

MECHANIC TOWNSHIP
S.E. QTR. SECTION 21
T-8 N; R-7 W
HOLMES COUNTY, OHIO

ORV 269 PG 1383

SURVEYED FOR: BOARD OF EDUCATION OF CLARKE
CONSOLIDATED RURAL SCHOOL DISTRICT

TERRY L. LOGSDON
BETTY L. MONEY
D.V. 274-594

S 87°48'53" E
292.11'

S 87°48'53" E
270.74' TOTAL

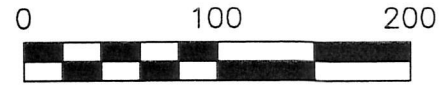
3.770 ACRES

BOARD OF EDUCATION OF
CLARKE CONSOLIDATED
RURAL SCHOOL DISTRICT
D.V. 100-418
PN 1360001001
(2.702 AC.)

EFFIE C. CONKLE
D.V. 101-515

N 10°33'17" E
396.55'

S 88°13'36" E
29.35'



SCALE: 1"=100'

- ▲ R.R. SPIKE FOUND
- 5/8" REBAR FOUND UNLESS OTHERWISE NOTED
- △ R.R. SPIKE SET
- 5/8" REBAR SET WITH I.D. CAP I.D. CAP MARKED "BAKER 6938"

REFERENCES

- DEED VOL. 100 PAGES 418 & 419
- DEED VOL. 274 PAGE 594
- O.R. 192 PAGE 2135
- O.R. VOL. 250 PAGE 2409
- O.R. VOL. 254 PAGE 1228
- PLAT VOL. 13 PAGE 141
- PLAT VOL. 19 PAGE 1687

BEARINGS FROM OHIO STATE PLANE
COORDINATE SYSTEM, NORTH ZONE,
N.A.D. 83

CARL A. BRENLY,
TRUSTEE
RUTH ANN BRENLY,
TRUSTEE
O.R. 192-2135

T.R. 1023
(UNKNOWN R/W)

S.R. 83

D.V. 100-419
PN 1360001000
(1.068 AC.)

(361.5' REC)
360.93' TOTAL

N 87°35'02" W

127.00'

N 02°00'27" E
(REC & USED)

53.42'

R.R. SPIKE FALLS
2' INTO PAVED DRIVE

JOHN L. LOWE
D.V. 197-773
D.V. 262-764
O.R. 242-388

JOSEPH M. STEWART
DAWN K. STEWART
O.R. 192-177

CODY T. KEIM
CHRISTINA M. KEIM
O.R. 257-4659

TIMOTHY STRYKER
MARIA M. TATE
O.R. 254-1228

563.38'

N 01°47'55" E

521.00'

S 01°47'55" W

BALDER HERITAGE LLC
O.R. 250-2409



I CERTIFY THIS SURVEY TO BE CORRECT
TO THE BEST OF MY KNOWLEDGE.

Donald C. Baker
DONALD C. BAKER P.S. 6938

DATE: OCTOBER 30, 2019

FDB\TAB

FILE NAME: WORK6\S-513-19\DCB-MLD

C.R. 19 COSHOCTON COUNTY
UNKNOWN R/W

T.R. 105 UNKNOWN R/W

1934.56'
N 88°13'36" W

SECTION LINE 21

T-8 N, R-7 W
T-8 N, R-6 W
3RD. QTR. T-8 N, R-6 W
LOT 34

PLAT APPROVED

11/8/2019 JP

BAKER SURVEYING, LLC
138 N. CLAY STREET
MILLERSBURG, OHIO 44654
PH. 330-674-4788
FAX 330-674-6027

APPROVED FOR TRANSFER ONLY
NO SUBDIVISION PLAT REQUIRED

(O.R.C. 711.001 & 711.131)

Lot(s) not for building unless
approved by Board of Health.

HOLMES CO. PLANNING COMMISSION

By *JP* Date 11/8/19

