

APPROVED FOR TRANSFER ONLY
NO SUBDIVISION PLAT REQUIRED

(C.R.C. 711.001 & 711.13F)

Lot(s) not for building unless
approved by Board of Health,
HOLMES CO. PLANNING COMM.

By UB Date 3-2-10

PAINT TOWNSHIP
S.W. QTR. SECTION 31
T-15 N; R-11 W
HOLMES COUNTY, OHIO

SURVEYED FOR: STEVE J. MILLER

REFERENCES

DEED VOL. 260 PAGE 395

O.R. VOL. 5 PAGE 205

O.R. VOL. 61 PAGE 675

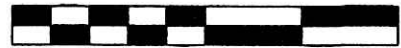
PLAT VOL. 16 PAGES 576 & 781

BEARINGS FROM PLAT VOL. 16 PAGE 781

ANDY R. and
ELIZABETH E. HERSHBERGER
D.V. 260-395

S 87°02'18" E
252.04' TOTAL

0 100 200



SCALE: 1"=100'

- ▲ R.R. SPIKE FOUND
- 5/8" REBAR FOUND UNLESS OTHERWISE NOTED
- 5/8" REBAR SET WITH I.D. CAP I.D. CAP MARKED "BAKER 6938"

201000065339
Filed for Record in
HOLMES COUNTY, OH
ANITA HALL, COUNTY RECORDER
03-04-2010 AT 02:14 PM.
SMALL PLAT 40.00
OR Book 19 Page 1654 - 1654
OR 216 pgs 3052 + 3054

2.399 ACRES

STEVEN J. and
MARY ANN MILLER
O.R. 61-675

AARON A. and EDNA R. HERSHBERGER
O.R. 5-205

201000065339
CRITCHFIELD,
& JOHNSTON ATTYS
MILLERSBURG OH

0.601 ACRES

S 03°00'00" W
103.58' TOTAL

T.R. 606
60' R/W

Subdivision is approvable for water wells
and on-site sewage treatment. Per
Holmes County District Board of Health



Additional approval for this and any adjacent properties
must be requested and granted prior to any future
transfers by deed. Recording of this document does
not waive the requirements of local Health District,
Subdivision Regulations or other governing authorities
which may be in effect at the time of any future deed
transfer.

I CERTIFY THIS SURVEY TO BE CORRECT
TO THE BEST OF MY KNOWLEDGE.

Donald C. Baker

DONALD C. BAKER P.S. 6938

DATE: FEB. 11, 2010

FDB\KES

FILE NAME: WORK4\S-43-10\ERZ

DONALD C. BAKER SURVEYING
138 N. CLAY STREET
MILLERSBURG, OHIO 44654
PH. 330-674-4788
FAX 330-674-6027

PLAT APPROVED

3/2/2010

T.R. 652
33' R/W

SALT CREEK TOWNSHIP
N 03°00'00" E
1358.20'

3/4" ROD

S 03°00'00" W
806.05'

1220.48'

N 03°00'00" E
414.43'

12.54'

104.07'

1358.20'

31
31

31
6

SECTION LINE

414.92'

252.04'

N 87°02'18" W

35.05'

PAINT TOWNSHIP

31