

# WAY-FARE SUBDIVISION

(FINAL PLAT)

WAYNE C. & CAROL A. FAIR  
P.O. BOX 185  
MILLERSBURG, OH 44654  
PH: 330-674-9232

## CERTIFICATE OF OWNERSHIP AND DEDICATION

I(We) certify that I(we) am(are) the owner(s) of the property shown and described hereon and that I(we) hereby adopt this plan of subdivision with my(our) free consent, establish the minimum building restriction lines, and dedicate all streets, alleys, walks, parks, and other open spaces to public or private use as noted.

DATE 3-25-02

Wayne C. Fair  
WAYNE C. FAIR  
Carol A. Fair  
CAROL A. FAIR

18-249

TRANSFER NOT NECESSARY

DATE 4-3-02 Kbb

Jackie McLee

200200014918  
Filed for Record in  
HOLMES COUNTY, OH  
SALLY MILLER  
04-03-2002 12:29 pm.  
PLAT MED 21.60  
OR Book 18 Page 249 - 249

200200014918  
WAYNE FAIR  
MILLERSBURG, OH 44654

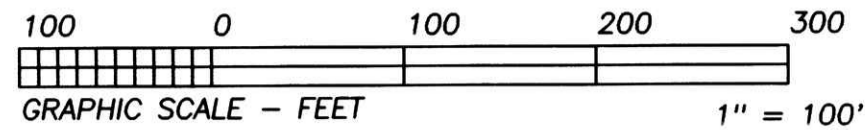
I CERTIFY THIS PLAT & SURVEY TO BE CORRECT TO THE BEST OF MY KNOWLEDGE:

Jim Shamp 3/25/02  
JIM SHAMP, REG. SUR. NO. S-6088 DATE

**HEARTLAND SURVEYING, INC**

Jim Shamp  
5210 T.R. 257 MILLERSBURG, OH 44654  
PH: 330-674-4698

SURVEY		STATE	
WAYNE C. & CAROL A. FAIR		OHIO	
COUNTY	TWP.	RNG.	TWP.
HOLMES	MONROE	8 W	9 N
2ND QUARTER		011101	
SW PART OF LOT 10 & SE PART OF LOT 11			



NORTH

BEARINGS ESTABLISHED FROM PLAT 16/764 AND ARE TO DENOTE ANGULAR MEASUREMENT ONLY.

## CERTIFICATE OF APPROVAL OF PLAT AND ENGINEERING DETAILS

I hereby certify that I have approved the plat and engineering details on the proposed roads, and other public facilities in the subdivision plat as shown hereon.

Date 3/26/02 Robert L. Koenev P.E., P.S.  
County Engineer

## CERTIFICATE OF APPROVAL BY COUNTY COMMISSIONERS

I hereby certify that the Holmes County Commissioners have approved the subdivision plat as shown hereon.

Date 4/1/02 David L. Hall  
Chairman, County Commissioner

## CERTIFICATE OF APPROVAL FOR RECORDING

I hereby certify that the subdivision plat shown hereon has been found to comply with the Subdivision Regulations for Holmes County, Ohio, with the exception of such variances, if any, as are noted in minutes of the Holmes County Regional Planning Commission and that it has been approved for recording in the office of the County Recorder.

Date 3/26/02 A. R. Col  
Holmes County Regional Planning Commission

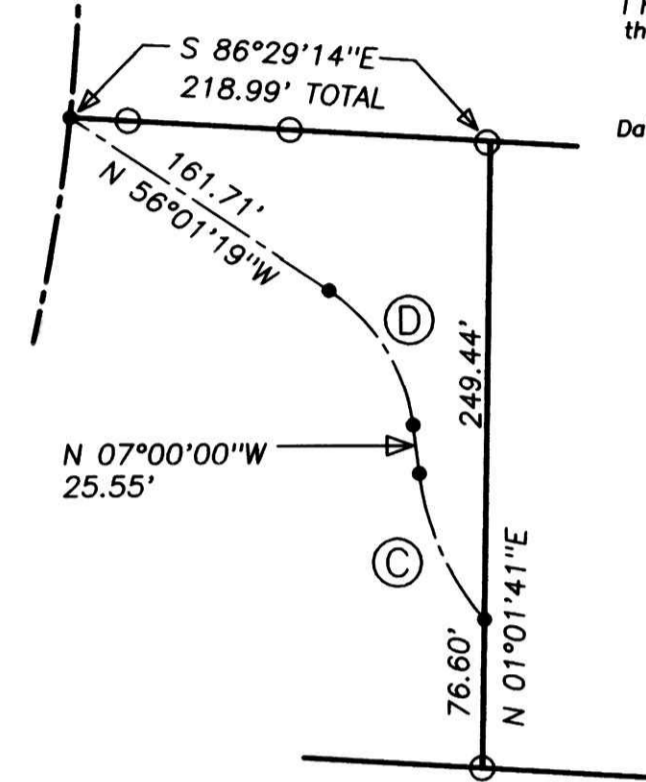
## CERTIFICATE OF APPROVAL OF WATER AND SEWAGE TREATMENT SYSTEMS

I hereby certify that the water supply and sewage disposal utility systems installed or proposed for installation in the subdivision plat entitled WAY-FARE SUBDIVISION fully meet the requirements of the Holmes County Board of Health and the Ohio State Health Department, and are hereby approved for recording. The issuance of permits to install a private water system and on-site sewage treatment system on any lot is dependent on a site specific evaluation prior to the start of any construction.

Wayne C. Fair  
County Health Commissioner

## DETAIL OF: 50' INGRESS/EGRESS EASEMENT

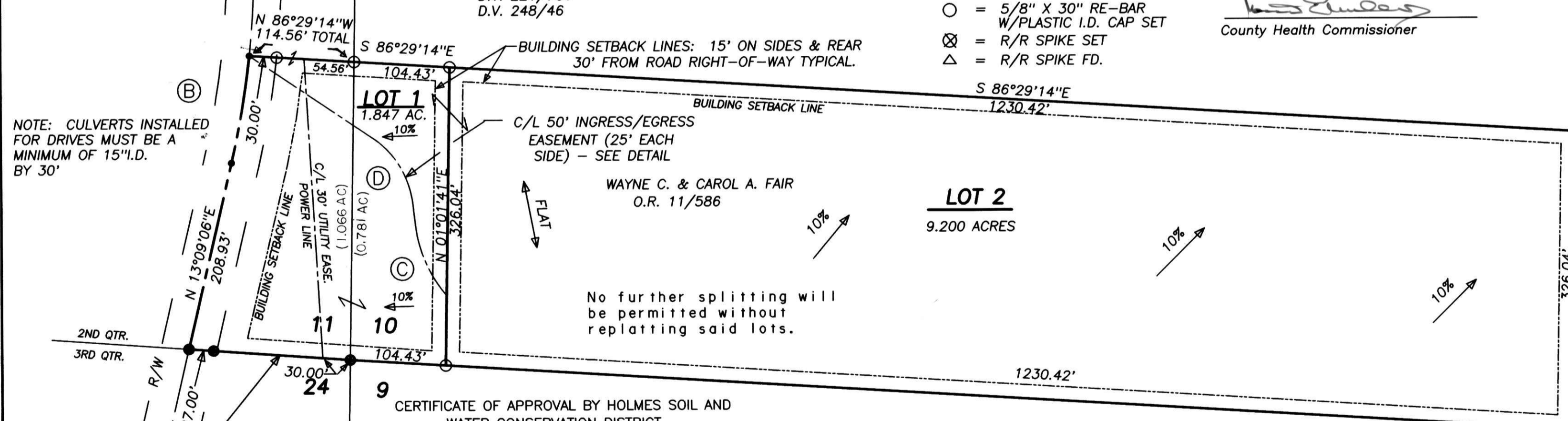
SCALE: 1" = 100'



- LEGEND:
- = STONE FD.
  - = 5/8" RE-BAR FD. UNLESS NOTED
  - = POINT-OF-DEPARTURE
  - = 5/8" X 30" RE-BAR W/PLASTIC I.D. CAP SET
  - ⊗ = R/R SPIKE SET
  - △ = R/R SPIKE FD.

JOHN R. MARTIN  
D.V. 221/761  
D.V. 248/46

NOTE: CULVERTS INSTALLED FOR DRIVES MUST BE A MINIMUM OF 15" I.D. BY 30'

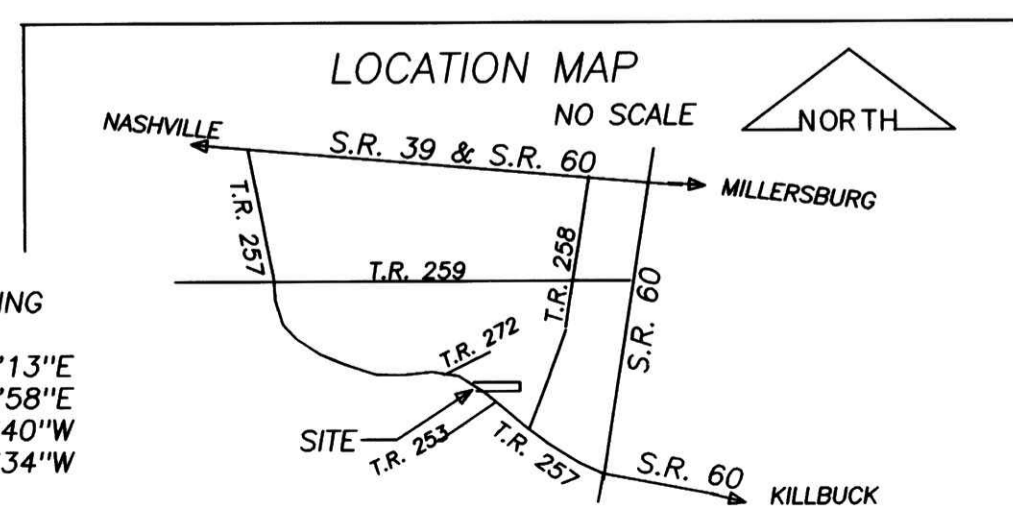


## CERTIFICATE OF APPROVAL BY HOLMES SOIL AND WATER CONSERVATION DISTRICT

I hereby certify that I have approved the subdivision plat and/or agreements or provisions for sedimentation and erosion control as stated or shown hereon.

Date 3-26-02  
Joe Christner  
Holmes Soil and Water Conservation District

For erosion and sedimentation control, the landowner will follow The Rainwater and Land Development, Ohio's Standards for Stormwater Management and Urban Stream Protection. A copy of the Rainwater and Land Development, Ohio's Standards is available at the Holmes Soil and Water Conservation District office, 62 W. Clinton St., Millersburg, OH 44654.



NOT IN 500 YEAR FLOOD PLAIN  
LOT 1 IS FOR SINGLE FAMILY DWELLING FOR WELL AND ON LOT SEPTIC SYSTEM.

LEONARDO & MARCELLA GONZALEZ  
D.V. 267/764

JOHN R. MARTIN  
D.V. 221/761  
D.V. 248/46



REFERENCE DOCUMENTS:  
TAX MAPS  
DEEDS AS SHOWN  
SURVEY PLATS:  
16/763  
16/764  
17/734  
13/114

## ACREAGE TABLE

LOT	ACRES
1	1.847
2	9.200
ROAD DEDICATION	0
<b>TOTAL</b>	<b>11.047 ACRES</b>

CURVE	RADIUS	TANGENT	LENGTH	DELTA	DEGREE	CHORD	CH. BEARING
A	991.98'	99.48'	198.30'	11°27'14"	5°46'33"	197.97'	N 00°33'13"E
B	991.98'	59.55'	118.96'	6°52'16"	5°46'33"	118.89'	N 09°42'58"E
C	100.00'	45.60'	85.56'	49°01'19"	57°17'45"	82.97'	N 31°30'40"W
D	145.00'	43.53'	84.57'	33°25'07"	39°30'52"	83.38'	N 23°42'34"W