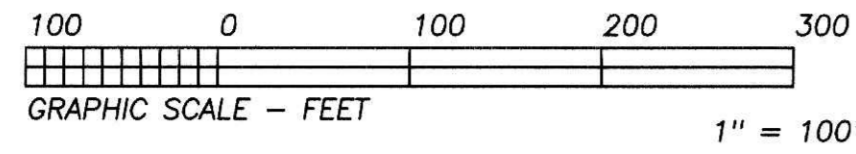


# MOSS CREEK SUBDIVISION

(FINAL PLAT)

CARRIE ELVEY  
10590 C.R. 1  
SHREVE, OH 44676  
PHONE: 330/567-2170



200300021045  
Filed for Record in  
HOLMES COUNTY, OH  
SALLY MILLER  
02-03-2003 03:04 pm  
PLAT LARGE 43.20  
OR Book 2 Page 356 - 356

- LEGEND:
- = STONE FD.
  - = 5/8" RE-BAR FD. UNLESS NOTED
  - = POINT-OF-DEPARTURE
  - = 5/8" X 30" RE-BAR
  - W/PLASTIC I.D. CAP SET
  - ⊗ = R/R SPIKE SET
  - △ = R/R SPIKE FD.

BEARINGS ESTABLISHED FROM PLAT 17/798  
AND ARE TO DENOTE ANGULAR MEASUREMENT ONLY.

REFERENCE DOCUMENTS:  
TAX MAPS  
DEEDS AS SHOWN  
SURVEY PLATS:  
14/771, 15/50, 17/543, 17/798

### CERTIFICATE OF APPROVAL OF WATER AND SEWAGE TREATMENT SYSTEMS

I hereby certify that the water supply and sewage disposal utility systems installed or proposed for installation in the subdivision plat entitled MOSS CREEK SUBDIVISION fully meet the requirements of the Holmes County Board of Health and the Ohio State Health Department, and are hereby approved for recording. The issuance of permits to install a private water system and on-site sewage treatment system on any lot is dependent on a site specific evaluation prior to the start of any construction.

Marcia Mullett, M.D. / Doree Don, M.D.  
County Health Commissioner

### CERTIFICATE OF OWNERSHIP AND DEDICATION

(We) certify that I (we) am (are) the owner(s) of the property shown and described hereon and that I (we) hereby adopt this plan of subdivision with my(our) free consent, establish the minimum building restriction lines, and dedicate all streets, alleys, walks, parks, and other open spaces to public or private use, as noted.

DATE 9/10/02  
Thomas C. Kauffman  
THOMAS C. KAUFFMAN

Robert P. Kauffman  
ROBERT P. KAUFFMAN

Carolyn M. Carmean  
CAROLYN M. CARMEAN

### CERTIFICATE OF APPROVAL BY COUNTY COMMISSIONERS

I hereby certify that the Holmes County Commissioners have approved the subdivision plat as shown hereon.

Date 9/16/02 David L. Hall  
Chairman, County Commissioner

### CERTIFICATE OF APPROVAL BY HOLMES SOIL AND WATER CONSERVATION DISTRICT

I hereby certify that I have approved the subdivision plat and/or agreements or provisions for sedimentation and erosion control as stated or shown hereon.

Date Aug 6, 2002

Joe Christner  
Holmes Soil and Water Conservation District

For erosion and sedimentation control, the landowner will follow the Rainwater and Land Development, Ohio's Standards for Stormwater Management and Urban Stream Protection. A copy of the Rainwater and Land Development Ohio's Standards is available at the Holmes Soil and Water Conservation District office: 62 W. Clinton St., Millersburg, OH 44654.

LOT 1 IS FOR A SINGLE FAMILY DWELLING  
WITH WELL AND ON LOT SEPTIC SYSTEM.

### ACREAGE TABLE

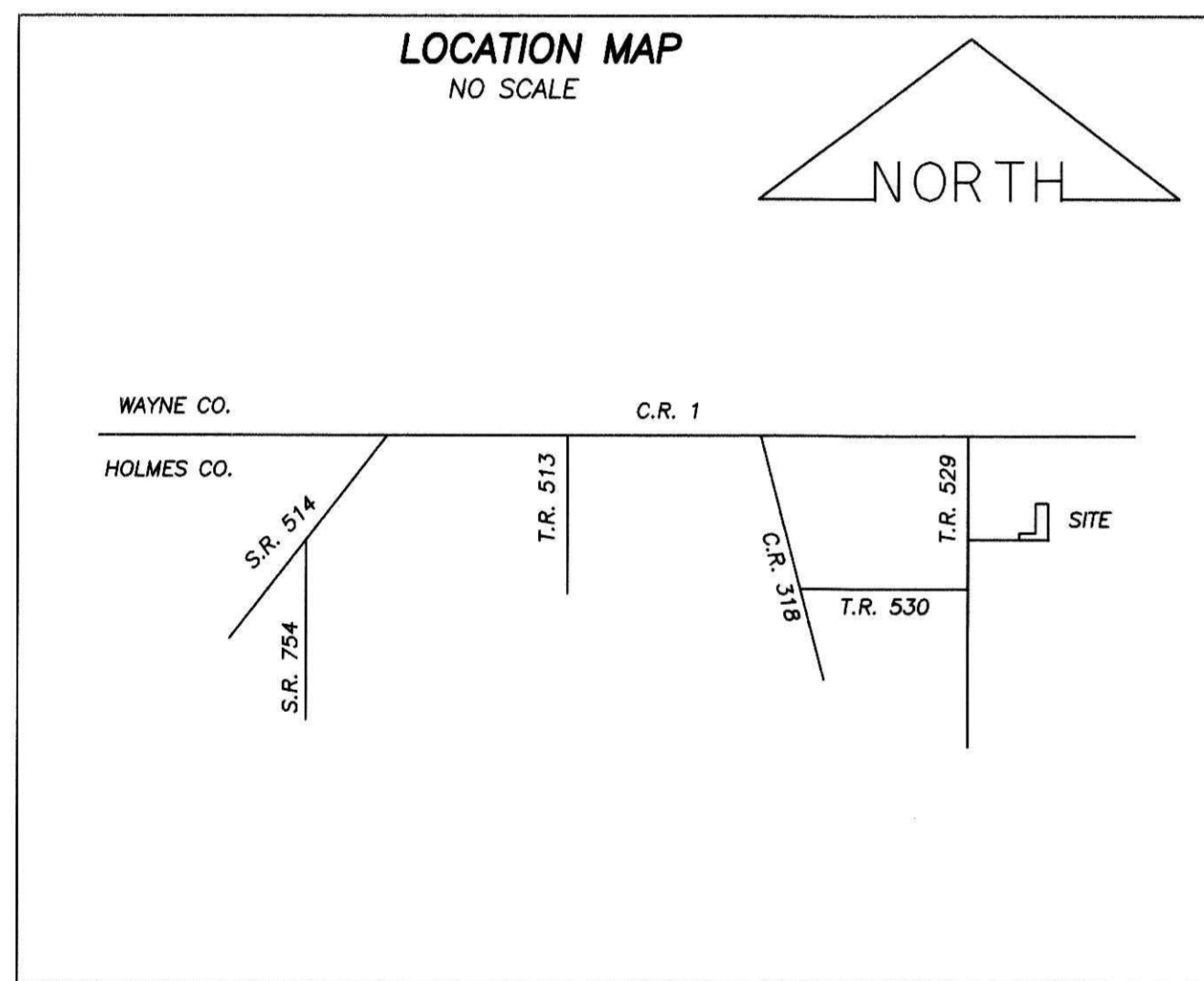
LOT 1	3.072
ROAD DEDICATION	0
TOTAL	3.072 ACRES

### CERTIFICATE OF APPROVAL FOR RECORDING

I hereby certify that the subdivision plat shown hereon has been found to comply with the Subdivision Regulations for Holmes County, Ohio, with the exception of such variances, if any, as are noted in minutes of the Holmes County Planning Commission and that it has been approved for recording in the office of the County Recorder.

Date 9/10/02 Jim Shamp  
Holmes County Planning Commission

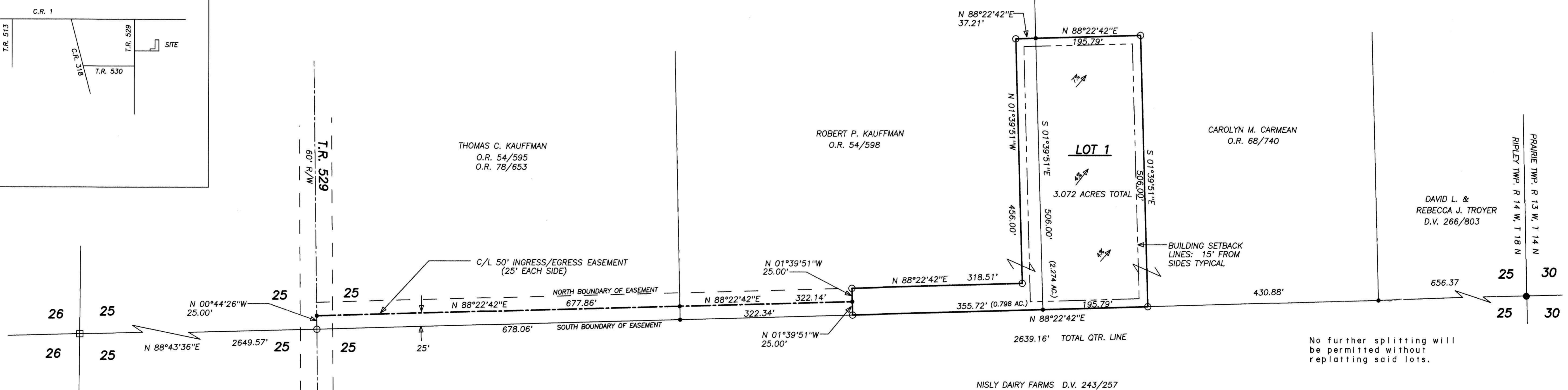
200300021045  
CARRIE R. ELVEY  
6909 TWP 331  
MILLERSBURG, OH 44654



### CERTIFICATE OF APPROVAL OF PLAT AND ENGINEERING DETAILS

I hereby certify that I have approved the plat and engineering details on the proposed roads, and other public facilities in the subdivision plat as shown hereon.

Date 8/10/02 Robert E. Kasper, P.E., P.S.  
County Engineer



No further splitting will be permitted without replating said lots.

NISLY DAIRY FARMS D.V. 243/257

TRANSFER NOT NECESSARY  
DATE 2-3-03 Kbb  
AUDITOR Michelle McLee



I CERTIFY THIS PLAT & SURVEY TO BE CORRECT TO THE BEST OF MY KNOWLEDGE:

Jim Shamp  
JIM SHAMP, REG. SUR. NO. S-6088 DATE MARCH 26, 2002

### HEARTLAND SURVEYING, INC

Jim Shamp  
5210 T.R. 257 MILLERSBURG, OH 44654  
PH: 330-674-4698 FAX: 330-674-0897

SURVEY		CARRIE ELVEY		STATE OHIO	
COUNTY	TWP.	RNG.	14 W	TWP.	18 N
HOLMES	RIPLEY				
NORTHEAST QUARTER OF SECTION 25					001205.CRD 020309A.PL1