Description 2.689 acre parcel

Being a part of the northeast quarter of Section 9, Salt Creek Township, T-14 N, R-12 W, Holmes County, Ohio, also known as part of the lands conveyed to Junior A. Stutzman and Emma A. Stutzman, trustees in Official Record vol. 149 page 397 and Official Record 149 page 399, PN 3400496000.

Described as follows:

Commencing at a 5/8 inch rebar found marking the northwest corner of the northeast quarter of Section 9, thence S 00 degrees 04' 28" W 1188.26 feet along the quarter section line to a point in the center of T.R. 605, thence N 84 degrees 15' 57" E 274.56 feet along the centerline of T.R. 605 to a R.R. spike set, thence N 81 degrees 23' 50" E 183.70 feet along the centerline of T.R. 605 to a R.R. spike set, thence N 73 degrees 41' 44" E 92.26 feet along the centerline of T.R. 605 to a R.R. spike set, thence N 67 degrees 43' 17" E 94.86 feet along the centerline of T.R. 605 to a R.R. spike set, thence N 64 degrees 30' 59" E 87.29 feet along the centerline of T.R. 605 to a point at the intersection of T.R. 605 and C.R. 201, thence N 56 degrees 05' 18" E 250.10 feet along the centerline of T.R. 605 to a point, the TRUE POINT OF BEGINNING, witnessed by an iron pin set S 38 degrees 18' 02" E 23.86 feet.

thence with the following FOUR (4) COURSES:

- 1) N 55 degrees 11' 32" E 307.90 feet along the centerline of T.R. 605 to a point, witnessed by an iron pin set S 31 degrees 45' 41" E 25.17 feet;
- 2) S 31 degrees 45' 41" E 417.43 feet through the lands of said Stutzman to an iron pin set:
- 3) S 57 degrees 22' 47" W 261.07 feet through the lands of said Stutzman to an iron pin set:
- 4) N 38 degrees 18' 02" W 407.64 feet through the lands of said Stutzman to the TRUE POINT OF BEGINNING.

This parcel contains 2.689 acres, but subject to all highways and easements of record.

All iron pins set are 5/8 inch rebars with a plastic identification cap marked "Baker 6938". Bearings assumed.

| See Holmes County F | Plat Book | 19 | , page | 3842 | for survey. |
|----------------------|--------------|---------|---------------|----------|--------------|
| This survey made and | d descriptio | n prepa | red by Donald | C. Baker | , P.S. 6938. |
| July 17, 2019 | • | | • | | |
| Doll Col | | | | | |
| Donald C. Baker | P.S. 69 | 38 | | | |



Parcel Number: 3400496005