Being a part of the northeast quarter of Section 9, Salt Creek Township, T-14 N, R-12 W, Holmes County, Ohio, also known as part of the lands conveyed to Junior A. Stutzman and Emma A. Stutzman, trustees in Official Record vol. 149 page 397 and Official Record 149 page 399, PN 3400496000.

Described as follows:
Commencing at a $5 / 8$ inch rebar found marking the northwest corner of the northeast quarter of Section 9 , thence S 00 degrees $04^{\prime} 28^{\prime \prime} \mathrm{W} 1727.26$ feet along the quarter section line to an iron pin set, thence N 89 degrees 19' $53^{\prime \prime}$ E 1142.30 feet along Paul A. Stutzman, trustee and Ella A. Stutzman, trustee's (O.R. 225 page 1447) north line to a point in the center of C.R. 201, the TRUE POINT OF BEGINNING, witnessed by an iron pin set N 89 degrees $19^{\prime} 53^{\prime \prime} \mathrm{E} 23.87$ feet.
thence with the following FIVE (5) COURSES:

1) $N 32$ degrees $11^{\prime} 13^{\prime \prime} \mathrm{W} 355.40$ feet along the centerline of C.R. 201 to a point, witnessed by an iron pin set N 57 degrees $22^{\prime} 47^{\prime \prime} \mathrm{E} 21.80$ feet;
2) $N 57$ degrees $22^{\prime} 47^{\prime \prime} E 70.20$ feet through the lands of said Junior A. Stutzman and Emma A. Stutzman, trustee to an iron pin set;
3) N 89 degrees $19^{\prime} 54^{\prime \prime} \mathrm{E} 592.89$ feet through the lands of said Stutzman to an iron pin set;
4) S 24 degrees $09^{\prime} 35^{\prime \prime} \mathrm{E} 370.86$ feet through the lands of said Stutzman to an iron pin set on said Paul A. Stutzman, trustee and Ella A. Stutzman, trustee's north line;
5) S 89 degrees $19^{\prime} 53^{\prime \prime} \mathrm{W} 614.49$ feet along said Stutzman's north line to the TRUE POINT OF BEGINNING.

This parcel contains 5.000 acres, but subject to all highways and easements of record.
All iron pins set are $5 / 8$ inch rebars with a plastic identification cap marked "Baker 6938". Bearings assumed.

See Holmes County Plat Book_19_, page_3842 for survey.
This survey made and description prepared by Donald C. Baker, P.S. 6938.
July 17, 2019
$\frac{20+2}{\text { Donald C. Baker P.S. } 6938}$


```
FILE DESCRIPTION
Holmes County Map Office
    8/28/2019
```

