

Description 2.000 acre parcel – Tract B

Being part of Lot 9, Fourth Quarter, T-10 N, R-6 W, Salt Creek Township, Holmes County, Ohio, also known as part of the lands conveyed to Raymond J. Kauffman in Official Record vol. 30 page 257 and Official Record vol. 292 page 6958, PN 3400139000.

Described as follows:

Commencing at a 5/8 inch rebar found on the Berlin Township line and in C.R. 201 marking the southwest corner of Lot 9, thence N 00 degrees 33' 28" E 826.28 feet along the lot line and along C.R. 201 to a point, thence S 82 degrees 14' 56" E 443.35 feet along Crist J. Kauffman and Freda Kauffman's (O.R. 272 page 5584) south line to a 5/8 inch rebar found, thence N 00 degrees 33' 28" E 201.70 feet along said Kauffman's east line to an iron pin set the TRUE POINT OF BEGINNING.

thence with the following FIVE (5) COURSES:

- 1) N 00 degrees 33' 28" E 345.98 feet along said Kauffman's east line and along Joseph C. Kauffman and Laura A. Kauffman's (O.R. 272 page 5581) east line to a point in the center of T.R. 629, witnessed by a 5/8 inch rebar found S 00 degrees 33' 28" W 25.45 feet;
- 2) N 84 degrees 02' 15" E 251.18 feet along the centerline of T.R. 629 to a point;
- 3) N 84 degrees 09' 59" E 2.27 feet along the centerline of T.R. 629 to a point, witnessed by an iron pin set S 00 degrees 33' 28" W 27.01 feet;
- 4) S 00 degrees 33' 28" W 345.97 feet through the lands of said Raymond J. Kauffman to an iron pin set;
- 5) S 84 degrees 02' 16" W 253.45 feet through the lands of said Kauffman to the TRUE POINT OF BEGINNING.

This parcel contains 2.000 acres, but subject to all highways and easements of record.

All iron pins set are 5/8 inch rebars with a plastic identification cap marked "Baker 6938". Basis of bearings from Ohio State Plane Coordinate System, North Zone, N.A.D. 83, 2011 adjustment.

See Holmes County Plat Book 19, page 5721 for survey.
This survey made and description prepared by Donald C. Baker, P.S. 6938.
October 29, 2025


Donald C. Baker P.S. 6938



PPN: 3400139010

FILE DESCRIPTION
Holmes County Map Office
12/12/2025