## Description 3.000 acre parcel

Being a part of Lot 6 of the Third Quarter, T-10 N, R-5 W, and a part of the northeast quarter of Section 7, Paint Township, T-14 N, R-11 W, Holmes County, Ohio, also known as a part of the lands conveyed to David R. Miller and Ruth A. Miller in Official Record vol. 254 page 5392, PN 1500607000.

Described as follows:
Commencing at a $5 / 8$ inch rebar found marking the northwest corner of the northeast quarter of Section 7 , thence N 90 degrees $00^{\prime} 00^{\prime \prime}$ E 486.42 feet along the section line to a point, thence $S 08$ degrees $40^{\prime} 20^{\prime \prime} E 311.01$ feet along Dan L. and Barbara Raber's (O.R. vol. 208 page 3207) east line to an iron pin set the TRUE POINT OF BEGINNING.
thence with the following FIVE (5) COURSES:

1) $N 89$ degrees $25^{\prime} 21^{\prime \prime} E 698.48$ feet through the lands of said Miller to a point in the center of T.R. 656, witnessed by an iron pin set S 89 degrees 25 ' $21^{\prime \prime}$ W 25.92 feet;
2) S 16 degrees $37^{\prime} 13^{\prime \prime}$ W 179.54 feet (passing into said Lot 6 ) along the centerline of T.R. 656 to a R.R. spike found;
3) S 07 degrees $35^{\prime} 02^{\prime \prime} \mathrm{W} 28.70$ feet along the centerline of T.R. 656 to a point, witnessed by a $5 / 8$ inch rebar found S 89 degrees $25^{\prime} 21^{\prime \prime} \mathrm{W} 32.89$ feet;
4) S 89 degrees $25^{\prime} 21^{\prime \prime}$ W 612.89 feet along Merle A. Wengerd and Susan N. Wengerd's (O.R. vol. 247 page 4326) north line to a $5 / 8$ inch rebar found on said Raber's east line;
5) N 08 degrees $40^{\prime} 20^{\prime \prime} \mathrm{W} 201.93$ feet (passing into the northeast quarter of Section 7) along said Raber's east line to the TRUE POINT OF BEGINNING.

This parcel contains 3.000 acres, but subject to all highways and easements of record. Containing 1.182 acres in Lot 6 and 1.818 acres in Section 7.

All iron pins set are $5 / 8$ inch rebars with a plastic identification cap marked "Baker 6938". Bearings assumed.

See Holmes County Plat Book 19, page 3747 for survey.
This survey made and description prepared by Donald C. Baker, P.S. 6938.
April 9, 2019


Parcel Number: 1500607002

