Description 1.246 acre parcel
Being a part of the northwest quarter of Section 25, Clark Township, T-8 N, R-4 W, Holmes County, Ohio, also known a part of the lands conveyed to MRH Farm, LLC in Official Record vol. 256 page 6149, PN 0300018000.

Described as follows:
Commencing at a $5 / 8$ inch rebar found marking the southeast corner of the northwest quarter of Section 25 , thence N 86 degrees $51^{\prime} 51^{\prime \prime} \mathrm{W} 466.57$ feet along the quarter section line to a R.R. spike found in the center of C.R. 575 , thence N 07 degrees $53^{\prime} 33^{\prime \prime}$ E 118.91 feet along the centerline of C.R. 575 to a point, thence $N 02$ degrees $22^{\prime} 37^{\prime \prime} \mathrm{E}$ 69.62 feet along the centerline of C.R. 575 to a point the TRUE POINT OF BEGINNING, witnessed by an iron pin set S 80 degrees $29^{\prime} 19^{\prime \prime}$ W 35.28 feet.
thence with the following SIX (6) COURSES:

1) S 80 degrees $29^{\prime} 19^{\prime \prime}$ W 194.58 feet through the lands of said MRH Farm, LLC to an iron pin set;
2) N 09 degrees $30^{\prime} 41^{\prime \prime} \mathrm{W} 252.46$ feet through the lands of said MRH Farm, LLC to an iron pin set;
3) N 76 degrees $56^{\prime} 33^{\prime \prime} \mathrm{E} 214.71$ feet through the lands of said MRH Farm, LLC a point in the center of C.R. 575 , witnessed by an iron pin set $S 76$ degrees $56^{\prime} 33^{\prime \prime} \mathrm{W} 15.65$ feet;
4) S 09 degrees $03^{\prime} 36^{\prime \prime}$ E 136.19 feet along the centerline of C.R. 575 to a point;
5) S 02 degrees $50^{\prime} 08^{\prime \prime} \mathrm{E} 92.86$ feet along the centerline of C.R. 575 to a point;
6) S 02 degrees $22^{\prime} 37^{\prime \prime} \mathrm{W} 38.14$ feet along the centerline of C.R. 575 to the TRUE POINT OF BEGINNING.

This parcel contains 1.246 acres, but subject to all highways and easements of record.
All iron pins set are $5 / 8$ inch rebars with a plastic identification cap marked "Baker 6938". Bearings from Plat vol. 19 page 2577.

See Holmes County Plat Book 19 page 3840 for survey.
This survey made and description prepared by Donald C. Baker, P.S. 6938.
March 21, 2019
Revised May 7, 2019


