## Description 2.109 acre parcel

Being part of the northeast quarter of Section 12, Clark Township, T-8 N, R-5 W, Holmes County, Ohio, also known as part of the lands conveyed to Betty Miller in Deed vol. 254 page 132 and to Betty C. Miller in Official Record vol. 246 page 5067, PN 0200769000, PN 0200770000.

Described as follows:
Commencing at a $5 / 8$ inch rebar found marking the southwest corner of the northeast quarter of Section 12, thence S 88 degrees $48^{\prime} 35^{\prime \prime}$ E 1433.49 feet along the quarter section line to a point, thence N 33 degrees $03^{\prime} 47^{\prime \prime}$ E 741.88 feet along Fender's Fish Hatchery, LLC's (O.R. vol. 258 page 782 and O.R. vol. 258 page 786) west line to a $3 / 4$ inch pipe found the TRUE POINT OF BEGINNING.
thence with the following FIVE (5) COURSES:

1) N 48 degrees $42^{\prime} 41^{\prime \prime}$ W 526.31 feet along Floyd L. Yoder and Rosie Yoder (O.R. vol. 99 page 261 and O.R. vol. 121 page 472) and Robert A. Raber and Miriam M. Raber's (O.R. vol. 262 page 5669) north line to a point in the center of S.R. 557, witnessed by a $3 / 4$ inch pipe found $S 48$ degrees $42^{\prime} 41^{\prime \prime}$ E 28.41 feet;
2) $N 50$ degrees $56^{\prime} 58^{\prime \prime} E 124.09$ feet along the centerline of S.R. 557 to a point;
3) N 51 degrees $41^{\prime} 02^{\prime \prime} \mathrm{E} 63.99$ feet along the centerline of S.R. 557 to a point, witnessed by an iron pin set S 48 degrees $42^{\prime} 25^{\prime \prime}$ E 27.66 feet;
4) $S 48$ degrees $42^{\prime} 25^{\prime \prime} E 464.84$ feet through the lands of said Miller to an iron pin set;
5) S 32 degrees 21 ' $33^{\prime \prime}$ W 187.50 feet along said Fender's Fish Hatchery, LLC's west line to the TRUE POINT OF BEGINNING.

This parcel contains 2.109 acres, but subject to all highways and easements of record.
All iron pins set are $5 / 8$ inch rebars with a plastic identification cap marked "Baker Surveying LLC".
Basis of bearings from Ohio State Plane Coordinate System, North Zone, N.A.D. 83.
See Holmes County Plat Book_ 19 , page_ 4437 for survey. This survey made and description prepared by Donald C. Baker, P.S. 6938. May 25, 2021


