

STATE OF OHIO
 DEPARTMENT OF TRANSPORTATION
HOL-83-11.12
 HARDY TOWNSHIP
 HOLMES COUNTY

HOLMES COUNTY HOL-83-11.12	OHIO FHWA REGION 5
	FEDERAL PROJECT

RIGHT OF WAY PLAN

R/W ONLY	HOL-83-11.12
PID #8733	S.J.N. 11110(0)

ACQUIRING AGENCY : STATE OF OHIO

1991 SPECIFICATIONS

The standard specifications of the State of Ohio, Department of Transportation, including changes and supplemental specifications listed in the proposal shall govern this improvement.

I hereby approve these plans and declare that the making of this improvement will not require the closing of traffic of the highway and that provisions for the maintenance and safety of traffic will be as set forth on the plans and estimates.

Approved _____
 Date _____ Director, Department of Transportation

Approved _____
 Date _____ Assistant Deputy Director,
 Real Estate Administration

CONVENTIONAL SIGNS

County Line	-----	Limited Access (only)	LA
Township Line	-----	Right of Way (only)	R/W
Section Line	-----	Limited Access & Right of Way	LA&R/W
Corporation Line	-----	Existing Right of Way	Ex.R/W
Fence Line (existing)	-----	Property Line	(in existing fence) -x-P-
Center Line	-----	Railroad	or
Trees	(to be removed)	Guardrail (existing)	o-o-o (proposed)
Utility Poles: Telephone	o		
Power	o		
Light	o		

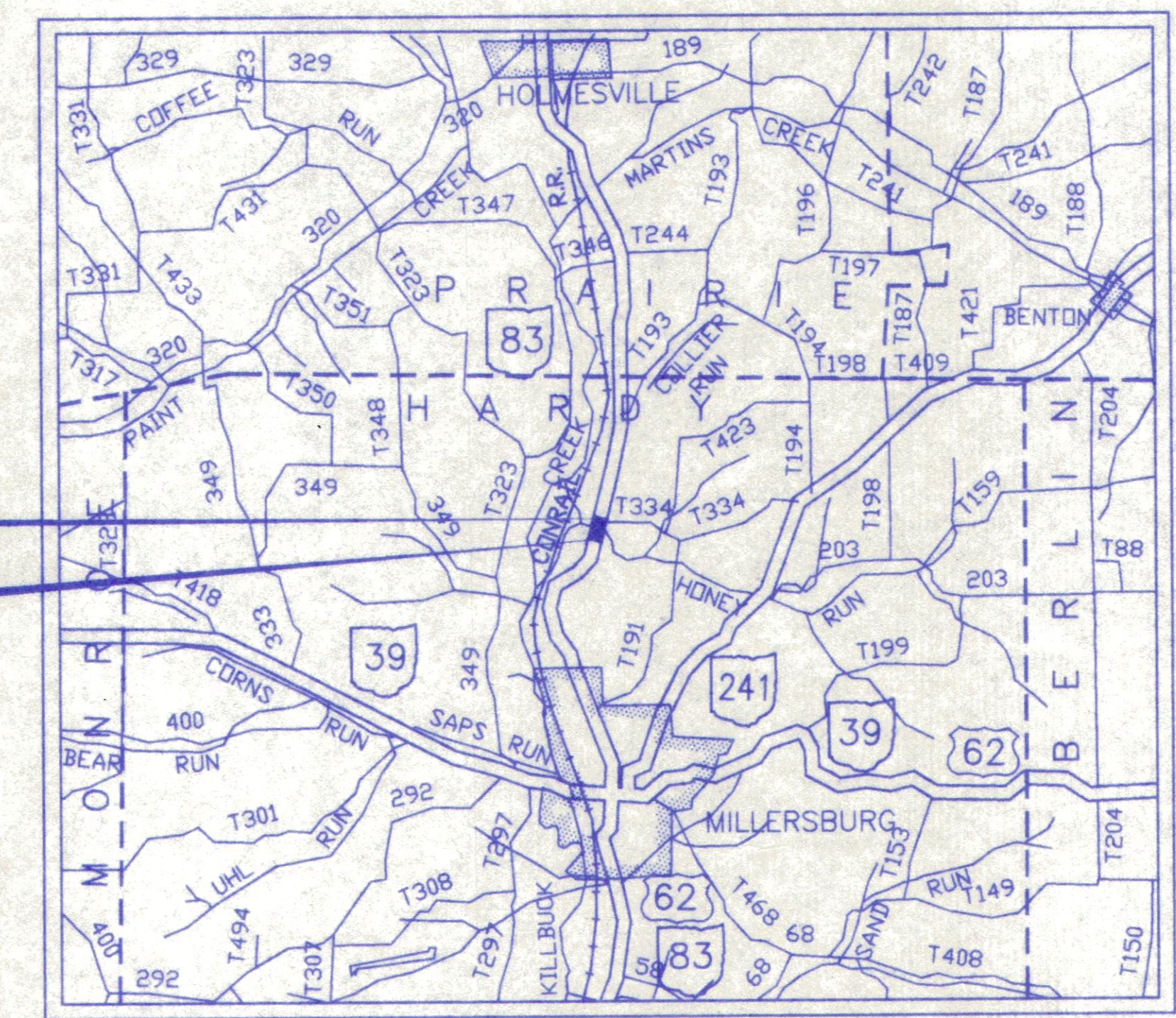
INDEX OF SHEETS

TITLE SHEET	-----	1
CENTER LINE SURVEY PLAT	-----	2
PROPERTY MAP	-----	3
RIGHT-OF-WAY SUMMARY	-----	4
PLAN SHEET	-----	4

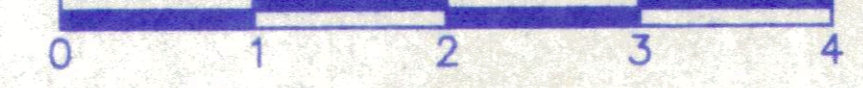
END PROJECT
 STA. 65+00
 SLM= 11.20

BEGIN PROJECT
 STA. 60+50
 SLM= 11.12

UNDERGROUND UTILITIES
 TWO WORKING DAYS
BEFORE YOU DIG
 Call 800-362-2764 (Toll Free)
 OHIO UTILITIES PROTECTION SERVICE
 NON-MEMBERS
 MUST BE CALLED DIRECTLY

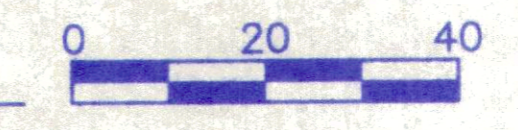


LOCATION MAP
 SCALE IN MILES



Portion to be Improved _____
 State & Federal Routes _____
 Other Roads _____

SCALES



Plan Prepared By:
 STICKLEN-BELSHEIM & ASSOCIATES
 COLUMBUS, OHIO
 UNDER THE DIRECTION OF:
 REGISTERED ENGINEER _____ OHIO

Project: HOL-83-11.12
 Date of Letting _____ 19__ Contract No. _____

DEPARTMENT OF TRANSPORTATION
 FEDERAL HIGHWAY ADMINISTRATION
 APPROVED

 DIVISION ADMINISTRATOR _____ DATE _____

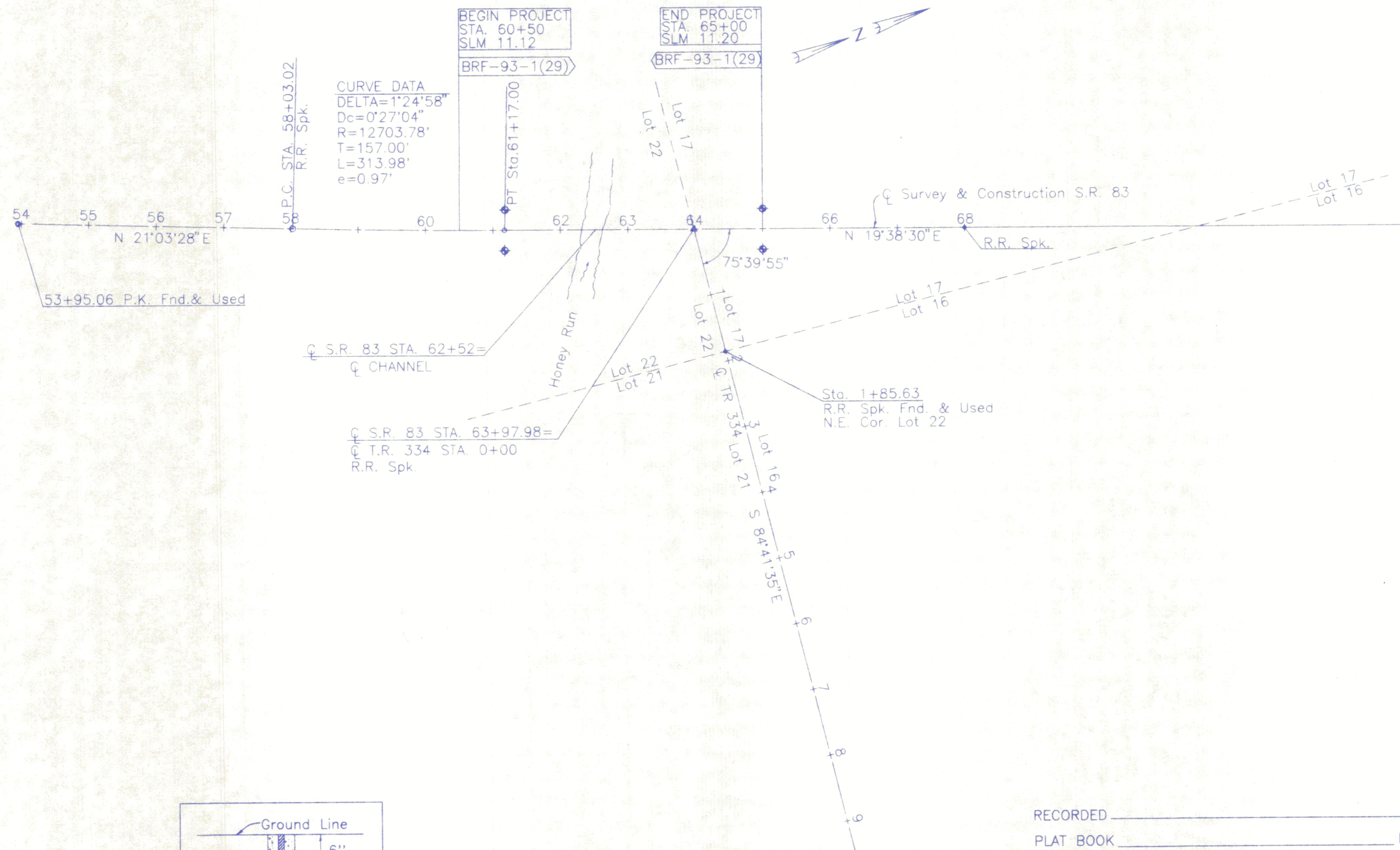
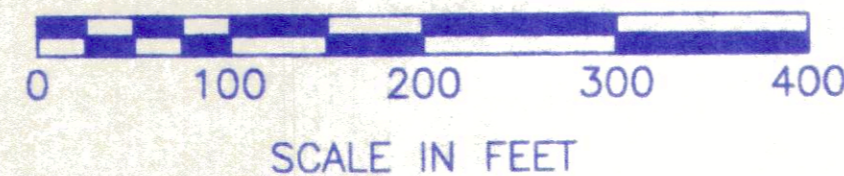
m-275

CENTER LINE SURVEY PLAT

HOLMES COUNTY
HARDY TOWNSHIP
1ST QUARTER, TOWN 9 N, RANGE 7 W

CALC. BY: VDK DATE: 10/92 CHKD. BY: JCM DATE: 3/93	HOL-83-11.12	OHIO	41
FEDERAL PROJECT	PID 8733	STATE PROJECT	11110(0)
		FHWA REGION	5
			1
			4

RIGHT OF WAY PLAN

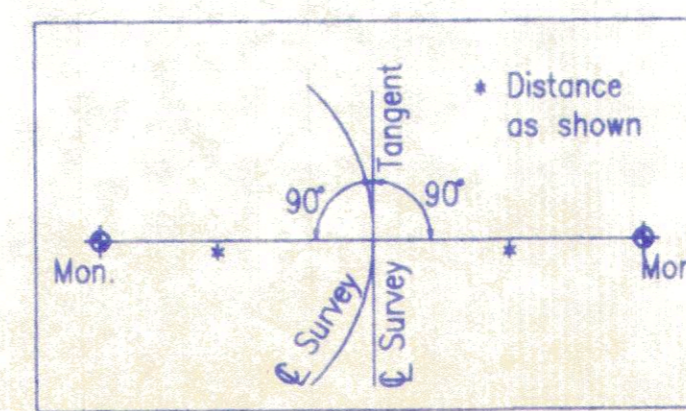
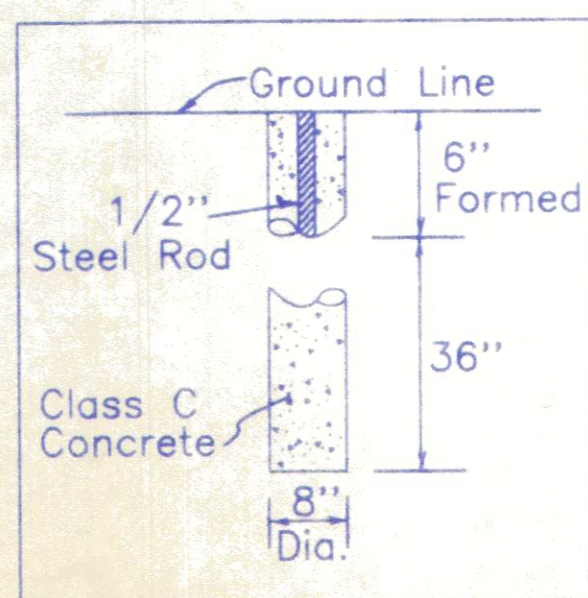


CENTER LINE REFERENCE MONUMENTS ARE TO BE SET AT THE FOLLOWING LOCATIONS BY A REGISTERED SURVEYOR

LOCATION	OFFSET
P.T. STA. 61+17.00	30' LT. & 30' RT.
STA. 65+00	30' LT. & 30' RT.

◆ REFERENCE MONUMENT

BASIS OF BEARINGS:
The Ahead Tangent for SR 83 is N 19°38'30" E.



RECORDED _____ 19 _____

PLAT BOOK _____ PAGE _____

HOLMES COUNTY RECORDER _____ DATE _____

DISTRICT DEPUTY DIRECTOR _____ DATE _____

I hereby certify that this is true delineation of a center line survey made for the State of Ohio in 1991.

Alden M. McGee
Alden M. McGee, Professional Surveyor No. 5679

DATE 3-12-93

SEAL

m-280

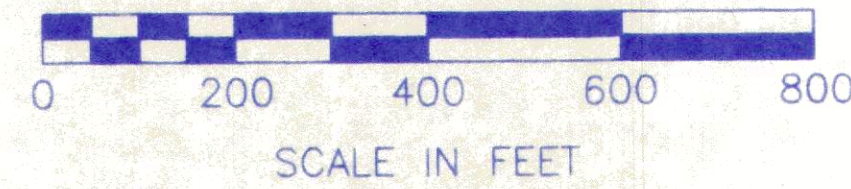
CALC. BY: VDK DATE: 9/92 CHKD. BY: JCM DATE: 3/93	HOL-83-11.12	OHIO	42
		FHWA REGION 5	44
			2
			4

PROPERTY MAP

HOLMES COUNTY

HARDY TOWNSHIP

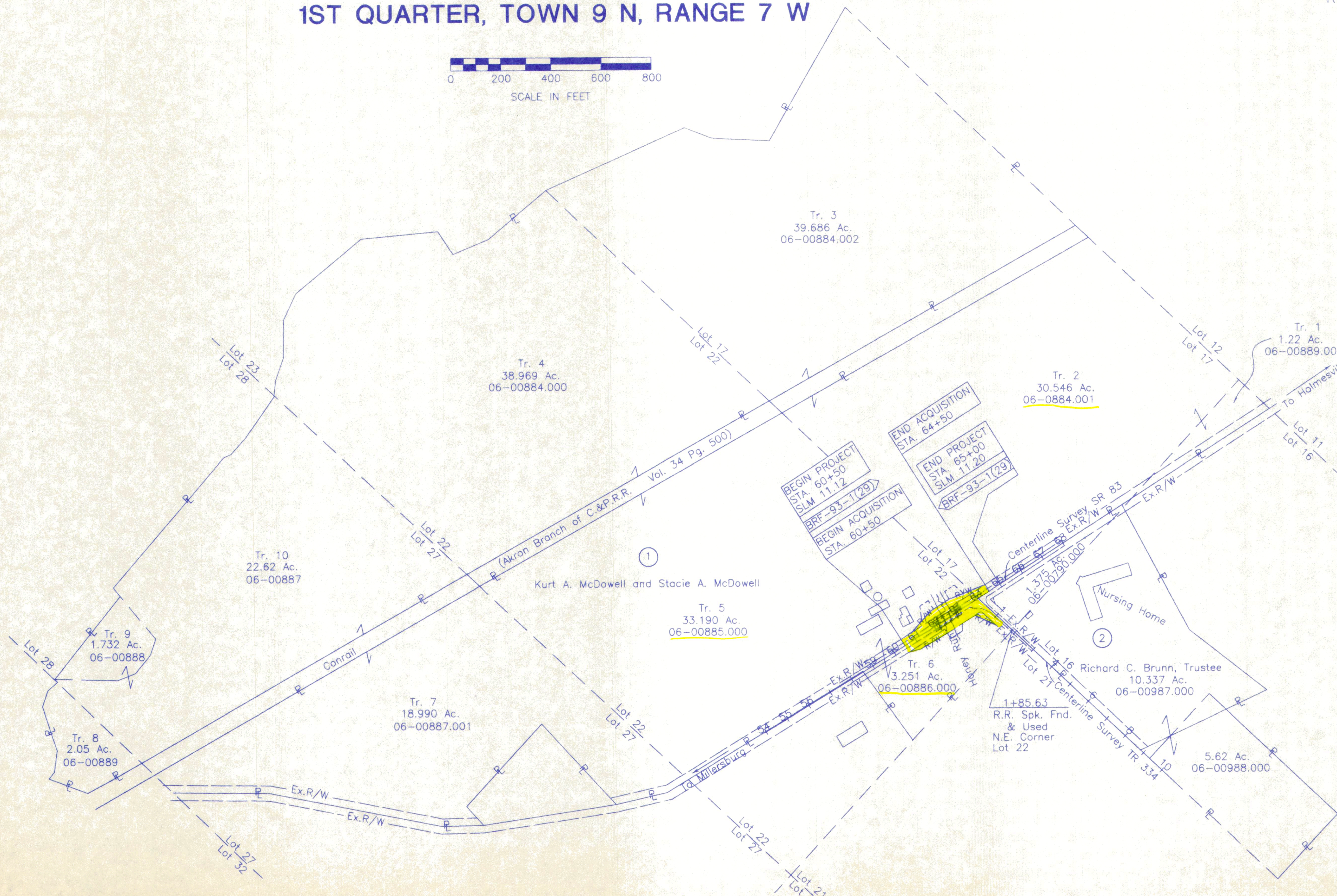
1ST QUARTER, TOWN 9 N, RANGE 7 W



RIGHT OF WAY PLAN

NOTE:
THE LOCATIONS OF THE UNDERGROUND UTILITIES SHOWN ON THESE PLANS ARE AS OBTAINED FROM THE OWNERS OF THE UTILITIES AS REQUIRED BY SECTION 153.64 OHIO REVISED CODE.

SYMBOL	UTILITIES
(T)	TELEPHONE UNITED TELEPHONE CO. P.O. BOX 0311 WARREN, OHIO 44482-0311 (216) 841-1214
(P)	ELECTRIC OHIO POWER COMPANY 301 CLEVELAND AVENUE S.W. CANTON, OHIO 44701 (216) 438-7040
(E)	HOLMES-WAYNE ELECTRIC CO-OP., INC. P.O. BOX 112 MILLERSBURG, OHIO 44654 (216) 674-1055
(G)	GAS COLUMBIA GAS TRANSMISSION CORP. P.O. BOX 943 COLUMBUS, OHIO 43216 (614) 460-2400
(K)	OIL KEN OIL 7945 SHREVE RD. SHREVE, OHIO 44676 (216) 264-9146
(B)	BANDS CO. 164 E JACKSON STREET P.O. BOX 328 MILLERSBURG, OHIO 44654 (216) 674-0446
(R)	RA MILLER ENERGY P.O. BOX 86 HOLMESVILLE, OHIO 44633 (216) 279-4721
(H)	HILL OIL CO. P.O. BOX 272 MILLERSBURG, OHIO 44654 (216) 674-3311
(V)	CABLE TELEVISION UNITED VIDEO CABLEVISION, INC. 520 WOOSTER RD. MILLERSBURG, OHIO 44654-1031 (216) 674-5866



REFERENCE POINT INFORMATION IS CONTAINED IN THE CONSTRUCTION PLAN.

REV	DATE	DESCRIPTION
COMPLETION DATE		4-8-93

SUMMARY OF ADDITIONAL RIGHT OF WAY

CALC. BY: YDK	HOL-83-11.12	OHIO	43
DATE: 9/92		FHWA REGION 5	44
CHKD. BY: JCM		FEDERAL PROJECT	3
DATE: 3/93		PID 8733	4
		STATE PROJECT	
		11110(0)	

RIGHT OF WAY PLAN

TOTAL NUMBER OF _____
 2 OWNERS
 0 TOTAL TAKES
 0 OWNERS WITH STRUCTURES INVOLVED
 0 OWNERSHIPS WITH "P" ITEMS

* = Calculated

P.I.D. No.8733

PARCEL	OWNER	AUDITORS PARCEL NO.	SHEET NO.	OWNERS RECORD		RECORD AREA	TOTAL P.R.O.	GROSS TAKE	P.R.O. IN TAKE	NET TAKE	STRUC-TURE	NET RESIDUE		TYPE FUND	REMARKS AND PERSONALTY	AS ACQUIRED	
				BOOK	PAGE							LEFT	RIGHT			BOOK	PAGE
1WD 1T 1T-1	KURT A. McDOWELL AND STACIE A. McDOWELL	06-00885.000	4	257	417	33.190 Ac. Tract #5	0.892 Ac.*	0.379 Ac.*	0.237 Ac.	0.142 Ac.	—	32.156 Ac.*	2.551 Ac.*	100% STATE	Construct A Drive and Grading (Duration 1 year) Construct A Drive and Grading (Duration 1 year)		
		06-00886.000				3.251 Ac. Tract #6	0.568 Ac.*	0.514 Ac.	0.382 Ac.	0.132 Ac.		0.811 Ac.*					
		06-00889.001				1.220 Ac. Tract #1	0.409 Ac.*					29.993 Ac.*					
		06-00884.001				30.546 Ac. Tract #2	0.544 Ac.*	0.047 Ac.*	0.038 Ac.	0.009 Ac.		17.885 Ac.*					
		06-00887.001				18.990 Ac. Tract #7	1.105 Ac.*										
						TOTAL 87.197	3.518 Ac.*	0.940 Ac.	0.657 Ac.	0.283 Ac.		80.845 Ac.*	2.551 Ac.*				
2T	RICHARD C. BRUNN. TRUSTEE	06-00790.000	4	230	464	1.375 Ac.	1.053 Ac.*	0.004 Ac.	0 Ac.	0.004 Ac.	—	16.279 Ac.	100% STATE	Grading (Duration 1 year) Area affected by Temporary parcel is 1.375 Ac. tract.			
		06-00970.000		"	"	10.387 Ac.											
		06-00988.000		230	462	5.620 Ac.											
						TOTAL 17.332											

Note: Record Area after outsales minus Total P.R.O., minus Net Take equals Net Residue.

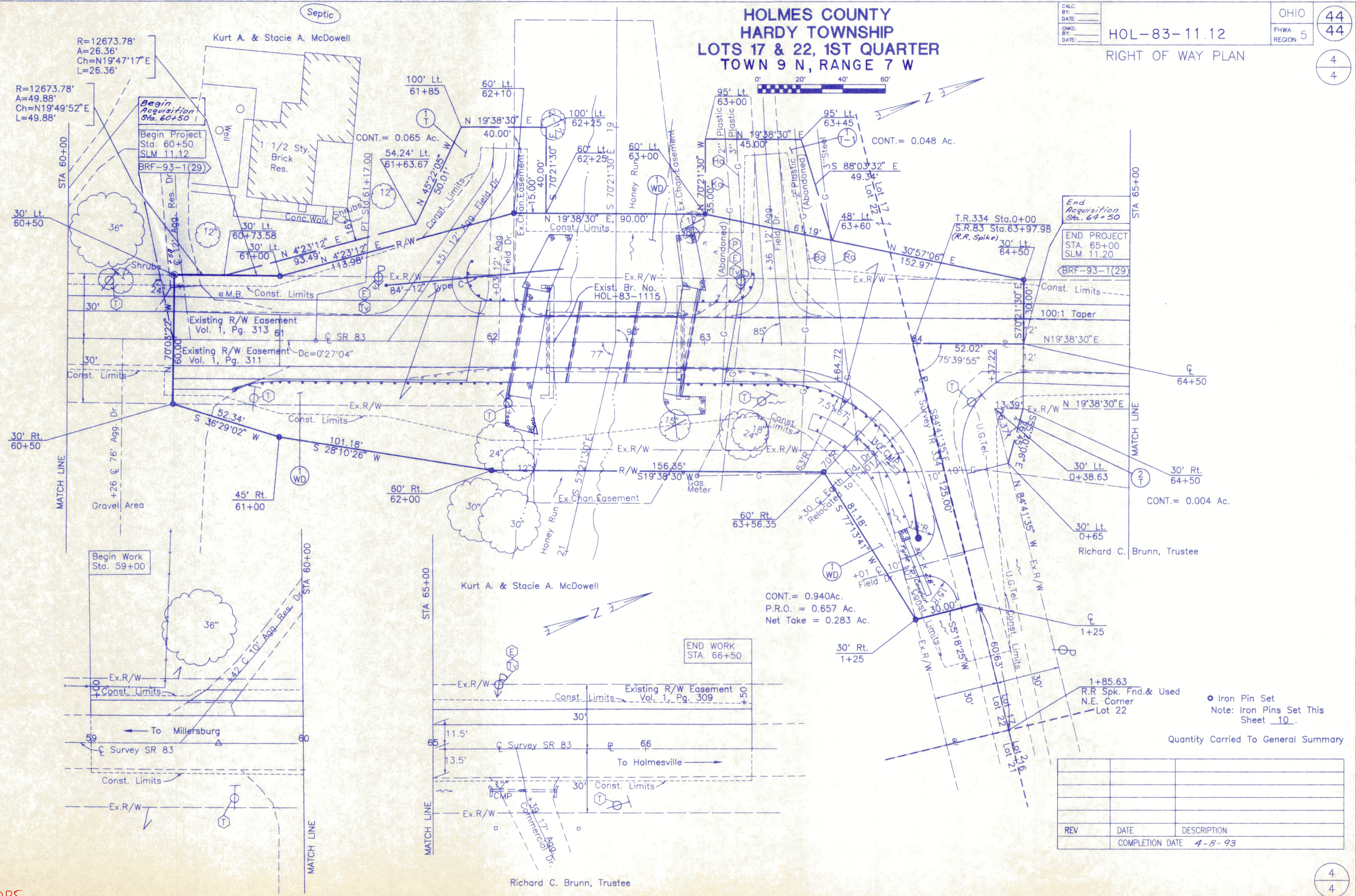
REV	DATE	DESCRIPTION
COMPLETION DATE	4-8-93	
Dist. 11	6-29-93	Rev. Gross Take, Net Take & Res. for Tr. #5 on Par. 1. Also Rev. Total Net Take & Residue Lt.

M-285

**HOLMES COUNTY
HARDY TOWNSHIP
LOTS 17 & 22, 1ST QUARTER
TOWN 9 N, RANGE 7 W**

HOL-83-11.12
RIGHT OF WAY PLAN

4
4



REV	DATE	DESCRIPTION

COMPLETION DATE 4-8-93

● Iron Pin Set
Note: Iron Pins Set This Sheet 10.

Quantity Carried To General Summary

M-285

4
4