

## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

33 CLARK TWP EAST HOLMES SD &amp; FD

Tax Rate:50.972

Agr/Res:37.184132

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number                                                                                                   | BK-PG<br>BK/FRC | Class<br>Land                                   | Acres<br>Impr     | Total     | Prior<br>Delq   | Delq<br>Adj       | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------|-------------------|-----------|-----------------|-------------------|--------------------|--------------|--------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                                                                            |                 | Legal Description/Location Address              |                   |           |                 |                   |                    |              |                    |              |             |                        |              |            |
| 33-00175-001                                                                                                    |                 | 340<br>69,790                                   | 8.0230<br>128,000 | 197,790   | 0.00            | 0.00              | 5040.89<br>-922.90 | 0.00<br>0.00 | 5040.89<br>-922.90 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 038083-9   |
| ABBE INVESTMENTS LTD AN OHIO LIMITED<br>LIABILITY COMPANY<br>PO BOX 87<br>CHARM OH 44617-0087                   |                 | R5 T8 S7 8.023A<br>C-09                         |                   |           | 0.00            | 0.00              | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                                                 |                 | 4112 SR 557<br>MILLERSBURG OH 44654             |                   |           | 0.00            | 0.00              | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                                                 |                 |                                                 |                   |           | 0.00            | 0.00              | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                                                 |                 |                                                 |                   |           | 0.00            | 0.00              | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                                 |                 |                                                 |                   |           | 0.00            | 0.00              | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER               |                   |           | 0.00            | 0.00              | 9.00<br>0.00       | 0.00<br>0.00 | 9.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                                 |                 |                                                 |                   |           | 0.00            | 0.00              | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                                                 |                 |                                                 |                   |           | 0.00            | 0.00              | 0.00<br>4,126.99   | 0.00<br>0.00 | 0.00<br>4,126.99   | 0.00<br>0.00 | Bal         | 0.00<br>8,253.98       |              |            |
| PUP0022288838                                                                                                   |                 | 880<br>1,197,581                                | 0.0000<br>0       | 1,197,581 | 0.00            | 0.00              | 30521.57<br>0.00   | 0.00<br>0.00 | 30521.57<br>0.00   | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 045353-0   |
| AEP OHIO TRANSMISSION/ATTN: TAX DEPT<br>PO BOX 16428<br>COLUMBUS OH 43216-6428                                  |                 | PUP0022288838                                   |                   |           | 0.00            | 0.00              | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                                                 |                 | PO BOX 16428<br>COLUMBUS OH 43216-6428          |                   |           | 0.00            | 0.00              | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                                                 |                 |                                                 |                   |           | 0.00            | 0.00              | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                                                 |                 |                                                 |                   |           | 2605.66<br>0.00 | -2,605.66<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                                 |                 |                                                 |                   |           | 0.00            | 0.00              | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                                                 |                 |                                                 |                   |           | 0.00            | 0.00              | 0.00<br>30,521.57  | 0.00<br>0.00 | 0.00<br>30,521.57  | 0.00<br>0.00 | Bal         | 0.00<br>61,043.14      |              |            |
| 33-00137-011                                                                                                    |                 | 501<br>8,310                                    | 0.6000<br>0       | 8,310     | 0.00            | 0.00              | 211.80<br>-57.30   | 0.00<br>0.00 | 211.80<br>-57.30   | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 049297-5   |
| ARMCO ENTERPRISES LLC AN OHIO LIMITED<br>LIABILITY COMPANY<br>3332 COUNTY ROAD 600<br>MILLERSBURG OH 44654-8927 |                 | R5 T8 S7 .60AC<br>C-09                          |                   |           | 0.00            | 0.00              | 0.00<br>-13.65     | 0.00<br>0.00 | 0.00<br>-13.65     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                                                 |                 | SR 557<br>MILLERSBURG OH 44654                  |                   |           | 0.00            | 0.00              | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                                                 |                 |                                                 |                   |           | 0.00            | 0.00              | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                                                 |                 |                                                 |                   |           | 0.00            | 0.00              | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER               |                   |           | 0.00            | 0.00              | 0.00<br>1.00       | 0.00<br>0.00 | 0.00<br>1.00       | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                                                 |                 |                                                 |                   |           | 0.00            | 0.00              | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                                 |                 |                                                 |                   |           | 0.00            | 0.00              | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                                                 |                 |                                                 |                   |           | 0.00            | 0.00              | 0.00<br>141.85     | 0.00<br>0.00 | 0.00<br>141.85     | 0.00<br>0.00 | Bal         | 0.00<br>283.70         |              |            |
| 33-00016-000                                                                                                    |                 | 511<br>15,940                                   | 0.6900<br>57,650  | 73,590    | 0.00            | 0.00              | 1875.53<br>-507.32 | 0.00<br>0.00 | 1875.53<br>-507.32 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 037861-6   |
| ARMCO ENTERPRISES LLC AN OHIO LLC<br>3346 COUNTY ROAD 600<br>MILLERSBURG OH 44654                               |                 | R5 T8 S7 PT NE 0.69A C-09<br>COMB & RES 6/10/13 |                   |           | 0.00            | 0.00              | 0.00<br>-120.92    | 0.00<br>0.00 | 0.00<br>-120.92    | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                                                 |                 | 3346 CR 600<br>MILLERSBURG OH 44654             |                   |           | 0.00            | 0.00              | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                                                 |                 |                                                 |                   |           | 0.00            | 0.00              | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                                                 |                 |                                                 |                   |           | 0.00            | 0.00              | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                                 |                 |                                                 |                   |           | 0.00            | 0.00              | 0.00<br>1.00       | 0.00<br>0.00 | 0.00<br>1.00       | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER               |                   |           | 0.00            | 0.00              | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                                 |                 |                                                 |                   |           | 0.00            | 0.00              | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                                                 |                 |                                                 |                   |           | 0.00            | 0.00              | 0.00<br>1,248.29   | 0.00<br>0.00 | 0.00<br>1,248.29   | 0.00<br>0.00 | Bal         | 0.00<br>2,496.58       |              |            |

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33 CLARK TWP EAST HOLMES SD &amp; FD

Tax Rate:50.972

Agr/Res:37.184132

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number                                                                       | BK-PG<br>BK/FRC | Class<br>Land                                     | Acres<br>Impr    | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------------|-----------------|---------------------------------------------------|------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address                                                                |                 | Legal Description/Location Address                |                  |         |               |             |                     |              |                     |              |            |                        |              |            |
| 33-00014-001                                                                        |                 | 400<br>2,070                                      | 0.0940<br>0      | 2,070   | 0.00          | 0.00        | 52.76<br>-9.65      | 0.00<br>0.00 | 52.76<br>-9.65      | 0.00<br>0.00 | Chg<br>Cre |                        |              | 048595-3   |
| B4 KL LTD<br>5328 HUMMINGBIRD DR<br>MILLERSBURG OH 44654-9247                       |                 | CHARM VILLAGE 0.094AC<br>R5 T8 S5 C-05A<br>SR 557 |                  |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Inf        |                        |              |            |
|                                                                                     |                 |                                                   |                  |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Nbc        |                        |              |            |
|                                                                                     |                 |                                                   |                  |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |
|                                                                                     |                 |                                                   |                  |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cHms       |                        |              |            |
|                                                                                     |                 |                                                   |                  |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |            |
|                                                                                     |                 |                                                   |                  |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cOoc       |                        |              |            |
|                                                                                     |                 |                                                   |                  |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                                     |                 |                                                   |                  |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                                                                                     |                 |                                                   |                  |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                                     |                 |                                                   |                  |         | 0.00          | 0.00        | 1.00                | 0.00         | 1.00                | 0.00         | Chg        |                        |              |            |
|                                                                                     |                 |                                                   |                  |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                                     |                 |                                                   |                  |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                                                                                     |                 |                                                   |                  |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                                     |                 |                                                   |                  |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                     |                 |                                                   |                  |         | 0.00          | 0.00        | 44.11               | 0.00         | 44.11               | 0.00         | Bal        | 88.22                  |              |            |
| 432                                                                                 |                 | 240<br>490                                        | 0.0000<br>0      | 490     | 0.00          | 0.00        | 12.50<br>-2.28      | 0.00<br>0.00 | 12.50<br>-2.28      | 0.00<br>0.00 | Chg<br>Cre |                        |              | 046242-4   |
| BAKERWELL INC<br>PO BOX 425<br>KILLBUCK OH 44637                                    |                 | 432<br>PO BOX 425<br>KILLBUCK OH 44637            |                  |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Inf        |                        |              |            |
|                                                                                     |                 |                                                   |                  |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Nbc        |                        |              |            |
|                                                                                     |                 |                                                   |                  |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |
|                                                                                     |                 |                                                   |                  |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cHms       |                        |              |            |
|                                                                                     |                 |                                                   |                  |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |            |
|                                                                                     |                 |                                                   |                  |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cOoc       |                        |              |            |
|                                                                                     |                 |                                                   |                  |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                                     |                 |                                                   |                  |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                                                                                     |                 |                                                   |                  |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                                     |                 |                                                   |                  |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                     |                 |                                                   |                  |         | 0.00          | 0.00        | 10.22               | 0.00         | 10.22               | 0.00         | Bal        | 20.44                  |              |            |
| 33-00008-004                                                                        | 290-3345        | 511<br>65,540                                     | 7.2690<br>94,710 | 160,250 | 0.00          | 0.00        | 4084.16<br>-1104.75 | 0.00<br>0.00 | 4084.16<br>-1104.75 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 050717-8   |
| BARKMAN ADAM J & LEANNA D<br>4845 COUNTY ROAD 19<br>MILLERSBURG OH 44654-9424       |                 | R5 T8 S6 7.269AC<br>COMB & RES 11/8/2024<br>C-04  |                  |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Inf        |                        |              |            |
|                                                                                     |                 |                                                   |                  |         | 0.00          | 0.00        | -263.25             | 0.00         | -263.25             | 0.00         | Nbc        |                        |              |            |
|                                                                                     |                 |                                                   |                  |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |
|                                                                                     |                 |                                                   |                  |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cHms       |                        |              |            |
|                                                                                     |                 |                                                   |                  |         | 0.00          | 0.00        | -36.66              | 0.00         | -36.66              | 0.00         | Ooc        |                        |              |            |
|                                                                                     |                 |                                                   |                  |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cOoc       |                        |              |            |
|                                                                                     |                 |                                                   |                  |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                                     |                 |                                                   |                  |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                                                                                     |                 |                                                   |                  |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                                     |                 |                                                   |                  |         | 0.00          | 0.00        | 1.00                | 0.00         | 1.00                | 0.00         | Chg        |                        |              |            |
|                                                                                     |                 |                                                   |                  |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                                     |                 |                                                   |                  |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                                                                                     |                 |                                                   |                  |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                                     |                 |                                                   |                  |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                     |                 |                                                   |                  |         | 0.00          | 0.00        | 2,680.50            | 0.00         | 2,680.50            | 0.00         | Bal        | 5,361.00               |              |            |
| 33-00007-000                                                                        |                 | 511<br>8,810                                      | 0.4577<br>52,990 | 61,800  | 0.00          | 0.00        | 1575.05<br>-426.05  | 0.00<br>0.00 | 1575.05<br>-426.05  | 0.00<br>0.00 | Chg<br>Cre |                        |              | 037851-3   |
| BARKMAN JEFFREY R & CHERYL ANN<br>4895 STATE ROUTE 557<br>MILLERSBURG OH 44654-8918 |                 | R5 T8 S5 PT NW & W PT NW<br>0.4577A C-05          |                  |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Inf        |                        |              |            |
|                                                                                     |                 |                                                   |                  |         | 0.00          | 0.00        | -101.54             | 0.00         | -101.54             | 0.00         | Nbc        |                        |              |            |
|                                                                                     |                 |                                                   |                  |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |
|                                                                                     |                 |                                                   |                  |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cHms       |                        |              |            |
|                                                                                     |                 |                                                   |                  |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |            |
|                                                                                     |                 |                                                   |                  |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cOoc       |                        |              |            |
|                                                                                     |                 |                                                   |                  |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                                     |                 |                                                   |                  |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                                                                                     |                 |                                                   |                  |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                                     |                 |                                                   |                  |         | 0.00          | 0.00        | 1.00                | 0.00         | 1.00                | 0.00         | Chg        |                        |              |            |
|                                                                                     |                 |                                                   |                  |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                                     |                 |                                                   |                  |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                                                                                     |                 |                                                   |                  |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                                     |                 |                                                   |                  |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                     |                 |                                                   |                  |         | 0.00          | 0.00        | 1,048.46            | 0.00         | 1,048.46            | 0.00         | Bal        | 2,096.92               |              |            |

33 CLARK TWP EAST HOLMES SD & FD

**Tax Rate:50.972**

**Agr/Res:37.184132**

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

[illegible]

| Parcel Number                                                                | BK-PG<br>BK/FRC | Class<br>Land                                                                                                   | Acres<br>Impr     | Total    | Prior<br>Delq                              | Delq<br>Adj | December<br>Tax                                                                           | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No         |              |            |  |  |          |
|------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------|-------------------|----------|--------------------------------------------|-------------|-------------------------------------------------------------------------------------------|--------------|---------------------|--------------|------------|------------------------|--------------|--------------------|--------------|------------|--|--|----------|
| Current Name/Address                                                         |                 | Legal Description/Location Address                                                                              |                   |          |                                            |             |                                                                                           |              |                     |              |            |                        |              |                    |              |            |  |  |          |
| 33-00009-001                                                                 | 290-3343        | 511<br>64,090                                                                                                   | 6.9550<br>153,690 | 217,780  | 0.00                                       | 0.00        | 5550.36<br>-1501.36                                                                       | 0.00<br>0.00 | 5550.36<br>-1501.36 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 050716-0           |              |            |  |  |          |
| BARKMAN ROBERT M & BETTY<br>4831 COUNTY ROAD 19<br>MILLERSBURG OH 44654-9424 |                 | R5 T8 S6 6.955AC<br>C-04<br><br>4831 CR 19<br>MILLERSBURG OH 44654<br><br><br>10-100 MUSKINGUM WATERSHED CONSER |                   |          | 0.00                                       | 0.00        | 0.00                                                                                      | 0.00         | 0.00                | 0.00         | Inf        |                        |              |                    |              |            |  |  |          |
|                                                                              |                 |                                                                                                                 |                   |          | 0.00                                       | 0.00        | -357.75                                                                                   | 0.00         | -357.75             | 0.00         | Nbc        |                        |              |                    |              |            |  |  |          |
|                                                                              |                 |                                                                                                                 |                   |          | 0.00                                       | 0.00        | 0.00                                                                                      | 0.00         | 0.00                | 0.00         | Hms        |                        |              |                    |              |            |  |  |          |
|                                                                              |                 |                                                                                                                 |                   |          | 0.00                                       | 0.00        | 0.00                                                                                      | 0.00         | 0.00                | 0.00         | cHms       |                        |              |                    |              |            |  |  |          |
|                                                                              |                 |                                                                                                                 |                   |          | 0.00                                       | 0.00        | 0.00                                                                                      | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |                    |              |            |  |  |          |
|                                                                              |                 |                                                                                                                 |                   |          | 0.00                                       | 0.00        | 0.00                                                                                      | 0.00         | 0.00                | 0.00         | cOoc       |                        |              |                    |              |            |  |  |          |
|                                                                              |                 |                                                                                                                 |                   |          | 0.00                                       | 0.00        | 0.00                                                                                      | 0.00         | 0.00                | 0.00         | Pen        |                        |              |                    |              |            |  |  |          |
|                                                                              |                 |                                                                                                                 |                   |          | 0.00                                       | 0.00        | 0.00                                                                                      | 0.00         | 0.00                | 0.00         | Int        |                        |              |                    |              |            |  |  |          |
|                                                                              |                 |                                                                                                                 |                   |          | 0.00                                       | 0.00        | 0.00                                                                                      | 0.00         | 0.00                | 0.00         | Unc        |                        |              |                    |              |            |  |  |          |
|                                                                              |                 |                                                                                                                 |                   |          | 0.00                                       | 0.00        | 1.00                                                                                      | 0.00         | 1.00                | 0.00         | Chg        |                        |              |                    |              |            |  |  |          |
|                                                                              |                 |                                                                                                                 |                   |          | 0.00                                       | 0.00        | 0.00                                                                                      | 0.00         | 0.00                | 0.00         | Pen        |                        |              |                    |              |            |  |  |          |
|                                                                              |                 |                                                                                                                 |                   |          | 0.00                                       | 0.00        | 0.00                                                                                      | 0.00         | 0.00                | 0.00         | Int        |                        |              |                    |              |            |  |  |          |
|                                                                              |                 |                                                                                                                 |                   |          | 0.00                                       | 0.00        | 0.00                                                                                      | 0.00         | 0.00                | 0.00         | Unc        |                        |              |                    |              |            |  |  |          |
|                                                                              |                 |                                                                                                                 |                   |          | 0.00                                       | 0.00        | 0.00                                                                                      | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |                    |              |            |  |  |          |
| 0.00                                                                         | 0.00            | 3,692.25                                                                                                        | 0.00              | 3,692.25 | 0.00                                       | Bal         | 7,384.50                                                                                  |              |                     |              |            |                        |              |                    |              |            |  |  |          |
| 33-00072-000                                                                 | 0-0             | 400<br>330                                                                                                      | 0.0410<br>0       | 330      | 0.00                                       | 0.00        | 8.43<br>-1.52                                                                             | 0.00<br>0.00 | 8.43<br>-1.52       | 0.00<br>0.00 | Chg<br>Cre |                        |              | 037931-7           |              |            |  |  |          |
| BE 4 KL<br>PO BOX 6<br>CHARM OH 44617-0006                                   |                 | R5 T8 S5 PT SE .041A<br>C-05A<br><br>SR 557<br><br><br>10-100 MUSKINGUM WATERSHED CONSER                        |                   |          | 0.00                                       | 0.00        | 0.00                                                                                      | 0.00         | 0.00                | 0.00         | Inf        |                        |              |                    |              |            |  |  |          |
|                                                                              |                 |                                                                                                                 |                   |          | 0.00                                       | 0.00        | 0.00                                                                                      | 0.00         | 0.00                | 0.00         | Nbc        |                        |              |                    |              |            |  |  |          |
|                                                                              |                 |                                                                                                                 |                   |          | 0.00                                       | 0.00        | 0.00                                                                                      | 0.00         | 0.00                | 0.00         | Hms        |                        |              |                    |              |            |  |  |          |
|                                                                              |                 |                                                                                                                 |                   |          | 0.00                                       | 0.00        | 0.00                                                                                      | 0.00         | 0.00                | 0.00         | cHms       |                        |              |                    |              |            |  |  |          |
|                                                                              |                 |                                                                                                                 |                   |          | 0.00                                       | 0.00        | 0.00                                                                                      | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |                    |              |            |  |  |          |
|                                                                              |                 |                                                                                                                 |                   |          | 0.00                                       | 0.00        | 0.00                                                                                      | 0.00         | 0.00                | 0.00         | cOoc       |                        |              |                    |              |            |  |  |          |
|                                                                              |                 |                                                                                                                 |                   |          | 0.00                                       | 0.00        | 0.00                                                                                      | 0.00         | 0.00                | 0.00         | Pen        |                        |              |                    |              |            |  |  |          |
|                                                                              |                 |                                                                                                                 |                   |          | 0.00                                       | 0.00        | 0.00                                                                                      | 0.00         | 0.00                | 0.00         | Int        |                        |              |                    |              |            |  |  |          |
|                                                                              |                 |                                                                                                                 |                   |          | 0.00                                       | 0.00        | 0.00                                                                                      | 0.00         | 0.00                | 0.00         | Unc        |                        |              |                    |              |            |  |  |          |
|                                                                              |                 |                                                                                                                 |                   |          | 0.00                                       | 0.00        | 1.00                                                                                      | 0.00         | 1.00                | 0.00         | Chg        |                        |              |                    |              |            |  |  |          |
|                                                                              |                 |                                                                                                                 |                   |          | 0.00                                       | 0.00        | 0.00                                                                                      | 0.00         | 0.00                | 0.00         | Pen        |                        |              |                    |              |            |  |  |          |
|                                                                              |                 |                                                                                                                 |                   |          | 0.00                                       | 0.00        | 0.00                                                                                      | 0.00         | 0.00                | 0.00         | Int        |                        |              |                    |              |            |  |  |          |
|                                                                              |                 |                                                                                                                 |                   |          | 0.00                                       | 0.00        | 0.00                                                                                      | 0.00         | 0.00                | 0.00         | Unc        |                        |              |                    |              |            |  |  |          |
|                                                                              |                 |                                                                                                                 |                   |          | 0.00                                       | 0.00        | 0.00                                                                                      | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |                    |              |            |  |  |          |
| 0.00                                                                         | 0.00            | 7.91                                                                                                            | 0.00              | 7.91     | 0.00                                       | Bal         | 15.82                                                                                     |              |                     |              |            |                        |              |                    |              |            |  |  |          |
| 33-00073-000                                                                 | 0-0             | 400<br>3,540                                                                                                    | 0.3920<br>0       | 3,540    | 0.00                                       | 0.00        | 90.25<br>-16.52                                                                           | 0.00<br>0.00 | 90.25<br>-16.52     | 0.00<br>0.00 | Chg<br>Cre |                        |              | 037932-5           |              |            |  |  |          |
| BE 4 KL<br>PO BOX 6<br>CHARM OH 44617-0006                                   |                 | R5 T8 S5 PT SE CHARM<br>VILLAGE .392A<br>C-05A<br><br>CR 70                                                     |                   |          | 0.00                                       | 0.00        | 0.00                                                                                      | 0.00         | 0.00                | 0.00         | Inf        |                        |              |                    |              |            |  |  |          |
|                                                                              |                 |                                                                                                                 |                   |          | 0.00                                       | 0.00        | 0.00                                                                                      | 0.00         | 0.00                | 0.00         | Nbc        |                        |              |                    |              |            |  |  |          |
|                                                                              |                 |                                                                                                                 |                   |          | 0.00                                       | 0.00        | 0.00                                                                                      | 0.00         | 0.00                | 0.00         | Hms        |                        |              |                    |              |            |  |  |          |
|                                                                              |                 |                                                                                                                 |                   |          | 0.00                                       | 0.00        | 0.00                                                                                      | 0.00         | 0.00                | 0.00         | cHms       |                        |              |                    |              |            |  |  |          |
|                                                                              |                 |                                                                                                                 |                   |          | 0.00                                       | 0.00        | 0.00                                                                                      | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |                    |              |            |  |  |          |
|                                                                              |                 |                                                                                                                 |                   |          | 0.00                                       | 0.00        | 0.00                                                                                      | 0.00         | 0.00                | 0.00         | cOoc       |                        |              |                    |              |            |  |  |          |
|                                                                              |                 |                                                                                                                 |                   |          | 0.00                                       | 0.00        | 0.00                                                                                      | 0.00         | 0.00                | 0.00         | Pen        |                        |              |                    |              |            |  |  |          |
|                                                                              |                 |                                                                                                                 |                   |          | 0.00                                       | 0.00        | 0.00                                                                                      | 0.00         | 0.00                | 0.00         | Int        |                        |              |                    |              |            |  |  |          |
|                                                                              |                 |                                                                                                                 |                   |          | 0.00                                       | 0.00        | 0.00                                                                                      | 0.00         | 0.00                | 0.00         | Unc        |                        |              |                    |              |            |  |  |          |
|                                                                              |                 |                                                                                                                 |                   |          | 0.00                                       | 0.00        | 0.00                                                                                      | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |                    |              |            |  |  |          |
|                                                                              |                 |                                                                                                                 |                   |          | 0.00                                       | 0.00        | 73.73                                                                                     | 0.00         | 73.73               | 0.00         | Bal        | 147.46                 |              |                    |              |            |  |  |          |
|                                                                              |                 |                                                                                                                 |                   |          | 33-00074-000                               | 0-0         | 400<br>50,430                                                                             | 2.2870<br>0  | 50,430              | 0.00         | 0.00       | 1285.28<br>-235.31     | 0.00<br>0.00 | 1285.28<br>-235.31 | 0.00<br>0.00 | Chg<br>Cre |  |  | 037933-3 |
|                                                                              |                 |                                                                                                                 |                   |          | BE 4 KL<br>PO BOX 6<br>CHARM OH 44617-0006 |             | R5 T8 S4 PT SW 2.287A<br>C-05A<br><br>SR 557<br><br><br>10-100 MUSKINGUM WATERSHED CONSER |              |                     | 0.00         | 0.00       | 0.00                   | 0.00         | 0.00               | 0.00         | Inf        |  |  |          |
|                                                                              |                 |                                                                                                                 |                   |          |                                            |             |                                                                                           |              |                     | 0.00         | 0.00       | 0.00                   | 0.00         | 0.00               | 0.00         | Nbc        |  |  |          |
| 0.00                                                                         | 0.00            | 0.00                                                                                                            | 0.00              | 0.00     |                                            |             |                                                                                           |              |                     | 0.00         | Hms        |                        |              |                    |              |            |  |  |          |
| 0.00                                                                         | 0.00            | 0.00                                                                                                            | 0.00              | 0.00     |                                            |             |                                                                                           |              |                     | 0.00         | cHms       |                        |              |                    |              |            |  |  |          |
| 0.00                                                                         | 0.00            | 0.00                                                                                                            | 0.00              | 0.00     |                                            |             |                                                                                           |              |                     | 0.00         | Ooc        |                        |              |                    |              |            |  |  |          |
| 0.00                                                                         | 0.00            | 0.00                                                                                                            | 0.00              | 0.00     |                                            |             |                                                                                           |              |                     | 0.00         | cOoc       |                        |              |                    |              |            |  |  |          |
| 0.00                                                                         | 0.00            | 0.00                                                                                                            | 0.00              | 0.00     |                                            |             |                                                                                           |              |                     | 0.00         | Pen        |                        |              |                    |              |            |  |  |          |
| 0.00                                                                         | 0.00            | 0.00                                                                                                            | 0.00              | 0.00     |                                            |             |                                                                                           |              |                     | 0.00         | Int        |                        |              |                    |              |            |  |  |          |
| 0.00                                                                         | 0.00            | 0.00                                                                                                            | 0.00              | 0.00     |                                            |             |                                                                                           |              |                     | 0.00         | Unc        |                        |              |                    |              |            |  |  |          |
| 0.00                                                                         | 0.00            | 28.00                                                                                                           | 0.00              | 28.00    |                                            |             |                                                                                           |              |                     | 0.00         | Chg        |                        |              |                    |              |            |  |  |          |
| 0.00                                                                         | 0.00            | 0.00                                                                                                            | 0.00              | 0.00     |                                            |             |                                                                                           |              |                     | 0.00         | Pen        |                        |              |                    |              |            |  |  |          |
| 0.00                                                                         | 0.00            | 0.00                                                                                                            | 0.00              | 0.00     |                                            |             |                                                                                           |              |                     | 0.00         | Int        |                        |              |                    |              |            |  |  |          |
| 0.00                                                                         | 0.00            | 0.00                                                                                                            | 0.00              | 0.00     |                                            |             |                                                                                           |              |                     | 0.00         | Unc        |                        |              |                    |              |            |  |  |          |
| 0.00                                                                         | 0.00            | 0.00                                                                                                            | 0.00              | 0.00     |                                            |             |                                                                                           |              |                     | 0.00         | Pd         | 0.00                   |              |                    |              |            |  |  |          |
| 0.00                                                                         | 0.00            | 1,077.97                                                                                                        | 0.00              | 1,077.97 | 0.00                                       | Bal         | 2,155.94                                                                                  |              |                     |              |            |                        |              |                    |              |            |  |  |          |

33 CLARK TWP EAST HOLMES SD &amp; FD

**Tax Rate:50.972**

**Agr/Res:37.184132**

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number                              | BK-PG<br>BK/FRC | Class<br>Land                                    | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax      | Tax<br>Adj   | June<br>Tax          | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------|-----------------|--------------------------------------------------|-------------------|---------|---------------|-------------|----------------------|--------------|----------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                       |                 | Legal Description/Location                       | Address           |         |               |             |                      |              |                      |              |             |                        |              |            |
| 33-00075-000                               | 0-0             | 400<br>2,910                                     | 0.1320<br>0       | 2,910   | 0.00          | 0.00        | 74.20<br>-13.60      | 0.00<br>0.00 | 74.20<br>-13.60      | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 037934-0   |
| BE 4 KL<br>PO BOX 6<br>CHARM OH 44617-0006 |                 | R5 T8 S5 E PT SE CHARM<br>VILLAGE .132A<br>C-05A |                   |         |               |             | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                            |                 | SR 557                                           |                   |         |               |             | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                            |                 |                                                  |                   |         |               |             | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                            |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Pen         |                        |              |            |
|                                            |                 |                                                  |                   |         | 0.00          | 0.00        |                      |              |                      |              | Int         |                        |              |            |
|                                            |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Unc         |                        |              |            |
|                                            |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Pd          | 0.00                   |              |            |
|                                            |                 |                                                  |                   |         | 0.00          | 0.00        | 60.60                |              | 60.60                |              | Bal         | 121.20                 |              |            |
| 33-00076-000                               | 0-0             | 480<br>22,380                                    | 1.0150<br>20,760  | 43,140  | 0.00          | 0.00        | 1099.50<br>-201.29   | 0.00<br>0.00 | 1099.50<br>-201.29   | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 037935-8   |
| BE 4 KL<br>PO BOX 6<br>CHARM OH 44617-0006 |                 | R5 T8 S5 PT SE 1.015A<br>C-05A                   |                   |         |               |             | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                            |                 | 4479 SR 557<br>MILLERSBURG OH 44654              |                   |         |               |             | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                            |                 |                                                  |                   |         |               |             | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                            |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Pen         |                        |              |            |
|                                            |                 |                                                  |                   |         | 0.00          | 0.00        |                      |              |                      |              | Int         |                        |              |            |
|                                            |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Unc         |                        |              |            |
|                                            |                 |                                                  |                   |         | 0.00          | 0.00        | 11.00                | 0.00         | 11.00                | 0.00         | Chg         |                        |              |            |
|                                            |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Pen         |                        |              |            |
|                                            |                 |                                                  |                   |         | 0.00          | 0.00        |                      |              |                      |              | Int         |                        |              |            |
|                                            |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Unc         |                        |              |            |
|                                            |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Pd          | 0.00                   |              |            |
|                                            |                 |                                                  |                   |         | 0.00          | 0.00        | 909.21               |              | 909.21               |              | Bal         | 1,818.42               |              |            |
| 33-00077-000                               | 0-0             | 429<br>145,420                                   | 6.5950<br>630,830 | 776,250 | 0.00          | 0.00        | 19783.53<br>-3622.06 | 0.00<br>0.00 | 19783.53<br>-3622.06 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 037936-6   |
| BE 4 KL<br>PO BOX 6<br>CHARM OH 44617-0006 |                 | R5 T8 S5 PT SE CHARM VILLAGE<br>6.595A C-05A     |                   |         |               |             | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                            |                 | 4465 SR 557<br>MILLERSBURG OH 44654              |                   |         |               |             | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                            |                 |                                                  |                   |         |               |             | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                            |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Pen         |                        |              |            |
|                                            |                 |                                                  |                   |         | 0.00          | 0.00        |                      |              |                      |              | Int         |                        |              |            |
|                                            |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Unc         |                        |              |            |
|                                            |                 |                                                  |                   |         | 0.00          | 0.00        | 74.00                | 0.00         | 74.00                | 0.00         | Chg         |                        |              |            |
|                                            |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Pen         |                        |              |            |
|                                            |                 |                                                  |                   |         | 0.00          | 0.00        |                      |              |                      |              | Int         |                        |              |            |
|                                            |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Unc         |                        |              |            |
|                                            |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Pd          | 0.00                   |              |            |
|                                            |                 |                                                  |                   |         | 0.00          | 0.00        | 16,235.47            |              | 16,235.47            |              | Bal         | 32,470.94              |              |            |
| 33-00078-000                               | 0-0             | 400<br>8,300                                     | 0.9190<br>0       | 8,300   | 0.00          | 0.00        | 211.58<br>-38.74     | 0.00<br>0.00 | 211.58<br>-38.74     | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 037937-3   |
| BE 4 KL<br>PO BOX 6<br>CHARM OH 44617-0006 |                 | R5 T8 S5 PT SE .919A<br>C-05A                    |                   |         |               |             | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                            |                 | SR 557                                           |                   |         |               |             | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                            |                 |                                                  |                   |         |               |             | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                            |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Pen         |                        |              |            |
|                                            |                 |                                                  |                   |         | 0.00          | 0.00        |                      |              |                      |              | Int         |                        |              |            |
|                                            |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Unc         |                        |              |            |
|                                            |                 |                                                  |                   |         | 0.00          | 0.00        | 12.00                | 0.00         | 12.00                | 0.00         | Chg         |                        |              |            |
|                                            |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Pen         |                        |              |            |
|                                            |                 |                                                  |                   |         | 0.00          | 0.00        |                      |              |                      |              | Int         |                        |              |            |
|                                            |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Unc         |                        |              |            |
|                                            |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Pd          | 0.00                   |              |            |
|                                            |                 |                                                  |                   |         | 0.00          | 0.00        | 184.84               |              | 184.84               |              | Bal         | 369.68                 |              |            |

[illegible]

## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

33 CLARK TWP EAST HOLMES SD &amp; FD

Tax Rate:50.972

Agr/Res:37.184132

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number                                                   | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax   | Tax<br>Adj   | June<br>Tax       | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------|-----------------|------------------------------------|------------------|--------|---------------|-------------|-------------------|--------------|-------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address                                            |                 | Legal Description/Location Address |                  |        |               |             |                   |              |                   |              |            |                        |              |            |
| 33-00084-008                                                    |                 | 499<br>25,360                      | 2.8080<br>10,470 | 35,830 | 0.00          | 0.00        | 913.18<br>-167.19 | 0.00<br>0.00 | 913.18<br>-167.19 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 040011-8   |
| BE 4 KL LTD<br>PO BOX 6<br>CHARM OH 44617-0006                  |                 | R5 T8 S4 2.808A C-05A              |                  |        | 0.00          | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Inf        |                        |              |            |
|                                                                 |                 | TR 369                             |                  |        | 0.00          | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Nbc        |                        |              |            |
|                                                                 |                 |                                    |                  |        | 0.00          | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Hms        |                        |              |            |
|                                                                 |                 |                                    |                  |        | 0.00          | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | cHms       |                        |              |            |
|                                                                 |                 |                                    |                  |        | 0.00          | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Ooc        |                        |              |            |
|                                                                 |                 |                                    |                  |        | 0.00          | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | cOoc       |                        |              |            |
|                                                                 |                 |                                    |                  |        | 0.00          | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Pen        |                        |              |            |
|                                                                 |                 |                                    |                  |        | 0.00          | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Int        |                        |              |            |
|                                                                 |                 |                                    |                  |        | 0.00          | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Unc        |                        |              |            |
|                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                  |        | 0.00          | 0.00        | 32.00             | 0.00         | 32.00             | 0.00         | Chg        |                        |              |            |
|                                                                 |                 |                                    |                  |        | 0.00          | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Pen        |                        |              |            |
|                                                                 |                 |                                    |                  |        | 0.00          | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Int        |                        |              |            |
|                                                                 |                 |                                    |                  |        | 0.00          | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Unc        |                        |              |            |
|                                                                 |                 |                                    |                  |        | 0.00          | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Pd         | 0.00                   |              |            |
|                                                                 |                 |                                    |                  |        | 0.00          | 0.00        | 777.99            | 0.00         | 777.99            | 0.00         | Bal        | 1,555.98               |              |            |
| 33-00084-009                                                    |                 | 400<br>510                         | 0.0560<br>0      | 510    | 0.00          | 0.00        | 13.03<br>-2.38    | 0.00<br>0.00 | 13.03<br>-2.38    | 0.00<br>0.00 | Chg<br>Cre |                        |              | 040012-1   |
| BE 4 KL LTD<br>PO BOX 6<br>CHARM OH 44617-0006                  |                 | R5 T8 S4 0.056A C-05A              |                  |        | 0.00          | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Inf        |                        |              |            |
|                                                                 |                 | CR 70                              |                  |        | 0.00          | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Nbc        |                        |              |            |
|                                                                 |                 |                                    |                  |        | 0.00          | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Hms        |                        |              |            |
|                                                                 |                 |                                    |                  |        | 0.00          | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | cHms       |                        |              |            |
|                                                                 |                 |                                    |                  |        | 0.00          | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Ooc        |                        |              |            |
|                                                                 |                 |                                    |                  |        | 0.00          | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | cOoc       |                        |              |            |
|                                                                 |                 |                                    |                  |        | 0.00          | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Pen        |                        |              |            |
|                                                                 |                 |                                    |                  |        | 0.00          | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Int        |                        |              |            |
|                                                                 |                 |                                    |                  |        | 0.00          | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Unc        |                        |              |            |
|                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                  |        | 0.00          | 0.00        | 1.00              | 0.00         | 1.00              | 0.00         | Chg        |                        |              |            |
|                                                                 |                 |                                    |                  |        | 0.00          | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Pen        |                        |              |            |
|                                                                 |                 |                                    |                  |        | 0.00          | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Int        |                        |              |            |
|                                                                 |                 |                                    |                  |        | 0.00          | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Unc        |                        |              |            |
|                                                                 |                 |                                    |                  |        | 0.00          | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Pd         | 0.00                   |              |            |
|                                                                 |                 |                                    |                  |        | 0.00          | 0.00        | 11.65             | 0.00         | 11.65             | 0.00         | Bal        | 23.30                  |              |            |
| 33-00132-001                                                    |                 | 400<br>15,170                      | 0.6880<br>0      | 15,170 | 0.00          | 0.00        | 386.63<br>-70.80  | 0.00<br>0.00 | 386.63<br>-70.80  | 0.00<br>0.00 | Chg<br>Cre |                        |              | 038015-1   |
| BE 4 KL LTD<br>PO BOX 54<br>CHARM OH 44617-0054                 |                 | R5 T8 S5 .688A<br>C-05A            |                  |        | 0.00          | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Inf        |                        |              |            |
|                                                                 |                 | SR 557                             |                  |        | 0.00          | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Nbc        |                        |              |            |
|                                                                 |                 |                                    |                  |        | 0.00          | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Hms        |                        |              |            |
|                                                                 |                 |                                    |                  |        | 0.00          | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | cHms       |                        |              |            |
|                                                                 |                 |                                    |                  |        | 0.00          | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Ooc        |                        |              |            |
|                                                                 |                 |                                    |                  |        | 0.00          | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | cOoc       |                        |              |            |
|                                                                 |                 |                                    |                  |        | 0.00          | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Pen        |                        |              |            |
|                                                                 |                 |                                    |                  |        | 0.00          | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Int        |                        |              |            |
|                                                                 |                 |                                    |                  |        | 0.00          | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Unc        |                        |              |            |
|                                                                 |                 |                                    |                  |        | 0.00          | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Pd         | 0.00                   |              |            |
|                                                                 |                 |                                    |                  |        | 0.00          | 0.00        | 315.83            | 0.00         | 315.83            | 0.00         | Bal        | 631.66                 |              |            |
| 33-00132-003                                                    |                 | 400<br>2,530                       | 0.2800<br>0      | 2,530  | 0.00          | 0.00        | 64.50<br>-11.81   | 0.00<br>0.00 | 64.50<br>-11.81   | 0.00<br>0.00 | Chg<br>Cre |                        |              | 049682-8   |
| BE 4 KL LTD<br>5328 HUMMINGBIRD DR<br>MILLERSBURG OH 44654-9247 |                 | R5 T8 S5 .28AC<br>C-05A            |                  |        | 0.00          | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Inf        |                        |              |            |
|                                                                 |                 | SR 557                             |                  |        | 0.00          | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Nbc        |                        |              |            |
|                                                                 |                 | MILLERSBURG OH 44654               |                  |        | 0.00          | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Hms        |                        |              |            |
|                                                                 |                 |                                    |                  |        | 0.00          | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | cHms       |                        |              |            |
|                                                                 |                 |                                    |                  |        | 0.00          | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Ooc        |                        |              |            |
|                                                                 |                 |                                    |                  |        | 0.00          | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | cOoc       |                        |              |            |
|                                                                 |                 |                                    |                  |        | 0.00          | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Pen        |                        |              |            |
|                                                                 |                 |                                    |                  |        | 0.00          | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Int        |                        |              |            |
|                                                                 |                 |                                    |                  |        | 0.00          | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Unc        |                        |              |            |
|                                                                 |                 |                                    |                  |        | 0.00          | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Pd         | 0.00                   |              |            |
|                                                                 |                 |                                    |                  |        | 0.00          | 0.00        | 52.69             | 0.00         | 52.69             | 0.00         | Bal        | 105.38                 |              |            |

33 CLARK TWP EAST HOLMES SD & FD

**Tax Rate:50.972**

**Agr/Res:37.184132**

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number                            | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------------------------|--------------|------------|
| Current Name/Address                     |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |                        |              |            |
| 33-00183-000                             | 0-0             | 511                               | 1.3180        |         | 0.00          | 0.00        | 2100.84         | 0.00       | 2100.84     | 0.00       |                        |              | 038090-9   |
|                                          |                 | 24,920                            | 57,510        | 82,430  |               | 0.00        | -568.27         | 0.00       | -568.27     | 0.00       |                        |              |            |
|                                          |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                          |                 |                                   |               |         |               | 0.00        | -135.42         | 0.00       | -135.42     | 0.00       |                        |              |            |
|                                          |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
| BE 4 KL LTD                              |                 | R5 T8 S5 SE SE CHARM              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
| PO BOX 6                                 |                 | VILLAGE 1.318A C-05A              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
| CHARM OH 44617-0006                      |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                          |                 | 4487 SR 557                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                          |                 | MILLERSBURG OH 44654              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                          |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            |                        |              |            |
|                                          |                 |                                   |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            |                        |              |            |
|                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       |                        |              |            |
|                                          |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                          |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            |                        |              |            |
|                                          |                 |                                   |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            |                        |              |            |
|                                          |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00                   |              |            |
|                                          |                 |                                   |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            |                        |              |            |
|                                          |                 |                                   |               |         | 0.00          | 0.00        | 1,398.15        |            | 1,398.15    |            |                        |              |            |
| 33-00212-001                             | 0-0             | 429                               | 8.8530        |         | 0.00          | 0.00        | 18692.46        | 0.00       | 18692.46    | 0.00       |                        |              | 038124-7   |
|                                          |                 | 120,730                           | 612,710       | 733,440 |               | 0.00        | -3422.32        | 0.00       | -3422.32    | 0.00       |                        |              |            |
|                                          |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                          |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
| BE 4 KL LTD                              |                 | R5 T8 S5 8.853AC                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
| PO BOX 6                                 |                 | C-05                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
| CHARM OH 44617-0006                      |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                          |                 | SR 557                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                          |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                          |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                          |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            |                        |              |            |
|                                          |                 |                                   |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            |                        |              |            |
|                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 38.00           | 0.00       | 38.00       | 0.00       |                        |              |            |
|                                          |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                          |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            |                        |              |            |
|                                          |                 |                                   |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            |                        |              |            |
|                                          |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00                   |              |            |
|                                          |                 |                                   |               |         | 0.00          | 0.00        | 15,308.14       |            | 15,308.14   |            |                        |              |            |
| 33-00212-007                             | 0-0             | 400                               | 0.0110        |         | 0.00          | 0.00        | 2.59            | 0.00       | 2.59        | 0.00       |                        |              | 048187-9   |
|                                          |                 | 100                               | 0             | 100     |               | 0.00        | -0.47           | 0.00       | -0.47       | 0.00       |                        |              |            |
|                                          |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                          |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
| BE 4 KL LTD                              |                 | R5 T8 S5                          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
| 5328 HUMMINGBIRD DR                      |                 | .011A C-05A                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
| MILLERSBURG OH 44654-9247                |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                          |                 | SR 557                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                          |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                          |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            |                        |              |            |
|                                          |                 |                                   |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            |                        |              |            |
|                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       |                        |              |            |
|                                          |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                          |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            |                        |              |            |
|                                          |                 |                                   |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            |                        |              |            |
|                                          |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00                   |              |            |
|                                          |                 |                                   |               |         | 0.00          | 0.00        | 3.12            |            | 3.12        |            |                        |              |            |
| 33-00071-000                             | 0-0             | 510                               | 0.4230        |         | 0.00          | 0.00        | 1176.70         | 0.00       | 1176.70     | 0.00       |                        |              | 037930-0   |
|                                          |                 | 14,460                            | 31,710        | 46,170  |               | 0.00        | -318.30         | 0.00       | -318.30     | 0.00       |                        |              |            |
|                                          |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                          |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
| BE 4 KL LTD AN OHIO LIMITED LIABILITY CO |                 | R5 T8 S5 PT SE .423A              |               |         |               | 0.00        | -75.86          | 0.00       | -75.86      | 0.00       |                        |              |            |
| PO BOX 6                                 |                 | C-05A                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
| CHARM OH 44617-0006                      |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                          |                 | 4479 SR 557                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                          |                 | MILLERSBURG OH 44654              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                          |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                          |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            |                        |              |            |
|                                          |                 |                                   |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            |                        |              |            |
|                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       |                        |              |            |
|                                          |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                          |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            |                        |              |            |
|                                          |                 |                                   |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            |                        |              |            |
|                                          |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00                   |              |            |
|                                          |                 |                                   |               |         | 0.00          | 0.00        | 783.54          |            | 783.54      |            |                        |              |            |

## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

33 CLARK TWP EAST HOLMES SD &amp; FD

Tax Rate:50.972

Agr/Res:37.184132

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                   |         |               |             |                 |            |             |            |      |                        |              |            |
| 33-00135-010         | 0-0             | 111<br>31,630 CAUV                 | 59.1320<br>84,070 | 115,700 | 1676.67       | 0.00        | 2948.77         | 0.00       | 2948.77     | 0.00       | Chg  |                        | 09/26/25     | 041643-2   |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -797.62         | 0.00       | -797.62     | 0.00       | Cre  |                        | 07/23/25     |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -190.06         | 0.00       | -190.06     | 0.00       | Nbc  |                        |              |            |
|                      |                 | R5 T8 S6 59.132AC                  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 | C-04                               |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -33.51          | 0.00       | -33.51      | 0.00       | Ooc  |                        |              |            |
|                      |                 | 3139 CR 600                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 | MILLERSBURG OH 44654               |                   |         | 167.66        | -83.83      | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 1.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                   |         | 0.10          | -0.05       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 1,761.55      | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 1,761.55               |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 1,928.58        |            | 1,928.58    |            | Bal  | 3,857.16               |              |            |
| 33-00107-001         | 0-0             | 511<br>20,150 CAUV                 | 2.3530<br>115,360 | 135,510 | 0.00          | 0.00        | 3453.62         | 0.00       | 3453.62     | 0.00       | Chg  |                        |              | 037982-2   |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -934.19         | 0.00       | -934.19     | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -222.62         | 0.00       | -222.62     | 0.00       | Nbc  |                        |              |            |
|                      |                 | R5 T8 S5 SW 2.353AC                |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 | C-05                               |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -38.15          | 0.00       | -38.15      | 0.00       | Ooc  |                        |              |            |
|                      |                 | 3498 TR 154                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 | MILLERSBURG OH 44654               |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 2,259.66        |            | 2,259.66    |            | Bal  | 4,519.32               |              |            |
| 33-00107-004         | 0-0             | 501<br>740 CAUV                    | 2.5630<br>0       | 740     | 0.00          | 0.00        | 18.89           | 0.00       | 18.89       | 0.00       | Chg  |                        |              | 042222-2   |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -5.08           | 0.00       | -5.08       | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -1.22           | 0.00       | -1.22       | 0.00       | Nbc  |                        |              |            |
|                      |                 | R5 T8 S5 2.563A                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 | C-05                               |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 | TR 154                             |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 13.59           |            | 13.59       |            | Bal  | 27.18                  |              |            |
| 33-00152-000         | 0-0             | 111<br>39,330 CAUV                 | 7.1460<br>106,510 | 145,840 | 0.00          | 0.00        | 3716.89         | 0.00       | 3716.89     | 0.00       | Chg  |                        |              | 038052-1   |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -1005.40        | 0.00       | -1005.40    | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -239.57         | 0.00       | -239.57     | 0.00       | Nbc  |                        |              |            |
|                      |                 | R5 T8 S2 N PT SE 7.146A            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 | RESURVEYED 1/25/01                 |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 | C-20                               |                   |         | 0.00          | 0.00        | -24.24          | 0.00       | -24.24      | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 | 3781 CR 114                        |                   |         | 212.96        | -212.96     | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 | SUGARCREEK OH 44681                |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 2,448.68        |            | 2,448.68    |            | Bal  | 4,897.36               |              |            |

33 CLARK TWP EAST HOLMES SD &amp; FD

**Tax Rate:50.972**

**Agr/Res:37.184132**

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number              | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address       |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 33-00153-000               | 0-0             | 199                               | 43.7080       |         | 0.00          | 0.00        | 1629.61         | 0.00       | 1629.61     | 0.00       | Chg  |                        |              | 038054-6   |
|                            |                 | 13,710 CAUV                       | 50,230        | 63,940  |               | 0.00        | -440.82         | 0.00       | -440.82     | 0.00       | Cre  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | -105.05         | 0.00       | -105.05     | 0.00       | Nbc  |                        |              |            |
| BEACHY HENRY JR & VESTA    |                 | R5 T8 S2 43.708AC                 |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 3781 COUNTY ROAD 114       |                 | C-20                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| SUGAR CREEK OH 44681       |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                            |                 | 3781 CR 114                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                            |                 | SUGARCREEK OH 44681               |               |         | 98.50         | -98.50      | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                            |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              |            |
|                            |                 |                                   |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        |                 | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 1,083.74        |            | 1,083.74    |            | Bal  | 2,167.48               |              |            |
| 33-00165-001               |                 | 511                               | 4.4320        |         | 0.00          | 0.00        | 4933.61         | 0.00       | 4933.61     | 0.00       | Chg  |                        |              | 046829-8   |
|                            |                 | 47,000                            | 146,580       | 193,580 |               | 0.00        | -1334.52        | 0.00       | -1334.52    | 0.00       | Cre  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | -318.00         | 0.00       | -318.00     | 0.00       | Nbc  |                        |              |            |
| BEACHY MARK D & KRISTINE P |                 | R5 T8 S5 4.432AC                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 3479 TOWNSHIP ROAD 154     |                 | C-05                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| MILLERSBURG OH 44654-9221  |                 |                                   |               |         |               | 0.00        | -57.92          | 0.00       | -57.92      | 0.00       | Ooc  |                        |              |            |
|                            |                 | 3465 TR 154                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                            |                 | MILLERSBURG OH 44654              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                            |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        |                 | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 3,224.17        |            | 3,224.17    |            | Bal  | 6,448.34               |              |            |
| 554                        |                 | 240                               | 0.0000        |         | 0.00          | 0.00        | 7.69            | 0.00       | 7.69        | 0.00       | Chg  |                        |              | 046274-7   |
|                            |                 | 300                               | 0             | 300     |               | 0.00        | -1.41           | 0.00       | -1.41       | 0.00       | Cre  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
| BELDEN BRICK CO LLC, THE   |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| PO BOX 430                 |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| SUGAR CREEK OH 44681       |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                            |                 | PO BOX 430                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                            |                 | SUGAR CREEK OH 44681              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 6.28            |            | 6.28        |            | Bal  | 12.56                  |              |            |
| 33-00093-001               | 294-2443        | 420                               | 0.3610        |         | 0.00          | 0.00        | 1997.86         | 0.00       | 1997.86     | 0.00       | Chg  |                        |              | 047333-0   |
|                            |                 | 13,290                            | 65,100        | 78,390  |               | 0.00        | -365.78         | 0.00       | -365.78     | 0.00       | Cre  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
| BLOOMING THISTLE LLC THE   |                 | CHARM VLG                         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 4402 STATE ROUTE 557       |                 | R5 T8 S4 0.022AC &                |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| MILLERSBURG OH 44654-9477  |                 | S5 0.339AC = 0.361AC              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                            |                 | RES 02/25/2020                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                            |                 | C-05A                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                            |                 | 4422 SR 557                       |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                            |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 4.00            | 0.00       | 4.00        | 0.00       | Chg  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 1,636.08        |            | 1,636.08    |            | Bal  | 3,272.16               |              |            |

## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

33 CLARK TWP EAST HOLMES SD &amp; FD

Tax Rate:50.972

Agr/Res:37.184132

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number                                                                                                      | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address                                                                                               |                 | Legal Description/Location Address |                   |         |               |             |                 |            |             |            |      |                        |              |            |
| 33-60004-000                                                                                                       | 264-7256        | 499<br>0                           | 1.0000<br>0       | 0       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              | 038307-6   |
| BOARD OF EDUCATION EAST HOLMES LOCAL SCHOOL<br>DISTRICT THE<br>4535 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654-8885 |                 | R5 T8 S14 1.00A #4 C-08            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre  |                        |              |            |
|                                                                                                                    |                 | 2609 CR 600                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                                    |                 | MILLERSBURG OH 44654               |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 5.00            | 0.00       | 5.00        | 0.00       | Chg  |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 5.00            | 0.00       | 5.00        | 0.00       | Bal  | 10.00                  |              |            |
| 33-60004-000                                                                                                       | 264-7256        | 650<br>19,250                      | 1.0000<br>155,120 | 174,370 | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              | 038307-6   |
| BOARD OF EDUCATION EAST HOLMES LOCAL SCHOOL<br>DISTRICT THE<br>4535 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654-8885 |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre  |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal  | 0.00                   |              |            |
| 33-60004-001                                                                                                       | 264-7256        | 499<br>0                           | 0.7500<br>0       | 0       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              | 038308-4   |
| BOARD OF EDUCATION EAST HOLMES LOCAL SCHOOL<br>DISTRICT THE<br>4535 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654-8885 |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre  |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 4.00            | 0.00       | 4.00        | 0.00       | Chg  |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 4.00            | 0.00       | 4.00        | 0.00       | Bal  | 8.00                   |              |            |
| 33-60004-001                                                                                                       | 264-7256        | 650<br>14,440                      | 0.7500<br>26,180  | 40,620  | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              | 038308-4   |
| BOARD OF EDUCATION EAST HOLMES LOCAL SCHOOL<br>DISTRICT THE<br>4535 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654-8885 |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre  |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal  | 0.00                   |              |            |

33 CLARK TWP EAST HOLMES SD &amp; FD

Tax Rate:50.972

Agr/Res:37.184132

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number                                                           | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|-------------------------------------------------------------------------|-----------------|------------------------------------|-------------------|---------|---------------|-------------|--------------------|--------------|--------------------|--------------|-------------|------------------------|----------------------|------------|
| Current Name/Address                                                    |                 | Legal Description/Location Address |                   |         |               |             |                    |              |                    |              |             |                        |                      |            |
| 33-00339-000                                                            | 0-0             | 499<br>51,590                      | 5.0000<br>81,270  | 132,860 | 0.00          | 0.00        | 3386.10<br>-619.94 | 0.00<br>0.00 | 3386.10<br>-619.94 | 0.00<br>0.00 | Chg<br>Cre  |                        |                      | 038287-1   |
| BRYAN DRYWALL LLC<br>2739 TOWNSHIP ROAD 190<br>BALTIM OH 43804          |                 | R5 T8 S14 5.00A<br>C-08            |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Inf<br>Nbc  |                        |                      |            |
|                                                                         |                 | 2968 TR 190<br>BALTIM OH 43804     |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |                      |            |
|                                                                         |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |                      |            |
|                                                                         |                 |                                    |                   |         | 266.22        | -266.22     | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |                      |            |
|                                                                         |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Chg  |                        |                      |            |
|                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                   |         | 0.00          | 0.00        | 56.00<br>0.00      | 0.00<br>0.00 | 56.00<br>0.00      | 0.00<br>0.00 | Pen<br>Int  |                        |                      |            |
|                                                                         |                 |                                    |                   |         | 5.60          | -5.60       | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |                      |            |
|                                                                         |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Bal         | 0.00<br>5,644.32       |                      |            |
| 33-00308-000                                                            |                 | 111<br>51,070 CAUV                 | 59.2330<br>80,050 | 131,120 | 1963.82       | 0.00        | 3341.72<br>-903.95 | 0.00<br>0.00 | 3341.72<br>-903.95 | 0.00<br>0.00 | Chg<br>Cre  |                        | 09/15/25<br>07/23/25 | 038250-8   |
| BURKHOLDER ADEN D & REGINA<br>2614 TOWNSHIP ROAD 190<br>BALTIM OH 43804 |                 | R5 T8 S13 E PT SW 59.233A<br>C-13  |                   |         | 0.00          | 0.00        | 0.00<br>-215.40    | 0.00<br>0.00 | 0.00<br>-215.40    | 0.00<br>0.00 | Inf<br>Nbc  |                        |                      |            |
|                                                                         |                 | 2614 TR 190<br>BALTIM OH 43804     |                   |         | 0.00          | 0.00        | 0.00<br>-17.43     | 0.00<br>0.00 | 0.00<br>-17.43     | 0.00<br>0.00 | Hms<br>cHms |                        |                      |            |
|                                                                         |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |                      |            |
|                                                                         |                 |                                    |                   |         | 196.38        | -98.19      | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |                      |            |
|                                                                         |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Chg  |                        |                      |            |
|                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                   |         | 1.05          | 0.00        | 1.00<br>0.00       | 0.00<br>0.00 | 1.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |                      |            |
|                                                                         |                 |                                    |                   |         | 0.10          | -0.05       | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |                      |            |
|                                                                         |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Bal         | 2,063.11<br>4,411.88   |                      |            |
| 33-00313-000                                                            | 0-0             | 110<br>12,200 CAUV                 | 31.5000<br>0      | 12,200  | 163.04        | 0.00        | 310.94<br>-84.11   | 0.00<br>0.00 | 310.94<br>-84.11   | 0.00<br>0.00 | Chg<br>Cre  |                        | 09/15/25<br>07/23/25 | 038254-8   |
| BURKHOLDER ADEN D & REGINA<br>2614 TOWNSHIP ROAD 190<br>BALTIM OH 43804 |                 | R5 T8 S13 31.5A<br>C-13            |                   |         | 0.00          | 0.00        | 0.00<br>-20.03     | 0.00<br>0.00 | 0.00<br>-20.03     | 0.00<br>0.00 | Inf<br>Nbc  |                        |                      |            |
|                                                                         |                 | 2614 TR 190<br>BALTIM OH 43804     |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |                      |            |
|                                                                         |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |                      |            |
|                                                                         |                 |                                    |                   |         | 16.30         | -8.15       | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |                      |            |
|                                                                         |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Chg  |                        |                      |            |
|                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                   |         | 1.05          | 0.00        | 1.00<br>0.00       | 0.00<br>0.00 | 1.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |                      |            |
|                                                                         |                 |                                    |                   |         | 0.10          | -0.05       | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |                      |            |
|                                                                         |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Bal         | 172.29<br>415.60       |                      |            |
| 33-00314-000                                                            | 0-0             | 100<br>220                         | 0.0560<br>0       | 220     | 3.19          | 0.00        | 5.65<br>-1.53      | 0.00<br>0.00 | 5.65<br>-1.53      | 0.00<br>0.00 | Chg<br>Cre  |                        | 09/15/25<br>07/23/25 | 038255-6   |
| BURKHOLDER ADEN D & REGINA<br>2614 TOWNSHIP ROAD 190<br>BALTIM OH 43804 |                 | R5 T8 S13 NW PT .056A<br>C-13      |                   |         | 0.00          | 0.00        | 0.00<br>-0.36      | 0.00<br>0.00 | 0.00<br>-0.36      | 0.00<br>0.00 | Inf<br>Nbc  |                        |                      |            |
|                                                                         |                 | 2614 TR 190<br>BALTIM OH 43804     |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |                      |            |
|                                                                         |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |                      |            |
|                                                                         |                 |                                    |                   |         | 0.32          | -0.16       | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |                      |            |
|                                                                         |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |                      |            |
|                                                                         |                 |                                    |                   |         | 3.35          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Bal         | 3.35<br>7.52           |                      |            |

33 CLARK TWP EAST HOLMES SD & FD

**Tax Rate:50.972**

**Agr/Res:37.184132**

Com/Ind:41.639763

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Com/Ind Qual:36.516479

[illegible]

33 CLARK TWP EAST HOLMES SD &amp; FD

**Tax Rate:50.972**

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Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number                                                    | BK-PG<br>BK/FRC | Class<br>Land                                                                                                      | Acres<br>Impr | Total | Prior<br>Delq                                     | Delq<br>Adj | December<br>Tax                                                                                                                           | Tax<br>Adj        | June<br>Tax      | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No          |              |            |  |  |          |
|------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------|---------------|-------|---------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------|--------------|------------|------------------------|--------------|---------------------|--------------|------------|--|--|----------|
| Current Name/Address                                             |                 | Legal Description/Location                                                                                         | Address       |       |                                                   |             |                                                                                                                                           |                   |                  |              |            |                        |              |                     |              |            |  |  |          |
| 33-00178-001                                                     | 0-0             | 400<br>810                                                                                                         | 0.0890<br>0   | 810   | 0.00                                              | 0.00        | 20.66<br>-3.79                                                                                                                            | 0.00<br>0.00      | 20.66<br>-3.79   | 0.00<br>0.00 | Chg<br>Cre |                        |              | 038087-9            |              |            |  |  |          |
| CHARM DEVELOPMENT ASSOCIATION INC<br>PO BOX 76<br>CHARM OH 44617 |                 | R5 T8 S5 PT SE CHARM<br>VILLAGE .089A C-05A<br><br>SR 557<br><br><br><br><br><br>10-100 MUSKINGUM WATERSHED CONSER |               |       |                                                   | 0.00        | 0.00                                                                                                                                      | 0.00              | 0.00             | 0.00         | Inf        |                        |              |                     |              |            |  |  |          |
|                                                                  |                 |                                                                                                                    |               |       |                                                   | 0.00        | 0.00                                                                                                                                      | 0.00              | 0.00             | 0.00         | Nbc        |                        |              |                     |              |            |  |  |          |
|                                                                  |                 |                                                                                                                    |               |       |                                                   | 0.00        | 0.00                                                                                                                                      | 0.00              | 0.00             | 0.00         | Hms        |                        |              |                     |              |            |  |  |          |
|                                                                  |                 |                                                                                                                    |               |       |                                                   | 0.00        | 0.00                                                                                                                                      | 0.00              | 0.00             | 0.00         | cHms       |                        |              |                     |              |            |  |  |          |
|                                                                  |                 |                                                                                                                    |               |       |                                                   | 0.00        | 0.00                                                                                                                                      | 0.00              | 0.00             | 0.00         | Ooc        |                        |              |                     |              |            |  |  |          |
|                                                                  |                 |                                                                                                                    |               |       |                                                   | 0.00        | 0.00                                                                                                                                      | 0.00              | 0.00             | 0.00         | cOoc       |                        |              |                     |              |            |  |  |          |
|                                                                  |                 |                                                                                                                    |               |       |                                                   | 0.00        | 0.00                                                                                                                                      | 0.00              | 0.00             | 0.00         | Pen        |                        |              |                     |              |            |  |  |          |
|                                                                  |                 |                                                                                                                    |               |       |                                                   | 0.00        | 0.00                                                                                                                                      | 0.00              | 0.00             | 0.00         | Int        |                        |              |                     |              |            |  |  |          |
|                                                                  |                 |                                                                                                                    |               |       |                                                   | 0.00        | 0.00                                                                                                                                      | 0.00              | 0.00             | 0.00         | Unc        |                        |              |                     |              |            |  |  |          |
|                                                                  |                 |                                                                                                                    |               |       |                                                   | 0.00        | 0.00                                                                                                                                      | 1.00              | 0.00             | 1.00         | Chg        |                        |              |                     |              |            |  |  |          |
|                                                                  |                 |                                                                                                                    |               |       |                                                   | 0.00        | 0.00                                                                                                                                      | 0.00              | 0.00             | 0.00         | Pen        |                        |              |                     |              |            |  |  |          |
|                                                                  |                 |                                                                                                                    |               |       |                                                   | 0.00        | 0.00                                                                                                                                      | 0.00              | 0.00             | 0.00         | Int        |                        |              |                     |              |            |  |  |          |
|                                                                  |                 |                                                                                                                    |               |       |                                                   | 0.00        | 0.00                                                                                                                                      | 0.00              | 0.00             | 0.00         | Unc        |                        |              |                     |              |            |  |  |          |
|                                                                  | 0.00            | 0.00                                                                                                               | 0.00          | 0.00  | 0.00                                              | Pd          |                                                                                                                                           | 0.00              |                  |              |            |                        |              |                     |              |            |  |  |          |
|                                                                  | 0.00            | 0.00                                                                                                               | 17.87         | 0.00  | 17.87                                             | Bal         |                                                                                                                                           | 35.74             |                  |              |            |                        |              |                     |              |            |  |  |          |
| 33-00193-000                                                     | 0-0             | 400<br>2,540                                                                                                       | 0.2810<br>0   | 2,540 | 0.00                                              | 0.00        | 64.77<br>-11.85                                                                                                                           | 0.00<br>0.00      | 64.77<br>-11.85  | 0.00<br>0.00 | Chg<br>Cre |                        |              | 038106-7            |              |            |  |  |          |
| CHARM DEVELOPMENT ASSOCIATION INC<br>PO BOX 76<br>CHARM OH 44617 |                 | R5 T8 S5 CHARM VILLAGE<br>.281A RESURVEY 8/22/95<br>C-05A<br><br>SR 557                                            |               |       |                                                   | 0.00        | 0.00                                                                                                                                      | 0.00              | 0.00             | 0.00         | Inf        |                        |              |                     |              |            |  |  |          |
|                                                                  |                 |                                                                                                                    |               |       |                                                   | 0.00        | 0.00                                                                                                                                      | 0.00              | 0.00             | 0.00         | Nbc        |                        |              |                     |              |            |  |  |          |
|                                                                  |                 |                                                                                                                    |               |       |                                                   | 0.00        | 0.00                                                                                                                                      | 0.00              | 0.00             | 0.00         | Hms        |                        |              |                     |              |            |  |  |          |
|                                                                  |                 |                                                                                                                    |               |       |                                                   | 0.00        | 0.00                                                                                                                                      | 0.00              | 0.00             | 0.00         | cHms       |                        |              |                     |              |            |  |  |          |
|                                                                  |                 |                                                                                                                    |               |       |                                                   | 0.00        | 0.00                                                                                                                                      | 0.00              | 0.00             | 0.00         | Ooc        |                        |              |                     |              |            |  |  |          |
|                                                                  |                 |                                                                                                                    |               |       |                                                   | 0.00        | 0.00                                                                                                                                      | 0.00              | 0.00             | 0.00         | cOoc       |                        |              |                     |              |            |  |  |          |
|                                                                  |                 |                                                                                                                    |               |       |                                                   | 0.00        | 0.00                                                                                                                                      | 0.00              | 0.00             | 0.00         | Pen        |                        |              |                     |              |            |  |  |          |
|                                                                  |                 |                                                                                                                    |               |       |                                                   | 0.00        | 0.00                                                                                                                                      | 0.00              | 0.00             | 0.00         | Int        |                        |              |                     |              |            |  |  |          |
|                                                                  |                 |                                                                                                                    |               |       |                                                   | 0.00        | 0.00                                                                                                                                      | 0.00              | 0.00             | 0.00         | Unc        |                        |              |                     |              |            |  |  |          |
|                                                                  |                 |                                                                                                                    |               |       |                                                   | 0.00        | 0.00                                                                                                                                      | 0.00              | 0.00             | 0.00         | Pd         |                        | 0.00         |                     |              |            |  |  |          |
|                                                                  |                 |                                                                                                                    |               |       |                                                   | 0.00        | 0.00                                                                                                                                      | 52.92             | 0.00             | 52.92        | Bal        |                        | 105.84       |                     |              |            |  |  |          |
|                                                                  |                 |                                                                                                                    |               |       | 33-00011-001                                      | 0-0         | 444<br>15,510                                                                                                                             | 0.5060<br>322,320 | 337,830          | 0.00         | 0.00       | 8609.96<br>-1576.36    | 0.00<br>0.00 | 8609.96<br>-1576.36 | 0.00<br>0.00 | Chg<br>Cre |  |  | 042289-5 |
|                                                                  |                 |                                                                                                                    |               |       | CHARM HOLDINGS LLC<br>PO BOX 22<br>CHARM OH 44617 |             | R5 T8 S4 0.244A<br>R5 T8 S5 0.262A<br>0.506A TOTAL<br>COMB RES 06/12/2015<br>C-05A<br><br>4432 CR 70<br>10-100 MUSKINGUM WATERSHED CONSER |                   |                  |              | 0.00       | 0.00                   | 0.00         | 0.00                | 0.00         | Inf        |  |  |          |
|                                                                  | 0.00            | 0.00                                                                                                               | 0.00          | 0.00  |                                                   |             |                                                                                                                                           |                   |                  | 0.00         | Nbc        |                        |              |                     |              |            |  |  |          |
|                                                                  | 0.00            | 0.00                                                                                                               | 0.00          | 0.00  |                                                   |             |                                                                                                                                           |                   |                  | 0.00         | Hms        |                        |              |                     |              |            |  |  |          |
|                                                                  | 0.00            | 0.00                                                                                                               | 0.00          | 0.00  |                                                   |             |                                                                                                                                           |                   |                  | 0.00         | cHms       |                        |              |                     |              |            |  |  |          |
|                                                                  | 0.00            | 0.00                                                                                                               | 0.00          | 0.00  |                                                   |             |                                                                                                                                           |                   |                  | 0.00         | Ooc        |                        |              |                     |              |            |  |  |          |
|                                                                  | 0.00            | 0.00                                                                                                               | 0.00          | 0.00  |                                                   |             |                                                                                                                                           |                   |                  | 0.00         | cOoc       |                        |              |                     |              |            |  |  |          |
|                                                                  | 0.00            | 0.00                                                                                                               | 0.00          | 0.00  |                                                   |             |                                                                                                                                           |                   |                  | 0.00         | Pen        |                        |              |                     |              |            |  |  |          |
|                                                                  | 0.00            | 0.00                                                                                                               | 0.00          | 0.00  |                                                   |             |                                                                                                                                           |                   |                  | 0.00         | Int        |                        |              |                     |              |            |  |  |          |
|                                                                  | 0.00            | 0.00                                                                                                               | 0.00          | 0.00  |                                                   |             |                                                                                                                                           |                   |                  | 0.00         | Unc        |                        |              |                     |              |            |  |  |          |
|                                                                  | 0.00            | 0.00                                                                                                               | 6.00          | 0.00  |                                                   |             |                                                                                                                                           |                   |                  | 6.00         | Chg        |                        |              |                     |              |            |  |  |          |
|                                                                  | 0.00            | 0.00                                                                                                               | 0.00          | 0.00  |                                                   |             |                                                                                                                                           |                   |                  | 0.00         | Pen        |                        |              |                     |              |            |  |  |          |
|                                                                  | 0.00            | 0.00                                                                                                               | 0.00          | 0.00  |                                                   |             |                                                                                                                                           |                   |                  | 0.00         | Int        |                        |              |                     |              |            |  |  |          |
|                                                                  | 0.00            | 0.00                                                                                                               | 0.00          | 0.00  |                                                   |             |                                                                                                                                           |                   |                  | 0.00         | Unc        |                        |              |                     |              |            |  |  |          |
|                                                                  | 0.00            | 0.00                                                                                                               | 0.00          | 0.00  | 0.00                                              | Pd          |                                                                                                                                           | 0.00              |                  |              |            |                        |              |                     |              |            |  |  |          |
|                                                                  | 0.00            | 0.00                                                                                                               | 7,039.60      | 0.00  | 7,039.60                                          | Bal         |                                                                                                                                           | 14,079.20         |                  |              |            |                        |              |                     |              |            |  |  |          |
| 33-00019-000                                                     | 292-1422        | 599<br>4,610                                                                                                       | 0.5100<br>840 | 5,450 | 0.00                                              | 0.00        | 138.92<br>-37.59                                                                                                                          | 0.00<br>0.00      | 138.92<br>-37.59 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 037863-2            |              |            |  |  |          |
| CHARM HOLDINGS LLC<br>PO BOX 22<br>CHARM OH 44617-0022           |                 | CHARM VILLAGE<br>R5 T8 S4 0.51A C-05A<br><br>CR 70                                                                 |               |       |                                                   | 0.00        | 0.00                                                                                                                                      | 0.00              | 0.00             | 0.00         | Inf        |                        |              |                     |              |            |  |  |          |
|                                                                  |                 |                                                                                                                    |               |       |                                                   | 0.00        | 0.00                                                                                                                                      | 0.00              | 0.00             | 0.00         | Nbc        |                        |              |                     |              |            |  |  |          |
|                                                                  |                 |                                                                                                                    |               |       |                                                   | 0.00        | 0.00                                                                                                                                      | 0.00              | 0.00             | 0.00         | Hms        |                        |              |                     |              |            |  |  |          |
|                                                                  |                 |                                                                                                                    |               |       |                                                   | 0.00        | 0.00                                                                                                                                      | 0.00              | 0.00             | 0.00         | cHms       |                        |              |                     |              |            |  |  |          |
|                                                                  |                 |                                                                                                                    |               |       |                                                   | 0.00        | 0.00                                                                                                                                      | 0.00              | 0.00             | 0.00         | Ooc        |                        |              |                     |              |            |  |  |          |
|                                                                  |                 |                                                                                                                    |               |       |                                                   | 0.00        | 0.00                                                                                                                                      | 0.00              | 0.00             | 0.00         | cOoc       |                        |              |                     |              |            |  |  |          |
|                                                                  |                 |                                                                                                                    |               |       |                                                   | 0.00        | 0.00                                                                                                                                      | 0.00              | 0.00             | 0.00         | Pen        |                        |              |                     |              |            |  |  |          |
|                                                                  |                 |                                                                                                                    |               |       |                                                   | 0.00        | 0.00                                                                                                                                      | 0.00              | 0.00             | 0.00         | Int        |                        |              |                     |              |            |  |  |          |
|                                                                  |                 |                                                                                                                    |               |       |                                                   | 0.00        | 0.00                                                                                                                                      | 0.00              | 0.00             | 0.00         | Unc        |                        |              |                     |              |            |  |  |          |
|                                                                  |                 |                                                                                                                    |               |       |                                                   | 0.00        | 0.00                                                                                                                                      | 0.00              | 0.00             | 0.00         | Pd         |                        | 0.00         |                     |              |            |  |  |          |
|                                                                  |                 |                                                                                                                    |               |       |                                                   | 0.00        | 0.00                                                                                                                                      | 92.38             | 0.00             | 92.38        | Bal        |                        | 184.76       |                     |              |            |  |  |          |

33 CLARK TWP EAST HOLMES SD & FD

**Tax Rate:50.972**

**Agr/Res:37.184132**

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

[illegible]

33 CLARK TWP EAST HOLMES SD & FD

**Tax Rate:50.972**

**Agr/Res:37.184132**

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number                                 | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address                          |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 33-00241-008                                  |                 | 599                               | 1.1600        |         | 0.00          | 0.00        | 270.42          | 0.00       | 270.42      | 0.00       | Chg  |                        |              | 049259-5   |
|                                               |                 | 9,380                             | 1,230         | 10,610  |               | 0.00        | -73.13          | 0.00       | -73.13      | 0.00       | Cre  |                        |              |            |
|                                               |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
| CHARM REAL ESTATE, LLC                        |                 |                                   |               |         |               | 0.00        | -17.43          | 0.00       | -17.43      | 0.00       | Nbc  |                        |              |            |
| 4199 STATE ROUTE 557                          |                 | LOT 3 CLARK TOWNSHIP SUB NO 3 ADD |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| MILLERSBURG OH 44654-9476                     |                 | R5 T8 S7 1.16AC                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                               |                 | C-09                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                               |                 | TR 159                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                               |                 | MILLERSBURG OH 44654              |               |         | 16.04         | -16.04      | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                               |                 |                                   |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                               |                 |                                   |               |         | 0.00          |             | 180.86          |            | 180.86      |            | Bal  | 361.72                 |              |            |
| 33-00140-001                                  |                 | 110                               | 2.5420        |         | 0.00          | 0.00        | 525.10          | 0.00       | 525.10      | 0.00       | Chg  |                        |              | 038040-3   |
|                                               |                 | 0                                 | 0             | 0       |               | 0.00        | -123.19         | 0.00       | -123.19     | 0.00       | Cre  |                        |              |            |
|                                               |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
| CHARMING REAL ESTATE LLC                      |                 |                                   |               |         |               | 0.00        | -35.87          | 0.00       | -35.87      | 0.00       | Nbc  |                        |              |            |
| 4267 STATE ROUTE 557                          |                 | R5 T8 S7 PT NW 2.542A             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| MILLERSBURG OH 44654-8976                     |                 | C-09                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                               |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                               |                 | 4265 SR 557                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                               |                 | MILLERSBURG OH 44654              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                               |                 |                                   |               |         | 0.00          |             | 366.04          |            | 366.04      |            | Bal  | 732.08                 |              |            |
| 33-00140-001                                  |                 | 501                               | 2.5420        |         | 0.00          | 0.00        | 523.76          | 0.00       | 523.76      | 0.00       | Chg  |                        |              | 038040-3   |
|                                               |                 | 20,550                            | 0             | 20,550  |               | 0.00        | -141.69         | 0.00       | -141.69     | 0.00       | Cre  |                        |              |            |
|                                               |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
| CHARMING REAL ESTATE LLC                      |                 |                                   |               |         |               | 0.00        | -33.75          | 0.00       | -33.75      | 0.00       | Nbc  |                        |              |            |
| 4267 STATE ROUTE 557                          |                 | R5 T8 S7 PT NW 2.542A             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| MILLERSBURG OH 44654-8976                     |                 | C-09                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                               |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                               |                 | 4265 SR 557                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                               |                 | MILLERSBURG OH 44654              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                               |                 |                                   |               |         | 0.00          |             | 349.32          |            | 349.32      |            | Bal  | 698.64                 |              |            |
| 33-00011-000                                  | 0-0             | 445                               | 0.5870        |         | 0.00          | 0.00        | 2868.97         | 0.00       | 2868.97     | 0.00       | Chg  |                        |              | 037856-2   |
|                                               |                 | 16,700                            | 95,870        | 112,570 |               | 0.00        | -525.27         | 0.00       | -525.27     | 0.00       | Cre  |                        |              |            |
|                                               |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
| COMMERCIAL & SAVINGS BANK AN OHIO CORPORATION |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
| 91 N CLAY ST                                  |                 | R5 T8 S5 CHARM VILLAGE            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| MILLERSBURG OH 44654                          |                 | 0.587A RES 06/12/2015             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                               |                 | C-05A                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                               |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                               |                 | 4440 CR 70                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 7.00            | 0.00       | 7.00        | 0.00       | Chg  |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                               |                 |                                   |               |         | 0.00          |             | 2,350.70        |            | 2,350.70    |            | Bal  | 4,701.40               |              |            |

## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

33 CLARK TWP EAST HOLMES SD &amp; FD

Tax Rate:50.972

Agr/Res:37.184132

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number                                                                                   | BK-PG<br>BK/FRC | Class<br>Land                                    | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------|------------------|--------|---------------|-------------|--------------------|--------------|--------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address                                                                            |                 | Legal Description/Location Address               |                  |        |               |             |                    |              |                    |              |            |                        |              |            |
| 33-00176-000                                                                                    | 0-0             | 499<br>380                                       | 0.0420<br>1,470  | 1,850  | 0.00          | 0.00        | 47.18<br>-8.65     | 0.00<br>0.00 | 47.18<br>-8.65     | 0.00<br>0.00 | Chg<br>Cre |                        |              | 038084-6   |
| DOUBLE S HOLDINGS LLC<br>P.O. BOX 247<br>CHARM OH 44617                                         |                 | R5 T8 S5 S PT SE CHARM<br>VILLAGE .042A<br>C-05A |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Inf        |                        |              |            |
|                                                                                                 |                 | SR 557                                           |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |                        |              |            |
|                                                                                                 |                 |                                                  |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                                                                                                 |                 |                                                  |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | cHms       |                        |              |            |
|                                                                                                 |                 |                                                  |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                                                                 |                 |                                                  |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | cOoc       |                        |              |            |
|                                                                                                 |                 |                                                  |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                 |                 |                                                  |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                                 |                 |                                                  |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                                 |                 |                                                  |                  |        | 0.00          | 0.00        | 1.00               | 0.00         | 1.00               | 0.00         | Chg        |                        |              |            |
|                                                                                                 |                 |                                                  |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                 |                 |                                                  |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                                 |                 |                                                  |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                                 |                 |                                                  |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                                 |                 |                                                  |                  |        | 0.00          | 0.00        | 39.53              | 0.00         | 39.53              | 0.00         | Bal        | 79.06                  |              |            |
| 33-00177-000                                                                                    | 0-0             | 420<br>12,590                                    | 0.3300<br>56,250 | 68,840 | 0.00          | 0.00        | 1754.47<br>-321.20 | 0.00<br>0.00 | 1754.47<br>-321.20 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 038085-4   |
| DOUBLE S HOLDINGS LLC<br>P.O. BOX 247<br>CHARM OH 44617                                         |                 | R5 T8 S5 CHARM VILLAGE<br>.3305A<br>C-05A        |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Inf        |                        |              |            |
|                                                                                                 |                 |                                                  |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |                        |              |            |
|                                                                                                 |                 |                                                  |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                                                                                                 |                 |                                                  |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | cHms       |                        |              |            |
|                                                                                                 |                 |                                                  |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                                                                 |                 |                                                  |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | cOoc       |                        |              |            |
|                                                                                                 |                 |                                                  |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                 |                 |                                                  |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                                 |                 |                                                  |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                                 |                 |                                                  |                  |        | 0.00          | 0.00        | 4.00               | 0.00         | 4.00               | 0.00         | Chg        |                        |              |            |
|                                                                                                 |                 |                                                  |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                 |                 |                                                  |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                                 |                 |                                                  |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                                 |                 |                                                  |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                                 |                 |                                                  |                  |        | 0.00          | 0.00        | 1,437.27           | 0.00         | 1,437.27           | 0.00         | Bal        | 2,874.54               |              |            |
| 33-00178-002                                                                                    | 292-4203        | 511<br>810                                       | 0.0000<br>0      | 810    | 0.00          | 0.00        | 20.66<br>-5.60     | 0.00<br>0.00 | 20.66<br>-5.60     | 0.00<br>0.00 | Chg<br>Cre |                        |              | 051048-7   |
| DOUBLE S HOLDINGS LLC<br>PO BOX 247<br>CHARM OH 44617-0247                                      |                 |                                                  |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Inf        |                        |              |            |
|                                                                                                 |                 |                                                  |                  |        | 0.00          | 0.00        | -1.34              | 0.00         | -1.34              | 0.00         | Nbc        |                        |              |            |
|                                                                                                 |                 |                                                  |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                                                                                                 |                 |                                                  |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | cHms       |                        |              |            |
|                                                                                                 |                 |                                                  |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                                                                 |                 |                                                  |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | cOoc       |                        |              |            |
|                                                                                                 |                 |                                                  |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                 |                 |                                                  |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                                 |                 |                                                  |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                                 |                 |                                                  |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                                 |                 |                                                  |                  |        | 0.00          | 0.00        | 13.72              | 0.00         | 13.72              | 0.00         | Bal        | 27.44                  |              |            |
| 33-00013-001                                                                                    |                 | 430<br>15,570                                    | 0.5080<br>81,270 | 96,840 | 0.00          | 0.00        | 2468.08<br>-451.88 | 0.00<br>0.00 | 2468.08<br>-451.88 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 049409-6   |
| DOUBLE S HOLDINGS LLC AN OHIO LIMITED<br>LIABILITY COMPANY<br>PO BOX 177<br>CHARM OH 44617-0177 |                 |                                                  |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Inf        |                        |              |            |
|                                                                                                 |                 |                                                  |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |                        |              |            |
|                                                                                                 |                 |                                                  |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                                                                                                 |                 |                                                  |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | cHms       |                        |              |            |
|                                                                                                 |                 |                                                  |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                                                                 |                 |                                                  |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | cOoc       |                        |              |            |
|                                                                                                 |                 |                                                  |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                 |                 |                                                  |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                                 |                 |                                                  |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                                 |                 |                                                  |                  |        | 0.00          | 0.00        | 6.00               | 0.00         | 6.00               | 0.00         | Chg        |                        |              |            |
|                                                                                                 |                 |                                                  |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                 |                 |                                                  |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                                 |                 |                                                  |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                                 |                 |                                                  |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                                 |                 |                                                  |                  |        | 0.00          | 0.00        | 2,022.20           | 0.00         | 2,022.20           | 0.00         | Bal        | 4,044.40               |              |            |

33 CLARK TWP EAST HOLMES SD &amp; FD

**Tax Rate:50.972**

**Agr/Res:37.184132**

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number                                                                         | BK-PG<br>BK/FRC | Class<br>Land                 | Acres<br>Impr   | Total  | Prior<br>Delq                                                                          | Delq<br>Adj | December<br>Tax | Tax<br>Adj  | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No       |              |            |  |  |          |
|---------------------------------------------------------------------------------------|-----------------|-------------------------------|-----------------|--------|----------------------------------------------------------------------------------------|-------------|-----------------|-------------|-------------|------------|------|------------------------|--------------|------------------|--------------|------------|--|--|----------|
| Current Name/Address                                                                  |                 | Legal Description/Location    | Address         |        |                                                                                        |             |                 |             |             |            |      |                        |              |                  |              |            |  |  |          |
| 33-00298-000                                                                          | 0-0             | 499<br>0                      | 1.0000<br>0     | 0      | 0.00                                                                                   | 0.00        | 0.00            | 0.00        | 0.00        | 0.00       | Chg  |                        |              | 038240-5         |              |            |  |  |          |
| EAST HOLMES BOARD OF EDUCATION<br>4535 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654-8885 |                 | R5 T8 S14 PT SW 1.00A<br>C-08 |                 |        |                                                                                        | 0.00        | 0.00            | 0.00        | 0.00        | 0.00       | Cre  |                        |              |                  |              |            |  |  |          |
|                                                                                       |                 |                               |                 |        |                                                                                        | 0.00        | 0.00            | 0.00        | 0.00        | 0.00       | Inf  |                        |              |                  |              |            |  |  |          |
|                                                                                       |                 |                               |                 |        |                                                                                        | 0.00        | 0.00            | 0.00        | 0.00        | 0.00       | Nbc  |                        |              |                  |              |            |  |  |          |
|                                                                                       |                 |                               |                 |        |                                                                                        | 0.00        | 0.00            | 0.00        | 0.00        | 0.00       | Hms  |                        |              |                  |              |            |  |  |          |
|                                                                                       |                 |                               |                 |        |                                                                                        | 0.00        | 0.00            | 0.00        | 0.00        | 0.00       | cHms |                        |              |                  |              |            |  |  |          |
|                                                                                       |                 |                               |                 |        |                                                                                        | 0.00        | 0.00            | 0.00        | 0.00        | 0.00       | Ooc  |                        |              |                  |              |            |  |  |          |
|                                                                                       |                 |                               |                 |        |                                                                                        | 0.00        | 0.00            | 0.00        | 0.00        | 0.00       | cOoc |                        |              |                  |              |            |  |  |          |
|                                                                                       |                 |                               |                 |        |                                                                                        | 0.00        | 0.00            | 0.00        | 0.00        | 0.00       | Pen  |                        |              |                  |              |            |  |  |          |
|                                                                                       |                 |                               |                 |        |                                                                                        | 0.00        | 0.00            | 0.00        | 0.00        | 0.00       | Int  |                        |              |                  |              |            |  |  |          |
|                                                                                       |                 |                               |                 |        |                                                                                        | 0.00        | 0.00            | 0.00        | 0.00        | 0.00       | Unc  |                        |              |                  |              |            |  |  |          |
|                                                                                       |                 |                               |                 |        |                                                                                        | 0.00        | 0.00            | 5.00        | 0.00        | 5.00       | Chg  |                        |              |                  |              |            |  |  |          |
|                                                                                       |                 |                               |                 |        |                                                                                        | 0.00        | 0.00            | 0.00        | 0.00        | 0.00       | Pen  |                        |              |                  |              |            |  |  |          |
|                                                                                       |                 |                               |                 |        |                                                                                        | 0.00        | 0.00            | 0.00        | 0.00        | 0.00       | Int  |                        |              |                  |              |            |  |  |          |
|                                                                                       |                 |                               |                 |        |                                                                                        | 0.00        | 0.00            | 0.00        | 0.00        | 0.00       | Unc  |                        |              |                  |              |            |  |  |          |
|                                                                                       |                 |                               |                 |        |                                                                                        | 0.00        | 0.00            | 0.00        | 0.00        | 0.00       | Pd   |                        | 0.00         |                  |              |            |  |  |          |
|                                                                                       | 0.00            | 0.00                          | 5.00            | 0.00   | 5.00                                                                                   | Bal         |                 | 10.00       |             |            |      |                        |              |                  |              |            |  |  |          |
| 33-00298-000                                                                          | 0-0             | 650<br>8,090                  | 1.0000<br>2,380 | 10,470 | 0.00                                                                                   | 0.00        | 0.00            | 0.00        | 0.00        | 0.00       | Chg  |                        |              | 038240-5         |              |            |  |  |          |
| EAST HOLMES BOARD OF EDUCATION<br>4535 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654-8885 |                 | R5 T8 S14 PT SW 1.00A<br>C-08 |                 |        |                                                                                        | 0.00        | 0.00            | 0.00        | 0.00        | 0.00       | Cre  |                        |              |                  |              |            |  |  |          |
|                                                                                       |                 |                               |                 |        |                                                                                        | 0.00        | 0.00            | 0.00        | 0.00        | 0.00       | Inf  |                        |              |                  |              |            |  |  |          |
|                                                                                       |                 |                               |                 |        |                                                                                        | 0.00        | 0.00            | 0.00        | 0.00        | 0.00       | Nbc  |                        |              |                  |              |            |  |  |          |
|                                                                                       |                 |                               |                 |        |                                                                                        | 0.00        | 0.00            | 0.00        | 0.00        | 0.00       | Hms  |                        |              |                  |              |            |  |  |          |
|                                                                                       |                 |                               |                 |        |                                                                                        | 0.00        | 0.00            | 0.00        | 0.00        | 0.00       | cHms |                        |              |                  |              |            |  |  |          |
|                                                                                       |                 |                               |                 |        |                                                                                        | 0.00        | 0.00            | 0.00        | 0.00        | 0.00       | Ooc  |                        |              |                  |              |            |  |  |          |
|                                                                                       |                 |                               |                 |        |                                                                                        | 0.00        | 0.00            | 0.00        | 0.00        | 0.00       | cOoc |                        |              |                  |              |            |  |  |          |
|                                                                                       |                 |                               |                 |        |                                                                                        | 0.00        | 0.00            | 0.00        | 0.00        | 0.00       | Pen  |                        |              |                  |              |            |  |  |          |
|                                                                                       |                 |                               |                 |        |                                                                                        | 0.00        | 0.00            | 0.00        | 0.00        | 0.00       | Int  |                        |              |                  |              |            |  |  |          |
|                                                                                       |                 |                               |                 |        |                                                                                        | 0.00        | 0.00            | 0.00        | 0.00        | 0.00       | Unc  |                        |              |                  |              |            |  |  |          |
|                                                                                       |                 |                               |                 |        |                                                                                        | 0.00        | 0.00            | 0.00        | 0.00        | 0.00       | Pd   |                        | 0.00         |                  |              |            |  |  |          |
|                                                                                       |                 |                               |                 |        |                                                                                        | 0.00        | 0.00            | 0.00        | 0.00        | 0.00       | Bal  |                        | 0.00         |                  |              |            |  |  |          |
|                                                                                       |                 |                               |                 |        | 3122                                                                                   |             | 240<br>20       | 0.0000<br>0 | 20          | 0.00       | 0.00 | 0.54<br>-0.06          | 0.00<br>0.00 | 0.54<br>-0.06    | 0.00<br>0.00 | Chg<br>Cre |  |  | 046307-5 |
|                                                                                       |                 |                               |                 |        | ELEPHANT EXPLORATION INC.<br>P.O. BOX 1026 1019 RADWAY CIRCLE NE<br>HARTVILLE OH 44632 |             | 3122            |             |             |            | 0.00 | 0.00                   | 0.00         | 0.00             | 0.00         | Inf        |  |  |          |
|                                                                                       |                 |                               |                 |        |                                                                                        |             |                 |             |             |            | 0.00 | 0.00                   | 0.00         | 0.00             | 0.00         | Nbc        |  |  |          |
|                                                                                       | 0.00            | 0.00                          | 0.00            | 0.00   |                                                                                        |             |                 |             |             | 0.00       | Hms  |                        |              |                  |              |            |  |  |          |
|                                                                                       | 0.00            | 0.00                          | 0.00            | 0.00   |                                                                                        |             |                 |             |             | 0.00       | cHms |                        |              |                  |              |            |  |  |          |
|                                                                                       | 0.00            | 0.00                          | 0.00            | 0.00   |                                                                                        |             |                 |             |             | 0.00       | Ooc  |                        |              |                  |              |            |  |  |          |
|                                                                                       | 0.00            | 0.00                          | 0.00            | 0.00   |                                                                                        |             |                 |             |             | 0.00       | cOoc |                        |              |                  |              |            |  |  |          |
|                                                                                       | 0.00            | 0.00                          | 0.00            | 0.00   |                                                                                        |             |                 |             |             | 0.00       | Pen  |                        |              |                  |              |            |  |  |          |
|                                                                                       | 0.00            | 0.00                          | 0.00            | 0.00   |                                                                                        |             |                 |             |             | 0.00       | Int  |                        |              |                  |              |            |  |  |          |
|                                                                                       | 0.00            | 0.00                          | 0.00            | 0.00   |                                                                                        |             |                 |             |             | 0.00       | Unc  |                        |              |                  |              |            |  |  |          |
|                                                                                       | 0.00            | 0.00                          | 0.00            | 0.00   |                                                                                        |             |                 |             |             | 0.00       | Pd   |                        | 0.00         |                  |              |            |  |  |          |
|                                                                                       | 0.00            | 0.00                          | 0.00            | 0.00   |                                                                                        |             |                 |             |             | 0.00       | Bal  |                        | 0.96         |                  |              |            |  |  |          |
| 33-00029-000                                                                          | 0-0             | 110<br>4,740 CAUV             | 20.3800<br>0    | 4,740  |                                                                                        |             |                 |             |             | 0.00       | 0.00 | 120.83<br>-32.68       | 0.00<br>0.00 | 120.83<br>-32.68 | 0.00<br>0.00 | Chg<br>Cre |  |  | 037870-3 |
| ERB PAUL S & ELIZABETH<br>4743 TOWNSHIP ROAD 156<br>MILLERSBURG OH 44654              |                 | R5 T8 S5 PT SW 20.38A<br>C-05 |                 |        |                                                                                        |             |                 |             |             |            | 0.00 | 0.00                   | 0.00         | 0.00             | 0.00         | Inf        |  |  |          |
|                                                                                       |                 |                               |                 |        |                                                                                        |             |                 |             |             |            | 0.00 | 0.00                   | 0.00         | 0.00             | 0.00         | Nbc        |  |  |          |
|                                                                                       |                 |                               |                 |        |                                                                                        |             |                 |             |             |            | 0.00 | 0.00                   | 0.00         | 0.00             | 0.00         | Hms        |  |  |          |
|                                                                                       |                 |                               |                 |        |                                                                                        | 0.00        | 0.00            | 0.00        | 0.00        | 0.00       | cHms |                        |              |                  |              |            |  |  |          |
|                                                                                       |                 |                               |                 |        |                                                                                        | 0.00        | 0.00            | 0.00        | 0.00        | 0.00       | Ooc  |                        |              |                  |              |            |  |  |          |
|                                                                                       |                 |                               |                 |        |                                                                                        | 0.00        | 0.00            | 0.00        | 0.00        | 0.00       | cOoc |                        |              |                  |              |            |  |  |          |
|                                                                                       |                 |                               |                 |        |                                                                                        | 0.00        | 0.00            | 0.00        | 0.00        | 0.00       | Pen  |                        |              |                  |              |            |  |  |          |
|                                                                                       |                 |                               |                 |        |                                                                                        | 0.00        | 0.00            | 0.00        | 0.00        | 0.00       | Int  |                        |              |                  |              |            |  |  |          |
|                                                                                       |                 |                               |                 |        |                                                                                        | 0.00        | 0.00            | 0.00        | 0.00        | 0.00       | Unc  |                        |              |                  |              |            |  |  |          |
|                                                                                       |                 |                               |                 |        |                                                                                        | 0.00        | 0.00            | 1.00        | 0.00        | 1.00       | Chg  |                        |              |                  |              |            |  |  |          |
|                                                                                       |                 |                               |                 |        |                                                                                        | 0.00        | 0.00            | 0.00        | 0.00        | 0.00       | Pen  |                        |              |                  |              |            |  |  |          |
|                                                                                       |                 |                               |                 |        |                                                                                        | 0.00        | 0.00            | 0.00        | 0.00        | 0.00       | Int  |                        |              |                  |              |            |  |  |          |
|                                                                                       |                 |                               |                 |        |                                                                                        | 0.00        | 0.00            | 0.00        | 0.00        | 0.00       | Unc  |                        |              |                  |              |            |  |  |          |
|                                                                                       |                 |                               |                 |        |                                                                                        | 0.00        | 0.00            | 0.00        | 0.00        | 0.00       | Pd   |                        | 0.00         |                  |              |            |  |  |          |
|                                                                                       |                 |                               |                 |        |                                                                                        | 0.00        | 0.00            | 81.36       | 0.00        | 81.36      | Bal  |                        | 162.72       |                  |              |            |  |  |          |

33 CLARK TWP EAST HOLMES SD & FD

**Tax Rate:50.972**

**Agr/Res:37.184132**

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number                | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address         |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 33-00030-000                 | 0-0             | 101                               | 82.5500       |         | 0.00          | 0.00        | 4101.48         | 0.00       | 4101.48     | 0.00       | Chg  |                        |              | 037871-0   |
|                              |                 | 49,070 CAUV                       | 111,860       | 160,930 |               | 0.00        | -1109.44        | 0.00       | -1109.44    | 0.00       | Cre  |                        |              |            |
|                              |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                              |                 |                                   |               |         |               | 0.00        | -264.37         | 0.00       | -264.37     | 0.00       | Nbc  |                        |              |            |
| ERB PAUL S & ELIZABETH       |                 | R5 T8 S6 NE PT NW 82.550A         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 4743 TOWNSHIP ROAD 156       |                 | C-04                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| MILLERSBURG OH 44654         |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                              |                 | 4743 TR 156                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                              |                 | MILLERSBURG OH 44654              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        |                 |            | 0.00        | 0.00       | Int  |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        | 0.00       | Unc  |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                              |                 |                                   |               |         | 0.00          |             | 2,727.67        | 0.00       | 2,727.67    |            | Bal  | 5,455.34               |              |            |
| 33-00031-000                 | 0-0             | 110                               | 7.6400        |         | 0.00          | 0.00        | 56.62           | 0.00       | 56.62       | 0.00       | Chg  |                        |              | 037872-8   |
|                              |                 | 2,220 CAUV                        | 0             | 2,220   |               | 0.00        | -15.31          | 0.00       | -15.31      | 0.00       | Cre  |                        |              |            |
|                              |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                              |                 |                                   |               |         |               | 0.00        | -3.65           | 0.00       | -3.65       | 0.00       | Nbc  |                        |              |            |
| ERB PAUL S & ELIZABETH       |                 | R5 T8 S5 PT SW 7.64A              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 4743 TOWNSHIP ROAD 156       |                 | C-05                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| MILLERSBURG OH 44654         |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                              |                 | TR 154                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        | 0.00       | Unc  |                        |              |            |
|                              |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        | 0.00       | Unc  |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                              |                 |                                   |               |         | 0.00          |             | 38.66           | 0.00       | 38.66       |            | Bal  | 77.32                  |              |            |
| 33-00208-007                 | 290-2145        | 599                               | 7.3200        |         | 0.00          | 0.00        | 3086.86         | 0.00       | 3086.86     | 0.00       | Chg  |                        |              | 048352-9   |
|                              |                 | 102,290                           | 18,830        | 121,120 |               | 0.00        | -834.98         | 0.00       | -834.98     | 0.00       | Cre  |                        |              |            |
|                              |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                              |                 |                                   |               |         |               | 0.00        | -198.95         | 0.00       | -198.95     | 0.00       | Nbc  |                        |              |            |
| FARM AT WALNUT CREEK INC THE |                 | R5 T8 S3 7.32AC                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 4147 COUNTY ROAD 114         |                 | C-15                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| SUGARCREEK OH 44681-9473     |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                              |                 | TR 157                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                              |                 | SUGARCREEK OH 44681               |               |         | 391.28        | -391.28     | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        | 0.00       | Unc  |                        |              |            |
|                              |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                              |                 |                                   |               |         | 0.22          | -0.22       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        | 0.00       | Unc  |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                              |                 |                                   |               |         | 0.00          |             | 2,053.93        | 0.00       | 2,053.93    |            | Bal  | 4,107.86               |              |            |
| 33-00035-001                 | 0-0             | 501                               | 6.0280        |         | 0.00          | 0.00        | 82.34           | 0.00       | 82.34       | 0.00       | Chg  |                        |              | 042890-9   |
|                              |                 | 3,230 CAUV                        | 0             | 3,230   |               | 0.00        | -22.27          | 0.00       | -22.27      | 0.00       | Cre  |                        |              |            |
|                              |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                              |                 |                                   |               |         |               | 0.00        | -5.29           | 0.00       | -5.29       | 0.00       | Nbc  |                        |              |            |
| FENDERS FISH HATCHERY LLC    |                 | R5 T8 S7 6.028A                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 50527 TOWNSHIP ROAD 220      |                 | C-09                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| BALTIC OH 43804-9502         |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                              |                 | SR 557                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        | 0.00       | Unc  |                        |              |            |
|                              |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        | 0.00       | Unc  |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                              |                 |                                   |               |         | 0.00          |             | 55.78           | 0.00       | 55.78       |            | Bal  | 111.56                 |              |            |

33 CLARK TWP EAST HOLMES SD & FD

**Tax Rate:50.972**

**Agr/Res:37.184132**

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

[illegible]

33 CLARK TWP EAST HOLMES SD & FD

**Tax Rate:50.972**

**Agr/Res:37.184132**

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number                                     | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address                              |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 33-00297-004                                      | 0-0             | 650                               | 13.6270       |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              | 049040-9   |
|                                                   |                 | 19,250                            | 10,680        | 29,930  |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre  |                        |              |            |
|                                                   |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
| HERSHBERGER DANIEL J & AMANDA D                   |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
| 3337 COUNTY ROAD 114                              |                 | R5 T8 S2 13.627A C-20             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| SUGAR CREEK OH 44681                              |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                   |                 | 3130 TR 161                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                   |                 | SUGARCREEK OH 44681               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                   |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                   |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                   |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                   |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                   |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Bal  | 0.00                   |              |            |
| 33-00099-002                                      |                 | 511                               | 3.7820        |         | 0.00          | 0.00        | 5136.74         | 0.00       | 5136.74     | 0.00       | Chg  |                        |              | 045768-9   |
|                                                   |                 | 41,740                            | 159,810       | 201,550 |               | 0.00        | -1389.47        | 0.00       | -1389.47    | 0.00       | Cre  |                        |              |            |
|                                                   |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
| HERSHBERGER DANIEL J & MARILYN R                  |                 |                                   |               |         |               | 0.00        | -331.10         | 0.00       | -331.10     | 0.00       | Nbc  |                        |              |            |
| 3230 COUNTY ROAD 70                               |                 | R5 T8 S2 3.782AC                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| SUGARCREEK OH 44681-9407                          |                 | C-20                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                   |                 |                                   |               |         |               | 0.00        | -65.63          | 0.00       | -65.63      | 0.00       | Ooc  |                        |              |            |
|                                                   |                 | 3230 CR 70                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                   |                 | SUGARCREEK OH 44681               |               |         | 292.46        | -292.46     | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                   |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                   |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                   |                 |                                   |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                   |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                   |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                   |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                   |                 |                                   |               |         | 0.00          |             | 3,351.54        |            | 3,351.54    |            | Bal  | 6,703.08               |              |            |
| 33-00044-003                                      | 0-0             | 511                               | 3.5800        |         | 0.00          | 0.00        | 5359.21         | 0.00       | 5359.21     | 0.00       | Chg  |                        |              | 042762-5   |
|                                                   |                 | 40,110                            | 170,170       | 210,280 |               | 0.00        | -1449.64        | 0.00       | -1449.64    | 0.00       | Cre  |                        |              |            |
|                                                   |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
| HERSHBERGER DAVID A & MIRIAM                      |                 |                                   |               |         |               | 0.00        | -345.45         | 0.00       | -345.45     | 0.00       | Nbc  |                        |              |            |
| 4241 STATE ROUTE 557                              |                 | LOT 2 PINE TREE GROVE SUB DIV     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| MILLERSBURG OH 44654                              |                 | R5 T8 S7 3.58A                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                   |                 | COMB RES 12/08/2015               |               |         |               | 0.00        | -49.37          | 0.00       | -49.37      | 0.00       | Ooc  |                        |              |            |
|                                                   |                 | C-09                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                   |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                   |                 | 4241 SR 557 2 LOT                 |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                   |                 | MILLERSBURG OH 44654              |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                   |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                   |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                   |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                   |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                   |                 |                                   |               |         | 0.00          |             | 3,515.75        |            | 3,515.75    |            | Bal  | 7,031.50               |              |            |
| 33-00057-000                                      |                 | 511                               | 3.2120        |         | 0.00          | 0.00        | 4954.00         | 0.00       | 4954.00     | 0.00       | Chg  |                        |              | 037909-0   |
|                                                   |                 | 42,720                            | 151,660       | 194,380 |               | 0.00        | -1340.05        | 0.00       | -1340.05    | 0.00       | Cre  |                        |              |            |
|                                                   |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
| HERSHBERGER FELTY J & MARLENE D & JONAS V LE ETAL |                 |                                   |               |         |               | 0.00        | -319.33         | 0.00       | -319.33     | 0.00       | Nbc  |                        |              |            |
| 2952 COUNTY ROAD 600                              |                 | R5 T8 S15 PT G 3.212A             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| MILLERSBURG OH 44654-8982                         |                 | C-03                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                   |                 |                                   |               |         |               | 0.00        | -32.12          | 0.00       | -32.12      | 0.00       | Ooc  |                        |              |            |
|                                                   |                 | 2952 CR 600                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                   |                 | MILLERSBURG OH 44654              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                   |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                   |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                   |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                   |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                   |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                   |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                   |                 |                                   |               |         | 0.00          |             | 3,263.50        |            | 3,263.50    |            | Bal  | 6,527.00               |              |            |

[illegible]

## 33 CLARK TWP EAST HOLMES SD &amp; FD

**Tax Rate:50.972**

**Agr/Res:37.184132**

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number                              | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address                       |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 33-00059-000                               | 0-0             | 111                               | 131.9090      |         | 0.00          | 0.00        | 7860.67         | 0.00       | 7860.67     | 0.00       | Chg  |                        |              | 037912-9   |
|                                            |                 | 74,980 CAUV                       | 233,450       | 308,430 |               | 0.00        | -2126.31        | 0.00       | -2126.31    | 0.00       | Cre  |                        |              |            |
|                                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                            |                 |                                   |               |         |               | 0.00        | -506.68         | 0.00       | -506.68     | 0.00       | Nbc  |                        |              |            |
|                                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| HERSHBERGER MOSE V & CLARA M               |                 | R5 T8 S15 NE 131.909A             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| 2789 COUNTY ROAD 600                       |                 | C-03                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
| MILLERSBURG OH 44654                       |                 | 2789 CR 600                       |               |         |               | 0.00        | -16.69          | 0.00       | -16.69      | 0.00       | cOoc |                        |              |            |
|                                            |                 | MILLERSBURG OH 44654              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                            |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                            |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                            |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                            |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                            |                 |                                   |               |         | 0.00          |             | 5,211.99        |            | 5,211.99    |            | Bal  | 10,423.98              |              |            |
| 33-00045-000                               | 0-0             | 511                               | 0.9790        |         | 0.00          | 0.00        | 2112.03         | 0.00       | 2112.03     | 0.00       | Chg  |                        |              | 037893-2   |
|                                            |                 | 18,850                            | 64,020        | 82,870  |               | 0.00        | -571.30         | 0.00       | -571.30     | 0.00       | Cre  |                        |              |            |
|                                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                            |                 |                                   |               |         |               | 0.00        | -136.12         | 0.00       | -136.12     | 0.00       | Nbc  |                        |              |            |
| HERSHBERGER OWEN D & KRISTINE M & DANIEL A |                 | R5 T8 S15 NE .979A                |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| ETAL                                       |                 | C-03                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| 2957 COUNTY ROAD 600                       |                 |                                   |               |         |               | 0.00        | -30.07          | 0.00       | -30.07      | 0.00       | Ooc  |                        |              |            |
| MILLERSBURG OH 44654                       |                 | 2957 CR 600                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                            |                 | MILLERSBURG OH 44654              |               |         | 120.86        | -120.86     | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                            |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                            |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                            |                 |                                   |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                            |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                            |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                            |                 |                                   |               |         | 0.00          |             | 1,375.54        |            | 1,375.54    |            | Bal  | 2,751.08               |              |            |
| 33-00059-001                               | 0-0             | 501                               | 0.0200        |         | 0.00          | 0.00        | 9.95            | 0.00       | 9.95        | 0.00       | Chg  |                        |              | 037913-7   |
|                                            |                 | 390                               | 0             | 390     |               | 0.00        | -2.66           | 0.00       | -2.66       | 0.00       | Cre  |                        |              |            |
|                                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                            |                 |                                   |               |         |               | 0.00        | -0.62           | 0.00       | -0.62       | 0.00       | Nbc  |                        |              |            |
| HERSHBERGER OWEN D & KRISTINE M & DANIEL A |                 | R5 T8 S15 NE .02A C-03            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| ETAL                                       |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| 2957 COUNTY ROAD 600                       |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
| MILLERSBURG OH 44654                       |                 | CR 19                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                            |                 |                                   |               |         | 0.58          | -0.58       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                            |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                            |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                            |                 |                                   |               |         | 0.00          |             | 6.67            |            | 6.67        |            | Bal  | 13.34                  |              |            |
| 33-00059-003                               | 0-0             | 501                               | 0.1850        |         | 0.00          | 0.00        | 37.97           | 0.00       | 37.97       | 0.00       | Chg  |                        |              | 040774-2   |
|                                            |                 | 1,490                             | 0             | 1,490   |               | 0.00        | -10.27          | 0.00       | -10.27      | 0.00       | Cre  |                        |              |            |
|                                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                            |                 |                                   |               |         |               | 0.00        | -2.45           | 0.00       | -2.45       | 0.00       | Nbc  |                        |              |            |
| HERSHBERGER OWEN D & KRISTINE M & DANIEL A |                 | R5 T8 S15 0.185A                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| ETAL                                       |                 | C-03                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| 2957 COUNTY ROAD 600                       |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
| MILLERSBURG OH 44654                       |                 | CR 600                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                            |                 |                                   |               |         | 2.24          | -2.24       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                            |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                            |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                            |                 |                                   |               |         | 0.00          |             | 25.25           |            | 25.25       |            | Bal  | 50.50                  |              |            |

33 CLARK TWP EAST HOLMES SD &amp; FD

**Tax Rate:50.972**

**Agr/Res:37.184132**

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number                                 | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address                          |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 33-00059-002                                  | 0-0             | 511                               | 2.8950        |         | 0.00          | 0.00        | 3970.23         | 0.00       | 3970.23     | 0.00       | Chg  |                        |              | 037914-4   |
|                                               |                 | 34,570                            | 121,210       | 155,780 | 0.00          | 0.00        | -1073.94        | 0.00       | -1073.94    | 0.00       | Cre  |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
| HERSHBERGER ROY M & CLARA                     |                 |                                   |               |         | 0.00          | 0.00        | -255.92         | 0.00       | -255.92     | 0.00       | Nbc  |                        |              |            |
| 4572 COUNTY ROAD 19                           |                 | R5 T8 S15 NE 2.895A C-03          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| MILLERSBURG OH 44654-8943                     |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                               |                 | 4572 CR 19                        |               |         | 0.00          | 0.00        | -40.80          | 0.00       | -40.80      | 0.00       | Ooc  |                        |              |            |
|                                               |                 | MILLERSBURG OH 44654              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        | 2,600.57        | 0.00       | 2,600.57    | 0.00       | Bal  | 5,201.14               |              |            |
| 33-00159-000                                  | 0-0             | 511                               | 4.6020        |         | 1793.85       | 0.00        | 3114.15         | 0.00       | 3114.15     | 0.00       | Chg  |                        |              | 038060-9   |
|                                               |                 | 48,370                            | 73,820        | 122,190 | 0.00          | 0.00        | -842.38         | 0.00       | -842.38     | 0.00       | Cre  |                        | 09/22/25     |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        | 07/22/25     |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        | -200.74         | 0.00       | -200.74     | 0.00       | Nbc  |                        |              |            |
| HERSHBERGER TIMOTHY L & MARIE V               |                 | R5 T8 S6 NE PT SW 4.602A          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 4755 COUNTY ROAD 19                           |                 | C-04                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| MILLERSBURG OH 44654                          |                 |                                   |               |         | 0.00          | 0.00        | -32.44          | 0.00       | -32.44      | 0.00       | Ooc  |                        |              |            |
|                                               |                 | 4755 CR 19                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                               |                 | MILLERSBURG OH 44654              |               |         | 179.38        | -89.69      | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 1.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                               |                 |                                   |               |         | 0.10          | -0.05       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                               |                 |                                   |               |         | 1,884.59      | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 1,884.59               |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        | 2,039.59        | 0.00       | 2,039.59    | 0.00       | Bal  | 4,079.18               |              |            |
| 33-00315-000                                  | 0-0             | 511                               | 7.1080        |         | 0.00          | 0.00        | 4287.53         | 0.00       | 4287.53     | 0.00       | Chg  |                        |              | 038256-4   |
|                                               |                 | 64,800                            | 103,430       | 168,230 | 0.00          | 0.00        | -1159.76        | 0.00       | -1159.76    | 0.00       | Cre  |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        | -276.32         | 0.00       | -276.32     | 0.00       | Nbc  |                        |              |            |
| HERSHBERGER VERNON A & ELLA J                 |                 | R5 T8 S13 W NW 7.108A             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 2720 TR 190                                   |                 | C-13                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| BALTIC OH 43804                               |                 |                                   |               |         | 0.00          | 0.00        | -38.08          | 0.00       | -38.08      | 0.00       | Ooc  |                        |              |            |
|                                               |                 | 2720 TR 190                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                               |                 | BALTIC OH 43804                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        | 2,814.37        | 0.00       | 2,814.37    | 0.00       | Bal  | 5,628.74               |              |            |
| 33-00134-005                                  |                 | 111                               | 47.2170       |         | 0.00          | 0.00        | 4114.47         | 0.00       | 4114.47     | 0.00       | Chg  |                        |              | 047406-4   |
|                                               |                 | 41,530 CAUV                       | 119,910       | 161,440 | 0.00          | 0.00        | -1112.95        | 0.00       | -1112.95    | 0.00       | Cre  |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        | -265.17         | 0.00       | -265.17     | 0.00       | Nbc  |                        |              |            |
| HERSHBERGER WAYNE & MARY ANN HERSHBERGER ETAL |                 | R5 T8 S5 47.217AC                 |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 4889 STATE ROUTE 557                          |                 | C-05                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| MILLERSBURG OH 44654-8918                     |                 |                                   |               |         | 0.00          | 0.00        | -27.38          | 0.00       | -27.38      | 0.00       | Ooc  |                        |              |            |
|                                               |                 | 4889 SR 557                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                               |                 | MILLERSBURG OH 44654              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        | 2,708.97        | 0.00       | 2,708.97    | 0.00       | Bal  | 5,417.94               |              |            |

33 CLARK TWP EAST HOLMES SD &amp; FD

**Tax Rate:50.972**

**Agr/Res:37.184132**

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

[illegible]

33 CLARK TWP EAST HOLMES SD &amp; FD

Tax Rate:50.972

Agr/Res:37.184132

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number                                                                               | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                       | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax                                                                                                                                       | Tax<br>Adj                                                                                                                                       | June<br>Tax                                                                                                                                 | Tax<br>Adj                                                                                                                           |                                                                                                                      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|---------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                                        |                 | Legal Description/Location Address                                                                                                  |                   |         |               |             |                                                                                                                                                       |                                                                                                                                                  |                                                                                                                                             |                                                                                                                                      |                                                                                                                      |                        |              |            |
| 33-00063-000                                                                                | 0-0             | 511<br>31,260                                                                                                                       | 2.4850<br>73,190  | 104,450 | 0.00          | 0.00        | 2662.02<br>-720.07<br>0.00<br>-171.58<br>0.00<br>0.00<br>-35.49<br>0.00<br>151.10<br>0.00<br>0.00<br>0.00<br>0.10<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 2662.02<br>-720.07<br>0.00<br>-171.58<br>0.00<br>0.00<br>-35.49<br>0.00<br>0.00<br>1,735.88                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 037921-4   |
| HOCHSTETLER FANNIE M & FANNIE<br>3872 TOWNSHIP RD 369<br>MILLERSBURG OH 44654               |                 | R5 T8 S4 S PT NW 2.485A<br>C-10<br><br>3872 TR 369<br>MILLERSBURG OH 44654<br><br>10-100 MUSKINGUM WATERSHED CONSER                 |                   |         |               |             |                                                                                                                                                       |                                                                                                                                                  |                                                                                                                                             |                                                                                                                                      |                                                                                                                      | 0.00<br>3,471.76       |              |            |
| 33-00062-000                                                                                | 0-0             | 300<br>8,310                                                                                                                        | 1.0280<br>0       | 8,310   | 0.00          | 0.00        | 211.80<br>-38.80<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>14.88<br>0.00<br>0.00<br>0.00<br>0.10<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 211.80<br>-38.80<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 037918-5   |
| HOCHSTETLER JACOB J FAMILY PROPERTIES LLC<br>3872 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654 |                 | R5 T8 S4 S PT NW 1.028A<br>RES 12/19/02<br>C-10<br><br>3872 TR 369<br>MILLERSBURG OH 44654<br><br>10-100 MUSKINGUM WATERSHED CONSER |                   |         |               |             |                                                                                                                                                       |                                                                                                                                                  |                                                                                                                                             |                                                                                                                                      |                                                                                                                      | 0.00<br>348.00         |              |            |
| 33-00063-001                                                                                | 0-0             | 370<br>24,450                                                                                                                       | 1.2700<br>260,120 | 284,570 | 0.00          | 0.00        | 7252.56<br>-1327.84<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>599.96<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-599.96<br>0.00<br>0.00<br>0.00<br>-1.00<br>0.00<br>0.00<br>0.00<br>0.00 | 7252.56<br>-1327.84<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 037922-2   |
| HOCHSTETLER JACOB J FAMILY PROPERTIES LLC<br>3872 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654 |                 | R5 T8 S4 1.270A<br>C-10<br><br>3872 TR 369<br>MILLERSBURG OH 44654<br><br>10-100 MUSKINGUM WATERSHED CONSER                         |                   |         |               |             |                                                                                                                                                       |                                                                                                                                                  |                                                                                                                                             |                                                                                                                                      |                                                                                                                      | 0.00<br>11,873.44      |              |            |
| 33-00061-001                                                                                | 0-0             | 501<br>4,920                                                                                                                        | 0.6090<br>0       | 4,920   | 0.00          | 0.00        | 125.40<br>-33.94<br>0.00<br>-8.09<br>0.00<br>0.00<br>0.00<br>0.00<br>7.40<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-7.40<br>0.00<br>0.00<br>0.00<br>0.00                                    | 125.40<br>-33.94<br>0.00<br>-8.09<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 037917-7   |
| HOCHSTETLER LEON<br>3909 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654                          |                 | R5 T8 S4 .609A<br># 11 ON MAP C-10<br><br>TR 369                                                                                    |                   |         |               |             |                                                                                                                                                       |                                                                                                                                                  |                                                                                                                                             |                                                                                                                                      |                                                                                                                      | 0.00<br>166.74         |              |            |

33 CLARK TWP EAST HOLMES SD &amp; FD

**Tax Rate:50.972**

**Agr/Res:37.184132**

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

[illegible]

33 CLARK TWP EAST HOLMES SD & FD

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**Tax Rate:50.972**

**Agr/Res:37.184132**

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number                  | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address           |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 33-00220-000                   | 0-0             | 511                               | 1.3370        |         | 0.00          | 0.00        | 2579.72         | 0.00       | 2579.72     | 0.00       | Chg  |                        |              | 038136-6   |
|                                |                 | 21,980                            | 79,240        | 101,220 |               | 0.00        | -697.80         | 0.00       | -697.80     | 0.00       | Cre  |                        |              |            |
|                                |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
| KEIM KENNETH D & ROSANNA MARIE |                 |                                   |               |         |               | 0.00        | -166.26         | 0.00       | -166.26     | 0.00       | Nbc  |                        |              |            |
| 4880 STATE ROUTE 557           |                 | R5 T8 S5 PT SW & NW               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| MILLERSBURG OH 44654           |                 | 1.337A C-05                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                |                 |                                   |               |         |               | 0.00        | -40.46          | 0.00       | -40.46      | 0.00       | Ooc  |                        |              |            |
|                                |                 | 4876 SR 557                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                |                 | MILLERSBURG OH 44654              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                |                 |                                   |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int  |                        |              |            |
|                                |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                |                 |                                   |               |         | 0.00          |             | 1,676.20        |            | 1,676.20    |            | Bal  | 3,352.40               |              |            |
| 33-00303-000                   | 0-0             | 501                               | 1.0370        |         | 0.00          | 0.00        | 213.84          | 0.00       | 213.84      | 0.00       | Chg  |                        |              | 038244-5   |
|                                |                 | 8,390                             | 0             | 8,390   |               | 0.00        | -57.85          | 0.00       | -57.85      | 0.00       | Cre  |                        |              |            |
|                                |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
| KEIM KENNETH D & ROSANNA MARIE |                 |                                   |               |         |               | 0.00        | -13.77          | 0.00       | -13.77      | 0.00       | Nbc  |                        |              |            |
| 4880 STATE ROUTE 557           |                 | R5 T8 S5 1.037A C-05              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| MILLERSBURG OH 44654           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                |                 | SR 557                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                |                 |                                   |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int  |                        |              |            |
|                                |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                |                 |                                   |               |         | 0.00          |             | 142.22          |            | 142.22      |            | Bal  | 284.44                 |              |            |
| 33-00108-001                   |                 | 501                               | 0.5440        |         | 0.00          | 0.00        | 236.78          | 0.00       | 236.78      | 0.00       | Chg  |                        |              | 037985-5   |
|                                |                 | 9,290                             | 0             | 9,290   |               | 0.00        | -64.05          | 0.00       | -64.05      | 0.00       | Cre  |                        |              |            |
|                                |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
| KEIM KENNTN D & ROSANNA MARIE  |                 |                                   |               |         |               | 0.00        | -15.27          | 0.00       | -15.27      | 0.00       | Nbc  |                        |              |            |
| 4880 STATE ROUTE 557           |                 | R5 T8 S5 NW .544AC                |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| MILLERSBURG OH 44654-8918      |                 | C-05                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                |                 | SR 557                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                |                 |                                   |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int  |                        |              |            |
|                                |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                |                 |                                   |               |         | 0.00          |             | 158.46          |            | 158.46      |            | Bal  | 316.92                 |              |            |
| 33-00156-000                   | 0-0             | 510                               | 4.1940        |         | 0.00          | 0.00        | 3061.92         | 0.00       | 3061.92     | 0.00       | Chg  |                        |              | 038057-9   |
|                                |                 | 20,700 CAUV                       | 99,440        | 120,140 |               | 0.00        | -828.24         | 0.00       | -828.24     | 0.00       | Cre  |                        |              |            |
|                                |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
| KEIM REUBEN A & LEANNA R       |                 |                                   |               |         |               | 0.00        | -197.35         | 0.00       | -197.35     | 0.00       | Nbc  |                        |              |            |
| 3890 TOWNSHIP ROAD 157         |                 | LOT 2 MAPLE HOLLOW SUBDIV         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| SUGARCREEK OH 44681-9442       |                 | 4.194A RESURVEYED 4/27/06         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                |                 | R5 T8 S3 C-15                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                |                 |                                   |               |         |               | 0.00        | -43.33          | 0.00       | -43.33      | 0.00       | cOoc |                        |              |            |
|                                |                 | 3890 TR 157 2 LOT                 |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                |                 | SUGARCREEK OH 44681               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                |                 |                                   |               |         | 0.00          |             | 1,994.00        |            | 1,994.00    |            | Bal  | 3,988.00               |              |            |

## 33 CLARK TWP EAST HOLMES SD &amp; FD

Tax Rate:50.972

Agr/Res:37.184132

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number                                                                                             | BK-PG<br>BK/FRC | Class<br>Land                                                       | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------|-------------------|---------|---------------|-------------|--------------------|--------------|--------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address                                                                                      |                 | Legal Description/Location Address                                  |                   |         |               |             |                    |              |                    |              |            |                        |              |            |
| 33-00025-000                                                                                              |                 | 455<br>23,850                                                       | 1.5690<br>20,860  | 44,710  | 0.00          | 0.00        | 1139.49<br>-208.60 | 0.00<br>0.00 | 1139.49<br>-208.60 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 037867-2   |
| KEIM SUSIE A TRUSTEE<br>PO BOX 113<br>GARY L KEIM # TRUCK GARAGE<br>CHARM OH 44617-0113                   |                 | R5 T8 S7 PT NW 1.569A C-09<br>RESURVEY 6/5/95                       |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Inf        |                        |              |            |
|                                                                                                           |                 | 4205 SR 557<br>MILLERSBURG OH 44654                                 |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |                        |              |            |
|                                                                                                           |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                                                                                                           |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | cHms       |                        |              |            |
|                                                                                                           |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                                                                           |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | cOoc       |                        |              |            |
|                                                                                                           |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                           |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                                           |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER                                   |                   |         | 0.00          | 0.00        | 18.00              | 0.00         | 18.00              | 0.00         | Chg        |                        |              |            |
|                                                                                                           |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                           |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                                           |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                                           |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                                           |                 |                                                                     |                   |         | 0.00          | 0.00        | 948.89             | 0.00         | 948.89             | 0.00         | Bal        | 1,897.78               |              |            |
| 33-00194-001                                                                                              |                 | 429<br>22,100                                                       | 1.0050<br>106,790 | 128,890 | 0.00          | 0.00        | 3284.90<br>-601.41 | 0.00<br>0.00 | 3284.90<br>-601.41 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 048536-7   |
| KINGSWAY HOLDINGS LLC AN OHIO LIMITED<br>LIABILITY COMPANY<br>11881 DOVER RD<br>APPLE CREEK OH 44606-9678 |                 | R5 T8 S5 1.005AC<br>C-05A                                           |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Inf        |                        |              |            |
|                                                                                                           |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |                        |              |            |
|                                                                                                           |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                                                                                                           |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | cHms       |                        |              |            |
|                                                                                                           |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                                                                           |                 | 4492 SR 557<br>MILLERSBURG OH 44654                                 |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | cOoc       |                        |              |            |
|                                                                                                           |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                           |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                                           |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER                                   |                   |         | 0.00          | 0.00        | 11.00              | 0.00         | 11.00              | 0.00         | Chg        |                        |              |            |
|                                                                                                           |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                           |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                                           |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                                           |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                                           |                 |                                                                     |                   |         | 0.00          | 0.00        | 2,694.49           | 0.00         | 2,694.49           | 0.00         | Bal        | 5,388.98               |              |            |
| 33-00080-008                                                                                              |                 | 400<br>109,860                                                      | 12.1660<br>0      | 109,860 | 0.00          | 0.00        | 2799.92<br>-512.63 | 0.00<br>0.00 | 2799.92<br>-512.63 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 048534-2   |
| KL LAND HOLDINGS LP AN OHIO LIMITED<br>PARTNERSHIP<br>PO BOX 25<br>CHARM OH 44617-0025                    |                 | R5 T8 S4 =1.645AC C-10<br>R5 T8 S5 =10.521AC C-05<br>12.166AC TOTAL |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Inf        |                        |              |            |
|                                                                                                           |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |                        |              |            |
|                                                                                                           |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                                                                                                           |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | cHms       |                        |              |            |
|                                                                                                           |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                                                                           |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | cOoc       |                        |              |            |
|                                                                                                           |                 | SR 557                                                              |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                           |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                                           |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER                                   |                   |         | 0.00          | 0.00        | 1.00               | 0.00         | 1.00               | 0.00         | Chg        |                        |              |            |
|                                                                                                           |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                           |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                                           |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                                           |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                                           |                 |                                                                     |                   |         | 0.00          | 0.00        | 2,288.29           | 0.00         | 2,288.29           | 0.00         | Bal        | 4,576.58               |              |            |
| 33-00214-000                                                                                              | 0-0             | 511<br>64,630                                                       | 7.0730<br>79,840  | 144,470 | 0.00          | 0.00        | 3681.97<br>-995.97 | 0.00<br>0.00 | 3681.97<br>-995.97 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 038129-6   |
| KLINE DAVID R & NAOMI<br>3315 COUNTY ROAD 70<br>SUGARCREEK OH 44681-9409                                  |                 | R5 T8 S3 6.734A & S2<br>0.339A =7.073A TOTAL<br>C-15 & C-20         |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Inf        |                        |              |            |
|                                                                                                           |                 |                                                                     |                   |         | 0.00          | 0.00        | -237.32            | 0.00         | -237.32            | 0.00         | Nbc        |                        |              |            |
|                                                                                                           |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                                                                                                           |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | cHms       |                        |              |            |
|                                                                                                           |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                                                                           |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | cOoc       |                        |              |            |
|                                                                                                           |                 | 3315 CR 70<br>SUGARCREEK OH 44681                                   |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                           |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                                           |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER                                   |                   |         | 0.00          | 0.00        | 1.00               | 0.00         | 1.00               | 0.00         | Chg        |                        |              |            |
|                                                                                                           |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                           |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                                           |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                                           |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                                           |                 |                                                                     |                   |         | 0.00          | 0.00        | 2,449.68           | 0.00         | 2,449.68           | 0.00         | Bal        | 4,899.36               |              |            |

33 CLARK TWP EAST HOLMES SD & FD

**Tax Rate:50.972**

**Agr/Res:37.184132**

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number              | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address       |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 33-00217-001               | 0-0             | 501                               | 0.2420        |         | 0.00          | 0.00        | 28.54           | 0.00       | 28.54       | 0.00       | Chg  |                        |              | 038132-5   |
|                            |                 | 1,120                             | 0             | 1,120   |               | 0.00        | -7.71           | 0.00       | -7.71       | 0.00       | Cre  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | -1.83           | 0.00       | -1.83       | 0.00       | Nbc  |                        |              |            |
| KLINE DAVID R & NAOMI      |                 | R5 T8 S3 .242A C-15               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 3315 COUNTY ROAD 70        |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| SUGAR CREEK OH 44681       |                 | CR 70                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 19.00           |            | 19.00       |            | Bal  | 38.00                  |              |            |
| 33-00217-002               | 0-0             | 599                               | 0.7880        |         | 0.00          | 0.00        | 1539.63         | 0.00       | 1539.63     | 0.00       | Chg  |                        |              | 042628-6   |
|                            |                 | 3,640                             | 56,770        | 60,410  |               | 0.00        | -416.47         | 0.00       | -416.47     | 0.00       | Cre  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | -99.23          | 0.00       | -99.23      | 0.00       | Nbc  |                        |              |            |
| KLINE DAVID R & NAOMI      |                 | R5 T8 S3 SE 0.788A                |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 3315 COUNTY ROAD 70        |                 | C-15                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| SUGARCREEK OH 44681        |                 | CR 70                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                            |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 1,024.93        |            | 1,024.93    |            | Bal  | 2,049.86               |              |            |
| 33-00265-000               |                 | 511                               | 2.0700        |         | 0.00          | 0.00        | 3942.95         | 0.00       | 3942.95     | 0.00       | Chg  |                        |              | 038192-5   |
|                            |                 | 27,900                            | 126,810       | 154,710 |               | 0.00        | -1066.55        | 0.00       | -1066.55    | 0.00       | Cre  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | -254.14         | 0.00       | -254.14     | 0.00       | Nbc  |                        |              |            |
| KLINE DAVID R & NAOMI D    |                 | R5 T8 S2 NW PT SW 2.07A           |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 3315 COUNTY ROAD 70        |                 | C-20                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| SUGARCREEK OH 44681-9409   |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                            |                 | 3353 TR 161                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                            |                 | SUGARCREEK OH 44681               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                            |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 2,623.26        |            | 2,623.26    |            | Bal  | 5,246.52               |              |            |
| 33-00254-003               |                 | 511                               | 3.5440        |         | 0.00          | 0.00        | 4145.05         | 0.00       | 4145.05     | 0.00       | Chg  |                        |              | 042667-1   |
|                            |                 | 39,820                            | 122,820       | 162,640 |               | 0.00        | -1121.23        | 0.00       | -1121.23    | 0.00       | Cre  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | -267.17         | 0.00       | -267.17     | 0.00       | Nbc  |                        |              |            |
| KUHNS ANDREW M & KATIE MAE |                 | R5 T8 S15                         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 4787 TOWNSHIP ROAD 119     |                 | 3.544A C-03                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| MILLERSBURG OH 44654-9527  |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                            |                 | 4787 TR 119                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                            |                 | MILLERSBURG OH 44654              |               |         | 231.74        | -231.74     | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                            |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                            |                 |                                   |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 2,757.65        |            | 2,757.65    |            | Bal  | 5,515.30               |              |            |

## 33 CLARK TWP EAST HOLMES SD &amp; FD

**Tax Rate:50.972**

**Agr/Res:37.184132**

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|-----------------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location        | Address       |        |               |             |                 |            |             |            |      |                        |              |            |
| 33-00135-000         | 0-0             | 599                               | 0.3250        |        | 0.00          | 0.00        | 84.89           | 0.00       | 84.89       | 0.00       | Chg  |                        |              | 038022-1   |
|                      |                 | 2,630                             | 700           | 3,330  |               | 0.00        | -22.95          | 0.00       | -22.95      | 0.00       | Cre  |                        |              |            |
|                      |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                   |               |        |               | 0.00        | -5.45           | 0.00       | -5.45       | 0.00       | Nbc  |                        |              |            |
| KUHNS ELI M & REGINA |                 | R5 T8 S6 E PT SE 0.325A C-04      |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 4921 COUNTY RD 19    |                 | RES 8/13/13                       |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| MILLERSBURG OH 44654 |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 | 3139 CR 600                       |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 | MILLERSBURG OH 44654              |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |        |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                   |               |        |               | 0.00        | 57.49           | 0.00       | 57.49       | 0.00       | Bal  | 114.98                 |              |            |
| 33-00135-001         | 0-0             | 511                               | 1.3230        |        | 0.00          | 0.00        | 2398.28         | 0.00       | 2398.28     | 0.00       | Chg  |                        |              | 038023-9   |
|                      |                 | 21,860                            | 72,240        | 94,100 |               | 0.00        | -648.72         | 0.00       | -648.72     | 0.00       | Cre  |                        |              |            |
|                      |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                   |               |        |               | 0.00        | -154.58         | 0.00       | -154.58     | 0.00       | Nbc  |                        |              |            |
| KUHNS ELI M & REGINA |                 | R5 T8 S6 E PT SE 1.323A           |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 4921 COUNTY RD 19    |                 | C-04                              |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| MILLERSBURG OH 44654 |                 |                                   |               |        |               | 0.00        | -34.67          | 0.00       | -34.67      | 0.00       | Ooc  |                        |              |            |
|                      |                 | 3175 CR 600                       |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 | MILLERSBURG OH 44654              |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                   |               |        |               | 0.00        | 1,560.31        | 0.00       | 1,560.31    | 0.00       | Bal  | 3,120.62               |              |            |
| 33-00135-011         | 0-0             | 501                               | 0.7150        |        | 0.00          | 0.00        | 147.33          | 0.00       | 147.33      | 0.00       | Chg  |                        |              | 045227-6   |
|                      |                 | 5,780                             | 0             | 5,780  |               | 0.00        | -39.85          | 0.00       | -39.85      | 0.00       | Cre  |                        |              |            |
|                      |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                   |               |        |               | 0.00        | -9.49           | 0.00       | -9.49       | 0.00       | Nbc  |                        |              |            |
| KUHNS ELI M & REGINA |                 | R5 T8 S6 .715AC                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 4921 COUNTY RD 19    |                 | C-4                               |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| MILLERSBURG OH 44654 |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 | CR 600                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                   |               |        |               | 0.00        | 97.99           | 0.00       | 97.99       | 0.00       | Bal  | 195.98                 |              |            |
| 33-00135-012         | 0-0             | 501                               | 0.4900        |        | 0.00          | 0.00        | 100.93          | 0.00       | 100.93      | 0.00       | Chg  |                        |              | 045228-4   |
|                      |                 | 3,960                             | 0             | 3,960  |               | 0.00        | -27.31          | 0.00       | -27.31      | 0.00       | Cre  |                        |              |            |
|                      |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                   |               |        |               | 0.00        | -6.50           | 0.00       | -6.50       | 0.00       | Nbc  |                        |              |            |
| KUHNS ELI M & REGINA |                 | R5 T8 S6 .49AC                    |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 4921 COUNTY RD 19    |                 | C-4                               |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| MILLERSBURG OH 44654 |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 | CR 600                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                   |               |        |               | 0.00        | 67.12           | 0.00       | 67.12       | 0.00       | Bal  | 134.24                 |              |            |



## 33 CLARK TWP EAST HOLMES SD &amp; FD

**Tax Rate:50.972**

**Agr/Res:37.184132**

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number                                                                       | BK-PG<br>BK/FRC | Class<br>Land                                                                                                        | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|-------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|----------------------|------------|
| Current Name/Address                                                                |                 | Legal Description/Location                                                                                           | Address       |         |               |             |                 |            |             |            |      |                        |                      |            |
| 33-00344-009                                                                        | 0-0             | 511                                                                                                                  | 5.8720        |         | 0.00          | 0.00        | 3748.24         | 0.00       | 3748.24     | 0.00       | Chg  |                        |                      | 042312-4   |
|                                                                                     |                 | 20,230 CAUV                                                                                                          | 126,840       | 147,070 |               | 0.00        | -1013.88        | 0.00       | -1013.88    | 0.00       | Cre  |                        |                      |            |
|                                                                                     |                 |                                                                                                                      |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |                      |            |
|                                                                                     |                 |                                                                                                                      |               |         |               | 0.00        | -241.59         | 0.00       | -241.59     | 0.00       | Nbc  |                        |                      |            |
|                                                                                     |                 |                                                                                                                      |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |                      |            |
|                                                                                     |                 |                                                                                                                      |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |                      |            |
|                                                                                     |                 |                                                                                                                      |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |                      |            |
|                                                                                     |                 |                                                                                                                      |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |                      |            |
|                                                                                     |                 |                                                                                                                      |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |                      |            |
|                                                                                     |                 |                                                                                                                      |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |                      |            |
|                                                                                     |                 |                                                                                                                      |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |                      |            |
|                                                                                     |                 |                                                                                                                      |               |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |                      |            |
|                                                                                     |                 |                                                                                                                      |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |                      |            |
|                                                                                     |                 |                                                                                                                      |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |                      |            |
|                                                                                     |                 |                                                                                                                      |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |                      |            |
|                                                                                     |                 |                                                                                                                      |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |                      |            |
|                                                                                     |                 |                                                                                                                      |               |         |               | 0.00        | 2,493.77        | 0.00       | 2,493.77    | 0.00       | Bal  | 4,987.54               |                      |            |
| 33-00044-000                                                                        |                 | 111                                                                                                                  | 18.1090       |         | 1823.01       | 0.00        | 3187.55         | 0.00       | 3187.55     | 0.00       | Chg  |                        |                      |            |
|                                                                                     |                 | 34,280 CAUV                                                                                                          | 90,790        | 125,070 |               | 0.00        | -862.23         | 0.00       | -862.23     | 0.00       | Cre  |                        |                      |            |
|                                                                                     |                 |                                                                                                                      |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |                      |            |
|                                                                                     |                 |                                                                                                                      |               |         |               | 0.00        | -205.46         | 0.00       | -205.46     | 0.00       | Nbc  |                        |                      |            |
|                                                                                     |                 |                                                                                                                      |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |                      |            |
|                                                                                     |                 |                                                                                                                      |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |                      |            |
|                                                                                     |                 |                                                                                                                      |               |         |               | 0.00        | -28.74          | 0.00       | -28.74      | 0.00       | Ooc  |                        |                      |            |
|                                                                                     |                 |                                                                                                                      |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |                      |            |
|                                                                                     |                 |                                                                                                                      |               |         |               | 182.30      | -182.30         | 0.00       | 0.00        | 0.00       | Pen  |                        |                      |            |
|                                                                                     |                 |                                                                                                                      |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |                      |            |
|                                                                                     |                 |                                                                                                                      |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |                      |            |
|                                                                                     |                 |                                                                                                                      |               |         |               | 1.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |                      |            |
|                                                                                     |                 |                                                                                                                      |               |         |               | 0.10        | -0.10           | 0.00       | 0.00        | 0.00       | Pen  |                        |                      |            |
|                                                                                     |                 |                                                                                                                      |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |                      |            |
|                                                                                     |                 |                                                                                                                      |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |                      |            |
|                                                                                     |                 |                                                                                                                      |               |         |               | 1,824.01    | 91.20           | 0.00       | 0.00        | 0.00       | Pd   | 1,915.21               |                      |            |
|                                                                                     |                 |                                                                                                                      |               |         |               | 0.00        | 2,000.92        | 0.00       | 2,092.12    | 0.00       | Bal  | 4,093.04               |                      |            |
| 33-00043-000                                                                        |                 | 501                                                                                                                  | 0.3130        |         | 90.46         | 0.00        | 153.71          | 0.00       | 153.71      | 0.00       | Chg  |                        |                      |            |
|                                                                                     |                 | 6,030                                                                                                                | 0             | 6,030   |               | 0.00        | -41.57          | 0.00       | -41.57      | 0.00       | Cre  |                        |                      |            |
|                                                                                     |                 |                                                                                                                      |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |                      |            |
|                                                                                     |                 |                                                                                                                      |               |         |               | 0.00        | -9.91           | 0.00       | -9.91       | 0.00       | Nbc  |                        |                      |            |
|                                                                                     |                 |                                                                                                                      |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |                      |            |
|                                                                                     |                 |                                                                                                                      |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |                      |            |
|                                                                                     |                 |                                                                                                                      |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |                      |            |
|                                                                                     |                 |                                                                                                                      |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |                      |            |
|                                                                                     |                 |                                                                                                                      |               |         |               | 9.04        | -9.04           | 0.00       | 0.00        | 0.00       | Pen  |                        |                      |            |
|                                                                                     |                 |                                                                                                                      |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |                      |            |
|                                                                                     |                 |                                                                                                                      |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |                      |            |
|                                                                                     |                 |                                                                                                                      |               |         |               | 90.46       | 4.52            | 0.00       | 0.00        | 0.00       | Pd   | 94.98                  |                      |            |
|                                                                                     |                 |                                                                                                                      |               |         |               | 0.00        | 97.71           | 0.00       | 102.23      | 0.00       | Bal  | 199.94                 |                      |            |
| 33-00140-000                                                                        |                 | 511                                                                                                                  | 0.5000        |         | 588.38        | 0.00        | 1041.62         | 0.00       | 1041.62     | 0.00       | Chg  |                        |                      |            |
|                                                                                     |                 | 13,670                                                                                                               | 27,200        | 40,870  |               | 0.00        | -281.76         | 0.00       | -281.76     | 0.00       | Cre  |                        |                      |            |
|                                                                                     |                 |                                                                                                                      |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |                      |            |
|                                                                                     |                 |                                                                                                                      |               |         |               | 0.00        | -67.13          | 0.00       | -67.13      | 0.00       | Nbc  |                        |                      |            |
|                                                                                     |                 |                                                                                                                      |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |                      |            |
|                                                                                     |                 |                                                                                                                      |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |                      |            |
|                                                                                     |                 |                                                                                                                      |               |         |               | 0.00        | -16.31          | 0.00       | -16.31      | 0.00       | Ooc  |                        |                      |            |
|                                                                                     |                 |                                                                                                                      |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |                      |            |
|                                                                                     |                 |                                                                                                                      |               |         |               | 58.84       | -58.84          | 0.00       | 0.00        | 0.00       | Pen  |                        |                      |            |
|                                                                                     |                 |                                                                                                                      |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |                      |            |
|                                                                                     |                 |                                                                                                                      |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |                      |            |
|                                                                                     |                 |                                                                                                                      |               |         |               | 1.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |                      |            |
|                                                                                     |                 |                                                                                                                      |               |         |               | 0.10        | -0.10           | 0.00       | 0.00        | 0.00       | Pen  |                        |                      |            |
|                                                                                     |                 |                                                                                                                      |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |                      |            |
|                                                                                     |                 |                                                                                                                      |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |                      |            |
|                                                                                     |                 |                                                                                                                      |               |         |               | 589.38      | 29.47           | 0.00       | 0.00        | 0.00       | Pd   | 618.85                 |                      |            |
|                                                                                     |                 |                                                                                                                      |               |         |               | 0.00        | 647.95          | 0.00       | 677.42      | 0.00       | Bal  | 1,325.37               |                      |            |
| MAST ALLEN R & RHODA R<br>3732 TOWNSHIP ROAD 188<br>BAL TIC OH 43804                |                 | R5 T8 S18 5.872A<br>RES 8/21/15 C-12<br><br>3770 TR 188<br>BAL TIC OH 43804<br><br>10-100 MUSKINGUM WATERSHED CONSER |               |         |               |             |                 |            |             |            |      |                        |                      |            |
| MAST DAN H & MABEL<br>4267 STATE ROUTE 557<br>MILLERSBURG OH 44654                  |                 | R5 T8 S7 PT NW 18.109A<br>C-09<br><br>4265 SR 557<br>MILLERSBURG OH 44654<br><br>10-100 MUSKINGUM WATERSHED CONSER   |               |         |               |             |                 |            |             |            |      |                        | 09/19/25<br>07/22/25 | 037891-6   |
| MAST DAN H & MABEL A MAST ETAL<br>4267 STATE ROUTE 557<br>MILLERSBURG OH 44654-8976 |                 | R5 T8 S7 PT NW .313A<br>C-09<br><br>SR 557<br><br>10-100 MUSKINGUM WATERSHED CONSER                                  |               |         |               |             |                 |            |             |            |      |                        | 09/19/25<br>07/22/25 | 037890-9   |
| MAST DAN H & MABEL A MAST ETAL<br>4267 STATE ROUTE 557<br>MILLERSBURG OH 44654-8976 |                 | R5 T8 S7 PT NW .500A<br>C-09<br><br>4259 SR 557<br>MILLERSBURG OH 44654<br><br>10-100 MUSKINGUM WATERSHED CONSER     |               |         |               |             |                 |            |             |            |      |                        | 09/19/25<br>07/22/25 | 038039-8   |

33 CLARK TWP EAST HOLMES SD &amp; FD

**Tax Rate:50.972**

**Agr/Res:37.184132**

Com/Ind:41.639763

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Com/Ind Qual:36.516479

[illegible]

33 CLARK TWP EAST HOLMES SD & FD

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Com/Ind Qual:36.516479

| Parcel Number             | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address      |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 33-00300-000              | 0-0             | 511                               | 1.0110        |         | 0.00          | 0.00        | 4895.90         | 0.00       | 4895.90     | 0.00       | Chg  |                        |              | 038242-0   |
|                           |                 | 19,340                            | 172,760       | 192,100 |               | 0.00        | -1324.34        | 0.00       | -1324.34    | 0.00       | Cre  |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
| MILLER ALLEN J & KATIE    |                 |                                   |               |         |               | 0.00        | -315.57         | 0.00       | -315.57     | 0.00       | Nbc  |                        |              |            |
| 3050 TOWNSHIP ROAD 194    |                 | R5 T8 S8 PT SE 1.011A             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| SUGAR CREEK OH 44681      |                 | C-14 #5                           |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | -54.00          | 0.00       | -54.00      | 0.00       | Ooc  |                        |              |            |
|                           |                 | 3050 TR 194                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                           |                 | SUGARCREEK OH 44681               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                           |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                           |                 |                                   |               |         | 0.00          |             | 3,202.99        |            | 3,202.99    |            | Bal  | 6,405.98               |              |            |
| 33-00340-000              | 0-0             | 599                               | 0.8370        |         | 0.00          | 0.00        | 263.56          | 0.00       | 263.56      | 0.00       | Chg  |                        |              | 038288-9   |
|                           |                 | 6,770                             | 3,570         | 10,340  |               | 0.00        | -71.29          | 0.00       | -71.29      | 0.00       | Cre  |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | -17.02          | 0.00       | -17.02      | 0.00       | Nbc  |                        |              |            |
| MILLER ALLEN J & KATIE    |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 3050 TOWNSHIP RD 194      |                 | R5 T8 S8 SE .837A                 |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| SUGAR CREEK OH 44681      |                 | C-14                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                           |                 | 3050 TR 194                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                           |                 | SUGARCREEK OH 44681               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Unc  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                           |                 |                                   |               |         | 0.00          |             | 175.25          |            | 175.25      |            | Bal  | 350.50                 |              |            |
| 33-00136-000              | 0-0             | 511                               | 2.0000        |         | 0.00          | 0.00        | 4119.57         | 0.00       | 4119.57     | 0.00       | Chg  |                        |              | 038030-9   |
|                           |                 | 27,340                            | 134,300       | 161,640 |               | 0.00        | -1114.33        | 0.00       | -1114.33    | 0.00       | Cre  |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
| MILLER ALLEN R & RUTH D   |                 |                                   |               |         |               | 0.00        | -265.55         | 0.00       | -265.55     | 0.00       | Nbc  |                        |              |            |
| 3332 COUNTY ROAD 600      |                 | R5 T8 S7 PT W PT NW               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| MILLERSBURG OH 44654      |                 | 2.00A                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                           |                 | C-09                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                           |                 | 3332 CR 600                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                           |                 | MILLERSBURG OH 44654              |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                           |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                           |                 |                                   |               |         | 0.00          |             | 2,740.69        |            | 2,740.69    |            | Bal  | 5,481.38               |              |            |
| 33-00137-012              |                 | 501                               | 1.3970        |         | 0.00          | 0.00        | 287.75          | 0.00       | 287.75      | 0.00       | Chg  |                        |              | 049298-3   |
|                           |                 | 11,290                            | 0             | 11,290  |               | 0.00        | -77.82          | 0.00       | -77.82      | 0.00       | Cre  |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
| MILLER ALLEN R & RUTH D   |                 |                                   |               |         |               | 0.00        | -18.53          | 0.00       | -18.53      | 0.00       | Nbc  |                        |              |            |
| 3332 COUNTY ROAD 600      |                 | R5 T8 S7 1.397AC                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| MILLERSBURG OH 44654-8927 |                 | C-09                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                           |                 | SR 557                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                           |                 | MILLERSBURG OH 44654              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                           |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                           |                 |                                   |               |         | 0.00          |             | 192.40          |            | 192.40      |            | Bal  | 384.80                 |              |            |

33 CLARK TWP EAST HOLMES SD & FD

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**Tax Rate:50.972**

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| Parcel Number                                                           | BK-PG<br>BK/FRC | Class<br>Land                                                        | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address                                                    |                 | Legal Description/Location                                           | Address           |         |               |             |                 |            |             |            |      |                        |              |            |
| 33-00137-006                                                            | 0-0             | 510<br>67,430                                                        | 7.6790<br>163,590 | 231,020 | 0.00          | 0.00        | 5887.82         | 0.00       | 5887.82     | 0.00       | Chg  |                        |              | 040825-9   |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | -1592.62        | 0.00       | -1592.62    | 0.00       | Cre  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | -379.51         | 0.00       | -379.51     | 0.00       | Nbc  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | -67.81          | 0.00       | -67.81      | 0.00       | Ooc  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 3,848.88        |            | 3,848.88    | 0.00       | Bal  | 7,697.76               |              |            |
| 33-00111-001                                                            | 0-0             | 511<br>26,020                                                        | 1.8370<br>141,930 | 167,950 | 0.00          | 0.00        | 4280.41         | 0.00       | 4280.41     | 0.00       | Chg  |                        |              | 037993-3   |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | -1157.85        | 0.00       | -1157.85    | 0.00       | Cre  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | -275.90         | 0.00       | -275.90     | 0.00       | Nbc  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 2,847.66        |            | 2,847.66    | 0.00       | Bal  | 5,695.32               |              |            |
| 33-00111-003                                                            | 0-0             | 501<br>2,210                                                         | 0.2730<br>0       | 2,210   | 0.00          | 0.00        | 56.34           | 0.00       | 56.34       | 0.00       | Chg  |                        |              | 041609-2   |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | -15.22          | 0.00       | -15.22      | 0.00       | Cre  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | -3.65           | 0.00       | -3.65       | 0.00       | Nbc  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 37.47           |            | 37.47       | 0.00       | Bal  | 74.94                  |              |            |
| 33-00086-000                                                            | 294-2310        | 511<br>34,260                                                        | 3.3620<br>106,120 | 140,380 | 0.00          | 0.00        | 3577.76         | 0.00       | 3577.76     | 0.00       | Chg  |                        |              | 037953-0   |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | -967.80         | 0.00       | -967.80     | 0.00       | Cre  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | -230.62         | 0.00       | -230.62     | 0.00       | Nbc  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | -48.31          | 0.00       | -48.31      | 0.00       | cOoc |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 2,332.03        |            | 2,332.03    | 0.00       | Bal  | 4,664.06               |              |            |
| 33-00086-000                                                            | 294-2310        | 511<br>34,260                                                        | 3.3620<br>106,120 | 140,380 | 0.00          | 0.00        | 3577.76         | 0.00       | 3577.76     | 0.00       | Chg  |                        |              | 037953-0   |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | -967.80         | 0.00       | -967.80     | 0.00       | Cre  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | -230.62         | 0.00       | -230.62     | 0.00       | Nbc  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | -48.31          | 0.00       | -48.31      | 0.00       | cOoc |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 2,332.03        |            | 2,332.03    | 0.00       | Bal  | 4,664.06               |              |            |
| MILLER BRUCE V & MARY A<br>4196 STATE ROUTE 557<br>MILLERSBURG OH 44654 |                 | LOT 1 HT SUBDIVISION<br>7.679A C-09 R5 T8 S7<br>COMB & RES 10/4/2011 |                   |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                         |                 | 4196 SR 557 1 LOT<br>MILLERSBURG OH 44654                            |                   |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER                                    |                   |         |               |             |                 |            |             |            |      |                        |              |            |
| 33-00111-001                                                            | 0-0             | 511<br>26,020                                                        | 1.8370<br>141,930 | 167,950 | 0.00          | 0.00        | 4280.41         | 0.00       | 4280.41     | 0.00       | Chg  |                        |              | 037993-3   |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | -1157.85        | 0.00       | -1157.85    | 0.00       | Cre  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | -275.90         | 0.00       | -275.90     | 0.00       | Nbc  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 2,847.66        |            | 2,847.66    | 0.00       | Bal  | 5,695.32               |              |            |
| 33-00111-003                                                            | 0-0             | 501<br>2,210                                                         | 0.2730<br>0       | 2,210   | 0.00          | 0.00        | 56.34           | 0.00       | 56.34       | 0.00       | Chg  |                        |              | 041609-2   |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | -15.22          | 0.00       | -15.22      | 0.00       | Cre  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | -3.65           | 0.00       | -3.65       | 0.00       | Nbc  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 37.47           |            | 37.47       | 0.00       | Bal  | 74.94                  |              |            |
| 33-00086-000                                                            | 294-2310        | 511<br>34,260                                                        | 3.3620<br>106,120 | 140,380 | 0.00          | 0.00        | 3577.76         | 0.00       | 3577.76     | 0.00       | Chg  |                        |              | 037953-0   |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | -967.80         | 0.00       | -967.80     | 0.00       | Cre  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | -230.62         | 0.00       | -230.62     | 0.00       | Nbc  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                         |                 |                                                                      |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.0        |      |                        |              |            |

33 CLARK TWP EAST HOLMES SD & FD

**Tax Rate:50.972**

**Agr/Res:37.184132**

Com/Ind:41.639763

**Agr/Res Qual:32.855153**

Com/Ind Qual:36.516479

[illegible]

33 CLARK TWP EAST HOLMES SD & FD

**Tax Rate:50.972**

**Agr/Res:37.184132**

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number                             | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address                      |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 33-00307-000                              | 0-0             | 511                               | 5.0010        |         | 0.00          | 0.00        | 5594.22         | 0.00       | 5594.22     | 0.00       | Chg  |                        |              | 038249-4   |
|                                           |                 | 51,600                            | 167,900       | 219,500 |               | 0.00        | -1513.21        | 0.00       | -1513.21    | 0.00       | Cre  |                        |              |            |
|                                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                           |                 |                                   |               |         |               | 0.00        | -360.60         | 0.00       | -360.60     | 0.00       | Nbc  |                        |              |            |
| MILLER DAVID H & LINDA                    |                 | R5 T8 S14 5.001A                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 2914 TOWNSHIP ROAD 190                    |                 | C-08                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| BALTIC OH 43804                           |                 |                                   |               |         |               | 0.00        | -43.08          | 0.00       | -43.08      | 0.00       | Ooc  |                        |              |            |
|                                           |                 | 2914 TR 190                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                           |                 | BALTIC OH 43804                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                           |                 |                                   |               |         |               | 0.00        | 3,678.33        | 0.00       | 3,678.33    | 0.00       | Bal  | 7,356.66               |              |            |
| 33-00145-000                              | 0-0             | 111                               | 25.8610       |         | 0.00          | 0.00        | 4147.08         | 0.00       | 4147.08     | 0.00       | Chg  |                        |              | 038043-6   |
|                                           |                 | 34,090 CAUV                       | 128,630       | 162,720 |               | 0.00        | -1121.76        | 0.00       | -1121.76    | 0.00       | Cre  |                        |              |            |
|                                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                           |                 |                                   |               |         |               | 0.00        | -267.30         | 0.00       | -267.30     | 0.00       | Nbc  |                        |              |            |
| MILLER DAVID M & MARY E & MELVIN J & ESTA |                 | R5 T8 S7 W PT NE & E PT           |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 4193 STATE ROUTE 557                      |                 | NW 25.861A C-09                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| MILLERSBURG OH 44654                      |                 |                                   |               |         |               | 0.00        | -30.96          | 0.00       | -30.96      | 0.00       | Ooc  |                        |              |            |
|                                           |                 | 4191 SR 557                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                           |                 | MILLERSBURG OH 44654              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                           |                 |                                   |               |         |               | 0.00        | 2,728.06        | 0.00       | 2,728.06    | 0.00       | Bal  | 5,456.12               |              |            |
| 33-00161-000                              | 0-0             | 511                               | 1.3000        |         | 0.00          | 0.00        | 2539.96         | 0.00       | 2539.96     | 0.00       | Chg  |                        |              | 038063-2   |
|                                           |                 | 21,680                            | 77,980        | 99,660  |               | 0.00        | -687.05         | 0.00       | -687.05     | 0.00       | Cre  |                        |              |            |
|                                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                           |                 |                                   |               |         |               | 0.00        | -163.72         | 0.00       | -163.72     | 0.00       | Nbc  |                        |              |            |
| MILLER DAVID N & NORA                     |                 | R5 T8 S15 PT NE 1.30A             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 2714 TOWNSHIP ROAD 151                    |                 | C-03                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| MILLERSBURG OH 44654-9421                 |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                           |                 | 2714 TR 151                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                           |                 | MILLERSBURG OH 44654              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                           |                 |                                   |               |         |               | 0.00        | 1,689.19        | 0.00       | 1,689.19    | 0.00       | Bal  | 3,378.38               |              |            |
| 33-00163-001                              | 0-0             | 500                               | 0.2990        |         | 0.00          | 0.00        | 61.70           | 0.00       | 61.70       | 0.00       | Chg  |                        |              | 038066-5   |
|                                           |                 | 2,420                             | 0             | 2,420   |               | 0.00        | -16.67          | 0.00       | -16.67      | 0.00       | Cre  |                        |              |            |
|                                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                           |                 |                                   |               |         |               | 0.00        | -3.97           | 0.00       | -3.97       | 0.00       | Nbc  |                        |              |            |
| MILLER DAVID N & NORA                     |                 | R5 T8 S15 PT NE .299A             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 2714 TOWNSHIP ROAD 151                    |                 | C-03                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| MILLERSBURG OH 44654-9421                 |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                           |                 | TR 151                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                           |                 |                                   |               |         |               | 0.00        | 41.06           | 0.00       | 41.06       | 0.00       | Bal  | 82.12                  |              |            |

33 CLARK TWP EAST HOLMES SD &amp; FD

**Tax Rate:50.972**

**Agr/Res:37.184132**

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

[illegible]

33 CLARK TWP EAST HOLMES SD & FD

**Tax Rate:50.972**

**Agr/Res:37.184132**

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number             | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------------------------|--------------|------------|
| Current Name/Address      |                 | Legal Description/Location         | Address       |         |               |             |                 |            |             |            |                        |              |            |
| 33-00122-001              |                 | 511                                | 0.7560        |         | 0.00          | 0.00        | 1746.85         | 0.00       | 1746.85     | 0.00       |                        |              | 046514-6   |
|                           |                 | 19,010                             | 49,530        | 68,540  |               | 0.00        | -472.50         | 0.00       | -472.50     | 0.00       |                        |              |            |
|                           |                 | 10,150 Hms                         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                           |                 |                                    |               |         |               | 0.00        | -112.59         | 0.00       | -112.59     | 0.00       |                        |              |            |
| MILLER EMANUEL M & MARY   |                 | CHARM VLG                          |               |         |               | 0.00        | -167.88         | 0.00       | -167.88     | 0.00       |                        |              |            |
| PO BOX 33                 |                 | R5 T8 S5 0.756AC                   |               |         |               | 0.00        | -167.88         | 0.00       | -167.88     | 0.00       |                        |              |            |
| CHARM OH 44617            |                 | RES 03/08/2019                     |               |         |               | 0.00        | -27.81          | 0.00       | -27.81      | 0.00       |                        |              |            |
|                           |                 | C-05A                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                           |                 |                                    |               |         | 83.36         | -83.36      | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                           |                 | 4520 SR 557                        |               |         | 0.00          | 0.00        |                 |            |             |            |                        |              |            |
|                           |                 | MILLERSBURG OH 44654               |               |         | 0.00          |             | 0.00            |            | 0.00        |            |                        |              |            |
|                           |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       |                        |              |            |
|                           |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                           |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            |                        |              |            |
|                           |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            |                        |              |            |
|                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00                   |              |            |
|                           |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            |                        |              |            |
|                           |                 |                                    |               |         | 0.00          |             | 799.19          |            | 799.19      |            | 1,598.38               |              |            |
| 33-00088-000              | 291-6307        | 511                                | 0.2900        |         | 0.00          | 0.00        | 1239.65         | 0.00       | 1239.65     | 0.00       |                        |              | 037955-5   |
|                           |                 | 11,890                             | 36,750        | 48,640  |               | 0.00        | -335.33         | 0.00       | -335.33     | 0.00       |                        |              |            |
|                           |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                           |                 |                                    |               |         |               | 0.00        | -79.88          | 0.00       | -79.88      | 0.00       |                        |              |            |
| MILLER ERMA J             |                 | R5 T8 S5 0.29A C-05A               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
| 4507 STATE ROUTE 557      |                 | CHARM VILLAGE COMB & RES 7/15/2010 |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
| MILLERSBURG OH 44654-9479 |                 |                                    |               |         |               | 0.00        | -20.00          | 0.00       | -20.00      | 0.00       |                        |              |            |
|                           |                 | 4511 SR 557                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                           |                 | MILLERSBURG OH 44654               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                           |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            |                        |              |            |
|                           |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            |                        |              |            |
|                           |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       |                        |              |            |
|                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                           |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            |                        |              |            |
|                           |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            |                        |              |            |
|                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00                   |              |            |
|                           |                 |                                    |               |         | 0.00          |             | 805.44          |            | 805.44      |            | 1,610.88               |              |            |
| 33-00094-000              |                 | 511                                | 2.0600        |         | 0.00          | 0.00        | 3884.07         | 0.00       | 3884.07     | 0.00       |                        |              | 037968-1   |
|                           |                 | 33,400                             | 119,000       | 152,400 |               | 0.00        | -1050.63        | 0.00       | -1050.63    | 0.00       |                        |              |            |
|                           |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                           |                 |                                    |               |         |               | 0.00        | -250.36         | 0.00       | -250.36     | 0.00       |                        |              |            |
| MILLER ERVIN M & KATIE R  |                 | R5 T8 S7 W PT NW 2.06A             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
| 4194 STATE ROUTE 557      |                 | C-09                               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
| MILLERSBURG OH 44654-9476 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                           |                 | 4194 SR 557                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                           |                 | MILLERSBURG OH 44654               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                           |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            |                        |              |            |
|                           |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            |                        |              |            |
|                           |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       |                        |              |            |
|                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                           |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            |                        |              |            |
|                           |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            |                        |              |            |
|                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00                   |              |            |
|                           |                 |                                    |               |         | 0.00          |             | 2,584.08        |            | 2,584.08    |            | 5,168.16               |              |            |
| 33-00162-004              | 294-2602        | 111                                | 113.1790      |         | 3206.18       | 0.00        | 5579.17         | 0.00       | 5579.17     | 0.00       |                        | 09/19/25     | 038065-7   |
|                           |                 | 71,420 CAUV                        | 147,490       | 218,910 |               | 0.00        | -1509.17        | 0.00       | -1509.17    | 0.00       |                        | 07/23/25     |            |
|                           |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                           |                 |                                    |               |         |               | 0.00        | -359.59         | 0.00       | -359.59     | 0.00       |                        |              |            |
| MILLER HENRY M & MARTHA L |                 | R5 T8 S14 .276AC & S15             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
| 4506 TOWNSHIP ROAD 119    |                 | 114.856AC =113.179AC               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
| MILLERSBURG OH 44654-9418 |                 | C-08 & C-03                        |               |         |               | 0.00        | -28.02          | 0.00       | -28.02      | 0.00       |                        |              |            |
|                           |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                           |                 | 4506 TR 119                        |               |         | 320.62        | -160.31     | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                           |                 | MILLERSBURG OH 44654               |               |         | 0.00          | 0.00        |                 |            |             |            |                        |              |            |
|                           |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            |                        |              |            |
|                           |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 1.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       |                        |              |            |
|                           |                 |                                    |               |         | 0.10          | -0.05       | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                           |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            |                        |              |            |
|                           |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            |                        |              |            |
|                           |                 |                                    |               |         | 3,367.54      | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 3,367.54               |              |            |
|                           |                 |                                    |               |         | 0.00          |             | 3,683.39        |            | 3,683.39    |            | 7,366.78               |              |            |

## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

33 CLARK TWP EAST HOLMES SD &amp; FD

Tax Rate:50.972

Agr/Res:37.184132

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                   |         |               |             |                 |            |             |            |      |                        |              |            |
| 33-00163-005         | 294-2602        | 499<br>880                         | 0.0000<br>0       | 880     | 0.00          | 0.00        | 0.00            | 22.43      | 0.00        | 22.43      | Chg  |                        |              | 051355-6   |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | -4.10      | 0.00        | -4.10      | Cre  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 18.33           |            | 18.33       |            | Bal  | 36.66                  |              |            |
| 33-00163-005         | 294-2602        | 650<br>16,580                      | 0.0000<br>10,960  | 27,540  | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              | 051355-6   |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal  | 0.00                   |              |            |
| 33-00124-000         | 0-0             | 511<br>35,530                      | 3.0140<br>116,590 | 152,120 | 0.00          | 0.00        | 3876.94         | 0.00       | 3876.94     | 0.00       | Chg  |                        |              | 038009-9   |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -1048.68        | 0.00       | -1048.68    | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -249.91         | 0.00       | -249.91     | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -40.70          | 0.00       | -40.70      | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 2,538.65        |            | 2,538.65    |            | Bal  | 5,077.30               |              |            |
| 33-00328-000         | 0-0             | 500<br>1,680                       | 0.2080<br>0       | 1,680   | 0.00          | 0.00        | 42.82           | 0.00       | 42.82       | 0.00       | Chg  |                        |              | 038274-5   |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -11.59          | 0.00       | -11.59      | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -2.75           | 0.00       | -2.75       | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 29.48           |            | 29.48       |            | Bal  | 58.96                  |              |            |

33 CLARK TWP EAST HOLMES SD & FD

**Tax Rate:50.972**

**Agr/Res:37.184132**

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number                                                              | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address                                                       |                 | Legal Description/Location                                                                                                        | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 33-00329-000                                                               | 0-0             | 511                                                                                                                               | 3.8900        |         | 0.00          | 0.00        | 2895.21         | 0.00       | 2895.21     | 0.00       | Chg  |                        |              | 038275-3   |
|                                                                            |                 | 42,620                                                                                                                            | 70,980        | 113,600 |               | 0.00        | -783.16         | 0.00       | -783.16     | 0.00       | Cre  |                        |              |            |
|                                                                            |                 |                                                                                                                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                            |                 |                                                                                                                                   |               |         |               | 0.00        | -186.62         | 0.00       | -186.62     | 0.00       | Nbc  |                        |              |            |
|                                                                            |                 |                                                                                                                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                            |                 |                                                                                                                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                            |                 |                                                                                                                                   |               |         |               | 0.00        | -24.40          | 0.00       | -24.40      | 0.00       | Ooc  |                        |              |            |
|                                                                            |                 |                                                                                                                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                            |                 |                                                                                                                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                            |                 |                                                                                                                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                            |                 |                                                                                                                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                            |                 |                                                                                                                                   |               |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                            |                 |                                                                                                                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                            |                 |                                                                                                                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                            |                 |                                                                                                                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                            |                 |                                                                                                                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                            |                 |                                                                                                                                   |               |         |               | 0.00        | 1,902.03        | 0.00       | 1,902.03    | 0.00       | Bal  | 3,804.06               |              |            |
| 33-00125-000                                                               | 0-0             | 511                                                                                                                               | 0.3000        |         | 0.00          | 0.00        | 2742.05         | 0.00       | 2742.05     | 0.00       | Chg  |                        |              | 038010-3   |
|                                                                            |                 | 12,110                                                                                                                            | 95,480        | 107,590 |               | 0.00        | -741.72         | 0.00       | -741.72     | 0.00       | Cre  |                        |              |            |
|                                                                            |                 | 10,150 Hms                                                                                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                            |                 |                                                                                                                                   |               |         |               | 0.00        | -176.75         | 0.00       | -176.75     | 0.00       | Nbc  |                        |              |            |
|                                                                            |                 |                                                                                                                                   |               |         |               | 0.00        | -167.88         | 0.00       | -167.88     | 0.00       | Hms  |                        |              |            |
|                                                                            |                 |                                                                                                                                   |               |         |               | 0.00        | -167.88         | 0.00       | -167.88     | 0.00       | cHms |                        |              |            |
|                                                                            |                 |                                                                                                                                   |               |         |               | 0.00        | -44.19          | 0.00       | -44.19      | 0.00       | Ooc  |                        |              |            |
|                                                                            |                 |                                                                                                                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                            |                 |                                                                                                                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                            |                 |                                                                                                                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                            |                 |                                                                                                                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                            |                 |                                                                                                                                   |               |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                            |                 |                                                                                                                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                            |                 |                                                                                                                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                            |                 |                                                                                                                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                            |                 |                                                                                                                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                            |                 |                                                                                                                                   |               |         |               | 0.00        | 1,444.63        | 0.00       | 1,444.63    | 0.00       | Bal  | 2,889.26               |              |            |
| 33-00126-000                                                               | 0-0             | 500                                                                                                                               | 0.1840        |         | 0.00          | 0.00        | 103.50          | 0.00       | 103.50      | 0.00       | Chg  |                        |              | 038011-0   |
|                                                                            |                 | 4,060                                                                                                                             | 0             | 4,060   |               | 0.00        | -27.99          | 0.00       | -27.99      | 0.00       | Cre  |                        |              |            |
|                                                                            |                 |                                                                                                                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                            |                 |                                                                                                                                   |               |         |               | 0.00        | -6.66           | 0.00       | -6.66       | 0.00       | Nbc  |                        |              |            |
|                                                                            |                 |                                                                                                                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                            |                 |                                                                                                                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                            |                 |                                                                                                                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                            |                 |                                                                                                                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                            |                 |                                                                                                                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                            |                 |                                                                                                                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                            |                 |                                                                                                                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                            |                 |                                                                                                                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                            |                 |                                                                                                                                   |               |         |               | 0.00        | 68.85           | 0.00       | 68.85       | 0.00       | Bal  | 137.70                 |              |            |
| 33-00344-008                                                               | 0-0             | 501                                                                                                                               | 3.3000        |         | 0.00          | 0.00        | 679.98          | 0.00       | 679.98      | 0.00       | Chg  |                        |              | 042307-2   |
|                                                                            |                 | 26,680                                                                                                                            | 0             | 26,680  |               | 0.00        | -183.93         | 0.00       | -183.93     | 0.00       | Cre  |                        |              |            |
|                                                                            |                 |                                                                                                                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                            |                 |                                                                                                                                   |               |         |               | 0.00        | -43.84          | 0.00       | -43.84      | 0.00       | Nbc  |                        |              |            |
|                                                                            |                 |                                                                                                                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                            |                 |                                                                                                                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                            |                 |                                                                                                                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                            |                 |                                                                                                                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                            |                 |                                                                                                                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                            |                 |                                                                                                                                   |               |         |               | 40.06       | -40.06          | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                            |                 |                                                                                                                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                            |                 |                                                                                                                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              |            |
|                                                                            |                 |                                                                                                                                   |               |         |               | 0.10        | -0.10           | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                            |                 |                                                                                                                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                            |                 |                                                                                                                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                            |                 |                                                                                                                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                            |                 |                                                                                                                                   |               |         |               | 0.00        | 453.21          | 0.00       | 453.21      | 0.00       | Bal  | 906.42                 |              |            |
| MILLER IVAN E & CINDY SUE<br>4109 TOWNSHIP ROAD 188<br>BALTIM OH 43804     |                 | R5 T8 S14 PT SE 3.89A<br>C-08<br><br>4109 TR 188<br>BALTIM OH 43804<br><br>10-100 MUSKINGUM WATERSHED CONSER                      |               |         |               |             |                 |            |             |            |      |                        |              |            |
| MILLER IVAN J & SARAH ANN<br>PO BOX 97<br>CHARM OH 44617                   |                 | R5 T8 S5 SE SE CHARM<br>VILLAGE .30A<br>C-05A<br><br>4517 SR 557<br>MILLERSBURG OH 44654<br><br>10-100 MUSKINGUM WATERSHED CONSER |               |         |               |             |                 |            |             |            |      |                        |              |            |
| MILLER IVAN J & SARAH ANN<br>PO BOX 97<br>CHARM OH 44617                   |                 | R5 T8 S5 PT SE SE CHARM<br>VILLAGE .184A<br>C-05A<br><br>SR 557                                                                   |               |         |               |             |                 |            |             |            |      |                        |              |            |
| MILLER IVAN R & LAURA<br>10946 PLEASANT HILL RD NW<br>DUNDEE OH 44624-8774 |                 | R5 T8 S18 3.30A C-12<br><br>TR 184<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                       |               |         |               |             |                 |            |             |            |      |                        |              |            |

33 CLARK TWP EAST HOLMES SD & FD

**Tax Rate:50.972**

**Agr/Res:37.184132**

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

[illegible]

33 CLARK TWP EAST HOLMES SD &amp; FD

**Tax Rate:50.972**

**Agr/Res:37.184132**

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number                                  | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address                           |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 33-00225-001                                   | 0-0             | 511                               | 3.2740        |         | 0.00          | 0.00        | 3431.20         | 0.00       | 3431.20     | 0.00       | Chg  |                        |              | 038142-9   |
|                                                |                 | 37,640                            | 96,990        | 134,630 |               | 0.00        | -928.11         | 0.00       | -928.11     | 0.00       | Cre  |                        |              |            |
|                                                |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
| MILLER JOHN R & MARY J                         |                 |                                   |               |         |               | 0.00        | -221.16         | 0.00       | -221.16     | 0.00       | Nbc  |                        |              |            |
| 2784 COUNTY ROAD 600                           |                 | R5 T8 S14 PT NW 3.274A            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| MILLERSBURG OH 44654                           |                 | C-08                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                |                 |                                   |               |         |               | 0.00        | -36.83          | 0.00       | -36.83      | 0.00       | Ooc  |                        |              |            |
|                                                |                 | 2784 CR 600                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                |                 | MILLERSBURG OH 44654              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                |                 |                                   |               |         | 0.00          |             | 2,246.10        |            | 2,246.10    |            | Bal  | 4,492.20               |              |            |
| 33-00134-006                                   |                 | 111                               | 13.1380       |         | 1243.61       | 0.00        | 2203.28         | 0.00       | 2203.28     | 0.00       | Chg  |                        | 10/02/25     | 047408-0   |
|                                                |                 | 28,310 CAUV                       | 58,140        | 86,450  |               | 0.00        | -595.98         | 0.00       | -595.98     | 0.00       | Cre  |                        |              |            |
|                                                |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
| MILLER JOHN S & ESTHER M & SAMUEL J & MARIANNA |                 |                                   |               |         |               | 0.00        | -142.02         | 0.00       | -142.02     | 0.00       | Nbc  |                        |              |            |
| 4885 STATE ROUTE 557                           |                 | R5 T8 S5 13.138AC                 |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| MILLERSBURG OH 44654-8918                      |                 | RES 5/4/2020                      |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                |                 | C-05                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                |                 | 3787 TR 154                       |               |         | 124.36        | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                |                 | MILLERSBURG OH 44654              |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                |                 |                                   |               |         | 1,367.97      | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 1,367.97               |              |            |
|                                                |                 |                                   |               |         | 0.00          |             | 1,465.28        |            | 1,465.28    |            | Bal  | 2,930.56               |              |            |
| 33-00106-002                                   | 0-0             | 110                               | 6.7700        |         | 0.00          | 0.00        | 13.80           | 0.00       | 13.80       | 0.00       | Chg  |                        |              | 037980-7   |
|                                                |                 | 540 CAUV                          | 0             | 540     |               | 0.00        | -3.72           | 0.00       | -3.72       | 0.00       | Cre  |                        |              |            |
|                                                |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
| MILLER JONAS B & ESTHER & BENJAMIN M & VERNA   |                 |                                   |               |         |               | 0.00        | -0.88           | 0.00       | -0.88       | 0.00       | Nbc  |                        |              |            |
| 4774 STATE ROUTE 557                           |                 | R5 T8 S5 6.770A C-05              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| MILLERSBURG OH 44654-9481                      |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                |                 | SR 557                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                |                 |                                   |               |         | 0.00          |             | 10.20           |            | 10.20       |            | Bal  | 20.40                  |              |            |
| 33-00106-003                                   | 0-0             | 111                               | 94.7230       |         | 0.00          | 0.00        | 5141.31         | 0.00       | 5141.31     | 0.00       | Chg  |                        |              | 042223-5   |
|                                                |                 | 54,660 CAUV                       | 147,070       | 201,730 |               | 0.00        | -1390.72        | 0.00       | -1390.72    | 0.00       | Cre  |                        |              |            |
|                                                |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
| MILLER JONAS B & ESTHER & BENJAMIN M & VERNA   |                 |                                   |               |         |               | 0.00        | -331.38         | 0.00       | -331.38     | 0.00       | Nbc  |                        |              |            |
| 4774 STATE ROUTE 557                           |                 | R5 T8 S5 94.723AC                 |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| MILLERSBURG OH 44654-9481                      |                 | COMB & RES 4/7/15                 |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                |                 | C-05                              |               |         |               | 0.00        | -35.17          | 0.00       | -35.17      | 0.00       | Ooc  |                        |              |            |
|                                                |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                |                 | 4774 SR 557                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                |                 | MILLERSBURG OH 44654              |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                |                 |                                   |               |         | 0.00          |             | 3,384.04        |            | 3,384.04    |            | Bal  | 6,768.08               |              |            |

33 CLARK TWP EAST HOLMES SD & FD

Tax Rate:50.972

Agr/Res:37.184132

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number                                                                                      | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address                                                                               |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |      |                        |              |            |
| 33-00171-004<br><br>MILLER JOSEPH H & RUTH ANN<br>2984 COUNTY ROAD 600<br>MILLERSBURG OH 44654     |                 | 511                                | 4.3030        | 169,300 | 0.00          | 0.00        | 4314.82         | 0.00       | 4314.82     | 0.00       | Chg  |                        |              | 039896-1   |
|                                                                                                    |                 | 45,960                             | 123,340       |         | 0.00          | 0.00        | -1167.15        | 0.00       | -1167.15    | 0.00       | Cre  |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | -278.12         | 0.00       | -278.12     | 0.00       | Nbc  |                        |              |            |
|                                                                                                    |                 | R5 T8 S6 4.303A                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                                    |                 | C-04                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | -40.67          | 0.00       | -40.67      | 0.00       | Ooc  |                        |              |            |
|                                                                                                    |                 | 2984 CR 600                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                    |                 | MILLERSBURG OH 44654               |               |         | 248.62        | -248.62     | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          |             | 2,829.88        |            | 2,829.88    |            | Bal  | 5,659.76               |              |            |
| 33-00208-006<br><br>MILLER JOSEPH O<br>3538 TOWNSHIP ROAD 157<br>SUGARCREEK OH 44681-9431          |                 | 511                                | 5.1500        | 206,230 | 0.00          | 0.00        | 5256.00         | 0.00       | 5256.00     | 0.00       | Chg  |                        |              | 048351-1   |
|                                                                                                    |                 | 58,390                             | 147,840       |         | 0.00          | 0.00        | -1421.73        | 0.00       | -1421.73    | 0.00       | Cre  |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               | 0.00        | -338.78         | 0.00       | -338.78     | 0.00       | Nbc  |                        |              |            |
|                                                                                                    |                 | R5 T8 S3 5.15AC                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                                    |                 | C-15                               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               | 0.00        | -44.46          | 0.00       | -44.46      | 0.00       | Ooc  |                        |              |            |
|                                                                                                    |                 | 3538 TR 157                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                    |                 | SUGARCREEK OH 44681                |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          |             | 3,452.03        |            | 3,452.03    |            | Bal  | 6,904.06               |              |            |
| 33-00297-001<br><br>MILLER LEON R & ROSEMARY<br>3270 TOWNSHIP ROAD 161<br>SUGARCREEK OH 44681-9446 | 0-0             | 511                                | 1.5000        | 161,300 | 0.00          | 0.00        | 4110.93         | 0.00       | 4110.93     | 0.00       | Chg  |                        |              | 042377-1   |
|                                                                                                    |                 | 23,290                             | 138,010       |         | 0.00          | 0.00        | -1112.01        | 0.00       | -1112.01    | 0.00       | Cre  |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               | 0.00        | -264.98         | 0.00       | -264.98     | 0.00       | Nbc  |                        |              |            |
|                                                                                                    |                 | R5 T8 S2 1.5AC                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                                    |                 | TRACT B                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                                    |                 | RES 10/23/15                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                                    |                 | C-20                               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                    |                 | 3270 TR 161                        |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                    |                 | SUGARCREEK OH 44681                |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          |             | 2,734.94        |            | 2,734.94    |            | Bal  | 5,469.88               |              |            |
| 33-00106-005<br><br>MILLER LEROY B & ADA L<br>4780 STATE ROUTE 557<br>MILLERSBURG OH 44654-9481    |                 | 599                                | 0.5360        | 16,130  | 0.00          | 0.00        | 411.11          | 0.00       | 411.11      | 0.00       | Chg  |                        |              | 048704-1   |
|                                                                                                    |                 | 4,330                              | 11,800        |         | 0.00          | 0.00        | -111.22         | 0.00       | -111.22     | 0.00       | Cre  |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               | 0.00        | -26.50          | 0.00       | -26.50      | 0.00       | Nbc  |                        |              |            |
|                                                                                                    |                 | R5 T8 S5 .536AC                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                                    |                 | C-05                               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                                    |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                                    |                 | SR 557                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                    |                 | MILLERSBURG OH 44654               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          |             | 274.39          |            | 274.39      |            | Bal  | 548.78                 |              |            |

33 CLARK TWP EAST HOLMES SD &amp; FD

**Tax Rate:50.972**

**Agr/Res:37.184132**

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

[illegible]

33 CLARK TWP EAST HOLMES SD & FD

**Tax Rate:50.972**

**Agr/Res:37.184132**

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number             | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------------------------|--------------|------------|
| Current Name/Address      |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |                        |              |            |
| 33-00154-000              |                 | 511                               | 0.9000        |         | 0.00          | 0.00        | 3284.64         | 0.00       | 3284.64     | 0.00       |                        |              | 038055-4   |
|                           |                 | 21,040                            | 107,840       | 128,880 |               | 0.00        | -888.48         | 0.00       | -888.48     | 0.00       |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | -211.73         | 0.00       | -211.73     | 0.00       |                        |              |            |
| MILLER LEROY R & ARIE R   |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
| PO BOX 84                 |                 | R5 T8 S4 PT SW .90A               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
| CHARM OH 44617-0084       |                 | C-05A                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                           |                 | 4387 CR 70                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                           |                 | MILLERSBURG OH 44654              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            |                        |              |            |
|                           |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00                   |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 2,185.43        |            | 2,185.43    |            | 4,370.86               |              |            |
| 33-00152-002              |                 | 511                               | 1.1940        |         | 0.00          | 0.00        | 3104.21         | 0.00       | 3104.21     | 0.00       |                        |              | 042199-3   |
|                           |                 | 20,820                            | 100,980       | 121,800 |               | 0.00        | -839.69         | 0.00       | -839.69     | 0.00       |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | -200.10         | 0.00       | -200.10     | 0.00       |                        |              |            |
| MILLER LEROY R & REGINA H |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
| 3745 COUNTY ROAD 114      |                 | R5 T8 S2 1.194A                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
| SUGARCREEK OH 44681-9438  |                 | C-20                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                           |                 | 3745 CR 70                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                           |                 | SUGARCREEK OH 44681               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            |                        |              |            |
|                           |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00                   |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 2,065.42        |            | 2,065.42    |            | 4,130.84               |              |            |
| 33-00347-001              | 0-0             | 511                               | 3.0000        |         | 0.00          | 0.00        | 3776.00         | 0.00       | 3776.00     | 0.00       |                        |              | 042001-7   |
|                           |                 | 35,420                            | 112,740       | 148,160 |               | 0.00        | -1021.41        | 0.00       | -1021.41    | 0.00       |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | -243.40         | 0.00       | -243.40     | 0.00       |                        |              |            |
| MILLER LEVI D & WILMA     |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
| 3873 TOWNSHIP ROAD 184    |                 | R5 T8 S17 3.0A                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
| BALTIC OH 43804           |                 | C-07                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                           |                 | 3873 TR 184                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                           |                 | BALTIC OH 43804                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            |                        |              |            |
|                           |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00                   |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 2,512.19        |            | 2,512.19    |            | 5,024.38               |              |            |
| 33-00084-001              | 0-0             | 199                               | 2.1450        |         | 0.00          | 0.00        | 619.05          | 0.00       | 619.05      | 0.00       |                        |              | 037945-2   |
|                           |                 | 800 CAUV                          | 23,490        | 24,290  |               | 0.00        | -167.45         | 0.00       | -167.45     | 0.00       |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | -39.91          | 0.00       | -39.91      | 0.00       |                        |              |            |
| MILLER MABEL              |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
| 4353 COUNTY ROAD 70       |                 | R5 T8 S4 PT SW 2.145A             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
| MILLERSBURG OH 44654      |                 | C-10                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                           |                 | 4350 CR 70                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                           |                 | MILLERSBURG OH 44654              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            |                        |              |            |
|                           |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00                   |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 412.69          |            | 412.69      |            | 825.38                 |              |            |

33 CLARK TWP EAST HOLMES SD & FD

**Tax Rate:50.972**

**Agr/Res:37.184132**

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number                         | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address                  |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 33-00185-002                          |                 | 511                               | 5.3890        |         | 0.00          | 0.00        | 1988.94         | 0.00       | 1988.94     | 0.00       | Chg  |                        |              | 048966-6   |
|                                       |                 | 27,500 CAUV                       | 50,540        | 78,040  |               | 0.00        | -538.00         | 0.00       | -538.00     | 0.00       | Cre  |                        |              |            |
|                                       |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
| MILLER MARLIN J & SUSAN F             |                 |                                   |               |         |               | 0.00        | -128.21         | 0.00       | -128.21     | 0.00       | Nbc  |                        |              |            |
| 4646 COUNTY ROAD 19                   |                 | R5 T8 S6                          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| MILLERSBURG OH 44654                  |                 | 5.389A C-04                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                       |                 |                                   |               |         |               | 0.00        | -18.86          | 0.00       | -18.86      | 0.00       | Ooc  |                        |              |            |
|                                       |                 | 4646 CR 19                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                       |                 | MILLERSBURG OH 44654              |               |         | 115.84        | -115.84     | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                       |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                       |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                       |                 |                                   |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                       |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                       |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                       |                 |                                   |               |         | 0.00          | 0.00        |                 | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                       |                 |                                   |               |         | 0.00          |             | 1,304.87        |            | 1,304.87    |            | Bal  | 2,609.74               |              |            |
| 33-00162-005                          | 290-2619        | 111                               | 1.9530        |         | 0.00          | 0.00        | 427.75          | 0.00       | 427.75      | 0.00       | Chg  |                        |              | 050695-6   |
|                                       |                 | 0                                 | 0             | 0       |               | 0.00        | -100.28         | 0.00       | -100.28     | 0.00       | Cre  |                        |              |            |
|                                       |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                       |                 |                                   |               |         |               | 0.00        | -29.22          | 0.00       | -29.22      | 0.00       | Nbc  |                        |              |            |
| MILLER MARTHA M & NETTIE M & AMANDA M |                 | R5 T8 S15 1.953A C-03             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 4500 TOWNSHIP ROAD 119                |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| MILLERSBURG OH 44654-9418             |                 | 2655 TR 119                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                       |                 | MILLERSBURG OH 44654              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                       |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                       |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                       |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                       |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                       |                 |                                   |               |         | 0.00          |             | 298.25          |            | 298.25      |            | Bal  | 596.50                 |              |            |
| 33-00162-005                          | 290-2619        | 511                               | 1.9530        |         | 0.00          | 0.00        | 2927.58         | 0.00       | 2927.58     | 0.00       | Chg  |                        |              | 050695-6   |
|                                       |                 | 26,950                            | 87,920        | 114,870 |               | 0.00        | -791.92         | 0.00       | -791.92     | 0.00       | Cre  |                        |              |            |
|                                       |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                       |                 |                                   |               |         |               | 0.00        | -188.72         | 0.00       | -188.72     | 0.00       | Nbc  |                        |              |            |
| MILLER MARTHA M & NETTIE M & AMANDA M |                 | R5 T8 S15 1.953A C-03             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 4500 TOWNSHIP ROAD 119                |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| MILLERSBURG OH 44654-9418             |                 | 2655 TR 119                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                       |                 | MILLERSBURG OH 44654              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                       |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                       |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                       |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                       |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                       |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                       |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                       |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                       |                 |                                   |               |         | 0.00          |             | 1,947.94        |            | 1,947.94    |            | Bal  | 3,895.88               |              |            |
| 33-00350-003                          | 0-0             | 510                               | 2.0000        |         | 0.00          | 0.00        | 3998.25         | 0.00       | 3998.25     | 0.00       | Chg  |                        |              | 038301-0   |
|                                       |                 | 27,340                            | 129,540       | 156,880 |               | 0.00        | -1081.52        | 0.00       | -1081.52    | 0.00       | Cre  |                        |              |            |
|                                       |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                       |                 |                                   |               |         |               | 0.00        | -257.72         | 0.00       | -257.72     | 0.00       | Nbc  |                        |              |            |
| MILLER MARVIN N & LIZZIE R            |                 | LOT 4 KING OF THE MEADOW SUBDIV   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 2418 TOWNSHIP ROAD 183                |                 | FIRST ADDN                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| BALTIC OH 43804                       |                 | 2.00A C-13 R5 T8 S13              |               |         |               | 0.00        | -53.83          | 0.00       | -53.83      | 0.00       | Ooc  |                        |              |            |
|                                       |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                       |                 | 2418 TR 183 4 LOT                 |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                       |                 | BALTIC OH 43804                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                       |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                       |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                       |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                       |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                       |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                       |                 |                                   |               |         | 0.00          |             | 2,606.18        |            | 2,606.18    |            | Bal  | 5,212.36               |              |            |

## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

33 CLARK TWP EAST HOLMES SD &amp; FD

Tax Rate:50.972

Agr/Res:37.184132

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                   |         |               |             |                 |            |             |            |      |                        |              |            |
| 33-00297-009         | 289-3690        | 511<br>36,570                      | 3.1420<br>71,510  | 108,080 | 0.00          | 0.00        | 2754.53         | 0.00       | 2754.53     | 0.00       | Chg  |                        |              | 042969-4   |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -745.09         | 0.00       | -745.09     | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -177.54         | 0.00       | -177.54     | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 1,832.90        |            | 1,832.90    |            | Bal  | 3,665.80               |              |            |
| 33-00163-004         | 0-0             | 100<br>0                           | 0.2180<br>0       | 0       | 0.00          | 0.00        | 22.43           | -22.43     | 22.43       | -22.43     | Chg  |                        |              | 038069-8   |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -6.05           | 6.05       | -6.05       | 6.05       | Cre  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -1.46           | 1.46       | -1.46       | 1.46       | Nbc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal  | 0.00                   |              |            |
| 33-00146-000         | 0-0             | 511<br>28,400                      | 2.1320<br>103,040 | 131,440 | 1936.38       | 0.00        | 3349.89         | 0.00       | 3349.89     | 0.00       | Chg  |                        | 09/22/25     | 038045-1   |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -906.15         | 0.00       | -906.15     | 0.00       | Cre  |                        | 07/23/25     |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -215.92         | 0.00       | -215.92     | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -31.40          | 0.00       | -31.40      | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                   |         | 193.64        | -96.82      | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 1.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                   |         | 0.10          | -0.05       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 2,034.25      | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 2,034.25               |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 2,197.42        |            | 2,197.42    |            | Bal  | 4,394.84               |              |            |
| 33-00163-003         | 0-0             | 501<br>4,700                       | 0.5810<br>0       | 4,700   | 70.56         | 0.00        | 119.83          | 0.00       | 119.83      | 0.00       | Chg  |                        | 09/22/25     | 038068-0   |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -32.40          | 0.00       | -32.40      | 0.00       | Cre  |                        | 07/23/25     |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -7.72           | 0.00       | -7.72       | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                   |         | 7.06          | -3.53       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 1.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                   |         | 0.10          | -0.05       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 75.14         | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 75.14                  |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 80.71           |            | 80.71       |            | Bal  | 161.42                 |              |            |

33 CLARK TWP EAST HOLMES SD & FD

**Tax Rate:50.972**

**Agr/Res:37.184132**

Com/Ind:41.639763

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[illegible]

33 CLARK TWP EAST HOLMES SD &amp; FD

**Tax Rate:50.972**

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| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|--------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                    |         |               |             |                 |            |             |            |      |                        |              |            |
| 33-00084-014         | 289-1461        | 111<br>53,980 CAUV                 | 54.4400<br>161,350 | 215,330 | 0.00          | 0.00        | 5487.92         | 0.00       | 5487.92     | 0.00       | Chg  |                        |              | 050418-3   |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | -1484.47        | 0.00       | -1484.47    | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | -353.74         | 0.00       | -353.74     | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | -24.45          | 0.00       | -24.45      | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 3,626.26        | 0.00       | 3,626.26    | 0.00       | Bal  | 7,252.52               |              |            |
| 33-00151-000         | 0-0             | 511<br>32,870                      | 2.6840<br>77,490   | 110,360 | 0.00          | 0.00        | 2812.64         | 0.00       | 2812.64     | 0.00       | Chg  |                        |              | 038051-3   |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | -760.83         | 0.00       | -760.83     | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | -181.30         | 0.00       | -181.30     | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 1,871.51        | 0.00       | 1,871.51    | 0.00       | Bal  | 3,743.02               |              |            |
| 33-00152-001         | 0-0             | 501<br>11,420                      | 1.4130<br>0        | 11,420  | 0.00          | 0.00        | 291.09          | 0.00       | 291.09      | 0.00       | Chg  |                        |              | 038053-9   |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | -78.72          | 0.00       | -78.72      | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | -18.77          | 0.00       | -18.77      | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 194.60          | 0.00       | 194.60      | 0.00       | Bal  | 389.20                 |              |            |
| 33-00020-001         | 262-689         | 511<br>21,370                      | 0.9500<br>83,130   | 104,500 | 0.00          | 0.00        | 2663.33         | 0.00       | 2663.33     | 0.00       | Chg  |                        |              | 037864-9   |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | -720.43         | 0.00       | -720.43     | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | -171.67         | 0.00       | -171.67     | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | -39.09          | 0.00       | -39.09      | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 1,733.14        | 0.00       | 1,733.14    | 0.00       | Bal  | 3,466.28               |              |            |

33 CLARK TWP EAST HOLMES SD & FD

**Tax Rate:50.972**

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| Parcel Number                                                                     | BK-PG<br>BK/FRC | Class<br>Land                                                          | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------|--------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|------------------------|--------------|------------|
| Current Name/Address                                                              |                 | Legal Description/Location Address                                     |                    |         |               |             |                     |              |                     |              |                        |              |            |
| 33-00157-000                                                                      |                 | 101<br>46,410 CAUV                                                     | 79.3550<br>161,530 | 207,940 | 0.00          | 0.00        | 5299.59<br>-1433.53 | 0.00<br>0.00 | 5299.59<br>-1433.53 | 0.00<br>0.00 | Chg<br>Cre             |              | 038058-7   |
| MILLER ROY L & ARLENE<br>3686 TOWNSHIP ROAD 159<br>SUGARCREEK OH 44681-9412       |                 | R5 T8 S4 N PT SE 79.355A<br>C-10                                       |                    |         | 0.00          | 0.00        | 0.00<br>-341.60     | 0.00<br>0.00 | 0.00<br>-341.60     | 0.00<br>0.00 | Inf<br>Nbc             |              |            |
|                                                                                   |                 | 3686 TR 159<br>SUGARCREEK OH 44681                                     |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms            |              |            |
|                                                                                   |                 |                                                                        |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc            |              |            |
|                                                                                   |                 |                                                                        |                    |         | 320.78        | -320.78     | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int             |              |            |
|                                                                                   |                 |                                                                        |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Chg             |              |            |
|                                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER                                      |                    |         | 0.00          | 0.00        | 1.00<br>0.00        | 0.00<br>0.00 | 1.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int             |              |            |
|                                                                                   |                 |                                                                        |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd              |              |            |
|                                                                                   |                 |                                                                        |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>Bal            |              |            |
| 33-00192-005                                                                      |                 | 110<br>3,560 CAUV                                                      | 10.8820<br>0       | 3,560   | 0.00          | 0.00        | 90.74<br>-24.55     | 0.00<br>0.00 | 90.74<br>-24.55     | 0.00<br>0.00 | Chg<br>Cre             |              | 038103-4   |
| MILLER ROY L & ARLENE<br>3686 TOWNSHIP ROAD 159<br>SUGARCREEK OH 44681-9412       |                 | LOT 1 MAPLE HOLLOW SUBDIV<br>10.882A COMB/RES 4/27/06<br>R5 T8 S3 C-15 |                    |         | 0.00          | 0.00        | 0.00<br>-5.85       | 0.00<br>0.00 | 0.00<br>-5.85       | 0.00<br>0.00 | Inf<br>Nbc             |              |            |
|                                                                                   |                 |                                                                        |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms            |              |            |
|                                                                                   |                 |                                                                        |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc            |              |            |
|                                                                                   |                 | 3892 TR 157 1 LOT<br>SUGARCREEK OH 44681                               |                    |         | 4.88          | -4.88       | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int             |              |            |
|                                                                                   |                 |                                                                        |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Chg             |              |            |
|                                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER                                      |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int             |              |            |
|                                                                                   |                 |                                                                        |                    |         | 0.10          | -0.10       | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd              |              |            |
|                                                                                   |                 |                                                                        |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>Bal            |              |            |
| 33-00344-004                                                                      | 0-0             | 501<br>920 CAUV                                                        | 3.3000<br>0        | 920     | 0.00          | 0.00        | 23.46<br>-6.36      | 0.00<br>0.00 | 23.46<br>-6.36      | 0.00<br>0.00 | Chg<br>Cre             |              | 042303-0   |
| MILLER ROY N & BETTY L<br>1610 TOWNSHIP ROAD 183<br>BAL TIC OH 43804-9643         |                 | R5 T8 S18 3.30A C-12                                                   |                    |         | 0.00          | 0.00        | 0.00<br>-1.52       | 0.00<br>0.00 | 0.00<br>-1.52       | 0.00<br>0.00 | Inf<br>Nbc             |              |            |
|                                                                                   |                 | TR 183                                                                 |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms            |              |            |
|                                                                                   |                 |                                                                        |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc            |              |            |
|                                                                                   |                 |                                                                        |                    |         | 0.96          | -0.96       | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int             |              |            |
|                                                                                   |                 |                                                                        |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Chg             |              |            |
|                                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER                                      |                    |         | 0.00          | 0.00        | 1.00<br>0.00        | 0.00<br>0.00 | 1.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int             |              |            |
|                                                                                   |                 |                                                                        |                    |         | 0.10          | -0.10       | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd              |              |            |
|                                                                                   |                 |                                                                        |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>Bal            |              |            |
| 33-00103-001                                                                      |                 | 511<br>53,170                                                          | 5.1950<br>141,820  | 194,990 | 0.00          | 0.00        | 4969.53<br>-1344.23 | 0.00<br>0.00 | 4969.53<br>-1344.23 | 0.00<br>0.00 | Chg<br>Cre             |              | 047930-3   |
| MILLER RUARK L & LAFONDA R<br>3235 TOWNSHIP ROAD 159<br>MILLERSBURG OH 44654-8229 |                 | R5 T8 S7<br>C-09                                                       |                    |         | 0.00          | 0.00        | 0.00<br>-320.32     | 0.00<br>0.00 | 0.00<br>-320.32     | 0.00<br>0.00 | Inf<br>Nbc             |              |            |
|                                                                                   |                 |                                                                        |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms            |              |            |
|                                                                                   |                 |                                                                        |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc            |              |            |
|                                                                                   |                 | 3235 TR 159<br>BAL TIC OH 43804                                        |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int             |              |            |
|                                                                                   |                 |                                                                        |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Chg             |              |            |
|                                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER                                      |                    |         | 0.00          | 0.00        | 1.00<br>0.00        | 0.00<br>0.00 | 1.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int             |              |            |
|                                                                                   |                 |                                                                        |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd              |              |            |
|                                                                                   |                 |                                                                        |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>Bal            |              |            |

33 CLARK TWP EAST HOLMES SD & FD

**Tax Rate:50.972**

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Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number                                                                  | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                                                   | Acres<br>Impr     | Total   | Prior<br>Delq                                                                                                                                        | Delq<br>Adj                                                                                                                                  | December<br>Tax                                                                                                                                                    | Tax<br>Adj                                                                                                                                   | June<br>Tax                                                                                                                                                        | Tax<br>Adj                                                                                                           |                | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|----------------|------------------------|--------------|------------|
| Current Name/Address                                                           |                 | Legal Description/Location                                                                                                                                      | Address           |         |                                                                                                                                                      |                                                                                                                                              |                                                                                                                                                                    |                                                                                                                                              |                                                                                                                                                                    |                                                                                                                      |                |                        |              |            |
| 33-00246-000                                                                   |                 | 599<br>7,870                                                                                                                                                    | 1.7030<br>9,210   | 17,080  | 0.00                                                                                                                                                 | 0.00                                                                                                                                         | 435.31<br>-117.75<br>0.00<br>-28.06<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 435.31<br>-117.75<br>0.00<br>-28.06<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                |                        | 038167-3     |            |
| MILLER SAMUEL D & ANNA MARY<br>3722 COUNTY ROAD 70<br>SUGARCREEK OH 44681-9426 |                 | R5 T8 S3 W PT SW 1.703A<br>C-15<br><br>CR 70<br>SUGARCREEK OH 44681                                                                                             |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                               |                                                                                                                      | 0.00<br>579.00 |                        |              |            |
| 33-00247-000                                                                   |                 | 511<br>62,030                                                                                                                                                   | 6.5100<br>115,430 | 177,460 | 0.00                                                                                                                                                 | 0.00                                                                                                                                         | 4522.77<br>-1223.38<br>0.00<br>-291.54<br>0.00<br>0.00<br>-52.64<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>2,956.21       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 4522.77<br>-1223.38<br>0.00<br>-291.54<br>0.00<br>0.00<br>-52.64<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>2,956.21       | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                |                        | 038168-1     |            |
| MILLER SAMUEL D & ANNA MARY<br>3722 COUNTY ROAD 70<br>SUGARCREEK OH 44681-9426 |                 | R5 T8 S3 W PT SW 6.51A<br>C-15<br><br>3722 CR 70<br>SUGARCREEK OH 44681<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                                                                                    | 0.00<br>5,912.42                                                                                                     |                |                        |              |            |
| 33-00084-010                                                                   | 0-0             | 510<br>58,500                                                                                                                                                   | 5.8550<br>117,290 | 175,790 | 0.00                                                                                                                                                 | 0.00                                                                                                                                         | 4480.20<br>-1211.87<br>0.00<br>-288.80<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>2,980.53 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 4480.20<br>-1211.87<br>0.00<br>-288.80<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>2,980.53 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                |                        | 042285-3     |            |
| MILLER STEVEN L & LORETTA J<br>4350 COUNTY ROAD 70<br>MILLERSBURG OH 44654     |                 | LOT 1 BROILER HOUSE ACRES<br>SUBDIVISION<br>5.855A C-10 R5 T8 S4 PT SW<br><br>4350 CR 70 1 LOT<br>MILLERSBURG OH 44654<br><br>10-100 MUSKINGUM WATERSHED CONSER |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                                                                                    | 0.00<br>5,961.06                                                                                                     |                |                        |              |            |
| 33-00105-000                                                                   | 0-0             | 511<br>19,230                                                                                                                                                   | 0.9990<br>57,020  | 76,250  | 0.00                                                                                                                                                 | 0.00                                                                                                                                         | 1943.33<br>-525.68<br>0.00<br>-125.27<br>0.00<br>0.00<br>-24.41<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,268.97        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1943.33<br>-525.68<br>0.00<br>-125.27<br>0.00<br>0.00<br>-24.41<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,268.97        | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                |                        | 037977-7     |            |
| MILLER VERNON B & ELSIE<br>4682 TOWNSHIP ROAD 371<br>MILLERSBURG OH 44654      |                 | R5 T8 S5 SW PT NE .999 A<br>C-05<br><br>4682 TR 371<br>MILLERSBURG OH 44654<br><br>10-100 MUSKINGUM WATERSHED CONSER                                            |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                                                                                    | 0.00<br>2,537.94                                                                                                     |                |                        |              |            |

33 CLARK TWP EAST HOLMES SD & FD

**Tax Rate:50.972**

**Agr/Res:37.184132**

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number                                  | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address                           |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 33-00095-001                                   | 0-0             | 511                               | 0.2390        |         | 0.00          | 0.00        | 1494.51         | 0.00       | 1494.51     | 0.00       | Chg  |                        |              | 037969-9   |
|                                                |                 | 4,600                             | 54,040        | 58,640  |               | 0.00        | -404.26         | 0.00       | -404.26     | 0.00       | Cre  |                        |              |            |
| MILLER VERNON B & ELSIE A & BEN D LE & ANNA LE |                 | 10,150 Hms                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
| 4682 TOWNSHIP RD 371                           |                 |                                   |               |         |               | 0.00        | -96.31          | 0.00       | -96.31      | 0.00       | Nbc  |                        |              |            |
| MILLERSBURG OH 44654                           |                 | R5 T8 S5 PT NE 0.239A             |               |         |               | 0.00        | -167.88         | 0.00       | -167.88     | 0.00       | Hms  |                        |              |            |
|                                                |                 | C-05                              |               |         |               | 0.00        | -167.88         | 0.00       | -167.88     | 0.00       | cHms |                        |              |            |
|                                                |                 |                                   |               |         |               | 0.00        | -24.08          | 0.00       | -24.08      | 0.00       | Ooc  |                        |              |            |
|                                                |                 | 4682 TR 371                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                |                 | MILLERSBURG OH 44654              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                |                 |                                   |               |         | 0.00          |             | 635.10          |            | 635.10      |            | Bal  | 1,270.20               |              |            |
| 33-00256-002                                   | 0-0             | 501                               | 0.3730        |         | 0.00          | 0.00        | 150.87          | 0.00       | 150.87      | 0.00       | Chg  |                        |              | 038183-0   |
|                                                |                 | 5,920                             | 0             | 5,920   |               | 0.00        | -40.82          | 0.00       | -40.82      | 0.00       | Cre  |                        |              |            |
| MILLER VERNON B & ELSIE A & BEN D LE & ANNA LE |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
| 4682 TOWNSHIP RD 371                           |                 |                                   |               |         |               | 0.00        | -9.73           | 0.00       | -9.73       | 0.00       | Nbc  |                        |              |            |
| MILLERSBURG OH 44654                           |                 | R5 T8 S5 PT NE 0.373A             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                |                 | C-05                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                |                 | TR 371                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                |                 |                                   |               |         | 0.00          |             | 100.32          |            | 100.32      |            | Bal  | 200.64                 |              |            |
| 33-00135-003                                   |                 | 599                               | 5.0000        |         | 0.00          | 0.00        | 737.06          | 0.00       | 737.06      | 0.00       | Chg  |                        |              | 038025-4   |
|                                                |                 | 26,570                            | 2,350         | 28,920  |               | 0.00        | -199.37         | 0.00       | -199.37     | 0.00       | Cre  |                        |              |            |
| MILLER VERNON J & SARA ANN                     |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
| 4743 COUNTY ROAD 19                            |                 |                                   |               |         |               | 0.00        | -47.52          | 0.00       | -47.52      | 0.00       | Nbc  |                        |              |            |
| MILLERSBURG OH 44654                           |                 | R5 T8 S6 5.00AC                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                |                 | C-04                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                |                 | CR 19                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                |                 |                                   |               |         | 0.00          |             | 490.17          |            | 490.17      |            | Bal  | 980.34                 |              |            |
| 33-00135-004                                   |                 | 511                               | 5.0000        |         | 0.00          | 0.00        | 3267.57         | 0.00       | 3267.57     | 0.00       | Chg  |                        |              | 038026-2   |
|                                                |                 | 51,590                            | 76,620        | 128,210 |               | 0.00        | -883.90         | 0.00       | -883.90     | 0.00       | Cre  |                        |              |            |
| MILLER VERNON J & SARA ANN                     |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
| 4743 COUNTY ROAD 19                            |                 |                                   |               |         |               | 0.00        | -210.62         | 0.00       | -210.62     | 0.00       | Nbc  |                        |              |            |
| MILLERSBURG OH 44654                           |                 | R5 T8 S6 5.00AC                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                |                 | C-04                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                |                 |                                   |               |         |               | 0.00        | -33.73          | 0.00       | -33.73      | 0.00       | Ooc  |                        |              |            |
|                                                |                 | 4743 CR 19                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                |                 | MILLERSBURG OH 44654              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                |                 |                                   |               |         | 0.00          |             | 2,140.32        |            | 2,140.32    |            | Bal  | 4,280.64               |              |            |

## 33 CLARK TWP EAST HOLMES SD &amp; FD

Tax Rate:50.972

Agr/Res:37.184132

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                   |         |               |             |                 |            |             |            |      |                        |              |            |
| 33-00123-000         | 292-2133        | 111<br>53,750 CAUV                 | 72.0710<br>76,650 | 130,400 | 1926.40       | 0.00        | 3323.37         | 0.00       | 3323.37     | 0.00       | Chg  |                        | 09/11/25     | 038008-1   |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -898.98         | 0.00       | -898.98     | 0.00       | Cre  |                        | 07/22/25     |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -214.23         | 0.00       | -214.23     | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -23.82          | 0.00       | -23.82      | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                   |         | 192.64        | -96.32      | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 1.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                   |         | 0.10          | -0.05       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 2,023.77      | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 2,023.77               |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 2,187.34        |            | 2,187.34    |            | Bal  | 4,374.68               |              |            |
| 33-00103-000         | 0-0             | 511<br>61,620                      | 5.5500<br>158,900 | 220,520 | 0.00          | 0.00        | 5620.18         | 0.00       | 5620.18     | 0.00       | Chg  |                        |              | 037976-0   |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -1520.24        | 0.00       | -1520.24    | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -362.26         | 0.00       | -362.26     | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -25.84          | 0.00       | -25.84      | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                   |         | 322.72        | -322.72     | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                   |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 3,712.84        |            | 3,712.84    |            | Bal  | 7,425.68               |              |            |
| 33-00135-002         |                 | 511<br>24,160                      | 1.6070<br>84,140  | 108,300 | 0.00          | 0.00        | 2760.18         | 0.00       | 2760.18     | 0.00       | Chg  |                        |              | 038024-6   |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -746.61         | 0.00       | -746.61     | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -177.91         | 0.00       | -177.91     | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -39.35          | 0.00       | -39.35      | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 1,796.31        |            | 1,796.31    |            | Bal  | 3,592.62               |              |            |
| 33-00135-009         |                 | 599<br>8,090                       | 1.0000<br>24,120  | 32,210  | 0.00          | 0.00        | 820.92          | 0.00       | 820.92      | 0.00       | Chg  |                        |              | 040901-2   |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -222.06         | 0.00       | -222.06     | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -52.91          | 0.00       | -52.91      | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 546.95          |            | 546.95      |            | Bal  | 1,093.90               |              |            |

2025 Auditors Tax List and Treasurers Duplicate of Real Property

33 CLARK TWP EAST HOLMES SD & FD Tax Rate:50.972 Agr/Res:37.184132 Com/Ind:41.639763 Agr/Res Qual:32.855153 Com/Ind Qual:36.516479

| Parcel Number                                                                                     | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                                             | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address                                                                              |                 | Legal Description/Location Address                                                                                                                        |                   |         |               |             |                 |            |             |            |      |                        |              |            |
| 33-00347-003<br><br>NISLEY MERVIN P & RACHEL I<br>4170 TOWNSHIP ROAD 188<br>BAL TIC OH 43804-9647 |                 | 501<br>16,170<br><br>R5 T8 S17<br>2.0A C-07<br><br>TR 188<br>BAL TIC OH 43804                                                                             | 2.0000<br>0       | 16,170  | 0.00          | 0.00        | 412.12          | 0.00       | 412.12      | 0.00       | Chg  |                        |              | 049501-0   |
|                                                                                                   |                 |                                                                                                                                                           |                   |         |               | 0.00        | -111.49         | 0.00       | -111.49     | 0.00       | Cre  |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                           |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                           |                   |         |               | 0.00        | -26.56          | 0.00       | -26.56      | 0.00       | Nbc  |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                           |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                           |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                           |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                           |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                           |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                           |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                           |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                           |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                                   |                 |                                                                                                                                                           |                   |         | 0.00          |             | 274.07          |            | 274.07      |            | Bal  | 548.14                 |              |            |
| 33-00348-001<br><br>NISLEY MERVIN P & RACHEL I<br>4170 TOWNSHIP ROAD 188<br>BAL TIC OH 43804-9647 |                 | 511<br>33,460<br><br>R5 T8 S17 NE 2.757A<br>C-07<br><br>4170 TR 188<br>BAL TIC OH 43804<br><br>10-100 MUSKINGUM WATERSHED CONSER                          | 2.7570<br>99,890  | 133,350 | 0.00          | 0.00        | 3398.58         | 0.00       | 3398.58     | 0.00       | Chg  |                        |              | 038297-4   |
|                                                                                                   |                 |                                                                                                                                                           |                   |         |               | 0.00        | -919.31         | 0.00       | -919.31     | 0.00       | Cre  |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                           |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                           |                   |         |               | 0.00        | -219.07         | 0.00       | -219.07     | 0.00       | Nbc  |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                           |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                           |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                           |                   |         |               | 0.00        | -40.46          | 0.00       | -40.46      | 0.00       | Ooc  |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                           |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                           |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                           |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                           |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                           |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                           |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
| 33-00241-002<br><br>OASIS YOUTH CENTER<br>4831 COUNTY ROAD 19<br>MILLERSBURG OH 44654-9424        | 0-0             | 499<br>0<br><br>R5 T8 S7 4.412A &<br>S8 1.678AC =6.09AC<br>C-9 & C-14<br><br>3460 TR 159<br>MILLERSBURG OH 44654<br><br>10-100 MUSKINGUM WATERSHED CONSER | 6.0900<br>4,760   | 4,760   | 0.00          | 0.00        | 121.32          | 0.00       | 121.32      | 0.00       | Chg  |                        |              | 045244-1   |
|                                                                                                   |                 |                                                                                                                                                           |                   |         |               | 0.00        | -22.22          | 0.00       | -22.22      | 0.00       | Cre  |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                           |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                           |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                           |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                           |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                           |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                           |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                           |                   |         | 10.18         | -10.18      | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                           |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                           |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                           |                   |         | 0.00          | 0.00        | 68.00           | 0.00       | 68.00       | 0.00       | Chg  |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                           |                   |         | 6.80          | -6.80       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
| 33-00241-002<br><br>OASIS YOUTH CENTER<br>4831 COUNTY ROAD 19<br>MILLERSBURG OH 44654-9424        | 0-0             | 680<br>60,400<br><br>R5 T8 S7 4.412A &<br>S8 1.678AC =6.09AC<br>C-9 & C-14<br><br>3460 TR 159<br>MILLERSBURG OH 44654                                     | 6.0900<br>415,450 | 475,850 | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              | 045244-1   |
|                                                                                                   |                 |                                                                                                                                                           |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre  |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                           |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                           |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                           |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                           |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                           |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                           |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                           |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                           |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                           |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                           |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                                   |                 |                                                                                                                                                           |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Bal  | 0.00                   |              |            |

## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

33 CLARK TWP EAST HOLMES SD &amp; FD

Tax Rate:50.972

Agr/Res:37.184132

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|------------------|--------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                  |        |               |             |                 |            |             |            |      |                        |              |            |
| 33-00241-003         |                 | 400<br>0                           | 0.8590<br>0      | 0      | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              | 046003-0   |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 10.00           | 0.00       | 10.00       | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 10.00           | 0.00       | 10.00       | 0.00       | Bal  | 20.00                  |              |            |
| 33-00241-003         |                 | 680<br>6,940                       | 0.8590<br>0      | 6,940  | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              | 046003-0   |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal  | 0.00                   |              |            |
| 33-00241-007         |                 | 499<br>0                           | 4.4660<br>0      | 0      | 0.00          | -1,706.74   | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              | 048408-9   |
|                      |                 |                                    |                  |        |               | 277.42      | 0.00            | 0.00       | 0.00        | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                  |        | 71.46         | -71.46      | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 50.00           | 0.00       | 50.00       | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 1,429.32    | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 1,429.32               |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 50.00           | 0.00       | 50.00       | 0.00       | Bal  | 100.00                 |              |            |
| 33-00241-007         |                 | 680<br>72,490                      | 4.4660<br>13,340 | 85,830 | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              | 048408-9   |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal  | 0.00                   |              |            |

33 CLARK TWP EAST HOLMES SD & FD

**Tax Rate:50.972**

**Agr/Res:37.184132**

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number             | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address      |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 33-00241-011              | 287-4915        | 100<br>0                          | 4.3300<br>0   | 0       | 0.00          | 0.00        | 547.37          | 0.00       | 547.37      | 0.00       | Chg  |                        |              | 050137-9   |
|                           |                 |                                   |               |         |               | 0.00        | -129.40         | 0.00       | -129.40     | 0.00       | Cre  |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | -37.84          | 0.00       | -37.84      | 0.00       | Nbc  |                        |              |            |
| OASIS YOUTH CENTER        |                 | R5 T8 S7                          | 4.33AC        |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 4831 COUNTY ROAD 19       |                 | C-09                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| MILLERSBURG OH 44654-9424 |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                           |                 | TR 159                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                           |                 | MILLERSBURG OH 44654              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                           |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                           |                 |                                   |               |         | 0.00          |             | 381.13          |            | 381.13      |            | Bal  | 762.26                 |              |            |
| 33-00241-011              | 287-4915        | 199<br>0                          | 4.3300<br>0   | 0       | 0.00          | 0.00        | 283.37          | 0.00       | 283.37      | 0.00       | Chg  |                        |              | 050137-9   |
|                           |                 |                                   |               |         |               | 0.00        | -65.38          | 0.00       | -65.38      | 0.00       | Cre  |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | -18.93          | 0.00       | -18.93      | 0.00       | Nbc  |                        |              |            |
| OASIS YOUTH CENTER        |                 | R5 T8 S7                          | 4.33AC        |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 4831 COUNTY ROAD 19       |                 | C-09                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| MILLERSBURG OH 44654-9424 |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                           |                 | TR 159                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                           |                 | MILLERSBURG OH 44654              |               |         | 3.90          | -3.90       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                           |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              |            |
|                           |                 |                                   |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                           |                 |                                   |               |         | 0.00          |             | 199.06          |            | 199.06      |            | Bal  | 398.12                 |              |            |
| 33-00241-011              | 287-4915        | 680<br>17,430                     | 4.3300<br>0   | 17,430  | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              | 050137-9   |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre  |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
| OASIS YOUTH CENTER        |                 | R5 T8 S7                          | 4.33AC        |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 4831 COUNTY ROAD 19       |                 | C-09                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| MILLERSBURG OH 44654-9424 |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                           |                 | TR 159                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                           |                 | MILLERSBURG OH 44654              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                           |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Bal  | 0.00                   |              |            |
| PUP0022046900             |                 | 880<br>535,962                    | 0.0000<br>0   | 535,962 | 0.00          | 0.00        | 13659.52        | 0.00       | 13659.52    | 0.00       | Chg  |                        |              | 045364-7   |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre  |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
| OHIO POWER COMPANY        |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| TAX DEPARTMENT            |                 | PUP0022046900                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| PO BOX 16428              |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
| COLUMBUS OH 43216-6428    |                 | TAX DEPARTMENT                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                           |                 | PO BOX 16428                      |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                           |                 | COLUMBUS OH 43216-6428            |               |         | 1204.78       | -1,204.78   | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Unc  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Pd   | 0.00                   |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 13,659.52       | 0.00       | 13,659.52   | 0.00       | Bal  | 27,319.04              |              |            |

33 CLARK TWP EAST HOLMES SD &amp; FD

Tax Rate:50.972

Agr/Res:37.184132

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number                                                     | BK-PG<br>BK/FRC | Class<br>Land                                   | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax      | Tax<br>Adj   | June<br>Tax          | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------|-----------------|-------------------------------------------------|-------------------|---------|---------------|-------------|----------------------|--------------|----------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                              |                 | Legal Description/Location Address              |                   |         |               |             |                      |              |                      |              |             |                        |              |            |
| 33-00003-000                                                      | 0-0             | 429<br>30,940                                   | 1.4030<br>136,010 | 166,950 | 0.00          | 0.00        | 4254.91<br>-779.00   | 0.00<br>0.00 | 4254.91<br>-779.00   | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 037847-6   |
| P M T RENTALS LLC<br>9845 COUNTY ROAD 329<br>HOLMESVILLE OH 44633 |                 | R5 T8 S5 PT SE CHARM<br>VILLAGE 1.403A<br>C-05A |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                   |                 | 4500 SR 557<br>MILLERSBURG OH 44654             |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER               |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                   |                 |                                                 |                   |         | 318.56        | -318.56     | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                   |                 |                                                 |                   |         | 0.00          | 0.00        | 0.00<br>16.00        | 0.00<br>0.00 | 0.00<br>16.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                   |                 |                                                 |                   |         | 0.00          | -1.10       | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                   |                 |                                                 |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                   |                 |                                                 |                   |         | 0.00          | 0.00        | 3,491.91             | 0.00         | 3,491.91             | 0.00         | Bal         | 0.00<br>6,983.82       |              |            |
| 33-00101-000                                                      | 0-0             | 419<br>13,280                                   | 0.4790<br>67,760  | 81,040  | 0.00          | 0.00        | 2065.39<br>-378.15   | 0.00<br>0.00 | 2065.39<br>-378.15   | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 037975-2   |
| P M T RENTALS LLC<br>9845 COUNTY ROAD 329<br>HOLMESVILLE OH 44633 |                 | R5 T8 S5 SE PT 0.479AC<br>CHARM VILLAGE C-05A   |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                   |                 | SR 557                                          |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER               |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                   |                 |                                                 |                   |         | 141.74        | -141.74     | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                   |                 |                                                 |                   |         | 0.00          | 0.00        | 0.00<br>5.00         | 0.00<br>0.00 | 0.00<br>5.00         | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                   |                 |                                                 |                   |         | 0.00          | -0.50       | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                   |                 |                                                 |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                   |                 |                                                 |                   |         | 0.00          | 0.00        | 1,692.24             | 0.00         | 1,692.24             | 0.00         | Bal         | 0.00<br>3,384.48       |              |            |
| 33-00239-000                                                      |                 | 510<br>45,930                                   | 4.3000<br>398,370 | 444,300 | 0.00          | 0.00        | 11323.48<br>-3062.97 | 0.00<br>0.00 | 11323.48<br>-3062.97 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 038156-3   |
| PLACES WITH PURPOSE LLC<br>PO BOX 4<br>CHARM OH 44617             |                 | R5 T8 S7 NE NE 4.30A<br>C-09                    |                   |         | 0.00          | 0.00        | 0.00<br>-729.88      | 0.00<br>0.00 | 0.00<br>-729.88      | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                   |                 | 3259 TR 159<br>MILLERSBURG OH 44654             |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER               |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                   |                 |                                                 |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                   |                 |                                                 |                   |         | 0.00          | 0.00        | 0.00<br>1.00         | 0.00<br>0.00 | 0.00<br>1.00         | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                   |                 |                                                 |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                   |                 |                                                 |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                   |                 |                                                 |                   |         | 0.00          | 0.00        | 7,531.63             | 0.00         | 7,531.63             | 0.00         | Bal         | 0.00<br>15,063.26      |              |            |
| 33-00240-001                                                      |                 | 501<br>28,990                                   | 5.0000<br>0       | 28,990  | 0.00          | 0.00        | 738.86<br>-199.86    | 0.00<br>0.00 | 738.86<br>-199.86    | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 038158-8   |
| PLACES WITH PURPOSE LLC<br>PO BOX 4<br>CHARM OH 44617             |                 | R5 T8 S7 PT NE 5.00A<br>C-09                    |                   |         | 0.00          | 0.00        | 0.00<br>-47.63       | 0.00<br>0.00 | 0.00<br>-47.63       | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                   |                 | TR 159                                          |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                   |                 |                                                 |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                   |                 |                                                 |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                   |                 |                                                 |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                   |                 |                                                 |                   |         | 0.00          | 0.00        | 491.37               | 0.00         | 491.37               | 0.00         | Bal         | 0.00<br>982.74         |              |            |

33 CLARK TWP EAST HOLMES SD & FD

**Tax Rate:50.972**

**Agr/Res:37.184132**

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number                                                                                                          | BK-PG<br>BK/FRC | Class<br>Land                       | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax  | Tax<br>Adj   | June<br>Tax      | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------|-------------------|---------|---------------|-------------|------------------|--------------|------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                                                                                   |                 | Legal Description/Location          | Address           |         |               |             |                  |              |                  |              |             |                        |              |            |
| 33-00240-005                                                                                                           | 0-0             | 499<br>0                            | 4.1720<br>1,370   | 1,370   | 0.00          | 0.00        | 34.93<br>-6.39   | 0.00<br>0.00 | 34.93<br>-6.39   | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 042166-3   |
| PROVIDENCE CHRISTIAN FELLOWSHIP CHURCH AN<br>OHIO NON-PROFIT CORPORATION<br>678 E MAIN ST<br>APPLE CREEK OH 44606-9684 |                 | R5 T8 S7 4.172A<br>C-09             |                   |         | 0.00          | 0.00        | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                                                        |                 | 3381 TR 159<br>MILLERSBURG OH 44654 |                   |         | 0.00          | 0.00        | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                                                        |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                                                        |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER   |                   |         | 0.00          | 0.00        | 0.00<br>47.00    | 0.00<br>0.00 | 0.00<br>47.00    | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                                                        |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                                        |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                                                        |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>75.54    | 0.00<br>0.00 | 0.00<br>75.54    | 0.00<br>0.00 | Bal         | 0.00<br>151.08         |              |            |
| 33-00240-005                                                                                                           | 0-0             | 680<br>44,890                       | 4.1720<br>244,090 | 288,980 | 0.00          | 0.00        | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 042166-3   |
| PROVIDENCE CHRISTIAN FELLOWSHIP CHURCH AN<br>OHIO NON-PROFIT CORPORATION<br>678 E MAIN ST<br>APPLE CREEK OH 44606-9684 |                 | R5 T8 S7 4.172A<br>C-09             |                   |         | 0.00          | 0.00        | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                                                        |                 | 3381 TR 159<br>MILLERSBURG OH 44654 |                   |         | 0.00          | 0.00        | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                                                        |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                                                        |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                                        |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                                                        |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Bal         | 0.00<br>0.00           |              |            |
| 33-00167-000                                                                                                           | 0-0             | 199<br>5,740 CAUV                   | 32.8000<br>840    | 6,580   | 0.00          | 0.00        | 167.72<br>-45.38 | 0.00<br>0.00 | 167.72<br>-45.38 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 038072-8   |
| RABER ADEN B & MARY<br>2471 COUNTY ROAD 600<br>MILLERSBURG OH 44654-9417                                               |                 | R5 T8 S14 W PT NW 32.80A<br>C-08    |                   |         | 0.00          | 0.00        | 0.00<br>-10.81   | 0.00<br>0.00 | 0.00<br>-10.81   | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                                                        |                 | 2774 CR 600<br>MILLERSBURG OH 44654 |                   |         | 0.00          | 0.00        | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                                                        |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                                                        |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER   |                   |         | 0.00          | 0.00        | 0.00<br>1.00     | 0.00<br>0.00 | 0.00<br>1.00     | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                                                        |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                                        |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                                                        |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>112.53   | 0.00<br>0.00 | 0.00<br>112.53   | 0.00<br>0.00 | Bal         | 0.00<br>225.06         |              |            |
| 33-00304-000                                                                                                           | 0-0             | 110<br>2,150 CAUV                   | 8.9450<br>0       | 2,150   | 0.00          | 0.00        | 54.82<br>-14.82  | 0.00<br>0.00 | 54.82<br>-14.82  | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 038245-3   |
| RABER ADEN B & MARY<br>2471 COUNTY ROAD 600<br>MILLERSBURG OH 44654-9417                                               |                 | R5 T8 S16 E PT NE 8.945A<br>C-02    |                   |         | 0.00          | 0.00        | 0.00<br>-3.53    | 0.00<br>0.00 | 0.00<br>-3.53    | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                                                        |                 | TR 184                              |                   |         | 0.00          | 0.00        | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                                                        |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                                                        |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                                        |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                                                        |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>36.47    | 0.00<br>0.00 | 0.00<br>36.47    | 0.00<br>0.00 | Bal         | 0.00<br>72.94          |              |            |

33 CLARK TWP EAST HOLMES SD & FD Tax Rate:50.972 Agr/Res:37.184132 Com/Ind:41.639763 Agr/Res Qual:32.855153 Com/Ind Qual:36.516479

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|----------------------|-----------------|------------------------------------|--------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|------------|------------------------|----------------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                    |         |               |             |                     |              |                     |              |            |                        |                      |            |
| 33-00305-000         | 0-0             | 199<br>11,310 CAUV                 | 23.0000<br>4,030   | 15,340  | 0.00          | 0.00        | 390.99<br>-105.77   | 0.00<br>0.00 | 390.99<br>-105.77   | 0.00<br>0.00 | Chg<br>Cre |                        |                      | 038246-1   |
|                      |                 |                                    |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Inf        |                        |                      |            |
|                      |                 |                                    |                    |         |               |             | -25.19              | 0.00         | -25.19              | 0.00         | Nbc        |                        |                      |            |
|                      |                 | R5 T8 S17 PT NW 23.00A             |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |                      |            |
|                      |                 | C-07                               |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | cHms       |                        |                      |            |
|                      |                 |                                    |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |                      |            |
|                      |                 | CR 600                             |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | cOoc       |                        |                      |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |                      |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        |                     |              |                     |              | Int        |                        |                      |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |                      |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |                      |            |
|                      |                 |                                    |                    |         | 0.00          |             | 260.03              |              | 260.03              |              | Bal        | 520.06                 |                      |            |
| 33-00305-001         | 0-0             | 111<br>19,800 CAUV                 | 2.0000<br>58,730   | 78,530  | 981.71        | 0.00        | 2001.43<br>-541.38  | 0.00<br>0.00 | 2001.43<br>-541.38  | 0.00<br>0.00 | Chg<br>Cre |                        | 09/18/25<br>07/23/25 | 038247-8   |
|                      |                 |                                    |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Inf        |                        |                      |            |
|                      |                 |                                    |                    |         |               |             | -129.00             | 0.00         | -129.00             | 0.00         | Nbc        |                        |                      |            |
|                      |                 | R5 T8 S17 NW 2.00A C-07            |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |                      |            |
|                      |                 |                                    |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | cHms       |                        |                      |            |
|                      |                 | 4254 TR 188                        |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |                      |            |
|                      |                 | BALTIC OH 43804                    |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | cOoc       |                        |                      |            |
|                      |                 |                                    |                    |         | 98.18         | -49.09      | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |                      |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        |                     |              |                     |              | Int        |                        |                      |            |
|                      |                 |                                    |                    |         | 0.00          |             | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |                      |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                    |         | 0.00          | 0.00        | 1.00                | 0.00         | 1.00                | 0.00         | Chg        |                        |                      |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |                      |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        |                     |              |                     |              | Int        |                        |                      |            |
|                      |                 |                                    |                    |         | 0.00          |             | 0.00                |              | 0.00                |              | Unc        |                        |                      |            |
|                      |                 |                                    |                    |         | 1,030.80      | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 1,030.80               |                      |            |
|                      |                 |                                    |                    |         | 0.00          |             | 1,332.05            |              | 1,332.05            |              | Bal        | 2,664.10               |                      |            |
| 33-00306-000         | 0-0             | 110<br>530 CAUV                    | 6.0600<br>0        | 530     | 0.00          | 0.00        | 13.52<br>-3.66      | 0.00<br>0.00 | 13.52<br>-3.66      | 0.00<br>0.00 | Chg<br>Cre |                        |                      | 038248-6   |
|                      |                 |                                    |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Inf        |                        |                      |            |
|                      |                 |                                    |                    |         |               |             | -0.88               | 0.00         | -0.88               | 0.00         | Nbc        |                        |                      |            |
|                      |                 | R5 T8 S15 SE SE 6.06A              |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |                      |            |
|                      |                 | C-03                               |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | cHms       |                        |                      |            |
|                      |                 |                                    |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |                      |            |
|                      |                 | CR 600                             |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | cOoc       |                        |                      |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |                      |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        |                     |              |                     |              | Int        |                        |                      |            |
|                      |                 |                                    |                    |         | 0.00          |             | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |                      |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |                      |            |
|                      |                 |                                    |                    |         | 0.00          |             | 8.98                |              | 8.98                |              | Bal        | 17.96                  |                      |            |
| 33-00332-000         | 0-0             | 110<br>70 CAUV                     | 0.1900<br>0        | 70      | 0.00          | 0.00        | 1.79<br>-0.46       | 0.00<br>0.00 | 1.79<br>-0.46       | 0.00<br>0.00 | Chg<br>Cre |                        |                      | 038279-4   |
|                      |                 |                                    |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Inf        |                        |                      |            |
|                      |                 |                                    |                    |         |               |             | -0.08               | 0.00         | -0.08               | 0.00         | Nbc        |                        |                      |            |
|                      |                 | R5 T8 S14 PT SW .19A               |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |                      |            |
|                      |                 | C-08 # 1                           |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | cHms       |                        |                      |            |
|                      |                 |                                    |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |                      |            |
|                      |                 | TR 188                             |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | cOoc       |                        |                      |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |                      |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        |                     |              |                     |              | Int        |                        |                      |            |
|                      |                 |                                    |                    |         | 0.00          |             | 0.00                |              | 0.00                |              | Unc        |                        |                      |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |                      |            |
|                      |                 |                                    |                    |         | 0.00          |             | 1.25                |              | 1.25                |              | Bal        | 2.50                   |                      |            |
| 33-00333-000         | 0-0             | 111<br>50,300 CAUV                 | 49.6800<br>173,810 | 224,110 | 3292.74       | 0.00        | 5711.70<br>-1545.00 | 0.00<br>0.00 | 5711.70<br>-1545.00 | 0.00<br>0.00 | Chg<br>Cre |                        | 09/18/25<br>07/23/25 | 038280-8   |
|                      |                 |                                    |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Inf        |                        |                      |            |
|                      |                 |                                    |                    |         |               |             | -368.16             | 0.00         | -368.16             | 0.00         | Nbc        |                        |                      |            |
|                      |                 | R5 T8 S14 PT SW 49.68A             |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |                      |            |
|                      |                 | C-08                               |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | cHms       |                        |                      |            |
|                      |                 |                                    |                    |         |               |             | -19.09              | 0.00         | -19.09              | 0.00         | Ooc        |                        |                      |            |
|                      |                 | 2471 CR 600                        |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | cOoc       |                        |                      |            |
|                      |                 | BALTIC OH 43804                    |                    |         | 329.28        | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |                      |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        |                     |              |                     |              | Int        |                        |                      |            |
|                      |                 |                                    |                    |         | 0.00          |             | 0.00                |              | 0.00                |              | Unc        |                        |                      |            |
|                      |                 |                                    |                    |         | 3,622.02      | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 3,622.02               |                      |            |
|                      |                 |                                    |                    |         | 0.00          |             | 3,779.45            |              | 3,779.45            |              | Bal        | 7,558.90               |                      |            |

33 CLARK TWP EAST HOLMES SD & FD

**Tax Rate:50.972**

**Agr/Res:37.184132**

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

[illegible]

33 CLARK TWP EAST HOLMES SD &amp; FD

**Tax Rate:50.972**

**Agr/Res:37.184132**

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number                                                                                             | BK-PG<br>BK/FRC | Class<br>Land                                          | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address                                                                                      |                 | Legal Description/Location                             | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 33-00192-007                                                                                              | 4-76            | 110                                                    | 24.9970       |         | 0.00          | 0.00        | 176.37          | 0.00       | 176.37      | 0.00       | Chg  |                        |              | 038105-9   |
|                                                                                                           |                 | 6,920 CAUV                                             | 0             | 6,920   |               | 0.00        | -47.71          | 0.00       | -47.71      | 0.00       | Cre  |                        |              |            |
|                                                                                                           |                 |                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
| RABER ALLEN M & ESTHER JR RABER MOSE & ADA<br>LIFE EST<br>3805 TOWNSHIP ROAD 157<br>SUGAR CREEK OH 44681  |                 | R5 T8 S3 24.997A C-15                                  |               |         |               | 0.00        | -11.36          | 0.00       | -11.36      | 0.00       | Nbc  |                        |              |            |
|                                                                                                           |                 |                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                                           |                 | TR 157                                                 |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                                           |                 |                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                                           |                 |                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                           |                 |                                                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                           |                 |                                                        |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                           |                 |                                                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER                      |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                                                           |                 |                                                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                           |                 |                                                        |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                           |                 |                                                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                           |                 |                                                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                                           |                 |                                                        |               |         | 0.00          |             | 118.30          |            | 118.30      |            | Bal  | 236.60                 |              |            |
| 33-00192-006                                                                                              | 4-76            | 100                                                    | 10.0000       |         | 0.00          | 0.00        | 63.47           | 0.00       | 63.47       | 0.00       | Chg  |                        |              | 038104-1   |
|                                                                                                           |                 | 2,490 CAUV                                             | 0             | 2,490   |               | 0.00        | -17.19          | 0.00       | -17.19      | 0.00       | Cre  |                        |              |            |
|                                                                                                           |                 |                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                           |                 |                                                        |               |         |               | 0.00        | -4.09           | 0.00       | -4.09       | 0.00       | Nbc  |                        |              |            |
| RABER ALLEN M JR & ESTHER<br>3805 TOWNSHIP ROAD 157<br>SUGARCREEK OH 44681                                |                 | R5 T8 S3 10.00A C-15                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                                           |                 |                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                                           |                 | TR 157                                                 |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                                           |                 |                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                           |                 |                                                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                           |                 |                                                        |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                           |                 |                                                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER                      |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                                                           |                 |                                                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                           |                 |                                                        |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                           |                 |                                                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                           |                 |                                                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                                           |                 |                                                        |               |         | 0.00          |             | 43.19           |            | 43.19       |            | Bal  | 86.38                  |              |            |
| 33-00070-001                                                                                              | 292-4199        | 511                                                    | 0.0000        |         | 0.00          | 0.00        | 36.71           | 0.00       | 36.71       | 0.00       | Chg  |                        |              | 051047-9   |
|                                                                                                           |                 | 1,440                                                  | 0             | 1,440   |               | 0.00        | -9.92           | 0.00       | -9.92       | 0.00       | Cre  |                        |              |            |
|                                                                                                           |                 |                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                           |                 |                                                        |               |         |               | 0.00        | -2.35           | 0.00       | -2.35       | 0.00       | Nbc  |                        |              |            |
| RABER BRIAN A & MARY ANN<br>4461 TOWNSHIP ROAD 156<br>MILLERSBURG OH 44654-9422                           |                 |                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                                           |                 |                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                                           |                 |                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                                           |                 |                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                           |                 |                                                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                           |                 |                                                        |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                           |                 |                                                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                           |                 |                                                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                                           |                 |                                                        |               |         | 0.00          |             | 24.44           |            | 24.44       |            | Bal  | 48.88                  |              |            |
| 33-00178-000                                                                                              |                 | 511                                                    | 5.4930        |         | 0.00          | 0.00        | 4443.52         | 0.00       | 4443.52     | 0.00       | Chg  |                        |              | 038086-2   |
|                                                                                                           |                 | 60,350                                                 | 114,000       | 174,350 |               | 0.00        | -1201.95        | 0.00       | -1201.95    | 0.00       | Cre  |                        |              |            |
|                                                                                                           |                 |                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                           |                 |                                                        |               |         |               | 0.00        | -286.43         | 0.00       | -286.43     | 0.00       | Nbc  |                        |              |            |
| RABER BRIAN A & MARY ANN & ERVIN N LE & EMMA<br>LE<br>4461 TOWNSHIP ROAD 156<br>MILLERSBURG OH 44654-9422 |                 | R5 T8 S5 PT SE & S PT SE<br>CHARM VILLAGE 5.493A C-05A |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                                           |                 |                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                                           |                 |                                                        |               |         |               | 0.00        | -44.66          | 0.00       | -44.66      | 0.00       | Ooc  |                        |              |            |
|                                                                                                           |                 | 4457 TR 156                                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
| MILLERSBURG OH 44654                                                                                      |                 |                                                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                           |                 |                                                        |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                           |                 |                                                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER                      |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                                                           |                 |                                                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                           |                 |                                                        |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                           |                 |                                                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                           |                 |                                                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                                           |                 |                                                        |               |         | 0.00          |             | 2,911.48        |            | 2,911.48    |            | Bal  | 5,822.96               |              |            |

33 CLARK TWP EAST HOLMES SD &amp; FD

Tax Rate:50.972

Agr/Res:37.184132

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number                                                             | BK-PG<br>BK/FRC | Class<br>Land                                                                                                | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax                                                                                                                                         | Tax<br>Adj                                                                                                                                      | June<br>Tax                                                                                                                                                       | Tax<br>Adj                                                                                                                                   |                                                                                                                      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------|-------------------|---------|---------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                      |                 | Legal Description/Location Address                                                                           |                   |         |               |             |                                                                                                                                                         |                                                                                                                                                 |                                                                                                                                                                   |                                                                                                                                              |                                                                                                                      |                        |              |            |
| 33-00324-000                                                              | 0-0             | 511<br>65,240                                                                                                | 7.2040<br>142,350 | 207,590 | 0.00          | 0.00        | 5290.65<br>-1431.12<br>0.00<br>-341.03<br>0.00<br>0.00<br>-55.45<br>0.00<br>303.80<br>0.00<br>0.00<br>0.00<br>0.10<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-0.10<br>0.00<br>0.00<br>0.00   | 5290.65<br>-1431.12<br>0.00<br>-341.03<br>0.00<br>0.00<br>-55.45<br>0.00<br>0.00<br>3,464.05                                                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 038267-4   |
| RABER BRYAN M<br>2739 TOWNSHIP ROAD 190<br>BAL TIC OH 43804               |                 | R5 T8 S14 E PT NE 7.204A<br>C-08<br>2739 TR 190<br>BAL TIC OH 43804<br><br>10-100 MUSKINGUM WATERSHED CONSER |                   |         |               |             |                                                                                                                                                         |                                                                                                                                                 |                                                                                                                                                                   |                                                                                                                                              |                                                                                                                      | 0.00<br>6,928.10       |              |            |
| 33-00327-001                                                              | 0-0             | 501<br>13,860                                                                                                | 3.0000<br>0       | 13,860  | 0.00          | 0.00        | 353.26<br>-95.56<br>0.00<br>-22.77<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>22.90<br>0.00<br>0.00<br>0.00<br>0.10<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-22.90<br>0.00<br>0.00<br>0.00<br>-0.10<br>0.00<br>0.00<br>0.00<br>0.00 | 353.26<br>-95.56<br>0.00<br>-22.77<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>235.93      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 038271-2   |
| RABER BRYAN M & REBECCA K<br>2739 TOWNSHIP ROAD 190<br>BAL TIC OH 43804   |                 | R5 T8 S14 3.00A<br>C-08<br>TR 190<br><br>10-100 MUSKINGUM WATERSHED CONSER                                   |                   |         |               |             |                                                                                                                                                         |                                                                                                                                                 |                                                                                                                                                                   |                                                                                                                                              |                                                                                                                      | 0.00<br>471.86         |              |            |
| 33-00318-001                                                              |                 | 501<br>40,430                                                                                                | 5.0000<br>0       | 40,430  | 606.94        | 0.00        | 1030.42<br>-278.72<br>0.00<br>-66.43<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>60.70<br>0.00<br>0.00<br>1.00<br>0.10<br>0.00<br>0.00<br>638.34<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-30.35<br>0.00<br>0.00<br>0.00<br>-0.05<br>0.00<br>0.00<br>0.00<br>0.00 | 1030.42<br>-278.72<br>0.00<br>-66.43<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>30.40<br>655.87                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/24/25     | 038262-6   |
| RABER BRYAN M & REBECCA KAY<br>2739 TOWNSHIP ROAD 190<br>BAL TIC OH 43804 |                 | R5 T8 S14 5.00A C-08<br>TR 190<br><br>10-100 MUSKINGUM WATERSHED CONSER                                      |                   |         |               |             |                                                                                                                                                         |                                                                                                                                                 |                                                                                                                                                                   |                                                                                                                                              |                                                                                                                      | 668.74<br>1,342.14     |              |            |
| 33-00192-002                                                              | 4-76            | 511<br>16,670                                                                                                | 0.8660<br>99,860  | 116,530 | 0.00          | 0.00        | 2969.90<br>-803.35<br>0.00<br>-191.43<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 2969.90<br>-803.35<br>0.00<br>-191.43<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,976.12 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 038101-8   |
| RABER DAVID M & IVA N<br>3683 TOWNSHIP ROAD 157<br>SUGAR CREEK OH 44681   |                 | R5 T8 S3 .866A<br>C-15<br>3683 TR 157<br>SUGARCREEK OH 44681<br><br>10-100 MUSKINGUM WATERSHED CONSER        |                   |         |               |             |                                                                                                                                                         |                                                                                                                                                 |                                                                                                                                                                   |                                                                                                                                              |                                                                                                                      | 0.00<br>3,952.24       |              |            |

33 CLARK TWP EAST HOLMES SD & FD

**Tax Rate:50.972**

**Agr/Res:37.184132**

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                                                                                       | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax                                                                                                                                       | Tax<br>Adj                                                                                                                      | June<br>Tax                                                                                                                                     | Tax<br>Adj                                                                                                                   |                                                                                                                      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|-----------------------------------------------------------------------------------------------------|-------------------|---------|---------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address                                                                  |                   |         |               |             |                                                                                                                                                       |                                                                                                                                 |                                                                                                                                                 |                                                                                                                              |                                                                                                                      |                        |              |            |
| 33-00068-001         |                 | 511<br>22,660<br><br>RABER DUANE B & EMILY A<br>4486 TOWNSHIP ROAD 156<br>MILLERSBURG OH 44654-9422 | 1.4210<br>175,390 | 198,050 | 0.00          | 0.00        | 5047.51<br>-1365.35<br>0.00<br>-325.35<br>0.00                                                                                                        | 0.00<br>0.00<br>0.00<br>0.00                                                                                                    | 5047.51<br>-1365.35<br>0.00<br>-325.35<br>0.00                                                                                                  | 0.00<br>0.00<br>0.00<br>0.00                                                                                                 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 046516-1   |
| 33-00137-009         |                 | 599<br>12,130<br><br>RABER DUANE B & EMILY A<br>4486 TOWNSHIP ROAD 156<br>MILLERSBURG OH 44654-9422 | 1.0000<br>2,310   | 14,440  | 0.00          | 0.00        | 368.03<br>-99.54<br>0.00<br>-23.72<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                    | 368.03<br>-99.54<br>0.00<br>-23.72<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 047049-2   |
| 33-00170-001         |                 | 501<br>1,190<br><br>RABER DUANE B & EMILY A<br>4486 TOWNSHIP ROAD 156<br>MILLERSBURG OH 44654-9422  | 0.0620<br>0       | 1,190   | 0.00          | 0.00        | 30.34<br>-8.19<br>0.00<br>-1.95<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                    | 30.34<br>-8.19<br>0.00<br>-1.95<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 048239-8   |
| 33-00173-000         | 0-0             | 511<br>33,290<br><br>RABER EDWARD M & MARY ESTHER<br>3715 TOWNSHIP ROAD 157<br>SUGAR CREEK OH 44681 | 2.7360<br>86,100  | 119,390 | 0.00          | 0.00        | 3042.79<br>-823.07<br>0.00<br>-196.12<br>0.00<br>0.00<br>-34.98<br>0.00<br>174.16<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.989.62 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-174.16<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3042.79<br>-823.07<br>0.00<br>-196.12<br>0.00<br>0.00<br>-34.98<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 038080-6   |

33 CLARK TWP EAST HOLMES SD & FD

**Tax Rate:50.972**

**Agr/Res:37.184132**

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number                                                           | BK-PG<br>BK/FRC | Class<br>Land                                                          | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   | Amt<br>Paid<br>Bal Due | Pay<br>Dates     | Acct<br>No |
|-------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------|-------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|------------------------|------------------|------------|
| Current Name/Address                                                    |                 | Legal Description/Location Address                                     |                   |         |               |             |                     |              |                     |              |                        |                  |            |
| 33-00287-001                                                            | 0-0             | 510<br>27,220                                                          | 1.9860<br>122,260 | 149,480 | 0.00          | 0.00        | 3809.66<br>-1030.51 | 0.00<br>0.00 | 3809.66<br>-1030.51 | 0.00<br>0.00 | Chg<br>Cre             |                  | 038224-8   |
| RABER HENRY E & SARAH M<br>4686 COUNTY ROAD 19<br>MILLERSBURG OH 44654  |                 | LOT 1 DOUGHTY VIEW SUBDIVISION<br>1.986A C-04 T8 R5 S6                 |                   |         | 0.00          | 0.00        | 0.00<br>-245.57     | 0.00<br>0.00 | 0.00<br>-245.57     | 0.00<br>0.00 | Inf<br>Nbc             |                  |            |
|                                                                         |                 | 4686 CR 19 1 LOT<br>MILLERSBURG OH 44654                               |                   |         | 0.00          | 0.00        | 0.00<br>-40.80      | 0.00<br>0.00 | 0.00<br>-40.80      | 0.00<br>0.00 | Hms<br>cHms            |                  |            |
|                                                                         |                 |                                                                        |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc            |                  |            |
|                                                                         |                 |                                                                        |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int             |                  |            |
|                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER                                      |                   |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg             |                  |            |
|                                                                         |                 |                                                                        |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int             |                  |            |
|                                                                         |                 |                                                                        |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd              |                  |            |
|                                                                         |                 |                                                                        |                   |         | 0.00          | 0.00        | 2,493.78            | 0.00         | 2,493.78            | 0.00         | Bal                    | 0.00<br>4,987.56 |            |
| 33-00344-007                                                            | 0-0             | 511<br>60,280                                                          | 6.1300<br>233,420 | 293,700 | 0.00          | 0.00        | 7485.28<br>-2024.74 | 0.00<br>0.00 | 7485.28<br>-2024.74 | 0.00<br>0.00 | Chg<br>Cre             |                  | 042306-9   |
| RABER IVAN E & EDNA MAE<br>3735 TOWNSHIP ROAD 184<br>BAL TIC OH 43804   |                 | R5 T8 S18 6.13A<br>C-12                                                |                   |         | 0.00          | 0.00        | 0.00<br>-482.47     | 0.00<br>0.00 | 0.00<br>-482.47     | 0.00<br>0.00 | Inf<br>Nbc             |                  |            |
|                                                                         |                 | 3735 TR 184<br>BAL TIC OH 43804                                        |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms            |                  |            |
|                                                                         |                 |                                                                        |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc            |                  |            |
|                                                                         |                 |                                                                        |                   |         | 436.50        | -436.50     | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int             |                  |            |
|                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER                                      |                   |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg             |                  |            |
|                                                                         |                 |                                                                        |                   |         | 0.10          | -0.10       | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int             |                  |            |
|                                                                         |                 |                                                                        |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd              |                  |            |
|                                                                         |                 |                                                                        |                   |         | 0.00          | 0.00        | 4,979.07            | 0.00         | 4,979.07            | 0.00         | Bal                    | 0.00<br>9,958.14 |            |
| 33-00192-003                                                            | 4-76            | 511<br>29,300                                                          | 2.2430<br>120,330 | 149,630 | 0.00          | 0.00        | 3813.49<br>-1031.55 | 0.00<br>0.00 | 3813.49<br>-1031.55 | 0.00<br>0.00 | Chg<br>Cre             |                  | 038102-6   |
| RABER IVAN M & LAURA J<br>3889 TOWNSHIP ROAD 157<br>SUGARCREEK OH 44681 |                 | R5 T8 S3 NW 2.243A<br>C-15                                             |                   |         | 0.00          | 0.00        | 0.00<br>-245.79     | 0.00<br>0.00 | 0.00<br>-245.79     | 0.00<br>0.00 | Inf<br>Nbc             |                  |            |
|                                                                         |                 | 3889 TR 157<br>SUGARCREEK OH 44681                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms            |                  |            |
|                                                                         |                 |                                                                        |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc            |                  |            |
|                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER                                      |                   |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Pen<br>Int             |                  |            |
|                                                                         |                 |                                                                        |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Chg             |                  |            |
|                                                                         |                 |                                                                        |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int             |                  |            |
|                                                                         |                 |                                                                        |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd              |                  |            |
|                                                                         |                 |                                                                        |                   |         | 0.00          | 0.00        | 2,537.15            | 0.00         | 2,537.15            | 0.00         | Bal                    | 0.00<br>5,074.30 |            |
| 33-00350-002                                                            | 0-0             | 499<br>6,700                                                           | 0.8290<br>34,480  | 41,180  | 0.00          | 0.00        | 1049.55<br>-192.14  | 0.00<br>0.00 | 1049.55<br>-192.14  | 0.00<br>0.00 | Chg<br>Cre             |                  | 038300-3   |
| RABER IVAN M & LAURA J<br>3889 TOWNSHIP ROAD 157<br>SUGARCREEK OH 44681 |                 | LOT 3 KING OF THE MEADOW SUBDIV<br>FIRST ADDN<br>0.829A C-13 R5 T8 S13 |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Inf<br>Nbc             |                  |            |
|                                                                         |                 | TR 183 3 LOT                                                           |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms            |                  |            |
|                                                                         |                 |                                                                        |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc            |                  |            |
|                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER                                      |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int             |                  |            |
|                                                                         |                 |                                                                        |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Chg             |                  |            |
|                                                                         |                 |                                                                        |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int             |                  |            |
|                                                                         |                 |                                                                        |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd              |                  |            |
|                                                                         |                 |                                                                        |                   |         | 0.00          | 0.00        | 866.41              | 0.00         | 866.41              | 0.00         | Bal                    | 0.00<br>1,732.82 |            |

33 CLARK TWP EAST HOLMES SD & FD

**Tax Rate:50.972**

**Agr/Res:37.184132**

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number                                                                              | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                                    | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address                                                                       |                 | Legal Description/Location                                                                                                                       | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 33-00311-001                                                                               |                 | 511                                                                                                                                              | 3.8490        |         | 0.00          | 0.00        | 3337.91         | 0.00       | 3337.91     | 0.00       | Chg  |                        |              | 047105-2   |
|                                                                                            |                 | 42,280                                                                                                                                           | 88,690        | 130,970 |               | 0.00        | -902.90         | 0.00       | -902.90     | 0.00       | Cre  |                        |              |            |
|                                                                                            |                 |                                                                                                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                            |                 |                                                                                                                                                  |               |         |               | 0.00        | -215.14         | 0.00       | -215.14     | 0.00       | Nbc  |                        |              |            |
|                                                                                            |                 |                                                                                                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                            |                 |                                                                                                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                            |                 |                                                                                                                                                  |               |         |               | 0.00        | -44.33          | 0.00       | -44.33      | 0.00       | Ooc  |                        |              |            |
|                                                                                            |                 |                                                                                                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                            |                 |                                                                                                                                                  |               |         | 189.22        | -189.22     | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                            |                 |                                                                                                                                                  |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                            |                 |                                                                                                                                                  |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                            |                 |                                                                                                                                                  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                                            |                 |                                                                                                                                                  |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                            |                 |                                                                                                                                                  |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                            |                 |                                                                                                                                                  |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                            |                 |                                                                                                                                                  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                            |                 |                                                                                                                                                  |               |         | 0.00          |             | 2,176.54        |            | 2,176.54    |            | Bal  | 4,353.08               |              |            |
| 33-00347-002                                                                               |                 | 111                                                                                                                                              | 81.9010       |         | 0.00          | 0.00        | 8289.33         | 0.00       | 8289.33     | 0.00       | Chg  |                        |              | 048836-1   |
|                                                                                            |                 | 62,750 CAUV                                                                                                                                      | 262,500       | 325,250 |               | 0.00        | -2242.26        | 0.00       | -2242.26    | 0.00       | Cre  |                        |              |            |
|                                                                                            |                 |                                                                                                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                            |                 |                                                                                                                                                  |               |         |               | 0.00        | -534.32         | 0.00       | -534.32     | 0.00       | Nbc  |                        |              |            |
|                                                                                            |                 |                                                                                                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                            |                 |                                                                                                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                            |                 |                                                                                                                                                  |               |         |               | 0.00        | -38.33          | 0.00       | -38.33      | 0.00       | Ooc  |                        |              |            |
|                                                                                            |                 |                                                                                                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                            |                 |                                                                                                                                                  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                            |                 |                                                                                                                                                  |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                            |                 |                                                                                                                                                  |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                            |                 |                                                                                                                                                  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                                            |                 |                                                                                                                                                  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                            |                 |                                                                                                                                                  |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                            |                 |                                                                                                                                                  |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                            |                 |                                                                                                                                                  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                            |                 |                                                                                                                                                  |               |         | 0.00          |             | 5,475.42        |            | 5,475.42    |            | Bal  | 10,950.84              |              |            |
| 33-00352-000                                                                               |                 | 110                                                                                                                                              | 3.8030        |         | 0.00          | 0.00        | 11.48           | 0.00       | 11.48       | 0.00       | Chg  |                        |              | 041124-6   |
|                                                                                            |                 | 450 CAUV                                                                                                                                         | 0             | 450     |               | 0.00        | -3.08           | 0.00       | -3.08       | 0.00       | Cre  |                        |              |            |
|                                                                                            |                 |                                                                                                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                            |                 |                                                                                                                                                  |               |         |               | 0.00        | -0.73           | 0.00       | -0.73       | 0.00       | Nbc  |                        |              |            |
|                                                                                            |                 |                                                                                                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                            |                 |                                                                                                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                            |                 |                                                                                                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                            |                 |                                                                                                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                            |                 |                                                                                                                                                  |               |         | 0.86          | -0.86       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                            |                 |                                                                                                                                                  |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                            |                 |                                                                                                                                                  |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                            |                 |                                                                                                                                                  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                                            |                 |                                                                                                                                                  |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                            |                 |                                                                                                                                                  |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                            |                 |                                                                                                                                                  |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                            |                 |                                                                                                                                                  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                            |                 |                                                                                                                                                  |               |         | 0.00          |             | 8.67            |            | 8.67        |            | Bal  | 17.34                  |              |            |
| 33-00210-000                                                                               | 288-6361        | 511                                                                                                                                              | 1.3340        |         | 0.00          | 0.00        | 1527.40         | 0.00       | 1527.40     | 0.00       | Chg  |                        |              | 038121-4   |
|                                                                                            |                 | 21,950                                                                                                                                           | 37,980        | 59,930  |               | 0.00        | -413.14         | 0.00       | -413.14     | 0.00       | Cre  |                        |              |            |
|                                                                                            |                 |                                                                                                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                            |                 |                                                                                                                                                  |               |         |               | 0.00        | -98.44          | 0.00       | -98.44      | 0.00       | Nbc  |                        |              |            |
|                                                                                            |                 |                                                                                                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                            |                 |                                                                                                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                            |                 |                                                                                                                                                  |               |         |               | 0.00        | -23.50          | 0.00       | -23.50      | 0.00       | Ooc  |                        |              |            |
|                                                                                            |                 |                                                                                                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                            |                 |                                                                                                                                                  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                            |                 |                                                                                                                                                  |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                            |                 |                                                                                                                                                  |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                            |                 |                                                                                                                                                  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                                            |                 |                                                                                                                                                  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                            |                 |                                                                                                                                                  |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                            |                 |                                                                                                                                                  |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                            |                 |                                                                                                                                                  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                            |                 |                                                                                                                                                  |               |         | 0.00          |             | 993.32          |            | 993.32      |            | Bal  | 1,986.64               |              |            |
| RABER JAMES A & REBECCA R<br>2733 TOWNSHIP ROAD 190<br>BALTIM OH 43804-9608                |                 | LOT 1 CLARK TOWNSHIP SUBDIVISION<br>NO 1<br>R5 T8 S14 3.849AC<br>C-08<br><br>3733 TR 190<br>BALTIM OH 43804<br>10-100 MUSKINGUM WATERSHED CONSER |               |         |               |             |                 |            |             |            |      |                        |              |            |
| RABER JASON LEE & JULIE A & NOAH LE ETAL<br>3918 TOWNSHIP ROAD 188<br>BALTIM OH 43804-9647 |                 | R5 T8 S17 81.901AC<br>COMB & RES 5/10/2022<br>C-07<br><br>3918 TR 188<br>BALTIM OH 43804<br>10-100 MUSKINGUM WATERSHED CONSER                    |               |         |               |             |                 |            |             |            |      |                        |              |            |
| RABER JONAS E & BARBARA<br>4770 TOWNSHIP ROAD 118<br>BALTIM OH 43804                       |                 | R5 T8 S15 3.803A C-03<br>ANNEXED FROM 02-00415.003<br><br>TR 118<br><br>10-100 MUSKINGUM WATERSHED CONSER                                        |               |         |               |             |                 |            |             |            |      |                        |              |            |
| RABER LUKE A & CLARA M<br>3760 TOWNSHIP ROAD 154<br>MILLERSBURG OH 44654-9230              |                 | R5 T8 S5 1.334A C-5<br><br>3760 TR 154<br>MILLERSBURG OH 44654<br><br>10-100 MUSKINGUM WATERSHED CONSER                                          |               |         |               |             |                 |            |             |            |      |                        |              |            |

## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

33 CLARK TWP EAST HOLMES SD &amp; FD

Tax Rate:50.972

Agr/Res:37.184132

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                   |         |               |             |                 |            |             |            |      |                        |              |            |
| 33-00210-001         | 288-6361        | 501<br>7,630                       | 0.9440<br>0       | 7,630   | 0.00          | 0.00        | 194.48          | 0.00       | 194.48      | 0.00       | Chg  |                        |              | 040114-6   |
|                      |                 |                                    |                   |         |               |             | -52.60          | 0.00       | -52.60      | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                   |         |               |             | -12.56          | 0.00       | -12.56      | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                   |         |               |             | 129.32          |            | 129.32      |            | Bal  | 258.64                 |              |            |
| 33-00202-000         | 0-0             | 511<br>16,750                      | 0.7500<br>46,620  | 63,370  | 0.00          | 0.00        | 1615.06         | 0.00       | 1615.06     | 0.00       | Chg  |                        |              | 038113-7   |
|                      |                 |                                    |                   |         |               |             | -436.88         | 0.00       | -436.88     | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                   |         |               |             | -104.11         | 0.00       | -104.11     | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                   |         |               |             | 1,075.07        |            | 1,075.07    |            | Bal  | 2,150.14               |              |            |
| 33-00015-000         | 0-0             | 511<br>28,550                      | 2.1500<br>146,060 | 174,610 | 0.00          | 0.00        | 4450.12         | 0.00       | 4450.12     | 0.00       | Chg  |                        |              | 037860-9   |
|                      |                 |                                    |                   |         |               |             | -1203.75        | 0.00       | -1203.75    | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                   |         |               |             | -286.84         | 0.00       | -286.84     | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                   |         |               |             | -50.52          | 0.00       | -50.52      | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                   |         |               |             | 2,910.01        |            | 2,910.01    |            | Bal  | 5,820.02               |              |            |
| 33-00148-004         |                 | 511<br>41,830                      | 3.7930<br>97,130  | 138,960 | 0.00          | 0.00        | 3541.53         | 0.00       | 3541.53     | 0.00       | Chg  |                        |              | 048366-9   |
|                      |                 |                                    |                   |         |               |             | -957.97         | 0.00       | -957.97     | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                   |         |               |             | -228.29         | 0.00       | -228.29     | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                   |         |               |             | 2,356.27        |            | 2,356.27    |            | Bal  | 4,712.54               |              |            |

## 33 CLARK TWP EAST HOLMES SD &amp; FD

**Tax Rate:50.972**

**Agr/Res:37.184132**

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

[illegible]

33 CLARK TWP EAST HOLMES SD & FD

**Tax Rate:50.972**

**Agr/Res:37.184132**

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number                                                                 | BK-PG<br>BK/FRC | Class<br>Land                       | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------|-----------------|-------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address                                                          |                 | Legal Description/Location          | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 33-00316-000                                                                  | 0-0             | 111                                 | 68.2280       |         | 0.00          | 0.00        | 11013.02        | 0.00       | 11013.02    | 0.00       | Chg  |                        |              | 038258-9   |
|                                                                               |                 | 65,210 CAUV                         | 366,910       | 432,120 |               | 0.00        | -2979.00        | 0.00       | -2979.00    | 0.00       | Cre  |                        |              |            |
|                                                                               |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                               |                 |                                     |               |         |               | 0.00        | -709.87         | 0.00       | -709.87     | 0.00       | Nbc  |                        |              |            |
|                                                                               |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| RABER MARVIN J & DOROTHY A<br>3089 TOWNSHIP ROAD 190<br>BALTIC OH 43804-9106  |                 | R5 T8 S7 68.228AC<br>C-09           |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                               |                 |                                     |               |         |               | 0.00        | -28.40          | 0.00       | -28.40      | 0.00       | Ooc  |                        |              |            |
|                                                                               |                 | 3089 TR 190<br>BALTIC OH 43804      |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                               |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                               |                 |                                     |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                               |                 |                                     |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                               |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                               |                 |                                     |               |         | 0.00          |             | 7,295.75        |            | 7,295.75    |            | Bal  | 14,591.50              |              |            |
| 33-00344-010                                                                  | 0-0             | 110                                 | 10.3000       |         | 0.00          | 0.00        | 50.21           | 0.00       | 50.21       | 0.00       | Chg  |                        |              | 042323-4   |
|                                                                               |                 | 1,970 CAUV                          | 0             | 1,970   |               | 0.00        | -13.56          | 0.00       | -13.56      | 0.00       | Cre  |                        |              |            |
|                                                                               |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                               |                 |                                     |               |         |               | 0.00        | -3.23           | 0.00       | -3.23       | 0.00       | Nbc  |                        |              |            |
|                                                                               |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                               |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                               |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                               |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                               |                 | 3732 TR 188<br>BALTIC OH 43804      |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                               |                 |                                     |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                               |                 |                                     |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                               |                 |                                     |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                               |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                               |                 |                                     |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                               |                 |                                     |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                               |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                               |                 |                                     |               |         | 0.00          |             | 34.42           |            | 34.42       |            | Bal  | 68.84                  |              |            |
| 33-00187-000                                                                  |                 | 501                                 | 1.0700        |         | 0.00          | 0.00        | 220.48          | 0.00       | 220.48      | 0.00       | Chg  |                        |              | 038095-7   |
|                                                                               |                 | 8,650                               | 0             | 8,650   |               | 0.00        | -59.62          | 0.00       | -59.62      | 0.00       | Cre  |                        |              |            |
|                                                                               |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                               |                 |                                     |               |         |               | 0.00        | -14.21          | 0.00       | -14.21      | 0.00       | Nbc  |                        |              |            |
|                                                                               |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                               |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                               |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                               |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                               |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                               |                 |                                     |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                               |                 |                                     |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                               |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                               |                 |                                     |               |         | 0.00          |             | 146.65          |            | 146.65      |            | Bal  | 293.30                 |              |            |
| 33-00189-000                                                                  |                 | 511                                 | 3.5140        |         | 0.00          | 0.00        | 5345.47         | 0.00       | 5345.47     | 0.00       | Chg  |                        |              | 038097-2   |
|                                                                               |                 | 39,570                              | 170,170       | 209,740 |               | 0.00        | -1445.94        | 0.00       | -1445.94    | 0.00       | Cre  |                        |              |            |
|                                                                               |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                               |                 |                                     |               |         |               | 0.00        | -344.55         | 0.00       | -344.55     | 0.00       | Nbc  |                        |              |            |
|                                                                               |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                               |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                               |                 |                                     |               |         |               | 0.00        | -67.24          | 0.00       | -67.24      | 0.00       | Ooc  |                        |              |            |
|                                                                               |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                               |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                               |                 |                                     |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                               |                 |                                     |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                               |                 |                                     |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                               |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                               |                 |                                     |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                               |                 |                                     |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                               |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                               |                 |                                     |               |         | 0.00          |             | 3,488.74        |            | 3,488.74    |            | Bal  | 6,977.48               |              |            |
| RABER MELVIN M TRUSTEE<br>3795 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654-8761 |                 | R5 T8 S4 S PT NW 3.514A<br>C-10     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                               |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                               |                 |                                     |               |         |               | 0.00        | -67.24          | 0.00       | -67.24      | 0.00       | Ooc  |                        |              |            |
|                                                                               |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                               |                 | 3795 TR 369<br>MILLERSBURG OH 44654 |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                               |                 |                                     |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                               |                 |                                     |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                               |                 |                                     |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                               |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                               |                 |                                     |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                               |                 |                                     |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                               |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                               |                 |                                     |               |         | 0.00          |             | 3,488.74        |            | 3,488.74    |            | Bal  | 6,977.48               |              |            |

33 CLARK TWP EAST HOLMES SD &amp; FD

**Tax Rate:50.972**

**Agr/Res:37.184132**

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

[illegible]

## 33 CLARK TWP EAST HOLMES SD &amp; FD

Tax Rate:50.972

Agr/Res:37.184132

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number                                                                | BK-PG<br>BK/FRC | Class<br>Land                                                                         | Acres<br>Impr       | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------|---------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                                         |                 | Legal Description/Location Address                                                    |                     |         |               |             |                     |              |                     |              |             |                        |              |            |
| 33-00185-001                                                                 | 0-0             | 111<br>62,430 CAUV                                                                    | 99.8770<br>127,540  | 189,970 | 0.00          | 0.00        | 4841.58<br>-1309.65 | 0.00<br>0.00 | 4841.58<br>-1309.65 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 039894-5   |
| RABER VALENTINE L & ELLA A<br>2941 TOWNSHIP RD 151<br>MILLERSBURG OH 44654   |                 | R8 T5 S6 26.415A & R5 T8<br>S15 73.462A =99.877A<br>C-04 & C-03<br>COMB & RES 4/22/08 |                     |         | 0.00          | 0.00        | 0.00<br>-312.08     | 0.00<br>0.00 | 0.00<br>-312.08     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                              |                 | 2939 TR 151<br>MILLERSBURG OH 44654                                                   |                     |         | 0.00          | 0.00        | 0.00<br>-22.17      | 0.00<br>0.00 | 0.00<br>-22.17      | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                     |                     |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                              |                 |                                                                                       |                     |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                              |                 |                                                                                       |                     |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                              |                 |                                                                                       |                     |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                              |                 |                                                                                       |                     |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                              |                 |                                                                                       |                     |         | 0.00          | 0.00        | 3,198.68            |              | 3,198.68            |              | Bal         | 0.00<br>6,397.36       |              |            |
| 33-00179-000                                                                 | 0-0             | 111<br>80,490 CAUV                                                                    | 104.4390<br>174,900 | 255,390 | 0.00          | 0.00        | 6508.89<br>-1760.66 | 0.00<br>0.00 | 6508.89<br>-1760.66 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 038088-7   |
| RABER WAYNE E & ANNA<br>4032 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654-8730  |                 | R5 T8 S4 84.158A C-10<br>R5 T8 S5 20.281A C-05<br>TOTAL 104.439 A                     |                     |         | 0.00          | 0.00        | 0.00<br>-419.53     | 0.00<br>0.00 | 0.00<br>-419.53     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                              |                 | 4032 TR 369<br>MILLERSBURG OH 44654                                                   |                     |         | 0.00          | 0.00        | 0.00<br>-22.78      | 0.00<br>0.00 | 0.00<br>-22.78      | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                              |                 |                                                                                       |                     |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                              |                 |                                                                                       |                     |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                              |                 |                                                                                       |                     |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                              |                 |                                                                                       |                     |         | 0.00          | 0.00        | 4,305.92            |              | 4,305.92            |              | Bal         | 0.00<br>8,611.84       |              |            |
| 33-00179-001                                                                 | 0-0             | 599<br>13,860                                                                         | 1.7140<br>26,990    | 40,850  | 0.00          | 0.00        | 1041.11<br>-281.61  | 0.00<br>0.00 | 1041.11<br>-281.61  | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 038089-5   |
| RABER WAYNE H & LIZZIE ANN<br>4011 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654 |                 | R5 T8 S4 1.714A C-10<br>TR 369                                                        |                     |         | 0.00          | 0.00        | 0.00<br>-67.11      | 0.00<br>0.00 | 0.00<br>-67.11      | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                              |                 |                                                                                       |                     |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                              |                 |                                                                                       |                     |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                              |                 |                                                                                       |                     |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                              |                 |                                                                                       |                     |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                              |                 |                                                                                       |                     |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                              |                 |                                                                                       |                     |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                              |                 |                                                                                       |                     |         | 0.00          | 0.00        | 693.39              |              | 693.39              |              | Bal         | 0.00<br>1,386.78       |              |            |
| 33-00195-000                                                                 | 0-0             | 511<br>19,550                                                                         | 1.0370<br>101,780   | 121,330 | 0.00          | 0.00        | 3092.23<br>-836.42  | 0.00<br>0.00 | 3092.23<br>-836.42  | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 038108-2   |
| RABER WAYNE H & LIZZIE ANN<br>4011 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654 |                 | R5 T8 S4 S PT NW 1.037A<br>C-10                                                       |                     |         | 0.00          | 0.00        | 0.00<br>-199.32     | 0.00<br>0.00 | 0.00<br>-199.32     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                              |                 | 4011 TR 369<br>MILLERSBURG OH 44654                                                   |                     |         | 0.00          | 0.00        | 0.00<br>-49.70      | 0.00<br>0.00 | 0.00<br>-49.70      | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                              |                 |                                                                                       |                     |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                              |                 |                                                                                       |                     |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                              |                 |                                                                                       |                     |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                              |                 |                                                                                       |                     |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                              |                 |                                                                                       |                     |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                              |                 |                                                                                       |                     |         | 0.00          | 0.00        | 2,007.79            |              | 2,007.79            |              | Bal         | 0.00<br>4,015.58       |              |            |

33 CLARK TWP EAST HOLMES SD &amp; FD

Tax Rate:50.972

Agr/Res:37.184132

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number                                                                | BK-PG<br>BK/FRC | Class<br>Land                       | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------|-----------------|-------------------------------------|-------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address                                                         |                 | Legal Description/Location Address  |                   |         |               |             |                     |              |                     |              |            |                        |              |            |
| 33-00066-001                                                                 |                 | 400<br>3,130                        | 0.3870<br>0       | 3,130   | 0.00          | 0.00        | 79.79<br>-14.61     | 0.00<br>0.00 | 79.79<br>-14.61     | 0.00<br>0.00 | Chg<br>Cre |                        |              | 047757-0   |
| ROOFTOP GROUP LLC<br>4199 STATE ROUTE 557<br>MILLERSBURG OH 44654-9476       |                 | R5 T8 S7 0.387A C-09                |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Inf        |                        |              |            |
|                                                                              |                 | SR 557<br>MILLERSBURG OH 44654      |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Nbc        |                        |              |            |
|                                                                              |                 |                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |
|                                                                              |                 |                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cHms       |                        |              |            |
|                                                                              |                 |                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |            |
|                                                                              |                 |                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cOoc       |                        |              |            |
|                                                                              |                 |                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                              |                 |                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                                                                              |                 |                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER   |                   |         | 0.00          | 0.00        | 1.00                | 0.00         | 1.00                | 0.00         | Chg        |                        |              |            |
|                                                                              |                 |                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                              |                 |                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                                                                              |                 |                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                              |                 |                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                                                                              |                 |                                     |                   |         | 0.00          | 0.00        | 66.18               | 0.00         | 66.18               | 0.00         | Bal        | 132.36                 |              |            |
| 33-00069-000                                                                 | 0-0             | 480<br>20,980                       | 1.2140<br>232,300 | 253,280 | 0.00          | 0.00        | 6455.10<br>-1181.83 | 0.00<br>0.00 | 6455.10<br>-1181.83 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 037928-8   |
| ROOFTOP GROUP LLC<br>4169 STATE ROUTE 557<br>MILLERSBURG OH 44654            |                 | R5 T8 S7 PT E PT NW 1.214A C-09     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Inf        |                        |              |            |
|                                                                              |                 | 4199 SR 557<br>MILLERSBURG OH 44654 |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Nbc        |                        |              |            |
|                                                                              |                 |                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |
|                                                                              |                 |                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cHms       |                        |              |            |
|                                                                              |                 |                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |            |
|                                                                              |                 |                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cOoc       |                        |              |            |
|                                                                              |                 |                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                              |                 |                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                                                                              |                 |                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER   |                   |         | 0.00          | 0.00        | 14.00               | 0.00         | 14.00               | 0.00         | Chg        |                        |              |            |
|                                                                              |                 |                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                              |                 |                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                                                                              |                 |                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                              |                 |                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                                                                              |                 |                                     |                   |         | 0.00          | 0.00        | 5,287.27            | 0.00         | 5,287.27            | 0.00         | Bal        | 10,574.54              |              |            |
| 33-00212-002                                                                 | 0-0             | 499<br>8,820                        | 0.4580<br>29,470  | 38,290  | 0.00          | 0.00        | 975.86<br>-178.67   | 0.00<br>0.00 | 975.86<br>-178.67   | 0.00<br>0.00 | Chg<br>Cre |                        |              | 038125-5   |
| SCHLABACH CHRIST R & SUSAN A<br>4557 STATE ROUTE 557<br>MILLERSBURG OH 44654 |                 | R5 T8 S5 .458 C-05A                 |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Inf        |                        |              |            |
|                                                                              |                 | 4557 SR 557<br>MILLERSBURG OH 44654 |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Nbc        |                        |              |            |
|                                                                              |                 |                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |
|                                                                              |                 |                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cHms       |                        |              |            |
|                                                                              |                 |                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |            |
|                                                                              |                 |                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cOoc       |                        |              |            |
|                                                                              |                 |                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                              |                 |                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                                                                              |                 |                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER   |                   |         | 0.00          | 0.00        | 5.00                | 0.00         | 5.00                | 0.00         | Chg        |                        |              |            |
|                                                                              |                 |                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                              |                 |                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                                                                              |                 |                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                              |                 |                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                                                                              |                 |                                     |                   |         | 0.00          | 0.00        | 802.19              | 0.00         | 802.19              | 0.00         | Bal        | 1,604.38               |              |            |
| 33-00212-003                                                                 | 0-0             | 501<br>7,270                        | 0.8990<br>0       | 7,270   | 0.00          | 0.00        | 185.29<br>-50.11    | 0.00<br>0.00 | 185.29<br>-50.11    | 0.00<br>0.00 | Chg<br>Cre |                        |              | 038126-3   |
| SCHLABACH CHRIST R & SUSAN A<br>4557 STATE ROUTE 557<br>MILLERSBURG OH 44654 |                 | R5 T8 S5 .899<br>C-05               |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Inf        |                        |              |            |
|                                                                              |                 | SR 557                              |                   |         | 0.00          | 0.00        | -11.93              | 0.00         | -11.93              | 0.00         | Nbc        |                        |              |            |
|                                                                              |                 |                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |
|                                                                              |                 |                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cHms       |                        |              |            |
|                                                                              |                 |                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |            |
|                                                                              |                 |                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cOoc       |                        |              |            |
|                                                                              |                 |                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                              |                 |                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                                                                              |                 |                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER   |                   |         | 0.00          | 0.00        | 1.00                | 0.00         | 1.00                | 0.00         | Chg        |                        |              |            |
|                                                                              |                 |                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                              |                 |                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                                                                              |                 |                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                              |                 |                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                                                                              |                 |                                     |                   |         | 0.00          | 0.00        | 124.25              | 0.00         | 124.25              | 0.00         | Bal        | 248.50                 |              |            |

33 CLARK TWP EAST HOLMES SD & FD

**Tax Rate:50.972**

**Agr/Res:37.184132**

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

[illegible]

[illegible]

## 33 CLARK TWP EAST HOLMES SD &amp; FD

Tax Rate:50.972

Agr/Res:37.184132

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|------------------|--------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                  |        |               |             |                 |            |             |            |      |                        |              |            |
| 33-00201-000         |                 | 511<br>19,250                      | 1.0000<br>73,010 | 92,260 | 0.00          | 0.00        | 2351.36         | 0.00       | 2351.36     | 0.00       | Chg  |                        |              | 038112-9   |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | -636.03         | 0.00       | -636.03     | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | -151.58         | 0.00       | -151.58     | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | -30.60          | 0.00       | -30.60      | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                  |        | 0.00          |             | 1,534.15        |            | 1,534.15    |            | Bal  | 3,068.30               |              |            |
| 33-00204-003         |                 | 501<br>16,170                      | 2.0000<br>0      | 16,170 | 0.00          | 0.00        | 412.12          | 0.00       | 412.12      | 0.00       | Chg  |                        |              | 049569-7   |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | -111.49         | 0.00       | -111.49     | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | -26.56          | 0.00       | -26.56      | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                  |        | 0.00          |             | 274.07          |            | 274.07      |            | Bal  | 548.14                 |              |            |
| 33-00205-001         |                 | 501<br>3,100                       | 0.3830<br>0      | 3,100  | 0.00          | 0.00        | 79.05           | 0.00       | 79.05       | 0.00       | Chg  |                        |              | 038116-0   |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | -21.37          | 0.00       | -21.37      | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | -5.10           | 0.00       | -5.10       | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                  |        | 0.00          |             | 52.58           |            | 52.58       |            | Bal  | 105.16                 |              |            |
| 33-00168-000         |                 | 500<br>7,230                       | 0.7900<br>0      | 7,230  | 0.00          | 0.00        | 184.29          | 0.00       | 184.29      | 0.00       | Chg  |                        |              | 038073-6   |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | -49.85          | 0.00       | -49.85      | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | -11.87          | 0.00       | -11.87      | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                  |        | 0.00          |             | 122.57          |            | 122.57      |            | Bal  | 245.14                 |              |            |

## 33 CLARK TWP EAST HOLMES SD &amp; FD

**Tax Rate:50.972**

**Agr/Res:37.184132**

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number                              | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address                       |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 33-00169-000                               |                 | 511                               | 0.9250        |         | 0.00          | 0.00        | 4344.86         | 0.00       | 4344.86     | 0.00       | Chg  |                        |              | 038074-3   |
|                                            |                 | 17,810                            | 152,670       | 170,480 |               | 0.00        | -1175.28        | 0.00       | -1175.28    | 0.00       | Cre  |                        |              |            |
| SCHMUCKER JEFFERY ALAN & LAURA A SCHMUCKER |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
| ETAL                                       |                 |                                   |               |         |               | 0.00        | -280.05         | 0.00       | -280.05     | 0.00       | Nbc  |                        |              |            |
| 4181 STATE ROUTE 557                       |                 | R5 T8 S7 PT E PT NW               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| MILLERSBURG OH 44654-9476                  |                 | .925A C-09                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                            |                 | 4181 SR 557                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                            |                 | MILLERSBURG OH 44654              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                            |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                            |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                            |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                            |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                            |                 |                                   |               |         | 0.00          |             | 2,890.53        |            | 2,890.53    |            | Bal  | 5,781.06               |              |            |
| 33-00327-003                               | 0-0             | 110                               | 11.7070       |         | 0.00          | 0.00        | 68.31           | 0.00       | 68.31       | 0.00       | Chg  |                        |              | 038273-8   |
|                                            |                 | 2,680 CAUV                        | 0             | 2,680   |               | 0.00        | -18.48          | 0.00       | -18.48      | 0.00       | Cre  |                        |              |            |
|                                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
| SCHROCK MELODY A                           |                 |                                   |               |         |               | 0.00        | -4.41           | 0.00       | -4.41       | 0.00       | Nbc  |                        |              |            |
| C/O IRENE SCHROCK                          |                 | R5 T8 S14 11.707A C-08            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 5007 TOWNSHIP ROAD 359                     |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| MILLERSBURG OH 44654-8750                  |                 | TR 190                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                            |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                            |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                            |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                            |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                            |                 |                                   |               |         | 0.00          | 0.00        | 6.00            | 0.00       | 0.00        | 0.00       | Pd   | 6.00                   |              |            |
|                                            |                 |                                   |               |         | 0.00          |             | 40.42           |            | 46.42       |            | Bal  | 86.84                  |              |            |
| 33-00327-000                               | 0-0             | 111                               | 63.0000       |         | 0.00          | 0.00        | 4240.39         | 0.00       | 4240.39     | 0.00       | Chg  |                        |              | 038270-5   |
|                                            |                 | 47,310 CAUV                       | 119,070       | 166,380 |               | 0.00        | -1146.99        | 0.00       | -1146.99    | 0.00       | Cre  |                        |              |            |
|                                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
| SCHROCK PAUL F & MADALENE L                |                 |                                   |               |         |               | 0.00        | -273.32         | 0.00       | -273.32     | 0.00       | Nbc  |                        |              |            |
| 2907 TOWNSHIP ROAD 190                     |                 | R5 T8 S14 PT NE 63.00A            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| BALTIC OH 43804                            |                 | C-08                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                            |                 |                                   |               |         |               | 0.00        | -34.86          | 0.00       | -34.86      | 0.00       | Ooc  |                        |              |            |
|                                            |                 | 2907 TR 190                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                            |                 | BALTIC OH 43804                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                            |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                            |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                            |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                            |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                            |                 |                                   |               |         | 0.00          |             | 2,786.22        |            | 2,786.22    |            | Bal  | 5,572.44               |              |            |
| 33-00327-002                               | 0-0             | 110                               | 5.2930        |         | 0.00          | 0.00        | 45.12           | 0.00       | 45.12       | 0.00       | Chg  |                        |              | 038272-0   |
|                                            |                 | 1,770 CAUV                        | 0             | 1,770   |               | 0.00        | -12.21          | 0.00       | -12.21      | 0.00       | Cre  |                        |              |            |
|                                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
| SCHROCK PAUL F & MADALENE L                |                 |                                   |               |         |               | 0.00        | -2.92           | 0.00       | -2.92       | 0.00       | Nbc  |                        |              |            |
| 2907 TOWNSHIP ROAD 190                     |                 | R5 T8 S14 5.293A C-08             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| BALTIC OH 43804                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                            |                 | TR 190                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                            |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                            |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                            |                 |                                   |               |         | 0.00          |             | 29.99           |            | 29.99       |            | Bal  | 59.98                  |              |            |

33 CLARK TWP EAST HOLMES SD & FD

**Tax Rate:50.972**

**Agr/Res:37.184132**

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

[illegible]

33 CLARK TWP EAST HOLMES SD & FD

Tax Rate:50.972

Agr/Res:37.184132

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number                                                                                              | BK-PG<br>BK/FRC | Class<br>Land                                                           | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------|--------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address                                                                                       |                 | Legal Description/Location Address                                      |                    |         |               |             |                 |            |             |            |      |                        |              |            |
| 33-00109-002                                                                                               |                 | 511<br>57,430                                                           | 5.0320<br>173,150  | 230,580 | 3404.14       | 0.00        | 5876.58         | 0.00       | 5876.58     | 0.00       | Chg  |                        | 07/23/25     | 037989-6   |
| SHETLER DAVID ALLEN & MIRIAM D & WAYNE M LE<br>ETAL<br>3760 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654-8761 |                 | R5 T8 S4 5.032A C-10<br><br>3760 TR 369<br>MILLERSBURG OH 44654         |                    |         | 0.00          | 0.00        | -1589.60        | 0.00       | -1589.60    | 0.00       | Cre  |                        |              |            |
|                                                                                                            |                 |                                                                         |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                            |                 |                                                                         |                    |         | 0.00          | 0.00        | -378.78         | 0.00       | -378.78     | 0.00       | Nbc  |                        |              |            |
|                                                                                                            |                 |                                                                         |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                                            |                 |                                                                         |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                                            |                 |                                                                         |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                                            |                 |                                                                         |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                            |                 |                                                                         |                    |         | 340.42        | -340.42     | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                            |                 |                                                                         |                    |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                            |                 |                                                                         |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                            |                 |                                                                         |                    |         | 1.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                                                            |                 |                                                                         |                    |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                            |                 |                                                                         |                    |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int  |                        |              |            |
|                                                                                                            |                 |                                                                         |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                            |                 |                                                                         |                    |         | 3,405.14      | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 3,405.14               |              |            |
|                                                                                                            |                 |                                                                         |                    |         | 0.00          |             | 3,909.20        |            | 3,909.20    |            | Bal  | 7,818.40               |              |            |
| 33-00160-000                                                                                               | 290-2591        | 511<br>29,500                                                           | 2.2680<br>102,690  | 132,190 | 0.00          | 0.00        | 3369.01         | 0.00       | 3369.01     | 0.00       | Chg  |                        |              | 038061-6   |
| SHETLER DAVID E & MARTHA W<br>3130 TOWNSHIP ROAD 157<br>SUGARCREEK OH 44681-9440                           |                 | R5 T8 S2 PT NW 2.268A<br>C-20<br><br>3130 TR 157<br>SUGARCREEK OH 44681 |                    |         | 0.00          | 0.00        | -911.29         | 0.00       | -911.29     | 0.00       | Cre  |                        |              |            |
|                                                                                                            |                 |                                                                         |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                            |                 |                                                                         |                    |         | 0.00          | 0.00        | -217.14         | 0.00       | -217.14     | 0.00       | Nbc  |                        |              |            |
|                                                                                                            |                 |                                                                         |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                                            |                 |                                                                         |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                                            |                 |                                                                         |                    |         | 0.00          | 0.00        | -34.58          | 0.00       | -34.58      | 0.00       | Ooc  |                        |              |            |
|                                                                                                            |                 |                                                                         |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                            |                 |                                                                         |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                            |                 |                                                                         |                    |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                            |                 |                                                                         |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                            |                 |                                                                         |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                                                            |                 |                                                                         |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                            |                 |                                                                         |                    |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int  |                        |              |            |
|                                                                                                            |                 |                                                                         |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                            |                 |                                                                         |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                                            |                 |                                                                         |                    |         | 0.00          |             | 2,207.00        |            | 2,207.00    |            | Bal  | 4,414.00               |              |            |
| 33-00010-000                                                                                               | 0-0             | 101<br>10,190                                                           | 0.5290<br>56,390   | 66,580  | 0.00          | 0.00        | 1696.88         | 0.00       | 1696.88     | 0.00       | Chg  |                        |              | 037855-4   |
| SHETLER ELI M & ADA MAE<br>3763 COUNTY RD 70<br>SUGAR CREEK OH 44681                                       |                 | R5 T8 S3 W PT SW .529A<br>C-15<br><br>3765 CR 70<br>SUGARCREEK OH 44681 |                    |         | 0.00          | 0.00        | -459.02         | 0.00       | -459.02     | 0.00       | Cre  |                        |              |            |
|                                                                                                            |                 |                                                                         |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                            |                 |                                                                         |                    |         | 0.00          | 0.00        | -109.37         | 0.00       | -109.37     | 0.00       | Nbc  |                        |              |            |
|                                                                                                            |                 |                                                                         |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                                            |                 |                                                                         |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                                            |                 |                                                                         |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                                            |                 |                                                                         |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                            |                 |                                                                         |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                            |                 |                                                                         |                    |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                            |                 |                                                                         |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                            |                 |                                                                         |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                                                            |                 |                                                                         |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                            |                 |                                                                         |                    |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int  |                        |              |            |
|                                                                                                            |                 |                                                                         |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                            |                 |                                                                         |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                                            |                 |                                                                         |                    |         | 0.00          |             | 1,129.49        |            | 1,129.49    |            | Bal  | 2,258.98               |              |            |
| 33-00213-000                                                                                               | 0-0             | 111<br>49,420 CAUV                                                      | 89.8020<br>137,660 | 187,080 | 0.00          | 0.00        | 4767.93         | 0.00       | 4767.93     | 0.00       | Chg  |                        |              | 038128-8   |
| SHETLER ELI M & ADA MAE<br>3763 COUNTY ROAD 70<br>SUGAR CREEK OH 44681                                     |                 | R5 T8 S3 W PT 89.802A<br>C-15<br><br>3763 CR 70<br>SUGARCREEK OH 44681  |                    |         | 0.00          | 0.00        | -1289.70        | 0.00       | -1289.70    | 0.00       | Cre  |                        |              |            |
|                                                                                                            |                 |                                                                         |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                            |                 |                                                                         |                    |         | 0.00          | 0.00        | -307.31         | 0.00       | -307.31     | 0.00       | Nbc  |                        |              |            |
|                                                                                                            |                 |                                                                         |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                                            |                 |                                                                         |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                                            |                 |                                                                         |                    |         | 0.00          | 0.00        | -26.37          | 0.00       | -26.37      | 0.00       | Ooc  |                        |              |            |
|                                                                                                            |                 |                                                                         |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                            |                 |                                                                         |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                            |                 |                                                                         |                    |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                            |                 |                                                                         |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                            |                 |                                                                         |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                                                            |                 |                                                                         |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                            |                 |                                                                         |                    |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int  |                        |              |            |
|                                                                                                            |                 |                                                                         |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                            |                 |                                                                         |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                                            |                 |                                                                         |                    |         | 0.00          |             | 3,145.55        |            | 3,145.55    |            | Bal  | 6,291.10               |              |            |

## 33 CLARK TWP EAST HOLMES SD &amp; FD

**Tax Rate:50.972**

**Agr/Res:37.184132**

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number                                                                              | BK-PG<br>BK/FRC | Class<br>Land                                                                             | Acres<br>Impr       | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------|---------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                                                       |                 | Legal Description/Location Address                                                        |                     |         |               |             |                     |              |                     |              |             |                        |              |            |
| 33-00217-003                                                                               |                 | 111<br>58,710 CAUV                                                                        | 121.9650<br>100,420 | 159,130 | 0.00          | 0.00        | 4055.61<br>-1097.03 | 0.00<br>0.00 | 4055.61<br>-1097.03 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 042629-9   |
| SHETLER LEON J & MARY L & ESTHER<br>3349 COUNTY ROAD 70<br>SUGARCREEK OH 44681-9409        |                 | R5 T8 S3 SE 111.422A C-15 &<br>R5 T8 S2 10.543A C-02<br>TOTAL 121.965 COMB & RES 1/192016 |                     |         | 0.00          | 0.00        | 0.00<br>-261.40     | 0.00<br>0.00 | 0.00<br>-261.40     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                            |                 | 3345 CR 70<br>SUGARCREEK OH 44681                                                         |                     |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                         |                     |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                            |                 |                                                                                           |                     |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                            |                 |                                                                                           |                     |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                            |                 |                                                                                           |                     |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                            |                 |                                                                                           |                     |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                            |                 |                                                                                           |                     |         | 0.00          | 0.00        | 2,698.18            | 0.00         | 2,698.18            | 0.00         | Bal         | 0.00<br>5,396.36       |              |            |
| 33-00217-004                                                                               |                 | 110<br>1,930 CAUV                                                                         | 10.4580<br>0        | 1,930   | 0.00          | 0.00        | 49.21<br>-13.33     | 0.00<br>0.00 | 49.21<br>-13.33     | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 042813-2   |
| SHETLER LEON J & MARY L & ESTHER<br>3349 COUNTY ROAD 70<br>SUGARCREEK OH 44681-9409        |                 | R5 T8 S3 10.458AC<br>C-15                                                                 |                     |         | 0.00          | 0.00        | 0.00<br>-3.16       | 0.00<br>0.00 | 0.00<br>-3.16       | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                            |                 | CR 170                                                                                    |                     |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                            |                 |                                                                                           |                     |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                            |                 |                                                                                           |                     |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                            |                 |                                                                                           |                     |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                            |                 |                                                                                           |                     |         | 0.00          | 0.00        | 32.72               | 0.00         | 32.72               | 0.00         | Bal         | 0.00<br>65.44          |              |            |
| 33-00135-005                                                                               |                 | 511<br>51,590                                                                             | 5.0000<br>60,800    | 112,390 | 0.00          | 0.00        | 2864.38<br>-774.80  | 0.00<br>0.00 | 2864.38<br>-774.80  | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 038027-9   |
| SHETLER MAYNARD W & ERMA J HERSHBERGER<br>4687 COUNTY ROAD 19<br>MILLERSBURG OH 44654-8908 |                 | R5 T8 S6 5.00AC<br>C-04                                                                   |                     |         | 0.00          | 0.00        | 0.00<br>-184.61     | 0.00<br>0.00 | 0.00<br>-184.61     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                            |                 | 4687 CR 19<br>MILLERSBURG OH 44654                                                        |                     |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                         |                     |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                            |                 |                                                                                           |                     |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                            |                 |                                                                                           |                     |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                            |                 |                                                                                           |                     |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                            |                 |                                                                                           |                     |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                            |                 |                                                                                           |                     |         | 0.00          | 0.00        | 1,905.97            | 0.00         | 1,905.97            | 0.00         | Bal         | 0.00<br>3,811.94       |              |            |
| 33-00135-013                                                                               |                 | 501<br>3,630                                                                              | 0.6290<br>0         | 3,630   | 0.00          | 0.00        | 92.54<br>-25.03     | 0.00<br>0.00 | 92.54<br>-25.03     | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 047837-0   |
| SHETLER MAYNARD W & ERMA J HERSHBERGER<br>4687 COUNTY ROAD 19<br>MILLERSBURG OH 44654-8908 |                 | R5 T8 S6 .629AC<br>C-04                                                                   |                     |         | 0.00          | 0.00        | 0.00<br>-5.98       | 0.00<br>0.00 | 0.00<br>-5.98       | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                            |                 | CR 19<br>MILLERSBURG OH 44654                                                             |                     |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                         |                     |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                            |                 |                                                                                           |                     |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                            |                 |                                                                                           |                     |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                            |                 |                                                                                           |                     |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                            |                 |                                                                                           |                     |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                            |                 |                                                                                           |                     |         | 0.00          | 0.00        | 62.53               | 0.00         | 62.53               | 0.00         | Bal         | 0.00<br>125.06         |              |            |

[illegible]

33 CLARK TWP EAST HOLMES SD & FD

**Tax Rate:50.972**

**Agr/Res:37.184132**

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

[illegible]

## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

33 CLARK TWP EAST HOLMES SD &amp; FD

Tax Rate:50.972

Agr/Res:37.184132

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj           | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|-------------------|---------|---------------|-----------------------|--------------------|--------------|--------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                   |         |               |                       |                    |              |                    |              |            |                        |              |            |
| 33-00141-000         | 0-0             | 511<br>10,820                      | 0.5620<br>42,280  | 53,100  | 0.00          | 0.00                  | 1353.35<br>-366.06 | 0.00<br>0.00 | 1353.35<br>-366.06 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 038041-0   |
|                      |                 |                                    |                   |         |               |                       | 0.00               | 0.00         | 0.00               | 0.00         | Inf        |                        |              |            |
|                      |                 |                                    |                   |         |               |                       | -87.24             | 0.00         | -87.24             | 0.00         | Nbc        |                        |              |            |
|                      |                 |                                    |                   |         |               |                       | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                      |                 |                                    |                   |         |               |                       | 0.00               | 0.00         | 0.00               | 0.00         | cHms       |                        |              |            |
|                      |                 |                                    |                   |         |               |                       | -21.83             | 0.00         | -21.83             | 0.00         | Ooc        |                        |              |            |
|                      |                 |                                    |                   |         |               |                       | 0.00               | 0.00         | 0.00               | 0.00         | cOoc       |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00                  | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00                  |                    |              |                    |              | Int        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00                  | 0.00               |              | 0.00               |              | Unc        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00                  | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                      |                 |                                    |                   |         | 0.00          |                       | 878.22             |              | 878.22             |              | Bal        | 1,756.44               |              |            |
| 33-00218-001         |                 | 511<br>38,360                      | 3.3630<br>98,040  | 136,400 | 0.00          | 0.00                  | 3476.29<br>-940.33 | 0.00<br>0.00 | 3476.29<br>-940.33 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 038134-0   |
|                      |                 |                                    |                   |         |               |                       | 0.00               | 0.00         | 0.00               | 0.00         | Inf        |                        |              |            |
|                      |                 |                                    |                   |         |               |                       | -224.06            | 0.00         | -224.06            | 0.00         | Nbc        |                        |              |            |
|                      |                 |                                    |                   |         |               |                       | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                      |                 |                                    |                   |         |               |                       | 0.00               | 0.00         | 0.00               | 0.00         | cHms       |                        |              |            |
|                      |                 |                                    |                   |         |               |                       | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                      |                 |                                    |                   |         |               |                       | 0.00               | 0.00         | 0.00               | 0.00         | cOoc       |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00                  | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00                  |                    |              |                    |              | Int        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00                  | 0.00               |              | 0.00               |              | Unc        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00                  | 1.00               | 0.00         | 1.00               | 0.00         | Chg        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00                  | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00                  |                    |              |                    |              | Int        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00                  | 0.00               |              | 0.00               |              | Unc        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00                  | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                      |                 |                                    |                   |         | 0.00          |                       | 2,312.90           |              | 2,312.90           |              | Bal        | 4,625.80               |              |            |
| 33-00311-002         | 285-4836        | 499<br>0                           | 1.9030<br>140,740 | 140,740 | 0.00          | -9,862.64<br>1,603.14 | 3586.93<br>-656.71 | 0.00<br>0.00 | 3586.93<br>-656.71 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 049713-1   |
|                      |                 |                                    |                   |         |               |                       | 0.00               | 0.00         | 0.00               | 0.00         | Inf        |                        |              |            |
|                      |                 |                                    |                   |         |               |                       | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |                        |              |            |
|                      |                 |                                    |                   |         |               |                       | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                      |                 |                                    |                   |         |               |                       | 0.00               | 0.00         | 0.00               | 0.00         | cHms       |                        |              |            |
|                      |                 |                                    |                   |         |               |                       | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                      |                 |                                    |                   |         |               |                       | 0.00               | 0.00         | 0.00               | 0.00         | cOoc       |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00                  | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00                  |                    |              |                    |              | Int        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00                  | 0.00               |              | 0.00               |              | Unc        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00                  | 21.00              | 0.00         | 21.00              | 0.00         | Chg        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00                  | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00                  |                    |              |                    |              | Int        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00                  | 0.00               |              | 0.00               |              | Unc        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 8,259.50              | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 8,259.50               |              |            |
|                      |                 |                                    |                   |         | 0.00          |                       | 2,951.22           |              | 2,951.22           |              | Bal        | 5,902.44               |              |            |
| 33-00311-002         | 285-4836        | 680<br>36,630                      | 1.9030<br>171,050 | 207,680 | 0.00          | 0.00                  | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Chg<br>Cre |                        |              | 049713-1   |
|                      |                 |                                    |                   |         |               |                       | 0.00               | 0.00         | 0.00               | 0.00         | Inf        |                        |              |            |
|                      |                 |                                    |                   |         |               |                       | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |                        |              |            |
|                      |                 |                                    |                   |         |               |                       | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                      |                 |                                    |                   |         |               |                       | 0.00               | 0.00         | 0.00               | 0.00         | cHms       |                        |              |            |
|                      |                 |                                    |                   |         |               |                       | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                      |                 |                                    |                   |         |               |                       | 0.00               | 0.00         | 0.00               | 0.00         | cOoc       |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00                  | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00                  |                    |              |                    |              | Int        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00                  | 0.00               |              | 0.00               |              | Unc        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00                  | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                      |                 |                                    |                   |         | 0.00          |                       | 0.00               |              | 0.00               |              | Bal        | 0.00                   |              |            |

## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

33 CLARK TWP EAST HOLMES SD &amp; FD

Tax Rate:50.972

Agr/Res:37.184132

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number                                                                 | BK-PG<br>BK/FRC | Class<br>Land                                                                                                     | Acres<br>Impr    | Total   | Prior<br>Delq                                                                                                        | Delq<br>Adj                                                                                                          | December<br>Tax                                                                                                         | Tax<br>Adj                                                                                                           | June<br>Tax                                                                                                             | Tax<br>Adj                                                                                                           |                                                                                          | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------|------------------|---------|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                          |                 | Legal Description/Location Address                                                                                |                  |         |                                                                                                                      |                                                                                                                      |                                                                                                                         |                                                                                                                      |                                                                                                                         |                                                                                                                      |                                                                                          |                        |              |            |
| 33-00221-000                                                                  | 0-0             | 610<br>9,750                                                                                                      | 1.4800<br>0      | 9,750   | 0.00                                                                                                                 | 0.00                                                                                                                 | 0.00                                                                                                                    | 0.00                                                                                                                 | 0.00                                                                                                                    | 0.00                                                                                                                 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 038137-3   |
| STATE OF OHIO<br>705 OAKWOOD ST<br>RAVENNA OH 44266-2191                      |                 | R5 T8 S5 E PT NW 1.48A<br>C-05<br><br>SR 557                                                                      |                  |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                          | 0.00<br>0.00           |              |            |
| 33-00222-000                                                                  | 0-0             | 610<br>960                                                                                                        | 0.2260<br>0      | 960     | 0.00                                                                                                                 | 0.00                                                                                                                 | 0.00                                                                                                                    | 0.00                                                                                                                 | 0.00                                                                                                                    | 0.00                                                                                                                 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 038138-1   |
| STATE OF OHIO<br>705 OAKWOOD ST<br>RAVENNA OH 44266-2191                      |                 | R5 T8 S5 S PT NW .226A<br>C-05<br><br>SR 557                                                                      |                  |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                          | 0.00<br>0.00           |              |            |
| 33-00262-002                                                                  |                 | 447<br>19,250                                                                                                     | 1.0000<br>88,940 | 108,190 | 0.00                                                                                                                 | 0.00                                                                                                                 | 2757.35                                                                                                                 | 0.00                                                                                                                 | 2757.35                                                                                                                 | 0.00                                                                                                                 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 038190-0   |
| STEVENSON HOLDINGS LLC<br>4609 TOWNSHIP ROAD 371<br>MILLERSBURG OH 44654-8738 |                 | R5 T8 S5 PT NE 1.000A<br>C-05<br><br>4609 TR 371<br>MILLERSBURG OH 44654<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -504.81<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -504.81<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                          | 0.00<br>4,515.08       |              |            |
| 33-00262-003                                                                  |                 | 370<br>14,090                                                                                                     | 0.7320<br>71,400 | 85,490  | 0.00                                                                                                                 | 0.00                                                                                                                 | 2178.80                                                                                                                 | 0.00                                                                                                                 | 2178.80                                                                                                                 | 0.00                                                                                                                 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 042461-5   |
| STEVENSON HOLDINGS LLC<br>4609 TOWNSHIP ROAD 371<br>MILLERSBURG OH 44654-8738 |                 | R5 T8 S5 0.732A C-05<br><br>4591 TR 371<br><br>10-100 MUSKINGUM WATERSHED CONSER                                  |                  |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -398.91<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -398.91<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                          | 0.00<br>3,573.78       |              |            |

## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

33 CLARK TWP EAST HOLMES SD &amp; FD

Tax Rate:50.972

Agr/Res:37.184132

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number                                                                                                      | BK-PG<br>BK/FRC | Class<br>Land                                                  | Acres<br>Impr    | Total   | Prior<br>Delq  | Delq<br>Adj     | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------|------------------|---------|----------------|-----------------|--------------------|--------------|--------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                                                                               |                 | Legal Description/Location Address                             |                  |         |                |                 |                    |              |                    |              |             |                        |              |            |
| 33-00041-000                                                                                                       | 286-3627        | 442<br>15,110                                                  | 0.4760<br>99,680 | 114,790 | 0.00           | 0.00            | 2925.55<br>-535.61 | 0.00<br>0.00 | 2925.55<br>-535.61 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 037885-4   |
| STEWARDSHIP HOLDINGS LLC AN OHIO LIMITED<br>LIABILITY COMPANY<br>4402 STATE ROUTE 557<br>MILLERSBURG OH 44654-9477 |                 | R5 T8 S7 PT NW 0.476A<br>RES & COMB 3/22/13<br>C-05A           |                  |         | 0.00           | 0.00            | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                                                    |                 | 4402 SR 557<br>MILLERSBURG OH 44654                            |                  |         | 0.00           | 0.00            | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER                              |                  |         | 0.00           | 0.00            | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                                                    |                 |                                                                |                  |         | 230.20<br>0.00 | -230.20<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                                    |                 |                                                                |                  |         | 0.00           | 0.00            | 0.00<br>5.00       | 0.00<br>0.00 | 0.00<br>5.00       | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                                                    |                 |                                                                |                  |         | 0.50<br>0.00   | -0.50<br>0.00   | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                                    |                 |                                                                |                  |         | 0.00           | 0.00            | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                                                    |                 |                                                                |                  |         | 0.00           | 0.00            | 2,394.94           | 0.00         | 2,394.94           | 0.00         | Bal         | 0.00<br>4,789.88       |              |            |
| 33-00138-000                                                                                                       | 286-3627        | 400<br>4,430                                                   | 0.2010<br>0      | 4,430   | 0.00           | 0.00            | 112.93<br>-20.67   | 0.00<br>0.00 | 112.93<br>-20.67   | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 038037-2   |
| STEWARDSHIP HOLDINGS LLC AN OHIO LIMITED<br>LIABILITY COMPANY<br>4402 STATE ROUTE 557<br>MILLERSBURG OH 44654-9477 |                 | R5 T8 S7 S PT SE 0.166A & S6<br>0.035A<br>= 0.201A TOTAL C-05A |                  |         | 0.00           | 0.00            | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                                                    |                 | TR 156                                                         |                  |         | 0.00           | 0.00            | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER                              |                  |         | 0.00           | 0.00            | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                                                    |                 |                                                                |                  |         | 8.44<br>0.00   | -8.44<br>0.00   | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                                    |                 |                                                                |                  |         | 0.00           | 0.00            | 0.00<br>1.00       | 0.00<br>0.00 | 0.00<br>1.00       | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                                                    |                 |                                                                |                  |         | 0.10<br>0.00   | -0.10<br>0.00   | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                                    |                 |                                                                |                  |         | 0.00           | 0.00            | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                                                    |                 |                                                                |                  |         | 0.00           | 0.00            | 93.26              | 0.00         | 93.26              | 0.00         | Bal         | 0.00<br>186.52         |              |            |
| 33-00302-000                                                                                                       | 286-3627        | 400<br>790                                                     | 0.0880<br>0      | 790     | 0.00           | 0.00            | 20.15<br>-3.68     | 0.00<br>0.00 | 20.15<br>-3.68     | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 038243-8   |
| STEWARDSHIP HOLDINGS LLC AN OHIO LIMITED<br>LIABILITY COMPANY<br>4402 STATE ROUTE 557<br>MILLERSBURG OH 44654-9477 |                 | R5 T8 S4 SW 0.088A C-05A<br>CHARM VILLAGE                      |                  |         | 0.00           | 0.00            | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                                                    |                 | SR 557                                                         |                  |         | 0.00           | 0.00            | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER                              |                  |         | 0.00           | 0.00            | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                                                    |                 |                                                                |                  |         | 1.54<br>0.00   | -1.54<br>0.00   | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                                    |                 |                                                                |                  |         | 0.00           | 0.00            | 0.00<br>1.00       | 0.00<br>0.00 | 0.00<br>1.00       | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                                                    |                 |                                                                |                  |         | 0.10<br>0.00   | -0.10<br>0.00   | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                                    |                 |                                                                |                  |         | 0.00           | 0.00            | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                                                    |                 |                                                                |                  |         | 0.00           | 0.00            | 17.47              | 0.00         | 17.47              | 0.00         | Bal         | 0.00<br>34.94          |              |            |
| 33-00039-000                                                                                                       |                 | 501<br>12,940                                                  | 1.6000<br>0      | 12,940  | 0.00           | 0.00            | 329.82<br>-89.19   | 0.00<br>0.00 | 329.82<br>-89.19   | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 037879-2   |
| STUTZMAN ALAN J & MARY ESTHER<br>3670 TOWNSHIP ROAD 154<br>MILLERSBURG OH 44654-9230                               |                 | R5 T8 S5 1.60A C-05<br>RES 12/18/2017                          |                  |         | 0.00           | 0.00            | 0.00<br>-21.25     | 0.00<br>0.00 | 0.00<br>-21.25     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                                                    |                 | TR 154<br>MILLERSBURG OH 44654                                 |                  |         | 0.00           | 0.00            | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER                              |                  |         | 0.00           | 0.00            | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                                                    |                 |                                                                |                  |         | 0.00           | 0.00            | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                                    |                 |                                                                |                  |         | 0.00           | 0.00            | 0.00<br>1.00       | 0.00<br>0.00 | 0.00<br>1.00       | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                                                    |                 |                                                                |                  |         | 0.00           | 0.00            | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                                    |                 |                                                                |                  |         | 0.00           | 0.00            | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                                                    |                 |                                                                |                  |         | 0.00           | 0.00            | 220.38             | 0.00         | 220.38             | 0.00         | Bal         | 0.00<br>440.76         |              |            |

33 CLARK TWP EAST HOLMES SD &amp; FD

**Tax Rate:50.972**

**Agr/Res:37.184132**

Com/Ind:41.639763

**Agr/Res Qual:32.855153**

Com/Ind Qual:36.516479

[illegible]

33 CLARK TWP EAST HOLMES SD &amp; FD

**Tax Rate:50.972**

**Agr/Res:37.184132**

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

[illegible]

33 CLARK TWP EAST HOLMES SD &amp; FD

**Tax Rate:50.972**

**Agr/Res:37.184132**

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number                                                             | BK-PG<br>BK/FRC | Class<br>Land                       | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------|-----------------|-------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address                                                      |                 | Legal Description/Location          | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 33-00228-000                                                              | 0-0             | 511                                 | 2.0000        |         | 0.00          | 0.00        | 3471.98         | 0.00       | 3471.98     | 0.00       | Chg  |                        |              | 038144-4   |
|                                                                           |                 | 27,340                              | 108,890       | 136,230 |               | 0.00        | -939.18         | 0.00       | -939.18     | 0.00       | Cre  |                        |              |            |
|                                                                           |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                           |                 |                                     |               |         |               | 0.00        | -223.79         | 0.00       | -223.79     | 0.00       | Nbc  |                        |              |            |
|                                                                           |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                           |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                           |                 |                                     |               |         |               | 0.00        | -44.51          | 0.00       | -44.51      | 0.00       | Ooc  |                        |              |            |
|                                                                           |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                           |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                           |                 |                                     |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                           |                 |                                     |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                           |                 |                                     |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                           |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                           |                 |                                     |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                           |                 |                                     |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                           |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                           |                 |                                     |               |         | 0.00          |             | 2,265.50        |            | 2,265.50    |            | Bal  | 4,531.00               |              |            |
| 33-00321-000                                                              | 0-0             | 511                                 | 3.0000        |         | 0.00          | 0.00        | 5734.37         | 0.00       | 5734.37     | 0.00       | Chg  |                        |              | 038265-9   |
|                                                                           |                 | 41,000                              | 184,000       | 225,000 |               | 0.00        | -1551.13        | 0.00       | -1551.13    | 0.00       | Cre  |                        |              |            |
|                                                                           |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                           |                 |                                     |               |         |               | 0.00        | -369.63         | 0.00       | -369.63     | 0.00       | Nbc  |                        |              |            |
|                                                                           |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                           |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                           |                 |                                     |               |         |               | 0.00        | -42.99          | 0.00       | -42.99      | 0.00       | Ooc  |                        |              |            |
|                                                                           |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                           |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                           |                 |                                     |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                           |                 |                                     |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                           |                 |                                     |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                           |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                           |                 |                                     |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                           |                 |                                     |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                           |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                           |                 |                                     |               |         | 0.00          |             | 3,771.62        |            | 3,771.62    |            | Bal  | 7,543.24               |              |            |
| 33-00028-001                                                              |                 | 501                                 | 2.0000        |         | 0.00          | 0.00        | 412.12          | 0.00       | 412.12      | 0.00       | Chg  |                        |              | 041195-8   |
|                                                                           |                 | 16,170                              | 0             | 16,170  |               | 0.00        | -111.49         | 0.00       | -111.49     | 0.00       | Cre  |                        |              |            |
|                                                                           |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                           |                 |                                     |               |         |               | 0.00        | -26.56          | 0.00       | -26.56      | 0.00       | Nbc  |                        |              |            |
|                                                                           |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                           |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                           |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                           |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                           |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                           |                 |                                     |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                           |                 |                                     |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                           |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                           |                 |                                     |               |         | 0.00          |             | 274.07          |            | 274.07      |            | Bal  | 548.14                 |              |            |
| 33-00049-000                                                              |                 | 511                                 | 2.0840        |         | 0.00          | 0.00        | 3223.22         | 0.00       | 3223.22     | 0.00       | Chg  |                        |              | 037897-2   |
|                                                                           |                 | 28,010                              | 98,460        | 126,470 |               | 0.00        | -871.90         | 0.00       | -871.90     | 0.00       | Cre  |                        |              |            |
|                                                                           |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                           |                 |                                     |               |         |               | 0.00        | -207.76         | 0.00       | -207.76     | 0.00       | Nbc  |                        |              |            |
|                                                                           |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                           |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                           |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                           |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                           |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                           |                 |                                     |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                           |                 |                                     |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                           |                 |                                     |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                           |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                           |                 |                                     |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                           |                 |                                     |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                           |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                           |                 |                                     |               |         | 0.00          |             | 2,144.56        |            | 2,144.56    |            | Bal  | 4,289.12               |              |            |
| TROYER ANDY M A & VESTA M<br>4138 STATE ROUTE 557<br>MILLERSBURG OH 44654 |                 | R5 T8 S7 PT W PT NE<br>2.00A C-09   |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                           |                 | 4138 SR 557<br>MILLERSBURG OH 44654 |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER   |               |         |               |             |                 |            |             |            |      |                        |              |            |
| TROYER DANIEL D & KAREN<br>2878 TOWNSHIP ROAD 190<br>BAL TIC OH 43804     |                 | R5 T8 S14 E PT NE 3.00A<br>C-8      |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                           |                 | 2878 TR 190<br>BAL TIC OH 43804     |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER   |               |         |               |             |                 |            |             |            |      |                        |              |            |
| TROYER DAVID ALAN & NAOMI<br>3554 COUNTY ROAD 70<br>SUGARCREEK OH 44681   |                 | R5 T8 S8 2.00A<br>C-14              |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                           |                 | TR 194                              |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                           |                 |                                     |               |         |               |             |                 |            |             |            |      |                        |              |            |
| TROYER DAVID ALAN & NAOMI<br>3554 COUNTY ROAD 70<br>SUGARCREEK OH 44681   |                 | R5 T8 S8 PT NE 2.084A<br>C-14       |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                           |                 | 3554 CR 70<br>SUGARCREEK OH 44681   |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER   |               |         |               |             |                 |            |             |            |      |                        |              |            |

33 CLARK TWP EAST HOLMES SD &amp; FD

**Tax Rate:50.972**

**Agr/Res:37.184132**

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

[illegible]

33 CLARK TWP EAST HOLMES SD & FD

**Tax Rate:50.972**

**Agr/Res:37.184132**

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number                                                          | BK-PG<br>BK/FRC | Class<br>Land                                       | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------|-----------------|-----------------------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address                                                   |                 | Legal Description/Location                          | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 33-00027-000                                                           | 0-0             | 511                                                 | 3.0410        |         | 0.00          | 0.00        | 681.26          | 0.00       | 681.26      | 0.00       | Chg  |                        |              | 037868-0   |
|                                                                        |                 | 24,590                                              | 2,140         | 26,730  |               | 0.00        | -184.26         | 0.00       | -184.26     | 0.00       | Cre  |                        |              |            |
|                                                                        |                 |                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                        |                 |                                                     |               |         |               | 0.00        | -43.90          | 0.00       | -43.90      | 0.00       | Nbc  |                        |              |            |
|                                                                        |                 |                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                        |                 |                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                        |                 |                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                        |                 |                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                        |                 | SR 557                                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                        |                 |                                                     |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                        |                 |                                                     |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER                   |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                        |                 |                                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                        |                 |                                                     |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                        |                 |                                                     |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                        |                 |                                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                        |                 |                                                     |               |         | 0.00          |             | 454.10          |            | 454.10      |            | Bal  | 908.20                 |              |            |
| 33-00234-001                                                           | 0-0             | 501                                                 | 1.4490        |         | 0.00          | 0.00        | 298.47          | 0.00       | 298.47      | 0.00       | Chg  |                        |              | 038151-4   |
|                                                                        |                 | 11,710                                              | 0             | 11,710  |               | 0.00        | -80.72          | 0.00       | -80.72      | 0.00       | Cre  |                        |              |            |
|                                                                        |                 |                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                        |                 |                                                     |               |         |               | 0.00        | -19.23          | 0.00       | -19.23      | 0.00       | Nbc  |                        |              |            |
|                                                                        |                 |                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                        |                 |                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                        |                 |                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                        |                 |                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                        |                 | CR 70                                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                        |                 |                                                     |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                        |                 |                                                     |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                        |                 |                                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                        |                 |                                                     |               |         | 0.00          |             | 198.52          |            | 198.52      |            | Bal  | 397.04                 |              |            |
| 33-00238-000                                                           | 0-0             | 511                                                 | 2.0930        |         | 0.00          | 0.00        | 3235.97         | 0.00       | 3235.97     | 0.00       | Chg  |                        |              | 038155-5   |
|                                                                        |                 | 28,090                                              | 98,880        | 126,970 |               | 0.00        | -875.30         | 0.00       | -875.30     | 0.00       | Cre  |                        |              |            |
|                                                                        |                 |                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                        |                 |                                                     |               |         |               | 0.00        | -208.57         | 0.00       | -208.57     | 0.00       | Nbc  |                        |              |            |
|                                                                        |                 |                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                        |                 |                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                        |                 |                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                        |                 |                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                        |                 | 4119 CR 70                                          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                        |                 | MILLERSBURG OH 44654                                |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                        |                 |                                                     |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER                   |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                        |                 |                                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                        |                 |                                                     |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                        |                 |                                                     |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                        |                 |                                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                        |                 |                                                     |               |         | 0.00          |             | 2,153.10        |            | 2,153.10    |            | Bal  | 4,306.20               |              |            |
| 33-00315-001                                                           | 0-0             | 501                                                 | 1.0720        |         | 0.10          | 0.00        | 126.18          | 0.00       | 126.18      | 0.00       | Chg  |                        |              | 038257-1   |
|                                                                        |                 | 4,950                                               | 0             | 4,950   |               | 0.00        | -34.14          | 0.00       | -34.14      | 0.00       | Cre  |                        |              |            |
|                                                                        |                 |                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                        |                 |                                                     |               |         |               | 0.00        | -8.14           | 0.00       | -8.14       | 0.00       | Nbc  |                        |              |            |
|                                                                        |                 |                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                        |                 |                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                        |                 |                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                        |                 |                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                        |                 | TR 190                                              |               |         | 8.18          | -8.16       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                        |                 |                                                     |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                        |                 |                                                     |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                        |                 |                                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                        |                 |                                                     |               |         | 0.12          |             | 83.90           |            | 83.90       |            | Bal  | 167.92                 |              |            |
| TROYER ERVIN D & RUTH A<br>4119 COUNTY ROAD 70<br>MILLERSBURG OH 44654 |                 | R5 T8 S7 PT W PT NE<br>RESURVEYED TO<br>3.041A C-09 |               |         |               |             |                 |            |             |            |      |                        |              |            |
| TROYER ERVIN D & RUTH A<br>4119 COUNTY ROAD 70<br>MILLERSBURG OH 44654 |                 | R5 T8 S4 1.449A C-10                                |               |         |               |             |                 |            |             |            |      |                        |              |            |
| TROYER ERVIN D & RUTH A<br>4119 COUNTY ROAD 70<br>MILLERSBURG OH 44654 |                 | R5 T8 S4 S PT SE 2.093A<br>C-10                     |               |         |               |             |                 |            |             |            |      |                        |              |            |
| TROYER JAMES J & MANDY V<br>2703 TOWNSHIP ROAD 190<br>BAL TIC OH 43804 |                 | R5 T8 S13 PT NW 1.072A<br>C-13                      |               |         |               |             |                 |            |             |            |      |                        |              |            |

33 CLARK TWP EAST HOLMES SD & FD Tax Rate:50.972 Agr/Res:37.184132 Com/Ind:41.639763 Agr/Res Qual:32.855153 Com/Ind Qual:36.516479

| Parcel Number                                                                  | BK-PG<br>BK/FRC | Class<br>Land                                                                                                     | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax                                                                                                                                                            | Tax<br>Adj | June<br>Tax                                                                                                                                                              | Tax<br>Adj |                                                                                                                      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------|--------------------|---------|---------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                           |                 | Legal Description/Location Address                                                                                |                    |         |               |             |                                                                                                                                                                            |            |                                                                                                                                                                          |            |                                                                                                                      |                        |              |            |
| 33-00351-000                                                                   | 0-0             | 511<br>67,080                                                                                                     | 7.6030<br>152,600  | 219,680 | 0.00          | 0.00        | 5598.77<br>-1514.48<br>0.00<br>-360.90<br>0.00<br>0.00<br>0.00<br>-52.32<br>0.00<br>322.76<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00       | 5598.77<br>-1514.48<br>0.00<br>-360.90<br>0.00<br>0.00<br>0.00<br>-52.32<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00       | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 038302-8   |
| TROYER JAMES J & MANDY V<br>2703 TOWNSHIP ROAD 190<br>BAL TIC OH 43804         |                 | R5 T8 S13 7.603A C-13<br><br>2703 TR 190<br>BAL TIC OH 43804<br><br>10-100 MUSKINGUM WATERSHED CONSER             |                    |         |               |             |                                                                                                                                                                            |            |                                                                                                                                                                          |            |                                                                                                                      | 0.00<br>7,344.14       |              |            |
| 33-00344-005                                                                   |                 | 511<br>62,040                                                                                                     | 6.5120<br>129,080  | 191,120 | 0.00          | 0.00        | 4870.88<br>-1317.57<br>0.00<br>-313.94<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00       | 4870.88<br>-1317.57<br>0.00<br>-313.94<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00       | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 042304-3   |
| TROYER JOHN E & LEANNA W<br>3691 TOWNSHIP ROAD 184<br>BAL TIC OH 43804-7511    |                 | R5 T8 S18 6.512A<br>C-12<br><br>3691 TR 184<br>BAL TIC OH 43804<br><br>10-100 MUSKINGUM WATERSHED CONSER          |                    |         |               |             |                                                                                                                                                                            |            |                                                                                                                                                                          |            |                                                                                                                      | 0.00<br>6,480.74       |              |            |
| 33-00028-000                                                                   | 0-0             | 101<br>57,730                                                                                                     | 10.5590<br>166,010 | 223,740 | 0.00          | 0.00        | 5702.27<br>-1542.45<br>0.00<br>-367.56<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00       | 5702.27<br>-1542.45<br>0.00<br>-367.56<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00       | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 037869-8   |
| TROYER JOHN HENRY & LINDA<br>3472 TOWNSHIP ROAD 194<br>SUGARCREEK OH 44681     |                 | R5 T8 S8 PT NE 10.559A<br>C-14<br><br>3475 TR 194<br>SUGARCREEK OH 44681<br><br>10-100 MUSKINGUM WATERSHED CONSER |                    |         |               |             |                                                                                                                                                                            |            |                                                                                                                                                                          |            |                                                                                                                      | 0.00<br>7,586.52       |              |            |
| 33-00055-001                                                                   | 0-0             | 100<br>10,060                                                                                                     | 2.4990<br>0        | 10,060  | 0.00          | 0.00        | 256.42<br>-69.34<br>0.00<br>-16.52<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00       | 256.42<br>-69.34<br>0.00<br>-16.52<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00       | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 037906-7   |
| TROYER JOHN HENRY & LINDA JS<br>3472 TOWNSHIP ROAD 194<br>SUGAR CREEK OH 44681 |                 | R5 T8 S8 NW PT NE 2.499A<br>C-14<br><br>TR 194<br><br>10-100 MUSKINGUM WATERSHED CONSER                           |                    |         |               |             |                                                                                                                                                                            |            |                                                                                                                                                                          |            |                                                                                                                      | 0.00<br>343.12         |              |            |

33 CLARK TWP EAST HOLMES SD &amp; FD

Tax Rate:50.972

Agr/Res:37.184132

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|--------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                    |         |               |             |                 |            |             |            |      |                        |              |            |
| 33-00249-000         | 0-0             | 110<br>5,160 CAUV                  | 27.0000<br>0       | 5,160   | 79.18         | 0.00        | 131.51          | 0.00       | 131.51      | 0.00       | Chg  |                        | 09/15/25     | 038171-1   |
|                      |                 |                                    |                    |         |               |             | -35.58          | 0.00       | -35.58      | 0.00       | Cre  |                        | 07/23/25     |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | -8.45           | 0.00       | -8.45       | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 7.92            | -3.96      | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       |             |            | Unc  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.10            | -0.05      | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 84.19           | 0.00       | 0.00        | 0.00       | Pd   | 84.19                  |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 88.48       | 88.48      | Bal  | 176.96                 |              |            |
| 33-00248-000         | 0-0             | 111<br>44,450 CAUV                 | 38.2110<br>218,540 | 262,990 | 3802.82       | 0.00        | 6702.58         | 0.00       | 6702.58     | 0.00       | Chg  |                        | 09/15/25     | 038169-9   |
|                      |                 |                                    |                    |         |               |             | -1813.04        | 0.00       | -1813.04    | 0.00       | Cre  |                        | 07/23/25     |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | -432.02         | 0.00       | -432.02     | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                    |         |               |             | -64.15          | 0.00       | -64.15      | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 380.28          | -190.14    | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       |             |            | Unc  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.10            | -0.05      | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 3,994.01        | 0.00       | 0.00        | 0.00       | Pd   | 3,994.01               |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 4,394.37    | 4,394.37   | Bal  | 8,788.74               |              |            |
| 33-00248-001         | 0-0             | 499<br>0                           | 1.7890<br>0        | 0       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        | 09/15/25     | 038170-4   |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Cre  |                        | 07/23/25     |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       |             |            | Int  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.10            | -0.05      | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 1.05            | 0.00       | 0.00        | 0.00       | Pd   | 1.05                   |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 1.00        | 1.00       | Bal  | 2.00                   |              |            |
| 33-00248-001         | 0-0             | 650<br>25,630                      | 1.7890<br>23,350   | 48,980  | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        | 09/15/25     | 038170-4   |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Cre  |                        | 07/23/25     |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal  | 0.00                   |              |            |

33 CLARK TWP EAST HOLMES SD &amp; FD

Tax Rate:50.972

Agr/Res:37.184132

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|--------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                    |         |               |             |                 |            |             |            |      |                        |              |            |
| 33-00250-000         | 0-0             | 110<br>460 CAUV                    | 3.9900<br>0        | 460     | 8.30          | 0.00        | 11.75           | 0.00       | 11.75       | 0.00       | Chg  |                        | 09/15/25     | 038172-9   |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | -3.19           | 0.00       | -3.19       | 0.00       | Cre  |                        | 07/23/25     |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | -0.75           | 0.00       | -0.75       | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                    |         | 0.84          | -0.42       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                                    |                    |         | 1.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                    |         | 0.10          | -0.05       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                                    |                    |         | 9.77          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 9.77                   |              |            |
|                      |                 |                                    |                    |         | 0.00          |             | 8.81            |            | 8.81        |            | Bal  | 17.62                  |              |            |
| 33-00330-001         | 0-0             | 511<br>64,790                      | 7.1070<br>106,330  | 171,120 | 0.00          | 0.00        | 4361.16         | 0.00       | 4361.16     | 0.00       | Chg  |                        |              | 038277-8   |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | -1179.69        | 0.00       | -1179.69    | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | -281.12         | 0.00       | -281.12     | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | -50.06          | 0.00       | -50.06      | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                    |         | 262.04        | -262.04     | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                    |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                    |         | 0.00          |             | 2,851.29        |            | 2,851.29    |            | Bal  | 5,702.58               |              |            |
| 33-00252-003         |                 | 111<br>44,410 CAUV                 | 89.8950<br>127,020 | 171,430 | 0.00          | 0.00        | 4369.08         | 0.00       | 4369.08     | 0.00       | Chg  |                        |              | 045941-2   |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | -1181.83        | 0.00       | -1181.83    | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | -281.62         | 0.00       | -281.62     | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | -32.93          | 0.00       | -32.93      | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                    |         | 0.00          |             | 2,873.70        |            | 2,873.70    |            | Bal  | 5,747.40               |              |            |
| 33-00084-007         | 291-4741        | 599<br>11,030                      | 1.3640<br>22,960   | 33,990  | 0.00          | 0.00        | 866.28          | 0.00       | 866.28      | 0.00       | Chg  |                        |              | 037951-4   |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | -234.32         | 0.00       | -234.32     | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | -55.84          | 0.00       | -55.84      | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                    |         | 0.00          |             | 576.12          |            | 576.12      |            | Bal  | 1,152.24               |              |            |

## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

33 CLARK TWP EAST HOLMES SD &amp; FD

Tax Rate:50.972

Agr/Res:37.184132

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|--------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                    |         |               |             |                 |            |             |            |      |                        |              |            |
| 33-00084-011         | 291-4741        | 511<br>24,540                      | 2.3450<br>42,980   | 67,520  | 0.00          | 0.00        | 1720.81         | 0.00       | 1720.81     | 0.00       | Chg  |                        |              | 048274-5   |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | -465.48         | 0.00       | -465.48     | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | -110.93         | 0.00       | -110.93     | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 1,144.40        |            | 1,144.40    |            | Bal  | 2,288.80               |              |            |
| 33-00113-000         | 291-4741        | 511<br>25,090                      | 1.7220<br>79,980   | 105,070 | 0.00          | 0.00        | 2677.83         | 0.00       | 2677.83     | 0.00       | Chg  |                        |              | 037998-1   |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | -724.36         | 0.00       | -724.36     | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | -172.61         | 0.00       | -172.61     | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | -38.44          | 0.00       | -38.44      | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 1,743.42        |            | 1,743.42    |            | Bal  | 3,486.84               |              |            |
| 33-00240-002         | 0-0             | 501<br>40,840                      | 5.0900<br>0        | 40,840  | 0.00          | 0.00        | 1040.86         | 0.00       | 1040.86     | 0.00       | Chg  |                        |              | 038159-6   |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | -281.54         | 0.00       | -281.54     | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | -67.10          | 0.00       | -67.10      | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                    |         | 3.08          | -3.08       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 693.22          |            | 693.22      |            | Bal  | 1,386.44               |              |            |
| 33-00318-000         | 0-0             | 419<br>99,150                      | 13.5730<br>142,280 | 241,430 | 0.00          | 0.00        | 6153.10         | 0.00       | 6153.10     | 0.00       | Chg  |                        |              | 038261-8   |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | -1126.54        | 0.00       | -1126.54    | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | -38.73          | 0.00       | -38.73      | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 3.00            | 0.00       | 3.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 4,990.83        |            | 4,990.83    |            | Bal  | 9,981.66               |              |            |

## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

33 CLARK TWP EAST HOLMES SD &amp; FD

Tax Rate:50.972

Agr/Res:37.184132

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number                                                                      | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------|-----------------|------------------------------------|-------------------|---------|---------------|-------------|--------------------|--------------|--------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address                                                               |                 | Legal Description/Location         | Address           |         |               |             |                    |              |                    |              |            |                        |              |            |
| 33-00325-000                                                                       | 0-0             | 419<br>40,950                      | 4.4990<br>104,130 | 145,080 | 0.00          | 0.00        | 3697.52<br>-676.96 | 0.00<br>0.00 | 3697.52<br>-676.96 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 038268-2   |
| TROYER LEON R & KAREN M<br>2970 TOWNSHIP ROAD 190<br>BAL TIC OH 43804-9691         |                 | R5 T8 S14 NE COR NE<br>4.499A C-08 |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Inf        |                        |              |            |
|                                                                                    |                 | 2970 TR 190<br>BAL TIC OH 43804    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |                        |              |            |
|                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | cHms       |                        |              |            |
|                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | cOoc       |                        |              |            |
|                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Chg        |                        |              |            |
|                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Bal        | 6,047.12               |              |            |
| 33-00244-000                                                                       |                 | 511<br>35,920                      | 3.0620<br>83,620  | 119,540 | 0.00          | 0.00        | 3046.63<br>-824.11 | 0.00<br>0.00 | 3046.63<br>-824.11 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 038165-8   |
| TROYER MARTIN JOHN & LORETTA<br>3472 TOWNSHIP ROAD 194<br>SUGARCREEK OH 44681-9424 |                 | R5 T8 S8 PT NE 3.0627A<br>C-14     |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Inf        |                        |              |            |
|                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | -196.37            | 0.00         | -196.37            | 0.00         | Nbc        |                        |              |            |
|                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | cHms       |                        |              |            |
|                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | -36.38             | 0.00         | -36.38             | 0.00         | Ooc        |                        |              |            |
|                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | cOoc       |                        |              |            |
|                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 1,989.77           | 0.00         | 1,989.77           | 0.00         | Bal        | 3,979.54               |              |            |
| 33-00245-000                                                                       |                 | 599<br>3,310                       | 0.4090<br>20,830  | 24,140  | 0.00          | 0.00        | 615.27<br>-166.40  | 0.00<br>0.00 | 615.27<br>-166.40  | 0.00<br>0.00 | Chg<br>Cre |                        |              | 038166-6   |
| TROYER MARTIN JOHN & LORETTA<br>3472 TOWNSHIP ROAD 194<br>SUGARCREEK OH 44681-9424 |                 | R5 T8 S8 PT NE .409A<br>C-14       |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Inf        |                        |              |            |
|                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | -39.65             | 0.00         | -39.65             | 0.00         | Nbc        |                        |              |            |
|                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | cHms       |                        |              |            |
|                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | cOoc       |                        |              |            |
|                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 1.00               | 0.00         | 1.00               | 0.00         | Chg        |                        |              |            |
|                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 410.22             | 0.00         | 410.22             | 0.00         | Bal        | 820.44                 |              |            |
| 33-00232-000                                                                       | 0-0             | 110<br>1,280 CAUV                  | 8.2500<br>0       | 1,280   | 0.00          | 0.00        | 32.63<br>-8.83     | 0.00<br>0.00 | 32.63<br>-8.83     | 0.00<br>0.00 | Chg<br>Cre |                        |              | 038148-5   |
| TROYER MELVIN D & MARY<br>3981 COUNTY ROAD 70<br>SUGARCREEK OH 44681-9426          |                 | R5 T8 S3 W PT SW 8.25A<br>C-15     |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Inf        |                        |              |            |
|                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | -2.12              | 0.00         | -2.12              | 0.00         | Nbc        |                        |              |            |
|                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | cHms       |                        |              |            |
|                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | cOoc       |                        |              |            |
|                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 1.00               | 0.00         | 1.00               | 0.00         | Chg        |                        |              |            |
|                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                    |                 |                                    |                   |         | 0.00          | 0.00        | 22.68              | 0.00         | 22.68              | 0.00         | Bal        | 45.36                  |              |            |

33 CLARK TWP EAST HOLMES SD & FD

**Tax Rate:50.972**

**Agr/Res:37.184132**

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number                                                                                               | BK-PG<br>BK/FRC | Class<br>Land                                                             | Acres<br>Impr      | Total   | Prior<br>Delq                                                | Delq<br>Adj                                                  | December<br>Tax                                              | Tax<br>Adj                                                   | June<br>Tax                                                  | Tax<br>Adj                                                   |                                                                                          | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------|--------------------|---------|--------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                                                        |                 | Legal Description/Location                                                | Address            |         |                                                              |                                                              |                                                              |                                                              |                                                              |                                                              |                                                                                          |                        |              |            |
| 33-00233-000                                                                                                | 0-0             | 110<br>4,830 CAUV                                                         | 13.3700<br>0       | 4,830   | 0.00                                                         | 0.00                                                         | 123.12<br>-33.28<br>0.00<br>0.00                             | 0.00<br>0.00<br>0.00<br>0.00                                 | 123.12<br>-33.28<br>0.00<br>-7.93                            | 0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Inf<br>Nbc                                                                 |                        |              | 038149-3   |
| TROYER MELVIN D & MARY<br>3981 COUNTY ROAD 70<br>SUGARCREEK OH 44681-9426                                   |                 | R5 T8 S7 N PT NE 13.37A<br>C-09<br><br>3981 CR 70                         |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              |            |
| 33-00234-000                                                                                                | 0-0             | 111<br>51,360 CAUV<br>10,150 Hms                                          | 78.8980<br>151,100 | 202,460 | 0.00                                                         | 0.00                                                         | 5159.93<br>-1395.75<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00                                 | 5159.93<br>-1395.75<br>0.00<br>-332.61                       | 0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Inf<br>Nbc                                                                 |                        |              | 038150-7   |
| TROYER MELVIN D & MARY<br>3981 COUNTY ROAD 70<br>SUGARCREEK OH 44681-9426                                   |                 | R5 T8 S4 S PT SE 78.898A<br>C-10<br><br>3981 CR 70<br>SUGARCREEK OH 44681 |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              |            |
| 33-00134-004                                                                                                |                 | 511<br>76,910                                                             | 8.1460<br>287,950  | 364,860 | 0.00                                                         | 0.00                                                         | 9298.85<br>-2515.32<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00                                 | 9298.85<br>-2515.32<br>0.00<br>-599.38                       | 0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Inf<br>Nbc                                                                 |                        |              | 047404-9   |
| TROYER MICHAEL & ELMINA<br>4965 STATE ROUTE 557<br>MILLERSBURG OH 44654-9482                                |                 | R5 T8 S5 8.146AC<br>C-05<br><br>4965 SR 557<br>MILLERSBURG OH 44654       |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              |            |
| 33-00269-000                                                                                                | 0-0             | 511<br>16,560                                                             | 1.3570<br>89,150   | 105,710 | 0.00                                                         | 0.00                                                         | 2694.16<br>-728.76<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00                                 | 2694.16<br>-728.76<br>0.00<br>-173.64                        | 0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Inf<br>Nbc                                                                 |                        |              | 038196-6   |
| TROYER MICHAEL & NAOMI TROYER & IVAN A YODER<br>ETAL<br>4554 TOWNSHIP ROAD 371<br>MILLERSBURG OH 44654-7701 |                 | R5 T8 S5 PT NE 1.357A<br>C-05<br><br>4554 TR 371<br>MILLERSBURG OH 44654  |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              |            |

33 CLARK TWP EAST HOLMES SD & FD

**Tax Rate:50.972**

**Agr/Res:37.184132**

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                                                                                                            | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax                                                                                                                  | Tax<br>Adj                                                                                                                   | June<br>Tax                                                                                                                              | Tax<br>Adj                                                                                                           | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------|--------------------|---------|---------------|-------------|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address                                                                                       |                    |         |               |             |                                                                                                                                  |                                                                                                                              |                                                                                                                                          |                                                                                                                      |                        |              |            |
| 33-00236-001         |                 | 111<br>60,800 CAUV<br><br>TROYER MOSES A & RHODA<br>3216 COUNTY ROAD 600<br>MILLERSBURG OH 44654-9423                    | 83.3360<br>116,900 | 177,700 | 0.00          | 0.00        | 4528.90<br>-1225.04<br>0.00<br>-291.92<br>0.00<br>0.00<br>-23.50<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 4528.90<br>-1225.04<br>0.00<br>-291.92<br>0.00<br>0.00<br>-23.50<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 048914-6   |
| 33-00142-001         |                 | 511<br>32,660 CAUV<br><br>TROYER REUBEN A & MARLENE R<br>3436 COUNTY ROAD 70<br>SUGARCREEK OH 44681-9409                 | 10.4570<br>113,330 | 145,990 | 0.00          | 0.00        | 3720.71<br>-1006.43<br>0.00<br>-239.83<br>0.00<br>0.00<br>-34.65<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3720.71<br>-1006.43<br>0.00<br>-239.83<br>0.00<br>0.00<br>-34.65<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 046950-2   |
| 33-00042-001         | 282-5654        | 511<br>9,630<br><br>TROYER REUBEN A & MARLENE R & LE HARMON<br>THOMAS<br>3436 COUNTY ROAD 70<br>SUGARCREEK OH 44681-9409 | 0.5000<br>25,200   | 34,830  | 0.00          | 0.00        | 887.70<br>-240.12<br>0.00<br>-57.21<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 887.70<br>-240.12<br>0.00<br>-57.21<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 049051-6   |
| 33-00241-005         |                 | 199<br>12,040 CAUV<br><br>TROYER REUBEN F & MARY C<br>3420 TOWNSHIP ROAD 159<br>MILLERSBURG OH 44654-9090                | 28.5550<br>15,090  | 27,130  | 0.00          | 0.00        | 691.46<br>-187.03<br>0.00<br>-44.54<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 691.46<br>-187.03<br>0.00<br>-44.54<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 047061-7   |

33 CLARK TWP EAST HOLMES SD & FD

**Tax Rate:50.972**

**Agr/Res:37.184132**

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

[illegible]

33 CLARK TWP EAST HOLMES SD & FD

**Tax Rate:50.972**

**Agr/Res:37.184132**

Com/Ind:41.639763

Agr/Res Qual:32.855153

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[illegible]

33 CLARK TWP EAST HOLMES SD & FD

**Tax Rate:50.972**

**Agr/Res:37.184132**

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number                                                                                  | BK-PG<br>BK/FRC | Class<br>Land                                  | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address                                                                           |                 | Legal Description/Location                     | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 33-00287-000                                                                                   | 0-0             | 111                                            | 112.8760      |         | 0.00          | 0.00        | 5451.50         | 0.00       | 5451.50     | 0.00       | Chg  |                        |              | 038223-1   |
|                                                                                                |                 | 62,490 CAUV                                    | 151,410       | 213,900 |               | 0.00        | -1474.63        | 0.00       | -1474.63    | 0.00       | Cre  |                        |              |            |
|                                                                                                |                 |                                                |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                |                 |                                                |               |         |               | 0.00        | -351.39         | 0.00       | -351.39     | 0.00       | Nbc  |                        |              |            |
| YODER ADAM M & CHRISTINA SUE & MENNO A LE<br>ETAL<br>4722 COUNTY RD 19<br>MILLERSBURG OH 44654 |                 | R5 T8 S6 N PT SW<br>112.8768A C-04             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                                |                 |                                                |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                                |                 |                                                |               |         |               | 0.00        | -24.05          | 0.00       | -24.05      | 0.00       | Ooc  |                        |              |            |
|                                                                                                |                 | 4734 CR 19<br>MILLERSBURG OH 44654             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                |                 |                                                |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                |                 |                                                |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                |                 |                                                |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                |                 |                                                |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                                |                 |                                                |               |         | 0.00          |             | 3,601.43        |            | 3,601.43    |            | Bal  | 7,202.86               |              |            |
| 33-00288-000                                                                                   | 0-0             | 110                                            | 17.8560       |         | 0.00          | 0.00        | 226.87          | 0.00       | 226.87      | 0.00       | Chg  |                        |              | 038225-6   |
|                                                                                                |                 | 8,900 CAUV                                     | 0             | 8,900   |               | 0.00        | -61.35          | 0.00       | -61.35      | 0.00       | Cre  |                        |              |            |
|                                                                                                |                 |                                                |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                |                 |                                                |               |         |               | 0.00        | -14.63          | 0.00       | -14.63      | 0.00       | Nbc  |                        |              |            |
|                                                                                                |                 | R5 T8 S6 PTNW 17.856A<br>C-04                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                                |                 |                                                |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                                |                 |                                                |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                                |                 | CR 19                                          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                |                 |                                                |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                |                 |                                                |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                |                 |                                                |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                |                 |                                                |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                                |                 |                                                |               |         | 0.00          |             | 150.89          |            | 150.89      |            | Bal  | 301.78                 |              |            |
| 33-00256-000                                                                                   | 0-0             | 111                                            | 107.8470      |         | 0.00          | 0.00        | 4240.39         | 0.00       | 4240.39     | 0.00       | Chg  |                        |              | 038182-2   |
|                                                                                                |                 | 55,500 CAUV                                    | 110,880       | 166,380 |               | 0.00        | -1146.99        | 0.00       | -1146.99    | 0.00       | Cre  |                        |              |            |
|                                                                                                |                 | 10,150 Hms                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                |                 |                                                |               |         |               | 0.00        | -273.32         | 0.00       | -273.32     | 0.00       | Nbc  |                        |              |            |
| YODER ADEN A & MIRIAM E & ALBERT M & MALINDA<br>4650 TOWNSHIP ROAD 371<br>MILLERSBURG OH 44654 |                 | R5 T8 S5 PT NE 107.847A C-05<br>RES 09/26/2013 |               |         |               | 0.00        | -167.88         | 0.00       | -167.88     | 0.00       | Hms  |                        |              |            |
|                                                                                                |                 |                                                |               |         |               | 0.00        | -167.88         | 0.00       | -167.88     | 0.00       | cHms |                        |              |            |
|                                                                                                |                 |                                                |               |         |               | 0.00        | -17.37          | 0.00       | -17.37      | 0.00       | Ooc  |                        |              |            |
|                                                                                                |                 | 4654 TR 371<br>MILLERSBURG OH 44654            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                |                 |                                                |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                |                 |                                                |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                |                 |                                                |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER              |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                                                |                 |                                                |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                |                 |                                                |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                |                 |                                                |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                |                 |                                                |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                                |                 |                                                |               |         | 0.00          |             | 2,467.95        |            | 2,467.95    |            | Bal  | 4,935.90               |              |            |
| 33-00317-000                                                                                   | 0-0             | 501                                            | 3.1250        |         | 0.00          | 0.00        | 644.04          | 0.00       | 644.04      | 0.00       | Chg  |                        |              | 038260-1   |
|                                                                                                |                 | 25,270                                         | 0             | 25,270  |               | 0.00        | -174.21         | 0.00       | -174.21     | 0.00       | Cre  |                        |              |            |
|                                                                                                |                 |                                                |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                |                 |                                                |               |         |               | 0.00        | -41.54          | 0.00       | -41.54      | 0.00       | Nbc  |                        |              |            |
|                                                                                                |                 |                                                |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                                |                 | R5 T8 S14 E PT NE 3.125A<br>C-08               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                                |                 |                                                |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                                |                 | 2786 TR 190                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
| BALTIC OH 43804                                                                                |                 | BALTIC OH 43804                                |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                |                 |                                                |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                |                 |                                                |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                |                 |                                                |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                                |                 |                                                |               |         | 0.00          |             | 428.29          |            | 428.29      |            | Bal  | 856.58                 |              |            |

33 CLARK TWP EAST HOLMES SD & FD

**Tax Rate:50.972**

**Agr/Res:37.184132**

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number                                                          | BK-PG<br>BK/FRC | Class<br>Land                                                                                                       | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address                                                   |                 | Legal Description/Location                                                                                          | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 33-00337-000                                                           | 0-0             | 511                                                                                                                 | 2.7500        |         | 0.00          | 0.00        | 5217.77         | 0.00       | 5217.77     | 0.00       | Chg  |                        |              | 038284-8   |
|                                                                        |                 | 33,400                                                                                                              | 171,330       | 204,730 |               | 0.00        | -1411.38        | 0.00       | -1411.38    | 0.00       | Cre  |                        |              |            |
|                                                                        |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                        |                 |                                                                                                                     |               |         |               | 0.00        | -336.33         | 0.00       | -336.33     | 0.00       | Nbc  |                        |              |            |
|                                                                        |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                        |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                        |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                        |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                        |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                        |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                        |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                        |                 |                                                                                                                     |               |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                        |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                        |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                        |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                        |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                        |                 |                                                                                                                     |               |         |               | 0.00        | 3,471.06        | 0.00       | 3,471.06    | 0.00       | Bal  | 6,942.12               |              |            |
| 33-00210-002                                                           | 288-6356        | 599                                                                                                                 | 0.2950        |         | 0.00          | 0.00        | 383.07          | 0.00       | 383.07      | 0.00       | Chg  |                        |              | 042079-0   |
|                                                                        |                 | 5,680                                                                                                               | 9,350         | 15,030  |               | 0.00        | -103.61         | 0.00       | -103.61     | 0.00       | Cre  |                        |              |            |
|                                                                        |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                        |                 |                                                                                                                     |               |         |               | 0.00        | -24.67          | 0.00       | -24.67      | 0.00       | Nbc  |                        |              |            |
|                                                                        |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                        |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                        |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                        |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                        |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                        |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                        |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                        |                 |                                                                                                                     |               |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                        |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                        |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                        |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                        |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                        |                 |                                                                                                                     |               |         |               | 0.00        | 255.79          | 0.00       | 255.79      | 0.00       | Bal  | 511.58                 |              |            |
| 33-00210-003                                                           | 288-4567        | 501                                                                                                                 | 0.7050        |         | 0.00          | 0.00        | 145.31          | 0.00       | 145.31      | 0.00       | Chg  |                        |              | 050323-5   |
|                                                                        |                 | 5,700                                                                                                               | 0             | 5,700   |               | 0.00        | -39.30          | 0.00       | -39.30      | 0.00       | Cre  |                        |              |            |
|                                                                        |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                        |                 |                                                                                                                     |               |         |               | 0.00        | -9.36           | 0.00       | -9.36       | 0.00       | Nbc  |                        |              |            |
|                                                                        |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                        |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                        |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                        |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                        |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                        |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                        |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                        |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                        |                 |                                                                                                                     |               |         |               | 0.00        | 96.65           | 0.00       | 96.65       | 0.00       | Bal  | 193.30                 |              |            |
| 33-00211-000                                                           | 288-6358        | 511                                                                                                                 | 0.7240        |         | 0.00          | 0.00        | 1348.99         | 0.00       | 1348.99     | 0.00       | Chg  |                        |              | 038122-2   |
|                                                                        |                 | 13,940                                                                                                              | 38,990        | 52,930  |               | 0.00        | -364.90         | 0.00       | -364.90     | 0.00       | Cre  |                        |              |            |
|                                                                        |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                        |                 |                                                                                                                     |               |         |               | 0.00        | -86.98          | 0.00       | -86.98      | 0.00       | Nbc  |                        |              |            |
|                                                                        |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                        |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                        |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                        |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                        |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                        |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                        |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                        |                 |                                                                                                                     |               |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                        |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                        |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                        |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                        |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                        |                 |                                                                                                                     |               |         |               | 0.00        | 898.11          | 0.00       | 898.11      | 0.00       | Bal  | 1,796.22               |              |            |
| YODER ALAN & LENA<br>2786 TOWNSHIP ROAD 190<br>BALTIM OH 43804         |                 | R5 T8 S14 E PT NE 2.75A<br>C-08<br><br>2786 TR 190<br>BALTIM OH 43804<br><br>10-100 MUSKINGUM WATERSHED CONSER      |               |         |               |             |                 |            |             |            |      |                        |              |            |
| YODER ALAN & LENA<br>4941 STATE ROUTE 557<br>MILLERSBURG OH 44654-8919 |                 | R5 T8 S5 0.295 C-05<br><br>TR 154<br><br>10-100 MUSKINGUM WATERSHED CONSER                                          |               |         |               |             |                 |            |             |            |      |                        |              |            |
| YODER ALAN & LENA<br>4941 STATE ROUTE 557<br>MILLERSBURG OH 44654-8919 |                 | R5 T8 S5 .705AC<br>C-05<br><br>TR 154                                                                               |               |         |               |             |                 |            |             |            |      |                        |              |            |
| YODER ALAN & LENA<br>4941 STATE ROUTE 557<br>MILLERSBURG OH 44654-8919 |                 | R5 T8 S5 NE PT NW .724A<br>C-05<br><br>3766 TR 154<br>MILLERSBURG OH 44654<br><br>10-100 MUSKINGUM WATERSHED CONSER |               |         |               |             |                 |            |             |            |      |                        |              |            |

33 CLARK TWP EAST HOLMES SD & FD

**Tax Rate:50.972**

**Agr/Res:37.184132**

Com/Ind:41.639763

**Agr/Res Qual:32.855153**

Com/Ind Qual:36.516479

| Parcel Number                                                       | BK-PG<br>BK/FRC | Class<br>Land                       | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------|-----------------|-------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address                                                |                 | Legal Description/Location          | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 33-00134-003                                                        |                 | 511                                 | 2.1910        |         | 0.00          | 0.00        | 2992.07         | 0.00       | 2992.07     | 0.00       | Chg  |                        |              | 038021-3   |
|                                                                     |                 | 28,880                              | 88,520        | 117,400 |               | 0.00        | -809.36         | 0.00       | -809.36     | 0.00       | Cre  |                        |              |            |
|                                                                     |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                     |                 |                                     |               |         |               | 0.00        | -192.86         | 0.00       | -192.86     | 0.00       | Nbc  |                        |              |            |
|                                                                     |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                     |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                     |                 |                                     |               |         |               | 0.00        | -43.92          | 0.00       | -43.92      | 0.00       | Ooc  |                        |              |            |
|                                                                     |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                     |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                     |                 |                                     |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                     |                 |                                     |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                     |                 |                                     |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                     |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                     |                 |                                     |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                     |                 |                                     |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                     |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                     |                 |                                     |               |         | 0.00          |             | 1,946.93        |            | 1,946.93    |            | Bal  | 3,893.86               |              |            |
| 33-00289-000                                                        |                 | 511                                 | 1.3710        |         | 0.00          | 0.00        | 2029.97         | 0.00       | 2029.97     | 0.00       | Chg  |                        |              | 038226-4   |
|                                                                     |                 | 22,250                              | 57,400        | 79,650  |               | 0.00        | -549.10         | 0.00       | -549.10     | 0.00       | Cre  |                        |              |            |
|                                                                     |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                     |                 |                                     |               |         |               | 0.00        | -130.83         | 0.00       | -130.83     | 0.00       | Nbc  |                        |              |            |
|                                                                     |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                     |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                     |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                     |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                     |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                     |                 |                                     |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                     |                 |                                     |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                     |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                     |                 |                                     |               |         | 0.00          |             | 1,350.04        |            | 1,350.04    |            | Bal  | 2,700.08               |              |            |
| 33-00290-000                                                        |                 | 599                                 | 0.4450        |         | 0.00          | 0.00        | 691.17          | 0.00       | 691.17      | 0.00       | Chg  |                        |              | 038227-1   |
|                                                                     |                 | 3,600                               | 23,520        | 27,120  |               | 0.00        | -186.98         | 0.00       | -186.98     | 0.00       | Cre  |                        |              |            |
|                                                                     |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                     |                 |                                     |               |         |               | 0.00        | -44.54          | 0.00       | -44.54      | 0.00       | Nbc  |                        |              |            |
|                                                                     |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                     |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                     |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                     |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                     |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                     |                 |                                     |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                     |                 |                                     |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                     |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                     |                 |                                     |               |         | 0.00          |             | 459.65          |            | 459.65      |            | Bal  | 919.30                 |              |            |
| 33-00290-001                                                        | 0-0             | 455                                 | 0.5540        |         | 0.00          | 0.00        | 822.94          | 0.00       | 822.94      | 0.00       | Chg  |                        |              | 038228-9   |
|                                                                     |                 | 14,400                              | 17,890        | 32,290  |               | 0.00        | -150.68         | 0.00       | -150.68     | 0.00       | Cre  |                        |              |            |
|                                                                     |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                     |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
|                                                                     |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                     |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                     |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                     |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                     |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                     |                 |                                     |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                     |                 |                                     |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                     |                 |                                     |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                     |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                     |                 |                                     |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                     |                 |                                     |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                     |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                     |                 |                                     |               |         | 0.00          |             | 673.26          |            | 673.26      |            | Bal  | 1,346.52               |              |            |
| YODER ALAN M & LENA<br>4941 STATE ROUTE 557<br>MILLERSBURG OH 44654 |                 | R5 T8 S5 PT NW 2.191A<br>C-05       |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                     |                 | 4941 SR 557<br>MILLERSBURG OH 44654 |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER   |               |         |               |             |                 |            |             |            |      |                        |              |            |

33 CLARK TWP EAST HOLMES SD & FD

**Tax Rate:50.972**

**Agr/Res:37.184132**

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

[illegible]

| Parcel Number             | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address      |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 33-00171-008              |                 | 511                               | 3.7000        |         | 0.00          | 0.00        | 3687.33         | 0.00       | 3687.33     | 0.00       | Chg  |                        |              | 048292-7   |
|                           |                 | 41,080                            | 103,600       | 144,680 |               | 0.00        | -997.42         | 0.00       | -997.42     | 0.00       | Cre  |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | -237.68         | 0.00       | -237.68     | 0.00       | Nbc  |                        |              |            |
| YODER ANDREW E & RACHEL V |                 | R5 T8 S6 3.70AC                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 4599 COUNTY ROAD 19       |                 | RES 6/28/2021                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| MILLERSBURG OH 44654-8943 |                 | C-04                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                           |                 | 4599 CR 19                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                           |                 | MILLERSBURG OH 44654              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                           |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 2,453.23        | 0.00       | 2,453.23    | 0.00       | Bal  | 4,906.46               |              |            |
| 33-00280-000              | 0-0             | 111                               | 84.5980       |         | 0.00          | 0.00        | 3244.41         | 0.00       | 3244.41     | 0.00       | Chg  |                        |              | 038210-5   |
|                           |                 | 50,400 CAUV                       | 76,900        | 127,300 |               | 0.00        | -877.61         | 0.00       | -877.61     | 0.00       | Cre  |                        |              |            |
|                           |                 | 10,150 Hms                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | -209.12         | 0.00       | -209.12     | 0.00       | Nbc  |                        |              |            |
| YODER ANDY L & VERNA      |                 | R5 T8 S2 PT SE 84.598A            |               |         |               | 0.00        | -167.88         | 0.00       | -167.88     | 0.00       | Hms  |                        |              |            |
| 3770 COUNTY ROAD 114      |                 | C-20                              |               |         |               | 0.00        | -167.88         | 0.00       | -167.88     | 0.00       | cHms |                        |              |            |
| SUGARCREEK OH 44681-9438  |                 | RES 07/10/2006                    |               |         |               | 0.00        | -17.82          | 0.00       | -17.82      | 0.00       | Ooc  |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                           |                 | 3770 CR 114                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                           |                 | SUGARCREEK OH 44681               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 1,804.10        | 0.00       | 1,804.10    | 0.00       | Bal  | 3,608.20               |              |            |
| 33-00092-001              | 0-0             | 511                               | 2.9810        |         | 0.00          | 0.00        | 3839.99         | 0.00       | 3839.99     | 0.00       | Chg  |                        |              | 037963-3   |
|                           |                 | 35,270                            | 115,400       | 150,670 |               | 0.00        | -1038.71        | 0.00       | -1038.71    | 0.00       | Cre  |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | -247.52         | 0.00       | -247.52     | 0.00       | Nbc  |                        |              |            |
| YODER ATLEE H & VERNA C   |                 | R5 T8 S4 S PT NW & EPT            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 4228 TOWNSHIP ROAD 157    |                 | NW 2.981A C-10                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| SUGAR CREEK OH 44681      |                 |                                   |               |         |               | 0.00        | -36.08          | 0.00       | -36.08      | 0.00       | Ooc  |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                           |                 | 4228 TR 157                       |               |         | 221.02        | -221.02     | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                           |                 | SUGARCREEK OH 44681               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                           |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                           |                 |                                   |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 2,518.68        | 0.00       | 2,518.68    | 0.00       | Bal  | 5,037.36               |              |            |
| 33-00276-001              | 0-0             | 511                               | 1.7220        |         | 0.00          | 0.00        | 3867.75         | 0.00       | 3867.75     | 0.00       | Chg  |                        |              | 038205-0   |
|                           |                 | 25,090                            | 126,670       | 151,760 |               | 0.00        | -1046.22        | 0.00       | -1046.22    | 0.00       | Cre  |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | -249.33         | 0.00       | -249.33     | 0.00       | Nbc  |                        |              |            |
| YODER ATLEE R & MARLENE   |                 | R5 T8 S6 SW PT NE 1.722           |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 4568 TOWNSHIP ROAD 156    |                 | C-04                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| MILLERSBURG OH 44654      |                 |                                   |               |         |               | 0.00        | -37.86          | 0.00       | -37.86      | 0.00       | Ooc  |                        |              |            |
|                           |                 | 4568 TR 156                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                           |                 | MILLERSBURG OH 44654              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                           |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 2,535.34        | 0.00       | 2,535.34    | 0.00       | Bal  | 5,070.68               |              |            |

| Parcel Number                                                                  | BK-PG<br>BK/FRC | Class<br>Land                                                          | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address                                                           |                 | Legal Description/Location Address                                     |                   |         |               |             |                 |            |             |            |      |                        |              |            |
| 33-00276-003                                                                   | 290-2452        | 111<br>0                                                               | 0.8010<br>0       | 0       | 0.00          | 0.00        | 59.00           | 0.00       | 59.00       | 0.00       | Chg  |                        |              | 050687-3   |
|                                                                                |                 |                                                                        |                   |         |               | 0.00        | -13.63          | 0.00       | -13.63      | 0.00       | Cre  |                        |              |            |
|                                                                                |                 |                                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                |                 |                                                                        |                   |         |               | 0.00        | -3.94           | 0.00       | -3.94       | 0.00       | Nbc  |                        |              |            |
|                                                                                |                 |                                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                |                 |                                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                |                 |                                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                |                 |                                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                |                 |                                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                |                 |                                                                        |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                |                 |                                                                        |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                |                 |                                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                |                 |                                                                        |                   |         | 0.00          |             | 41.43           |            | 41.43       |            | Bal  | 82.86                  |              |            |
| 33-00276-003                                                                   | 290-2452        | 501<br>6,480                                                           | 0.8010<br>0       | 6,480   | 0.00          | 0.00        | 279.13          | 0.00       | 279.13      | 0.00       | Chg  |                        |              | 050687-3   |
|                                                                                |                 |                                                                        |                   |         |               | 0.00        | -71.63          | 0.00       | -71.63      | 0.00       | Cre  |                        |              |            |
|                                                                                |                 |                                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                |                 |                                                                        |                   |         |               | 0.00        | -18.53          | 0.00       | -18.53      | 0.00       | Nbc  |                        |              |            |
|                                                                                |                 |                                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                |                 |                                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                |                 |                                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                |                 |                                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                |                 |                                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                |                 |                                                                        |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                |                 |                                                                        |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                |                 |                                                                        |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                                |                 |                                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                |                 |                                                                        |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                |                 |                                                                        |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                |                 |                                                                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                |                 |                                                                        |                   |         | 0.00          |             | 189.97          |            | 189.97      |            | Bal  | 379.94                 |              |            |
| 33-00320-000                                                                   | 294-1728        | 511<br>42,010                                                          | 3.1250<br>200,830 | 242,840 | 3543.49       | 0.00        | 6189.03         | 0.00       | 6189.03     | 0.00       | Chg  |                        | 08/18/25     | 038264-1   |
|                                                                                |                 |                                                                        |                   |         |               | 0.00        | -1674.12        | 0.00       | -1674.12    | 0.00       | Cre  |                        |              |            |
|                                                                                |                 |                                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                |                 |                                                                        |                   |         |               | 0.00        | -398.93         | 0.00       | -398.93     | 0.00       | Nbc  |                        |              |            |
|                                                                                |                 |                                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                |                 |                                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                |                 |                                                                        |                   |         |               | 0.00        | -47.33          | 0.00       | -47.33      | 0.00       | Ooc  |                        |              |            |
|                                                                                |                 |                                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                |                 |                                                                        |                   |         | 354.34        | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                |                 |                                                                        |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                |                 |                                                                        |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                |                 |                                                                        |                   |         | 1.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                                |                 |                                                                        |                   |         | 0.10          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                |                 |                                                                        |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                |                 |                                                                        |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                |                 |                                                                        |                   |         | 3,898.93      | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 3,898.93               |              |            |
|                                                                                |                 |                                                                        |                   |         | 0.00          |             | 4,069.65        |            | 4,069.65    |            | Bal  | 8,139.30               |              |            |
| 33-00337-001                                                                   | 294-1728        | 501<br>8,090                                                           | 1.0000<br>0       | 8,090   | 121.37        | 0.00        | 206.20          | 0.00       | 206.20      | 0.00       | Chg  |                        | 08/18/25     | 038285-6   |
|                                                                                |                 |                                                                        |                   |         |               | 0.00        | -55.76          | 0.00       | -55.76      | 0.00       | Cre  |                        |              |            |
|                                                                                |                 |                                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                |                 |                                                                        |                   |         |               | 0.00        | -13.28          | 0.00       | -13.28      | 0.00       | Nbc  |                        |              |            |
|                                                                                |                 |                                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                |                 |                                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                |                 |                                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                |                 |                                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                |                 |                                                                        |                   |         | 12.14         | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                |                 |                                                                        |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                |                 |                                                                        |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                |                 |                                                                        |                   |         | 133.51        | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 133.51                 |              |            |
|                                                                                |                 |                                                                        |                   |         | 0.00          |             | 137.16          |            | 137.16      |            | Bal  | 274.32                 |              |            |
| YODER ATLEE R & MARLENE<br>4568 TOWNSHIP ROAD 156<br>MILLERSBURG OH 44654-9330 |                 | R5 T8 S6 0.801AC<br>C-04<br><br>TR 156<br>MILLERSBURG OH 44654         |                   |         |               |             |                 |            |             |            |      |                        |              |            |
| YODER ATLEE R & MARLENE<br>4568 TOWNSHIP ROAD 156<br>MILLERSBURG OH 44654-9330 |                 | R5 T8 S6 0.801AC<br>C-04<br><br>TR 156<br>MILLERSBURG OH 44654         |                   |         |               |             |                 |            |             |            |      |                        |              |            |
| YODER BRIAN R & CINDY R<br>3091 TOWNSHIP ROAD 190<br>BALTIC OH 43804-9106      |                 | R5 T8 S14 E PT NE 3.125A<br>C-08<br><br>2800 TR 190<br>BALTIC OH 43804 |                   |         |               |             |                 |            |             |            |      |                        |              |            |
| YODER BRIAN R & CINDY R<br>3091 TOWNSHIP ROAD 190<br>BALTIC OH 43804-9106      |                 | R5 T8 S14 PT NE 1.000A<br>C-08<br><br>TR 190                           |                   |         |               |             |                 |            |             |            |      |                        |              |            |

## 33 CLARK TWP EAST HOLMES SD &amp; FD

**Tax Rate:50.972**

**Agr/Res:37.184132**

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

[illegible]

## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

33 CLARK TWP EAST HOLMES SD &amp; FD

Tax Rate:50.972

Agr/Res:37.184132

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number                                                                 | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                       | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax                                                                                                                                      | Tax<br>Adj                                                                                                                             | June<br>Tax                                                                                                                                          | Tax<br>Adj                                                                                                                   |                                                                                                                      | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|-------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|---------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------|----------------------|------------|
| Current Name/Address                                                          |                 | Legal Description/Location Address                                                                                                  |                   |         |               |             |                                                                                                                                                      |                                                                                                                                        |                                                                                                                                                      |                                                                                                                              |                                                                                                                      |                        |                      |            |
| 33-00111-002                                                                  | 0-0             | 110<br>1,920 CAUV                                                                                                                   | 6.8900<br>0       | 1,920   | 22.95         | 0.00        | 48.93<br>-13.24<br>0.00<br>-3.15<br>0.00<br>0.00<br>0.00<br>0.00<br>2.30<br>0.00<br>0.00<br>24.10<br>0.00                                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-1.15<br>0.00<br>0.00<br>0.00<br>0.00                          | 48.93<br>-13.24<br>0.00<br>-3.15<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        | 09/26/25<br>07/22/25 | 037994-0   |
| YODER CLARENCE JR & ERMA D<br>3250 COUNTY ROAD 70<br>SUGARCREEK OH 44681-9407 |                 | R5 T8 S2 6.89A C-20<br><br>TR 161                                                                                                   |                   |         |               |             |                                                                                                                                                      |                                                                                                                                        |                                                                                                                                                      |                                                                                                                              |                                                                                                                      | 24.10<br>65.08         |                      |            |
| 33-00112-005                                                                  |                 | 110<br>9,650 CAUV                                                                                                                   | 15.2540<br>0      | 9,650   | 122.24        | 0.00        | 245.95<br>-66.52<br>0.00<br>-15.83<br>0.00<br>0.00<br>0.00<br>0.00<br>12.22<br>0.00<br>0.00<br>0.10<br>0.00<br>0.00<br>129.40<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-6.11<br>0.00<br>0.00<br>-0.05<br>0.00<br>0.00<br>0.00<br>0.00 | 245.95<br>-66.52<br>0.00<br>-15.83<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>164.60         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 09/26/25<br>07/22/25 | 047398-3   |
| YODER CLARENCE JR & ERMA D<br>3250 COUNTY ROAD 70<br>SUGARCREEK OH 44681-9407 |                 | R5 T8 S2 15.254AC<br>COMB RES 04/28/2020<br>C-20<br><br>32130 CR 70<br>SUGARCREEK OH 44681<br><br>10-100 MUSKINGUM WATERSHED CONSER |                   |         |               |             |                                                                                                                                                      |                                                                                                                                        |                                                                                                                                                      |                                                                                                                              |                                                                                                                      | 129.40<br>329.20       |                      |            |
| 33-00344-013                                                                  | 291-4571        | 511<br>1,280 CAUV                                                                                                                   | 0.0000<br>0       | 1,280   | 0.00          | 0.00        | 32.63<br>-8.83<br>0.00<br>-2.12<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>22.68                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 32.63<br>-8.83<br>0.00<br>-2.12<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>22.68                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |                      | 050910-9   |
| YODER CLYDE R & MARLENE D<br>3630 TOWNSHIP ROAD 188<br>BAL TIC OH 43804       |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                                                                   |                   |         |               |             |                                                                                                                                                      |                                                                                                                                        |                                                                                                                                                      |                                                                                                                              |                                                                                                                      | 0.00<br>45.36          |                      |            |
| 33-00240-003                                                                  | 0-0             | 511<br>51,590                                                                                                                       | 5.0000<br>116,480 | 168,070 | 0.00          | 0.00        | 4283.44<br>-1158.65<br>0.00<br>-276.08<br>0.00<br>0.00<br>0.00<br>-41.90<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>2,807.81 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 4283.44<br>-1158.65<br>0.00<br>-276.08<br>0.00<br>0.00<br>0.00<br>-41.90<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>2,807.81 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |                      | 039898-7   |
| YODER CRIST A & MIRIAM H<br>3375 TOWNSHIP RD 159<br>MILLERSBURG OH 44654      |                 | R5 T8 S7 PT NE 5.000A<br>C-09<br><br>3375 TR 159<br>MILLERSBURG OH 44654<br><br>10-100 MUSKINGUM WATERSHED CONSER                   |                   |         |               |             |                                                                                                                                                      |                                                                                                                                        |                                                                                                                                                      |                                                                                                                              |                                                                                                                      | 0.00<br>5,615.62       |                      |            |

33 CLARK TWP EAST HOLMES SD &amp; FD

Tax Rate:50.972

Agr/Res:37.184132

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                   |         |               |             |                 |            |             |            |      |                        |              |            |
| 33-00115-000         | 287-4226        | 511<br>27,610                      | 2.0340<br>84,040  | 111,650 | 0.00          | 0.00        | 2845.52         | 0.00       | 2845.52     | 0.00       | Chg  |                        |              | 038000-0   |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -769.70         | 0.00       | -769.70     | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -183.41         | 0.00       | -183.41     | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -32.36          | 0.00       | -32.36      | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 1,861.05        | 0.00       | 1,861.05    | 0.00       | Bal  | 3,722.10               |              |            |
| 33-00283-005         | 0-0             | 511<br>20,180 CAUV                 | 3.0940<br>154,770 | 174,950 | 2573.59       | 0.00        | 4458.80         | 0.00       | 4458.80     | 0.00       | Chg  |                        | 09/29/25     | 042536-8   |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -1206.09        | 0.00       | -1206.09    | 0.00       | Cre  |                        | 07/22/25     |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -287.38         | 0.00       | -287.38     | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                   |         | 257.36        | -128.68     | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 1.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                   |         | 0.10          | -0.05       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 2,703.32      | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 2,703.32               |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 2,966.33        | 0.00       | 2,966.33    | 0.00       | Bal  | 5,932.66               |              |            |
| 33-00283-006         |                 | 501<br>12,820 CAUV                 | 3.3460<br>0       | 12,820  | 192.27        | 0.00        | 326.76          | 0.00       | 326.76      | 0.00       | Chg  |                        | 09/29/25     | 048413-9   |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -88.38          | 0.00       | -88.38      | 0.00       | Cre  |                        | 07/22/25     |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -21.06          | 0.00       | -21.06      | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                   |         | 19.22         | -9.61       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 201.88        | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 201.88                 |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 217.32          | 0.00       | 217.32      | 0.00       | Bal  | 434.64                 |              |            |
| 33-00046-000         | 0-0             | 511<br>23,290                      | 1.5000<br>147,880 | 171,170 | 0.00          | 0.00        | 4362.44         | 0.00       | 4362.44     | 0.00       | Chg  |                        |              | 037894-9   |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -1180.03        | 0.00       | -1180.03    | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -281.18         | 0.00       | -281.18     | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 2,902.23        | 0.00       | 2,902.23    | 0.00       | Bal  | 5,804.46               |              |            |

33 CLARK TWP EAST HOLMES SD & FD

**Tax Rate:50.972**

**Agr/Res:37.184132**

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number                                                                                         | BK-PG<br>BK/FRC | Class<br>Land                                                      | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------|-------------------|---------|---------------|-------------|--------------------|--------------|--------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                                                                  |                 | Legal Description/Location Address                                 |                   |         |               |             |                    |              |                    |              |             |                        |              |            |
| 33-00047-000                                                                                          | 0-0             | 501<br>5,000                                                       | 0.6180<br>0       | 5,000   | 0.00          | 0.00        | 127.45<br>-34.47   | 0.00<br>0.00 | 127.45<br>-34.47   | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 037895-7   |
| YODER DAVID A & KATHLEEN N<br>2904 DURSTINE ROAD<br>DUNDEE OH 44624                                   |                 | R5 T8 S3 PT SE .618A<br>C-15                                       |                   |         | 0.00          | 0.00        | 0.00<br>-8.23      | 0.00<br>0.00 | 0.00<br>-8.23      | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                                       |                 | CR 70                                                              |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                                       |                 |                                                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                                       |                 |                                                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                       |                 |                                                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                                       |                 |                                                                    |                   |         | 0.00          | 0.00        | 0.00<br>84.75      | 0.00<br>0.00 | 0.00<br>84.75      | 0.00<br>0.00 | Bal         | 0.00<br>169.50         |              |            |
| 33-00283-007                                                                                          | 287-3626        | 111<br>2,870                                                       | 1.0000<br>0       | 2,870   | 0.00          | 0.00        | 73.15<br>-19.78    | 0.00<br>0.00 | 73.15<br>-19.78    | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 050110-6   |
| YODER DAVID A & KATHLEEN N<br>3512 COUNTY ROAD 70<br>SUGARCREEK OH 44681-9409                         |                 | R5 T8 S8 1.00AC<br>C-14                                            |                   |         | 0.00          | 0.00        | 0.00<br>-4.72      | 0.00<br>0.00 | 0.00<br>-4.72      | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                                       |                 | TR 194<br>SUGARCREEK OH 44681                                      |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                                       |                 |                                                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                                       |                 |                                                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER                                  |                   |         | 0.00          | 0.00        | 0.00<br>1.00       | 0.00<br>0.00 | 0.00<br>1.00       | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                                       |                 |                                                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                       |                 |                                                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                                       |                 |                                                                    |                   |         | 0.00          | 0.00        | 0.00<br>49.65      | 0.00<br>0.00 | 0.00<br>49.65      | 0.00<br>0.00 | Bal         | 0.00<br>99.30          |              |            |
| 33-00257-000                                                                                          |                 | 501<br>15,370                                                      | 1.9010<br>0       | 15,370  | 0.00          | 0.00        | 391.73<br>-105.95  | 0.00<br>0.00 | 391.73<br>-105.95  | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 038185-5   |
| YODER DAVID E & RUTH ANN & ALBERT ML & LYDIA<br>A<br>4992 COUNTY ROAD 19<br>MILLERSBURG OH 44654-9424 |                 | R5 T8 S6 PT SW 1.901A<br>(PT OF 3.311A TRACT<br>13-00521.000) C-04 |                   |         | 0.00          | 0.00        | 0.00<br>-25.26     | 0.00<br>0.00 | 0.00<br>-25.26     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                                       |                 | CR 19                                                              |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                                       |                 |                                                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                                       |                 |                                                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                       |                 |                                                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                                       |                 |                                                                    |                   |         | 0.00          | 0.00        | 0.00<br>260.52     | 0.00<br>0.00 | 0.00<br>260.52     | 0.00<br>0.00 | Bal         | 0.00<br>521.04         |              |            |
| 33-00278-001                                                                                          | 0-0             | 511<br>30,730                                                      | 2.4200<br>111,480 | 142,210 | 0.00          | 0.00        | 3624.38<br>-980.38 | 0.00<br>0.00 | 3624.38<br>-980.38 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 038209-1   |
| YODER DAVID J & BECKY E<br>3698 TOWNSHIP ROAD 157<br>SUGAR CREEK OH 44681                             |                 | R5 T8 S3 2.42<br>C-15                                              |                   |         | 0.00          | 0.00        | 0.00<br>-233.63    | 0.00<br>0.00 | 0.00<br>-233.63    | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                                       |                 | 3698 TR 157<br>SUGARCREEK OH 44681                                 |                   |         | 0.00          | 0.00        | 0.00<br>-43.84     | 0.00<br>0.00 | 0.00<br>-43.84     | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                                       |                 |                                                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                                       |                 |                                                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER                                  |                   |         | 0.00          | 0.00        | 0.00<br>1.00       | 0.00<br>0.00 | 0.00<br>1.00       | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                                       |                 |                                                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                       |                 |                                                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                                       |                 |                                                                    |                   |         | 0.00          | 0.00        | 0.00<br>2,367.53   | 0.00<br>0.00 | 0.00<br>2,367.53   | 0.00<br>0.00 | Bal         | 0.00<br>4,735.06       |              |            |

| Parcel Number                                                                 | BK-PG<br>BK/FRC | Class<br>Land                       | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------|-----------------|-------------------------------------|--------------------|---------|---------------|-------------|--------------------|--------------|--------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                                          |                 | Legal Description/Location          | Address            |         |               |             |                    |              |                    |              |             |                        |              |            |
| 33-00278-002                                                                  |                 | 511<br>2,470                        | 0.3050<br>0        | 2,470   | 0.00          | 0.00        | 62.96<br>-17.04    | 0.00<br>0.00 | 62.96<br>-17.04    | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 049351-0   |
| YODER DAVID J & BECKY E<br>3698 TOWNSHIP ROAD 157<br>SUGARCREEK OH 44681-9431 |                 | R5 T8 S3<br>C-15                    | .305AC             |         |               |             | 0.00<br>-4.04      | 0.00<br>0.00 | 0.00<br>-4.04      | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                               |                 | TR 157<br>SUGARCREEK OH 44681       |                    |         |               |             | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                               |                 |                                     |                    |         |               |             | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                               |                 |                                     |                    |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen         |                        |              |            |
|                                                                               |                 |                                     |                    |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int         |                        |              |            |
|                                                                               |                 |                                     |                    |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc         |                        |              |            |
|                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER   |                    |         | 0.00          | 0.00        | 1.00               | 0.00         | 1.00               | 0.00         | Chg         |                        |              |            |
|                                                                               |                 |                                     |                    |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen         |                        |              |            |
|                                                                               |                 |                                     |                    |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int         |                        |              |            |
|                                                                               |                 |                                     |                    |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc         |                        |              |            |
|                                                                               |                 |                                     |                    |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd          | 0.00                   |              |            |
|                                                                               |                 |                                     |                    |         | 0.00          | 0.00        | 42.88              | 0.00         | 42.88              | 0.00         | Bal         | 85.76                  |              |            |
| 33-00344-006                                                                  |                 | 511<br>21,050 CAUV                  | 10.1120<br>121,520 | 142,570 | 0.00          | 0.00        | 3633.55<br>-982.87 | 0.00<br>0.00 | 3633.55<br>-982.87 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 042305-6   |
| YODER DAVID M & MARTHA<br>3660 TOWNSHIP ROAD 188<br>BAL TIC OH 43804-9690     |                 | R5 T8 S18<br>C-12                   | 10.112A            |         |               |             | 0.00<br>-234.20    | 0.00<br>0.00 | 0.00<br>-234.20    | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                               |                 | 3660 TR 188<br>BAL TIC OH 43804     |                    |         |               |             | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                               |                 |                                     |                    |         |               |             | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                               |                 |                                     |                    |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen         |                        |              |            |
|                                                                               |                 |                                     |                    |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int         |                        |              |            |
|                                                                               |                 |                                     |                    |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc         |                        |              |            |
|                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER   |                    |         | 0.00          | 0.00        | 1.00               | 0.00         | 1.00               | 0.00         | Chg         |                        |              |            |
|                                                                               |                 |                                     |                    |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen         |                        |              |            |
|                                                                               |                 |                                     |                    |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int         |                        |              |            |
|                                                                               |                 |                                     |                    |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc         |                        |              |            |
|                                                                               |                 |                                     |                    |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd          | 0.00                   |              |            |
|                                                                               |                 |                                     |                    |         | 0.00          | 0.00        | 2,417.48           | 0.00         | 2,417.48           | 0.00         | Bal         | 4,834.96               |              |            |
| 33-00197-000                                                                  | 0-0             | 500<br>2,120                        | 0.2620<br>0        | 2,120   | 0.00          | 0.00        | 54.04<br>-14.62    | 0.00<br>0.00 | 54.04<br>-14.62    | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 038110-4   |
| YODER DAVID W<br>4095 STATE ROUTE 557<br>MILLERSBURG OH 44654-8969            |                 | R5 T8 S7 PT W PT NE<br>0.262A C-09  |                    |         |               |             | 0.00<br>-3.51      | 0.00<br>0.00 | 0.00<br>-3.51      | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                               |                 | SR 557                              |                    |         |               |             | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                               |                 |                                     |                    |         |               |             | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                               |                 |                                     |                    |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen         |                        |              |            |
|                                                                               |                 |                                     |                    |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int         |                        |              |            |
|                                                                               |                 |                                     |                    |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc         |                        |              |            |
|                                                                               |                 |                                     |                    |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd          | 0.00                   |              |            |
|                                                                               |                 |                                     |                    |         | 0.00          | 0.00        | 35.91              | 0.00         | 35.91              | 0.00         | Bal         | 71.82                  |              |            |
| 33-00199-000                                                                  | 0-0             | 511<br>19,900                       | 1.0800<br>98,880   | 118,780 | 0.00          | 0.00        | 3027.26<br>-818.86 | 0.00<br>0.00 | 3027.26<br>-818.86 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 038111-1   |
| YODER DAVID W<br>4095 STATE ROUTE 557<br>MILLERSBURG OH 44654-8969            |                 | R5 T8 S7 W PT NE<br>C-09 #7         | 1.08A              |         |               |             | 0.00<br>-195.13    | 0.00<br>0.00 | 0.00<br>-195.13    | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                               |                 | 4095 SR 557<br>MILLERSBURG OH 44654 |                    |         |               |             | 0.00<br>-40.92     | 0.00<br>0.00 | 0.00<br>-40.92     | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                               |                 |                                     |                    |         |               |             | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                               |                 |                                     |                    |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen         |                        |              |            |
|                                                                               |                 |                                     |                    |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int         |                        |              |            |
|                                                                               |                 |                                     |                    |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc         |                        |              |            |
|                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER   |                    |         | 0.00          | 0.00        | 1.00               | 0.00         | 1.00               | 0.00         | Chg         |                        |              |            |
|                                                                               |                 |                                     |                    |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen         |                        |              |            |
|                                                                               |                 |                                     |                    |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int         |                        |              |            |
|                                                                               |                 |                                     |                    |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc         |                        |              |            |
|                                                                               |                 |                                     |                    |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd          | 0.00                   |              |            |
|                                                                               |                 |                                     |                    |         | 0.00          | 0.00        | 1,973.35           | 0.00         | 1,973.35           | 0.00         | Bal         | 3,946.70               |              |            |

## 33 CLARK TWP EAST HOLMES SD &amp; FD

**Tax Rate:50.972**

**Agr/Res:37.184132**

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

[illegible]

## 33 CLARK TWP EAST HOLMES SD &amp; FD

**Tax Rate:50.972**

**Agr/Res:37.184132**

Com/Ind:41.639763

**Agr/Res Qual:32.855153**

Com/Ind Qual:36.516479

[illegible]

## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

33 CLARK TWP EAST HOLMES SD &amp; FD

Tax Rate:50.972

Agr/Res:37.184132

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                   |         |               |             |                 |            |             |            |      |                        |              |            |
| 33-00283-002         | 0-0             | 510<br>63,530                      | 6.8330<br>122,680 | 186,210 | 2744.16       | 0.00        | 4745.76         | 0.00       | 4745.76     | 0.00       | Chg  |                        | 09/12/25     | 038215-3   |
|                      |                 |                                    |                   |         |               | 0.00        | -1283.71        | 0.00       | -1283.71    | 0.00       | Cre  |                        | 07/23/25     |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | -305.91         | 0.00       | -305.91     | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | -40.30          | 0.00       | -40.30      | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 2,882.42               |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal  | 6,233.68               |              |            |
|                      |                 |                                    |                   |         |               |             | 3,116.84        |            | 3,116.84    |            |      |                        |              |            |
| 33-00283-003         | 0-0             | 501<br>3,140                       | 0.6790<br>0       | 3,140   | 51.91         | 0.00        | 80.06           | 0.00       | 80.06       | 0.00       | Chg  |                        | 09/12/25     | 038216-1   |
|                      |                 |                                    |                   |         |               | 0.00        | -21.66          | 0.00       | -21.66      | 0.00       | Cre  |                        | 07/23/25     |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | -5.17           | 0.00       | -5.17       | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 54.51                  |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 53.23           |            | 53.23       |            | Bal  | 106.46                 |              |            |
| 33-00283-004         | 0-0             | 501<br>5,410                       | 1.1720<br>0       | 5,410   | 89.42         | 0.00        | 137.89          | 0.00       | 137.89      | 0.00       | Chg  |                        | 09/12/25     | 038217-8   |
|                      |                 |                                    |                   |         |               | 0.00        | -37.29          | 0.00       | -37.29      | 0.00       | Cre  |                        | 07/23/25     |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | -8.88           | 0.00       | -8.88       | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 93.89                  |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 91.72           |            | 91.72       |            | Bal  | 183.44                 |              |            |
| 33-00256-003         | 0-0             | 501<br>30,170                      | 3.7310<br>0       | 30,170  | 0.00          | 0.00        | 768.92          | 0.00       | 768.92      | 0.00       | Chg  |                        |              | 038184-7   |
|                      |                 |                                    |                   |         |               | 0.00        | -207.98         | 0.00       | -207.98     | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | -49.56          | 0.00       | -49.56      | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 511.38          |            | 511.38      |            | Bal  | 1,022.76               |              |            |

## 33 CLARK TWP EAST HOLMES SD &amp; FD

**Tax Rate:50.972**

**Agr/Res:37.184132**

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number           | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address    |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 33-00266-000            | 0-0             | 511                               | 1.6840        |         | 0.00          | 0.00        | 3797.43         | 0.00       | 3797.43     | 0.00       | Chg  |                        |              | 038193-3   |
|                         |                 | 24,780                            | 124,220       | 149,000 |               | 0.00        | -1027.20        | 0.00       | -1027.20    | 0.00       | Cre  |                        |              |            |
|                         |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                         |                 |                                   |               |         |               | 0.00        | -244.78         | 0.00       | -244.78     | 0.00       | Nbc  |                        |              |            |
|                         |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| YODER ERVIN A & MARY E  |                 | R5 T8 S5 PT NE 1.684A             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| 2110 COUNTY ROAD 600    |                 | C-05                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
| BALTIC OH 43804-9650    |                 | 4566 TR 371                       |               |         |               | 0.00        | -38.20          | 0.00       | -38.20      | 0.00       | cOoc |                        |              |            |
|                         |                 | MILLERSBURG OH 44654              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                         |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                         |                 |                                   |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                         |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                         |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                         |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                         |                 |                                   |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                         |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                         |                 |                                   |               |         | 0.00          | 0.00        | 2,488.25        |            | 2,488.25    |            | Bal  | 4,976.50               |              |            |
| 33-00296-004            | 0-0             | 599                               | 0.5120        |         | 0.00          | 0.00        | 348.17          | 0.00       | 348.17      | 0.00       | Chg  |                        |              | 038235-9   |
|                         |                 | 4,140                             | 9,520         | 13,660  |               | 0.00        | -94.17          | 0.00       | -94.17      | 0.00       | Cre  |                        |              |            |
|                         |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                         |                 |                                   |               |         |               | 0.00        | -22.41          | 0.00       | -22.41      | 0.00       | Nbc  |                        |              |            |
| YODER ERVIN W & SUSIE J |                 | R5 T8 S4 NE .512A C-10            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 3894 TOWNSHIP ROAD 157  |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| SUGAR CREEK OH 44681    |                 | TR 157                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                         |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                         |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                         |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                         |                 |                                   |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                         |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                         |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                         |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                         |                 |                                   |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                         |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                         |                 |                                   |               |         | 0.00          | 0.00        | 232.59          |            | 232.59      |            | Bal  | 465.18                 |              |            |
| 33-00296-005            | 0-0             | 511                               | 2.4770        |         | 0.00          | 0.00        | 2681.66         | 0.00       | 2681.66     | 0.00       | Chg  |                        |              | 038236-7   |
|                         |                 | 31,190                            | 74,030        | 105,220 |               | 0.00        | -725.37         | 0.00       | -725.37     | 0.00       | Cre  |                        |              |            |
|                         |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                         |                 |                                   |               |         |               | 0.00        | -172.84         | 0.00       | -172.84     | 0.00       | Nbc  |                        |              |            |
| YODER ERVIN W & SUSIE J |                 | R5 T8 S4 NE 2.477A C-10           |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 3894 TOWNSHIP ROAD 157  |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| SUGAR CREEK OH 44681    |                 | 3894 TR 157                       |               |         |               | 0.00        | -37.55          | 0.00       | -37.55      | 0.00       | Ooc  |                        |              |            |
|                         |                 | SUGARCREEK OH 44681               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                         |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                         |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                         |                 |                                   |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                         |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                         |                 |                                   |               |         | 0.00          | 0.00        | 1,745.90        |            | 1,745.90    |            | Bal  | 3,491.80               |              |            |
| 33-00296-006            | 0-0             | 501                               | 0.9170        |         | 0.00          | 0.00        | 188.86          | 0.00       | 188.86      | 0.00       | Chg  |                        |              | 038237-4   |
|                         |                 | 7,410                             | 0             | 7,410   |               | 0.00        | -51.09          | 0.00       | -51.09      | 0.00       | Cre  |                        |              |            |
|                         |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                         |                 |                                   |               |         |               | 0.00        | -12.15          | 0.00       | -12.15      | 0.00       | Nbc  |                        |              |            |
| YODER ERVIN W & SUSIE J |                 | R5 T8 S4 PT NE .917A C-10         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 3894 TOWNSHIP ROAD 157  |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| SUGAR CREEK OH 44681    |                 | TR 157                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                         |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                         |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                         |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                         |                 |                                   |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                         |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                         |                 |                                   |               |         | 0.00          | 0.00        | 125.62          |            | 125.62      |            | Bal  | 251.24                 |              |            |

[illegible]

33 CLARK TWP EAST HOLMES SD & FD

**Tax Rate:50.972**

**Agr/Res:37.184132**

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number                                                                 | BK-PG<br>BK/FRC | Class<br>Land                                 | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------|-----------------|-----------------------------------------------|-------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                                          |                 | Legal Description/Location                    | Address           |         |               |             |                     |              |                     |              |             |                        |              |            |
| 33-00153-001                                                                  |                 | 501<br>5,030                                  | 0.6220<br>0       | 5,030   | 0.00          | 0.00        | 128.21<br>-34.70    | 0.00<br>0.00 | 128.21<br>-34.70    | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 048640-7   |
| YODER IVAN D & FANNIE MAE<br>3911 COUNTY ROAD 114<br>SUGARCREEK OH 44681-9429 |                 | R5 T8 S2<br>C-20                              | .622AC            |         | 0.00          | 0.00        | 0.00<br>-8.27       | 0.00<br>0.00 | 0.00<br>-8.27       | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                               |                 | CR 114<br>SUGARCREEK OH 44681                 |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                               |                 |                                               |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                               |                 |                                               |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER             |                   |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                               |                 |                                               |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                               |                 |                                               |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                               |                 |                                               |                   |         | 0.00          | 0.00        | 0.00<br>86.24       | 0.00<br>0.00 | 0.00<br>86.24       | 0.00<br>0.00 | Bal         | 0.00<br>172.48         |              |            |
| 33-00208-001                                                                  |                 | 110<br>5,060 CAUV                             | 22.8030<br>0      | 5,060   | 0.00          | 0.00        | 128.98<br>-34.88    | 0.00<br>0.00 | 128.98<br>-34.88    | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 048346-1   |
| YODER IVAN D & FANNIE MAE<br>3911 COUNTY ROAD 114<br>SUGARCREEK OH 44681-9429 |                 | LOT 1 DKSJ ESTATES SUBDIV<br>R5 T8 S3<br>C-15 |                   |         | 0.00          | 0.00        | 0.00<br>-8.32       | 0.00<br>0.00 | 0.00<br>-8.32       | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                               |                 | TR 157<br>SUGARCREEK OH 44681                 |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                               |                 |                                               |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                               |                 |                                               |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER             |                   |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                               |                 |                                               |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                               |                 |                                               |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                               |                 |                                               |                   |         | 0.00          | 0.00        | 0.00<br>86.78       | 0.00<br>0.00 | 0.00<br>86.78       | 0.00<br>0.00 | Bal         | 0.00<br>173.56         |              |            |
| 33-00260-000                                                                  | 0-0             | 599<br>1,860                                  | 0.2300<br>3,570   | 5,430   | 0.00          | 0.00        | 138.41<br>-37.45    | 0.00<br>0.00 | 138.41<br>-37.45    | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 038186-3   |
| YODER IVAN D & FANNIE MAE<br>3911 COUNTY ROAD 114<br>SUGAR CREEK OH 44681     |                 | R5 T8 S2 N PT SE<br>C-20                      | .23A              |         | 0.00          | 0.00        | 0.00<br>-8.91       | 0.00<br>0.00 | 0.00<br>-8.91       | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                               |                 | CR 70                                         |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                               |                 |                                               |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                               |                 |                                               |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER             |                   |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                               |                 |                                               |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                               |                 |                                               |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                               |                 |                                               |                   |         | 0.00          | 0.00        | 0.00<br>93.05       | 0.00<br>0.00 | 0.00<br>93.05       | 0.00<br>0.00 | Bal         | 0.00<br>186.10         |              |            |
| 33-00261-000                                                                  | 0-0             | 511<br>36,720                                 | 2.4700<br>180,880 | 217,600 | 0.00          | 0.00        | 5545.75<br>-1500.11 | 0.00<br>0.00 | 5545.75<br>-1500.11 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 038187-0   |
| YODER IVAN D & FANNIE MAE<br>3911 COUNTY ROAD 114<br>SUGAR CREEK OH 44681     |                 | R5 T8 S2 PT NW<br>C-20                        | 2.47A             |         | 0.00          | 0.00        | 0.00<br>-357.46     | 0.00<br>0.00 | 0.00<br>-357.46     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                               |                 | 3913 CR 114<br>SUGARCREEK OH 44681            |                   |         | 0.00          | 0.00        | 0.00<br>-33.28      | 0.00<br>0.00 | 0.00<br>-33.28      | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                               |                 |                                               |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                               |                 |                                               |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                               |                 |                                               |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                               |                 |                                               |                   |         | 0.00          | 0.00        | 0.00<br>3,654.90    | 0.00<br>0.00 | 0.00<br>3,654.90    | 0.00<br>0.00 | Bal         | 0.00<br>7,309.80       |              |            |

[illegible]

| Parcel Number                                                                | BK-PG<br>BK/FRC | Class<br>Land                       | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------|-----------------|-------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address                                                         |                 | Legal Description/Location          | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 33-00274-000                                                                 | 0-0             | 511                                 | 2.3460        |         | 0.00          | 0.00        | 3997.49         | 0.00       | 3997.49     | 0.00       | Chg  |                        |              | 038202-7   |
|                                                                              |                 | 35,710                              | 121,140       | 156,850 |               | 0.00        | -1081.32        | 0.00       | -1081.32    | 0.00       | Cre  |                        |              |            |
|                                                                              |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                              |                 |                                     |               |         |               | 0.00        | -257.68         | 0.00       | -257.68     | 0.00       | Nbc  |                        |              |            |
|                                                                              |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                              |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                              |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                              |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                              |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                              |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                              |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                              |                 |                                     |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                              |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                              |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                              |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                              |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                              |                 |                                     |               |         | 0.00          | 0.00        | 2,659.49        |            | 2,659.49    | 0.00       | Bal  | 5,318.98               |              |            |
| 33-00276-000                                                                 | 0-0             | 111                                 | 73.4160       |         | 0.00          | 0.00        | 5108.43         | 0.00       | 5108.43     | 0.00       | Chg  |                        |              | 038204-2   |
|                                                                              |                 | 71,010 CAUV                         | 129,430       | 200,440 |               | 0.00        | -1381.82        | 0.00       | -1381.82    | 0.00       | Cre  |                        |              |            |
|                                                                              |                 | 10,150 Hms                          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                              |                 |                                     |               |         |               | 0.00        | -329.27         | 0.00       | -329.27     | 0.00       | Nbc  |                        |              |            |
|                                                                              |                 |                                     |               |         |               | 0.00        | -167.88         | 0.00       | -167.88     | 0.00       | Hms  |                        |              |            |
|                                                                              |                 |                                     |               |         |               | 0.00        | -167.88         | 0.00       | -167.88     | 0.00       | cHms |                        |              |            |
|                                                                              |                 |                                     |               |         |               | 0.00        | -21.66          | 0.00       | -21.66      | 0.00       | Ooc  |                        |              |            |
|                                                                              |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                              |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                              |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                              |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                              |                 |                                     |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                              |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                              |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                              |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                              |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                              |                 |                                     |               |         | 0.00          | 0.00        | 3,040.92        |            | 3,040.92    | 0.00       | Bal  | 6,081.84               |              |            |
| 33-00326-000                                                                 | 291-7019        | 511                                 | 3.2800        |         | 0.00          | 0.00        | 5397.95         | 0.00       | 5397.95     | 0.00       | Chg  |                        |              | 038269-0   |
|                                                                              |                 | 43,270                              | 168,530       | 211,800 |               | 0.00        | -1460.13        | 0.00       | -1460.13    | 0.00       | Cre  |                        |              |            |
|                                                                              |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                              |                 |                                     |               |         |               | 0.00        | -347.95         | 0.00       | -347.95     | 0.00       | Nbc  |                        |              |            |
|                                                                              |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                              |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                              |                 |                                     |               |         |               | 0.00        | -24.29          | 0.00       | -24.29      | 0.00       | Ooc  |                        |              |            |
|                                                                              |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                              |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                              |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                              |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                              |                 |                                     |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                              |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                              |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                              |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                              |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                              |                 |                                     |               |         | 0.00          | 0.00        | 3,566.58        |            | 3,566.58    | 0.00       | Bal  | 7,133.16               |              |            |
| 33-00349-000                                                                 | 291-7019        | 501                                 | 0.1190        |         | 0.00          | 0.00        | 24.46           | 0.00       | 24.46       | 0.00       | Chg  |                        |              | 038298-2   |
|                                                                              |                 | 960                                 | 0             | 960     |               | 0.00        | -6.63           | 0.00       | -6.63       | 0.00       | Cre  |                        |              |            |
|                                                                              |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                              |                 |                                     |               |         |               | 0.00        | -1.58           | 0.00       | -1.58       | 0.00       | Nbc  |                        |              |            |
|                                                                              |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                              |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                              |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                              |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                              |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                              |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                              |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                              |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                              |                 |                                     |               |         | 0.00          | 0.00        | 16.25           |            | 16.25       | 0.00       | Bal  | 32.50                  |              |            |
| YODER JONAS D & ANNA MAE<br>4654 COUNTY ROAD 19<br>MILLERSBURG OH 44654      |                 | R5 T8 S6 N PT SW 2.3462A<br>C-04    |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                              |                 | 4654 CR 19<br>MILLERSBURG OH 44654  |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER   |               |         |               |             |                 |            |             |            |      |                        |              |            |
| YODER JONAS N & BETTY<br>4596 TOWNSHIP ROAD 156<br>MILLERSBURG OH 44654      |                 | R5 T8 S6 73.416AC<br>C-04           |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                              |                 | 4596 TR 156<br>MILLERSBURG OH 44654 |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER   |               |         |               |             |                 |            |             |            |      |                        |              |            |
| YODER JOSEPH M & RACHEL W<br>2971 TOWNSHIP ROAD 190<br>BAL TIC OH 43804-9691 |                 | R5 T8 S14 E PT NE 3.28A<br>C-08     |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                              |                 | 2971 TR 190<br>BAL TIC OH 43804     |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER   |               |         |               |             |                 |            |             |            |      |                        |              |            |
| YODER JOSEPH M & RACHEL W<br>2971 TOWNSHIP ROAD 190<br>BAL TIC OH 43804-9691 |                 | R5 T8 S7 PT SE .119A<br>C-09        |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                              |                 | TR 190                              |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER   |               |         |               |             |                 |            |             |            |      |                        |              |            |

33 CLARK TWP EAST HOLMES SD & FD

**Tax Rate:50.972**

**Agr/Res:37.184132**

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number                                                       | BK-PG<br>BK/FRC | Class<br>Land                       | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------|-----------------|-------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address                                                |                 | Legal Description/Location Address  |                   |         |               |             |                 |            |             |            |      |                        |              |            |
| 33-00172-000                                                        |                 | 511<br>21,180                       | 1.1000<br>96,220  | 117,400 | 0.00          | 0.00        | 2992.07         | 0.00       | 2992.07     | 0.00       | Chg  |                        |              | 038079-2   |
|                                                                     |                 |                                     |                   |         |               | 0.00        | -809.36         | 0.00       | -809.36     | 0.00       | Cre  |                        |              |            |
|                                                                     |                 |                                     |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                     |                 |                                     |                   |         |               | 0.00        | -192.86         | 0.00       | -192.86     | 0.00       | Nbc  |                        |              |            |
|                                                                     |                 | R5 T8 S7 1.10A C-09                 |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                     |                 |                                     |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| YODER JOSEPH N<br>4169 STATE ROUTE 557<br>MILLERSBURG OH 44654-9476 |                 | 4169 SR 557<br>MILLERSBURG OH 44654 |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                     |                 |                                     |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                     |                 |                                     |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                     |                 |                                     |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                     |                 |                                     |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER   |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                     |                 |                                     |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                     |                 |                                     |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                     |                 |                                     |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                     |                 |                                     |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                     |                 |                                     |                   |         | 0.00          |             | 1,990.85        |            | 1,990.85    |            | Bal  | 3,981.70               |              |            |
| 33-00297-002                                                        | 0-0             | 500<br>16,170                       | 2.0000<br>0       | 16,170  | 0.00          | 0.00        | 412.12          | 0.00       | 412.12      | 0.00       | Chg  |                        |              | 042463-1   |
|                                                                     |                 |                                     |                   |         |               | 0.00        | -111.49         | 0.00       | -111.49     | 0.00       | Cre  |                        |              |            |
|                                                                     |                 |                                     |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                     |                 |                                     |                   |         |               | 0.00        | -26.56          | 0.00       | -26.56      | 0.00       | Nbc  |                        |              |            |
|                                                                     |                 | R5 T8 S2 2.00A C-20                 |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                     |                 |                                     |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                     |                 |                                     |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                     |                 | TR 161                              |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                     |                 |                                     |                   |         | 24.26         | -24.26      | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                     |                 |                                     |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                     |                 |                                     |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                     |                 |                                     |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                     |                 |                                     |                   |         | 0.00          |             | 274.07          |            | 274.07      |            | Bal  | 548.14                 |              |            |
| 33-00297-003                                                        | 0-0             | 511<br>23,290                       | 1.5000<br>167,650 | 190,940 | 0.00          | 0.00        | 4866.33         | 0.00       | 4866.33     | 0.00       | Chg  |                        |              | 042464-4   |
|                                                                     |                 |                                     |                   |         |               | 0.00        | -1316.34        | 0.00       | -1316.34    | 0.00       | Cre  |                        |              |            |
|                                                                     |                 |                                     |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                     |                 |                                     |                   |         |               | 0.00        | -313.66         | 0.00       | -313.66     | 0.00       | Nbc  |                        |              |            |
|                                                                     |                 | R5 T8 S2 1.50A TRACT A C-20         |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                     |                 |                                     |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                     |                 |                                     |                   |         |               | 0.00        | -69.06          | 0.00       | -69.06      | 0.00       | Ooc  |                        |              |            |
|                                                                     |                 | 3300 TR 161                         |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                     |                 |                                     |                   |         | 275.84        | -275.84     | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                     |                 |                                     |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                     |                 |                                     |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER   |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                     |                 |                                     |                   |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                     |                 |                                     |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                     |                 |                                     |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                     |                 |                                     |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                     |                 |                                     |                   |         | 0.00          |             | 3,168.27        |            | 3,168.27    |            | Bal  | 6,336.54               |              |            |
| 33-00322-000                                                        | 286-3500        | 511<br>27,340                       | 2.0000<br>111,900 | 139,240 | 0.00          | 0.00        | 3548.68         | 0.00       | 3548.68     | 0.00       | Chg  |                        |              | 038266-7   |
|                                                                     |                 |                                     |                   |         |               | 0.00        | -959.92         | 0.00       | -959.92     | 0.00       | Cre  |                        |              |            |
|                                                                     |                 |                                     |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                     |                 |                                     |                   |         |               | 0.00        | -228.73         | 0.00       | -228.73     | 0.00       | Nbc  |                        |              |            |
|                                                                     |                 | R5 T8 S14 E PT NE 2.00A C-08        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                     |                 |                                     |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                     |                 |                                     |                   |         |               | 0.00        | -53.70          | 0.00       | -53.70      | 0.00       | Ooc  |                        |              |            |
|                                                                     |                 | 2908 TR 190                         |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                     |                 | BALTIC OH 43804                     |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                     |                 |                                     |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                     |                 |                                     |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER   |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                     |                 |                                     |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                     |                 |                                     |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                     |                 |                                     |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                     |                 |                                     |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                     |                 |                                     |                   |         | 0.00          |             | 2,307.33        |            | 2,307.33    |            | Bal  | 4,614.66               |              |            |

33 CLARK TWP EAST HOLMES SD & FD

**Tax Rate:50.972**

**Agr/Res:37.184132**

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number                                                                 | BK-PG<br>BK/FRC | Class<br>Land                       | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------|-----------------|-------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address                                                          |                 | Legal Description/Location          | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 33-00334-000                                                                  | 294-3536        | 511                                 | 2.0000        |         | 0.00          | 0.00        | 3133.75         | 0.00       | 3133.75     | 0.00       | Chg  |                        |              | 038281-5   |
|                                                                               |                 | 27,340                              | 95,620        | 122,960 |               | 0.00        | -847.69         | 0.00       | -847.69     | 0.00       | Cre  |                        |              |            |
|                                                                               |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                               |                 |                                     |               |         |               | 0.00        | -202.00         | 0.00       | -202.00     | 0.00       | Nbc  |                        |              |            |
|                                                                               |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                               |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                               |                 |                                     |               |         |               | 0.00        | -33.08          | 0.00       | -33.08      | 0.00       | Ooc  |                        |              |            |
|                                                                               |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                               |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                               |                 |                                     |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                               |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                               |                 |                                     |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                               |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                               |                 |                                     |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                               |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                               |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                               |                 |                                     |               |         | 0.00          |             | 2,051.98        |            | 2,051.98    |            | Bal  | 4,103.96               |              |            |
| 33-00335-000                                                                  | 294-3536        | 500                                 | 0.5570        |         | 0.00          | 0.00        | 114.73          | 0.00       | 114.73      | 0.00       | Chg  |                        |              | 038282-3   |
|                                                                               |                 | 4,500                               | 0             | 4,500   |               | 0.00        | -31.01          | 0.00       | -31.01      | 0.00       | Cre  |                        |              |            |
|                                                                               |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                               |                 |                                     |               |         |               | 0.00        | -7.38           | 0.00       | -7.38       | 0.00       | Nbc  |                        |              |            |
|                                                                               |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                               |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                               |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                               |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                               |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                               |                 |                                     |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                               |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                               |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                               |                 |                                     |               |         | 0.00          |             | 76.34           |            | 76.34       |            | Bal  | 152.68                 |              |            |
| 33-00157-002                                                                  |                 | 501                                 | 0.0470        |         | 0.00          | 0.00        | 9.72            | 0.00       | 9.72        | 0.00       | Chg  |                        |              | 048573-0   |
|                                                                               |                 | 380                                 | 0             | 380     |               | 0.00        | -2.64           | 0.00       | -2.64       | 0.00       | Cre  |                        |              |            |
|                                                                               |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                               |                 |                                     |               |         |               | 0.00        | -0.61           | 0.00       | -0.61       | 0.00       | Nbc  |                        |              |            |
|                                                                               |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                               |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                               |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                               |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                               |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                               |                 |                                     |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                               |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                               |                 |                                     |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                               |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                               |                 |                                     |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                               |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                               |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                               |                 |                                     |               |         | 0.00          |             | 7.47            |            | 7.47        |            | Bal  | 14.94                  |              |            |
| 33-00277-000                                                                  | 0-0             | 511                                 | 4.6100        |         | 0.00          | 0.00        | 4179.46         | 0.00       | 4179.46     | 0.00       | Chg  |                        |              | 038207-5   |
|                                                                               |                 | 54,020                              | 109,970       | 163,990 |               | 0.00        | -1130.54        | 0.00       | -1130.54    | 0.00       | Cre  |                        |              |            |
|                                                                               |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                               |                 |                                     |               |         |               | 0.00        | -269.40         | 0.00       | -269.40     | 0.00       | Nbc  |                        |              |            |
|                                                                               |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                               |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                               |                 |                                     |               |         |               | 0.00        | -36.88          | 0.00       | -36.88      | 0.00       | Ooc  |                        |              |            |
|                                                                               |                 |                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                               |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                               |                 |                                     |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                               |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                               |                 |                                     |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                               |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                               |                 |                                     |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                               |                 |                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                               |                 |                                     |               |         | 0.00          | 0.00        | 10.00           | 0.00       | 0.00        | 0.00       | Pd   | 10.00                  |              |            |
|                                                                               |                 |                                     |               |         | 0.00          |             | 2,733.64        |            | 2,743.64    |            | Bal  | 5,477.28               |              |            |
| YODER LEON D & TRINA<br>2606 COUNTY ROAD 600<br>MILLERSBURG OH 44654-9417     |                 | R5 T8 S14 PT SW 2.00A<br>C-08       |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                               |                 | 2606 CR 600<br>MILLERSBURG OH 44654 |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER   |               |         |               |             |                 |            |             |            |      |                        |              |            |
| YODER LEON D & TRINA<br>2606 COUNTY ROAD 600<br>MILLERSBURG OH 44654-9417     |                 | R5 T8 S14 NE PT SW .557A<br>C-08    |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                               |                 | 2606 CR 600<br>MILLERSBURG OH 44654 |               |         |               |             |                 |            |             |            |      |                        |              |            |
| YODER LEROY J & BARBARA<br>3649 TOWNSHIP ROAD 159<br>SUGARCREEK OH 44681-9412 |                 | R5 T8 S4 0.047A C-10                |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                               |                 | TR 159<br>SUGARCREEK OH 44681       |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER   |               |         |               |             |                 |            |             |            |      |                        |              |            |
| YODER LEROY J & BARBARA<br>3649 TOWNSHIP ROAD 159<br>SUGAR CREEK OH 44681     |                 | R5 T8 S4 N PT SE 4.61A<br>C-10      |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                               |                 | 3649 TR 159<br>SUGARCREEK OH 44681  |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER   |               |         |               |             |                 |            |             |            |      |                        |              |            |

33 CLARK TWP EAST HOLMES SD &amp; FD

Tax Rate:50.972

Agr/Res:37.184132

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|--------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                    |         |               |             |                 |            |             |            |      |                        |              |            |
| 33-00281-000         | 0-0             | 110<br>5,420 CAUV                  | 17.3300<br>0       | 5,420   | 61.60         | 0.00        | 138.18          | 0.00       | 138.18      | 0.00       | Chg  |                        | 09/15/25     | 038211-2   |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | -37.35          | 0.00       | -37.35      | 0.00       | Cre  |                        | 07/23/25     |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | -8.90           | 0.00       | -8.90       | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                    |         | 6.16          | -3.08       | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        |                 |            |             |            | Unc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                    |         | 64.68         | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 64.68                  |              |            |
|                      |                 |                                    |                    |         | 0.00          |             | 92.93           |            | 92.93       |            | Bal  | 185.86                 |              |            |
| 33-00282-000         | 0-0             | 111<br>63,340 CAUV<br>10,150 Hms   | 77.0000<br>153,090 | 216,430 | 2863.59       | 0.00        | 5515.96         | 0.00       | 5515.96     | 0.00       | Chg  |                        | 09/15/25     | 038212-0   |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | -1492.05        | 0.00       | -1492.05    | 0.00       | Cre  |                        | 07/23/25     |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | -355.55         | 0.00       | -355.55     | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | -167.88         | 0.00       | -167.88     | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | -167.88         | 0.00       | -167.88     | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | -49.56          | 0.00       | -49.56      | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                    |         | 286.36        | -143.18     | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                    |         | 1.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                    |         | 0.10          | -0.05       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                    |         | 3,007.82      | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 3,007.82               |              |            |
|                      |                 |                                    |                    |         | 0.00          |             | 3,284.04        |            | 3,284.04    |            | Bal  | 6,568.08               |              |            |
| 33-00283-000         | 0-0             | 110<br>12,560 CAUV                 | 23.9860<br>0       | 12,560  | 139.84        | 0.00        | 320.10          | 0.00       | 320.10      | 0.00       | Chg  |                        | 09/15/25     | 038213-8   |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | -86.58          | 0.00       | -86.58      | 0.00       | Cre  |                        | 07/23/25     |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | -20.63          | 0.00       | -20.63      | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                    |         | 13.98         | -6.99       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                    |         | 1.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                    |         | 0.10          | -0.05       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                    |         | 147.88        | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 147.88                 |              |            |
|                      |                 |                                    |                    |         | 0.00          |             | 212.89          |            | 212.89      |            | Bal  | 425.78                 |              |            |
| 33-00283-008         | 290-3218        | 111<br>44,570 CAUV                 | 66.4290<br>214,060 | 258,630 | 0.00          | 0.00        | 6591.46         | 0.00       | 6591.46     | 0.00       | Chg  |                        |              | 050715-2   |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | -1782.97        | 0.00       | -1782.97    | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | -424.86         | 0.00       | -424.86     | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | -28.56          | 0.00       | -28.56      | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                    |         | 0.00          |             | 4,356.07        |            | 4,356.07    |            | Bal  | 8,712.14               |              |            |

2025 Auditors Tax List and Treasurers Duplicate of Real Property

33 CLARK TWP EAST HOLMES SD & FD Tax Rate:50.972 Agr/Res:37.184132 Com/Ind:41.639763 Agr/Res Qual:32.855153 Com/Ind Qual:36.516479

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                   |         |               |             |                 |            |             |            |      |                        |              |            |
| 33-00253-000         | 0-0             | 110<br>4,220 CAUV                  | 19.0500<br>0      | 4,220   | 62.46         | 0.00        | 107.59          | 0.00       | 107.59      | 0.00       | Chg  |                        | 09/22/25     | 038177-7   |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -29.10          | 0.00       | -29.10      | 0.00       | Cre  |                        | 07/23/25     |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -6.92           | 0.00       | -6.92       | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                   |         | 6.24          | -3.12       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 1.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                   |         | 0.10          | -0.05       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 66.63         | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 66.63                  |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 72.57           |            | 72.57       |            | Bal  | 145.14                 |              |            |
| 33-00254-000         | 0-0             | 111<br>39,730 CAUV                 | 31.4560<br>83,900 | 123,630 | 1806.76       | 0.00        | 3150.86         | 0.00       | 3150.86     | 0.00       | Chg  |                        | 09/22/25     | 038178-5   |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -852.31         | 0.00       | -852.31     | 0.00       | Cre  |                        | 07/23/25     |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | -203.09         | 0.00       | -203.09     | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -13.61          | 0.00       | -13.61      | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                   |         | 180.68        | -90.34      | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 1,897.10      | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 1,897.10               |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 2,081.85        |            | 2,081.85    |            | Bal  | 4,163.70               |              |            |
| 33-00254-001         | 0-0             | 110<br>7,850 CAUV                  | 37.4500<br>0      | 7,850   | 111.71        | 0.00        | 200.09          | 0.00       | 200.09      | 0.00       | Chg  |                        | 09/22/25     | 038179-3   |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -54.12          | 0.00       | -54.12      | 0.00       | Cre  |                        | 07/23/25     |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -12.89          | 0.00       | -12.89      | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                   |         | 11.18         | -5.59       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 117.30        | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 117.30                 |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 133.08          |            | 133.08      |            | Bal  | 266.16                 |              |            |
| 33-00254-002         | 0-0             | 110<br>240 CAUV                    | 3.0000<br>0       | 240     | 4.30          | 0.00        | 6.12            | 0.00       | 6.12        | 0.00       | Chg  |                        | 09/22/25     | 038180-7   |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -1.66           | 0.00       | -1.66       | 0.00       | Cre  |                        | 07/23/25     |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -0.40           | 0.00       | -0.40       | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                   |         | 0.44          | -0.22       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 4.52          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 4.52                   |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 4.06            |            | 4.06        |            | Bal  | 8.12                   |              |            |
| 33-00255-000         | 0-0             | 110<br>160 CAUV                    | 0.8120<br>0       | 160     | 3.04          | 0.00        | 4.07            | 0.00       | 4.07        | 0.00       | Chg  |                        | 09/22/25     | 038181-4   |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -1.10           | 0.00       | -1.10       | 0.00       | Cre  |                        | 07/23/25     |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -0.27           | 0.00       | -0.27       | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                   |         | 0.30          | -0.15       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 3.19          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 3.19                   |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 2.70            |            | 2.70        |            | Bal  | 5.40                   |              |            |

## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

33 CLARK TWP EAST HOLMES SD &amp; FD

Tax Rate:50.972

Agr/Res:37.184132

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                   |         |               |             |                 |            |             |            |      |                        |              |            |
| 33-00135-006         |                 | 511<br>43,510                      | 4.0000<br>92,930  | 136,440 | 1926.25       | 0.00        | 3477.32         | 0.00       | 3477.32     | 0.00       | Chg  |                        | 09/19/25     | 038028-7   |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -940.59         | 0.00       | -940.59     | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -224.13         | 0.00       | -224.13     | 0.00       | Nbc  |                        |              |            |
|                      |                 | R5 T8 S6 4.000A C-04               |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 | 3120 CR 600                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                   |         | 192.62        | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 2,118.87      | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 2,118.87               |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 2,313.60        |            | 2,313.60    |            | Bal  | 4,627.20               |              |            |
| 33-00116-000         |                 | 501<br>310                         | 0.0380<br>0       | 310     | 0.00          | 0.00        | 7.92            | 0.00       | 7.92        | 0.00       | Chg  |                        |              | 038001-7   |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -2.13           | 0.00       | -2.13       | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | -0.51           | 0.00       | -0.51       | 0.00       | Nbc  |                        |              |            |
|                      |                 | CHARM VILLAGE R5 T8 S5             |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 | PT SE & S PT SE DR                 |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 | .038A C-05A                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 | SR 557                             |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 5.28            |            | 5.28        |            | Bal  | 10.56                  |              |            |
| 33-00117-000         |                 | 511<br>13,780                      | 0.7160<br>128,660 | 142,440 | 0.00          | 0.00        | 3630.24         | 0.00       | 3630.24     | 0.00       | Chg  |                        |              | 038002-5   |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -981.96         | 0.00       | -981.96     | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -234.00         | 0.00       | -234.00     | 0.00       | Nbc  |                        |              |            |
|                      |                 | CHARM VILLAGE R5 T8 S5             |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 | PT SE .716A C-05A                  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -58.32          | 0.00       | -58.32      | 0.00       | Ooc  |                        |              |            |
|                      |                 | 4486 SR 557                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 | MILLERSBURG OH 44654               |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 2,356.96        |            | 2,356.96    |            | Bal  | 4,713.92               |              |            |
| 33-00118-000         |                 | 599<br>4,240                       | 0.2200<br>10,080  | 14,320  | 0.00          | 0.00        | 364.95          | 0.00       | 364.95      | 0.00       | Chg  |                        |              | 038003-3   |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -98.72          | 0.00       | -98.72      | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -23.53          | 0.00       | -23.53      | 0.00       | Nbc  |                        |              |            |
|                      |                 | CHARM VILLAGE R5 T8 S5             |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 | PT SE .22A C-05A                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 | SR 557                             |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 242.70          |            | 242.70      |            | Bal  | 485.40                 |              |            |

33 CLARK TWP EAST HOLMES SD & FD

**Tax Rate:50.972**

**Agr/Res:37.184132**

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number                                                           | BK-PG<br>BK/FRC | Class<br>Land                                                   | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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                                                                       |                                                                                          | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------|-------------------|---------|---------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| Current Name/Address                                                    |                 | Legal Description/Location Address                              |                   |         |               |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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                                                                       |                                                                                          |                        |              |            |
| 33-00119-000                                                            |                 | 501<br>300                                                      | 0.0370<br>0       | 300     | 0.00          | 0.00        | 7.69<br>-2.06<br>0.00<br>0.00<br>-0.50<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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7.69<br>-2.06<br>0.00<br>0.00<br>-0.50<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 038004-0   |
| YODER MARION S & LEAH E<br>4486 STATE ROUTE 557<br>MILLERSBURG OH 44654 |                 | CHARM VILLAGE R5 T8 S5<br>SE PT DRIVE .037A C-05A<br><br>SR 557 |                   |         |               |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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                                                                       |                                                                                          |                        |              |            |
| 33-00120-000                                                            |                 | 501<br>5,240                                                    | 0.5600<br>0       | 5,240   | 0.00          | 0.00        | 133.56<br>-36.14<br>0.00<br>0.00<br>-8.63<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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133.56<br>-36.14<br>0.00<br>0.00<br>-8.63<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 038005-8   |
| YODER MARION S & LEAH E<br>4486 STATE ROUTE 557<br>MILLERSBURG OH 44654 |                 | CHARM VILLAGE R5 T8 S5<br>SE QT .56A C-05A<br><br>SR 557        |                   |         |               |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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                                                                       |                                                                                          |                        |              |            |
| 33-00179-003                                                            |                 | 511<br>26,140                                                   | 1.8520<br>161,770 | 187,910 | 0.00          | 0.00        | 4789.09<br>-1295.45<br>0.00<br>0.00<br>-308.69<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<b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|                                                                                                                      |             |                                                                                                                           |                                                                                          |                        |              |            |

33 CLARK TWP EAST HOLMES SD & FD

**Tax Rate:50.972**

**Agr/Res:37.184132**

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number                                                                                            | BK-PG<br>BK/FRC | Class<br>Land                             | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------|--------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address                                                                                     |                 | Legal Description/Location                | Address            |         |               |             |                 |            |             |            |      |                        |              |            |
| 33-00155-000                                                                                             | 0-0             | 511                                       | 1.5010             |         | 0.00          | 0.00        | 3253.05         | 0.00       | 3253.05     | 0.00       | Chg  |                        |              | 038056-2   |
|                                                                                                          |                 | 23,300                                    | 104,340            | 127,640 |               | 0.00        | -879.94         | 0.00       | -879.94     | 0.00       | Cre  |                        |              |            |
|                                                                                                          |                 |                                           |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                          |                 |                                           |                    |         |               | 0.00        | -209.68         | 0.00       | -209.68     | 0.00       | Nbc  |                        |              |            |
|                                                                                                          |                 |                                           |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                                          |                 |                                           |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                                          |                 |                                           |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                                          |                 |                                           |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                          |                 |                                           |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                          |                 |                                           |                    |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                          |                 |                                           |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                          |                 |                                           |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                                                          |                 |                                           |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                          |                 |                                           |                    |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                          |                 |                                           |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                          |                 |                                           |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                                          |                 |                                           |                    |         | 0.00          |             | 2,164.43        |            | 2,164.43    |            | Bal  | 4,328.86               |              |            |
| 33-00171-001                                                                                             |                 | 110                                       | 1.0000             |         | 0.00          | 0.00        | 9.44            | 0.00       | 9.44        | 0.00       | Chg  |                        |              | 038077-6   |
|                                                                                                          |                 | 370 CAUV                                  | 0                  | 370     |               | 0.00        | -2.57           | 0.00       | -2.57       | 0.00       | Cre  |                        |              |            |
|                                                                                                          |                 |                                           |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                          |                 |                                           |                    |         |               | 0.00        | -0.59           | 0.00       | -0.59       | 0.00       | Nbc  |                        |              |            |
|                                                                                                          |                 |                                           |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                                          |                 |                                           |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                                          |                 |                                           |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                                          |                 |                                           |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                          |                 |                                           |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                          |                 |                                           |                    |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                          |                 |                                           |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                          |                 |                                           |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                                                          |                 |                                           |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                          |                 |                                           |                    |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                          |                 |                                           |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                          |                 |                                           |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                                          |                 |                                           |                    |         | 0.00          |             | 7.28            |            | 7.28        |            | Bal  | 14.56                  |              |            |
| 33-00171-006                                                                                             |                 | 111                                       | 57.8600            |         | 0.00          | 0.00        | 5192.55         | 0.00       | 5192.55     | 0.00       | Chg  |                        |              | 048290-1   |
|                                                                                                          |                 | 54,040 CAUV                               | 149,700            | 203,740 |               | 0.00        | -1404.56        | 0.00       | -1404.56    | 0.00       | Cre  |                        |              |            |
|                                                                                                          |                 | 10,150 Hms                                |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                          |                 |                                           |                    |         |               | 0.00        | -334.69         | 0.00       | -334.69     | 0.00       | Nbc  |                        |              |            |
|                                                                                                          |                 |                                           |                    |         |               | 0.00        | -167.88         | 0.00       | -167.88     | 0.00       | Hms  |                        |              |            |
|                                                                                                          |                 |                                           |                    |         |               | 0.00        | -167.88         | 0.00       | -167.88     | 0.00       | cHms |                        |              |            |
|                                                                                                          |                 |                                           |                    |         |               | 0.00        | -39.94          | 0.00       | -39.94      | 0.00       | Ooc  |                        |              |            |
|                                                                                                          |                 |                                           |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                          |                 |                                           |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                          |                 |                                           |                    |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                          |                 |                                           |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                          |                 |                                           |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                                                          |                 |                                           |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                          |                 |                                           |                    |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                          |                 |                                           |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                          |                 |                                           |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                                          |                 |                                           |                    |         | 0.00          |             | 3,078.60        |            | 3,078.60    |            | Bal  | 6,157.20               |              |            |
| 33-00284-001                                                                                             | 0-0             | 300                                       | 0.1930             |         | 0.00          | 0.00        | 39.77           | 0.00       | 39.77       | 0.00       | Chg  |                        |              | 038219-4   |
|                                                                                                          |                 | 1,560                                     | 0                  | 1,560   |               | 0.00        | -7.27           | 0.00       | -7.27       | 0.00       | Cre  |                        |              |            |
|                                                                                                          |                 |                                           |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                          |                 |                                           |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
|                                                                                                          |                 |                                           |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                                          |                 |                                           |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                                          |                 |                                           |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                                          |                 |                                           |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                          |                 |                                           |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                          |                 |                                           |                    |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                          |                 |                                           |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                          |                 |                                           |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                                          |                 |                                           |                    |         | 0.00          |             | 32.50           |            | 32.50       |            | Bal  | 65.00                  |              |            |
| YODER MATTHEW D & LEIGH ANN<br>3355 TOWNSHIP ROAD 154<br>MILLERSBURG OH 44654                            |                 | R5 T8 S6 SW PT NW 1.501A<br>C-04          |                    |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                                                          |                 | 3355 TR 154<br>MILLERSBURG OH 44654       |                    |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER         |                    |         |               |             |                 |            |             |            |      |                        |              |            |
| YODER MATTHEW E & DENA B<br>3033 COUNTY ROAD 600<br>MILLERSBURG OH 44654-8925                            |                 | R5 T8 S6 W PT SE 1.00A<br>C-04            |                    |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                                                          |                 | CR 19                                     |                    |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER         |                    |         |               |             |                 |            |             |            |      |                        |              |            |
| YODER MATTHEW E & DENA B YODER & LYDIA ANN<br>RABER<br>3033 COUNTY ROAD 600<br>MILLERSBURG OH 44654-8925 |                 | 111<br>54,040 CAUV<br>10,150 Hms          | 57.8600<br>149,700 | 203,740 |               |             |                 |            |             |            |      |                        |              |            |
|                                                                                                          |                 | R5 T8 S6 57.86AC<br>RES 6/28/2021<br>C-04 |                    |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                                                          |                 | 3033 CR 600<br>MILLERSBURG OH 44654       |                    |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER         |                    |         |               |             |                 |            |             |            |      |                        |              |            |
| YODER MELVIN J & NANNETTE<br>3872 COUNTY ROAD 70<br>SUGARCREEK OH 44681                                  |                 | R5 T8 S3 0.193A C-15<br>#14               |                    |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                                                          |                 | 3764 CR 70<br>SUGARCREEK OH 44681         |                    |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                                                          |                 |                                           |                    |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                                                          |                 |                                           |                    |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                                                          |                 |                                           |                    |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                                                          |                 |                                           |                    |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                                                          |                 |                                           |                    |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                                                          |                 |                                           |                    |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                                                          |                 |                                           |                    |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                                                          |                 |                                           |                    |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                                                          |                 |                                           |                    |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                                                          |                 |                                           |                    |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                                                          |                 |                                           |                    |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                                                          |                 |                                           |                    |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                                                          |                 |                                           |                    |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                                                          |                 |                                           |                    |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                                                          |                 |                                           |                    |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                                                          |                 |                                           |                    |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                                                          |                 |                                           |                    |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                                                          |                 |                                           |                    |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                                                          |                 |                                           |                    |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                                                          |                 |                                           |                    |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                                                          |                 |                                           |                    |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                                                          |                 |                                           |                    |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                                                          |                 |                                           |                    |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                                                          |                 |                                           |                    |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                                                          |                 |                                           |                    |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                                                          |                 |                                           |                    |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                                                          |                 |                                           |                    |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                                                          |                 |                                           |                    |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                                                          |                 |                                           |                    |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                                                          |                 |                                           |                    |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                                                          |                 |                                           |                    |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                                                          |                 |                                           |                    |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                                                          |                 |                                           |                    |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                                                          |                 |                                           |                    |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                                                          |                 |                                           |                    |         |               |             |                 |            |             |            | </   |                        |              |            |

33 CLARK TWP EAST HOLMES SD & FD

**Tax Rate:50.972**

**Agr/Res:37.184132**

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number               | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address        |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 33-00286-001                | 0-0             | 511                               | 3.8620        |         | 0.00          | 0.00        | 3434.50         | 0.00       | 3434.50     | 0.00       | Chg  |                        |              | 038222-3   |
|                             |                 | 42,390                            | 92,370        | 134,760 |               | 0.00        | -929.03         | 0.00       | -929.03     | 0.00       | Cre  |                        |              |            |
|                             |                 | 10,150 Hms                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
| YODER MELVIN J & NANNETTE   |                 |                                   |               |         |               | 0.00        | -221.37         | 0.00       | -221.37     | 0.00       | Nbc  |                        |              |            |
| 3872 COUNTY ROAD 70         |                 | R5 T8 S3 3.862A C-15              |               |         |               | 0.00        | -167.88         | 0.00       | -167.88     | 0.00       | Hms  |                        |              |            |
| SUGARCREEK OH 44681         |                 |                                   |               |         |               | 0.00        | -167.88         | 0.00       | -167.88     | 0.00       | cHms |                        |              |            |
|                             |                 | 3872 CR 70                        |               |         |               | 0.00        | -41.66          | 0.00       | -41.66      | 0.00       | Ooc  |                        |              |            |
|                             |                 | SUGARCREEK OH 44681               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                             |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                             |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                             |                 |                                   |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                             |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                             |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                             |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                             |                 |                                   |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                             |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                             |                 |                                   |               |         | 0.00          |             | 1,907.68        |            | 1,907.68    |            | Bal  | 3,815.36               |              |            |
| 33-00092-002                |                 | 511                               | 9.0000        |         | 2687.22       | 0.00        | 4648.65         | 0.00       | 4648.65     | 0.00       | Chg  |                        | 09/23/25     | 037964-0   |
|                             |                 | 23,080 CAUV                       | 159,320       | 182,400 |               | 0.00        | -1257.45        | 0.00       | -1257.45    | 0.00       | Cre  |                        | 07/28/25     |            |
|                             |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
| YODER MERLE L & JOLENE N    |                 |                                   |               |         |               | 0.00        | -299.63         | 0.00       | -299.63     | 0.00       | Nbc  |                        |              |            |
| 4224 TOWNSHIP ROAD 157      |                 | R5 T8 S4 NW 9.0A C-10             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| SUGARCREEK OH 44681-9412    |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                             |                 | 4224 TR 157                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                             |                 | SUGARCREEK OH 44681               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                             |                 |                                   |               |         | 268.72        | -134.36     | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                             |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                             |                 |                                   |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                             |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 1.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                             |                 |                                   |               |         | 0.10          | -0.05       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                             |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                             |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                             |                 |                                   |               |         | 2,822.63      | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 2,822.63               |              |            |
|                             |                 |                                   |               |         | 0.00          |             | 3,092.57        |            | 3,092.57    |            | Bal  | 6,185.14               |              |            |
| 33-00273-000                | 0-0             | 111                               | 61.2250       |         | 0.00          | 0.00        | 4934.09         | 0.00       | 4934.09     | 0.00       | Chg  |                        |              | 038201-9   |
|                             |                 | 59,550 CAUV                       | 134,050       | 193,600 |               | 0.00        | -1334.66        | 0.00       | -1334.66    | 0.00       | Cre  |                        |              |            |
|                             |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
| YODER MERVIN J & ESTHER L   |                 |                                   |               |         |               | 0.00        | -318.04         | 0.00       | -318.04     | 0.00       | Nbc  |                        |              |            |
| 4745 STATE ROUTE 557        |                 | R5 T8 S5 E PT NW 61.225A          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| MILLERSBURG OH 44654        |                 | C-05                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                             |                 |                                   |               |         |               | 0.00        | -22.66          | 0.00       | -22.66      | 0.00       | Ooc  |                        |              |            |
|                             |                 | 4745 SR 557                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                             |                 | MILLERSBURG OH 44654              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                             |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                             |                 |                                   |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                             |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                             |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                             |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                             |                 |                                   |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                             |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                             |                 |                                   |               |         | 0.00          |             | 3,259.73        |            | 3,259.73    |            | Bal  | 6,519.46               |              |            |
| 33-00336-000                | 0-0             | 111                               | 111.9430      |         | 0.00          | 0.00        | 4933.33         | 0.00       | 4933.33     | 0.00       | Chg  |                        |              | 038283-1   |
|                             |                 | 74,670 CAUV                       | 118,900       | 193,570 |               | 0.00        | -1334.45        | 0.00       | -1334.45    | 0.00       | Cre  |                        |              |            |
|                             |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
| YODER MOSES A N & REBECCA N |                 |                                   |               |         |               | 0.00        | -317.99         | 0.00       | -317.99     | 0.00       | Nbc  |                        |              |            |
| 2476 COUNTY ROAD 600        |                 | R5 T8 S14 NE PT SW                |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| BALTIC OH 43804             |                 | 111.943A C-08                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                             |                 |                                   |               |         |               | 0.00        | -23.72          | 0.00       | -23.72      | 0.00       | Ooc  |                        |              |            |
|                             |                 | 2476 CR 600                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                             |                 | BALTIC OH 43804                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                             |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                             |                 |                                   |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                             |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                             |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                             |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                             |                 |                                   |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                             |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                             |                 |                                   |               |         | 0.00          |             | 3,258.17        |            | 3,258.17    |            | Bal  | 6,516.34               |              |            |

33 CLARK TWP EAST HOLMES SD &amp; FD

Tax Rate:50.972

Agr/Res:37.184132

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number                                                                      | BK-PG<br>BK/FRC | Class<br>Land                                                                 | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------|--------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                                               |                 | Legal Description/Location Address                                            |                    |         |               |             |                     |              |                     |              |             |                        |              |            |
| 33-00350-001                                                                       | 0-0             | 429<br>16,040                                                                 | 0.8330<br>39,940   | 55,980  | 0.00          | 0.00        | 1426.74<br>-261.20  | 0.00<br>0.00 | 1426.74<br>-261.20  | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 038299-0   |
| YODER MOSIE R & LISA J<br>2441 TOWNSHIP ROAD 183<br>BAL TIC OH 43804               |                 | LOT 2 KING OF THE MEADOW<br>SUBDIV FIRST ADDITION<br>0.833A C-13<br>R5 T8 S13 |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                    |                 | 2430 TR 183 2 LOT<br>BAL TIC OH 43804                                         |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER                                             |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                    |                 |                                                                               |                    |         | 113.92        | -113.92     | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                    |                 |                                                                               |                    |         | 0.00          | 0.00        | 0.00<br>9.00        | 0.00<br>0.00 | 0.00<br>9.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                    |                 |                                                                               |                    |         | 0.00          | -0.90       | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                    |                 |                                                                               |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                    |                 |                                                                               |                    |         | 0.00          | 0.00        | 1,174.54            | 0.00         | 1,174.54            | 0.00         | Bal         | 0.00<br>2,349.08       |              |            |
| 33-00344-002                                                                       | 0-0             | 511<br>29,900 CAUV                                                            | 10.0460<br>140,950 | 170,850 | 0.00          | 0.00        | 4354.29<br>-1177.83 | 0.00<br>0.00 | 4354.29<br>-1177.83 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 042298-9   |
| YODER MYRON R & MARNITA B<br>3705 TOWNSHIP ROAD 188<br>BAL TIC OH 43804            |                 | R5 T8 S18 10.046AC<br>C-12 RES 9/3/15                                         |                    |         | 0.00          | 0.00        | 0.00<br>-280.66     | 0.00<br>0.00 | 0.00<br>-280.66     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                    |                 | 3705 TR 188<br>BAL TIC OH 43804                                               |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER                                             |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                    |                 |                                                                               |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                    |                 |                                                                               |                    |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                    |                 |                                                                               |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                    |                 |                                                                               |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                    |                 |                                                                               |                    |         | 0.00          | 0.00        | 2,896.80            | 0.00         | 2,896.80            | 0.00         | Bal         | 0.00<br>5,793.60       |              |            |
| 33-00137-014                                                                       |                 | 511<br>30,250                                                                 | 2.3600<br>156,770  | 187,020 | 0.00          | 0.00        | 4766.43<br>-1289.30 | 0.00<br>0.00 | 4766.43<br>-1289.30 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 049300-7   |
| YODER NOAH L & EMMA<br>4210 STATE ROUTE 557<br>MILLERSBURG OH 44654-8976           |                 | R5 T8 S7 2.36AC<br>C-09                                                       |                    |         | 0.00          | 0.00        | 0.00<br>-307.23     | 0.00<br>0.00 | 0.00<br>-307.23     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                    |                 | 4210 SR 557<br>MILLERSBURG OH 44654                                           |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER                                             |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                    |                 |                                                                               |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                    |                 |                                                                               |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                    |                 |                                                                               |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                    |                 |                                                                               |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                    |                 |                                                                               |                    |         | 0.00          | 0.00        | 3,170.90            | 0.00         | 3,170.90            | 0.00         | Bal         | 0.00<br>6,341.80       |              |            |
| 33-00032-002                                                                       | 292-676         | 511<br>20,500                                                                 | 1.1540<br>70,110   | 90,610  | 0.00          | 0.00        | 2309.30<br>-624.66  | 0.00<br>0.00 | 2309.30<br>-624.66  | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 047060-9   |
| YODER NORMAN ALAN & DEBORAH A<br>4679 STATE ROUTE 557<br>MILLERSBURG OH 44654-9480 |                 | R5 T8 S5 1.154AC<br>COMB & RES 11/6/2019<br>C-05                              |                    |         | 0.00          | 0.00        | 0.00<br>-148.87     | 0.00<br>0.00 | 0.00<br>-148.87     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                    |                 | 4679 SR 557<br>MILLERSBURG OH 44654                                           |                    |         | 0.00          | 0.00        | 0.00<br>-36.69      | 0.00<br>0.00 | 0.00<br>-36.69      | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER                                             |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                    |                 |                                                                               |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                    |                 |                                                                               |                    |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                    |                 |                                                                               |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                    |                 |                                                                               |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                    |                 |                                                                               |                    |         | 0.00          | 0.00        | 1,500.08            | 0.00         | 1,500.08            | 0.00         | Bal         | 0.00<br>3,000.16       |              |            |

33 CLARK TWP EAST HOLMES SD & FD

**Tax Rate:50.972**

**Agr/Res:37.184132**

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number                                                                 | BK-PG<br>BK/FRC | Class<br>Land                               | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------|-----------------|---------------------------------------------|-------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                                          |                 | Legal Description/Location                  | Address           |         |               |             |                     |              |                     |              |             |                        |              |            |
| 33-00109-005                                                                  |                 | 511<br>66,470                               | 7.4710<br>155,470 | 221,940 | 0.00          | 0.00        | 5656.39<br>-1530.03 | 0.00<br>0.00 | 5656.39<br>-1530.03 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 045873-7   |
| YODER PAUL H & EDNA J<br>4235 COUNTY ROAD 70<br>MILLERSBURG OH 44654-9273     |                 | LOT 1 OASIS SUB<br>R5 T8 S4 7.471AC<br>C-10 |                   |         | 0.00          | 0.00        | 0.00<br>-364.61     | 0.00<br>0.00 | 0.00<br>-364.61     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                               |                 | 4235 CR 70<br>MILLERSBURG OH 44654          |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER           |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                               |                 |                                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                               |                 |                                             |                   |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                               |                 |                                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                               |                 |                                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                               |                 |                                             |                   |         | 0.00          | 0.00        | 3,762.75            | 0.00         | 3,762.75            | 0.00         | Bal         | 0.00<br>7,525.50       |              |            |
| 33-00165-002                                                                  |                 | 501<br>20,280                               | 2.5080<br>0       | 20,280  | 0.00          | 0.00        | 516.87<br>-139.81   | 0.00<br>0.00 | 516.87<br>-139.81   | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 046831-4   |
| YODER PAUL J & VERBA M<br>3495 TOWNSHIP ROAD 154<br>MILLERSBURG OH 44654-9221 |                 | R5 T8 S5 2.508AC<br>RES 08/22/2019<br>C-05  |                   |         | 0.00          | 0.00        | 0.00<br>-33.32      | 0.00<br>0.00 | 0.00<br>-33.32      | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                               |                 | TR 154<br>MILLERSBURG OH 44654              |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER           |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                               |                 |                                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                               |                 |                                             |                   |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                               |                 |                                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                               |                 |                                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                               |                 |                                             |                   |         | 0.00          | 0.00        | 344.74              | 0.00         | 344.74              | 0.00         | Bal         | 0.00<br>689.48         |              |            |
| 33-00166-001                                                                  |                 | 511<br>35,880                               | 2.3660<br>248,050 | 283,930 | 0.00          | 0.00        | 7236.26<br>-1957.39 | 0.00<br>0.00 | 7236.26<br>-1957.39 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 046830-6   |
| YODER PAUL J & VERBA M<br>3495 TOWNSHIP ROAD 154<br>MILLERSBURG OH 44654-9221 |                 | R5 T8 S5 2.366AC<br>C-05                    |                   |         | 0.00          | 0.00        | 0.00<br>-466.45     | 0.00<br>0.00 | 0.00<br>-466.45     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                               |                 | 3495 TR 154<br>MILLERSBURG OH 44654         |                   |         | 0.00          | 0.00        | 0.00<br>-53.76      | 0.00<br>0.00 | 0.00<br>-53.76      | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER           |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                               |                 |                                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                               |                 |                                             |                   |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                               |                 |                                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                               |                 |                                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                               |                 |                                             |                   |         | 0.00          | 0.00        | 4,759.66            | 0.00         | 4,759.66            | 0.00         | Bal         | 0.00<br>9,519.32       |              |            |
| 33-00137-008                                                                  |                 | 511<br>27,940                               | 2.0750<br>45,500  | 73,440  | 0.00          | 0.00        | 1871.70<br>-506.28  | 0.00<br>0.00 | 1871.70<br>-506.28  | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 045983-4   |
| YODER RAY N & FANNIE U<br>4383 STATE ROUTE 557<br>MILLERSBURG OH 44654        |                 | R5 T8 S7<br>2.075A C-09<br>COMB 08/07/2018  |                   |         | 0.00          | 0.00        | 0.00<br>-120.63     | 0.00<br>0.00 | 0.00<br>-120.63     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                               |                 | 4383 SR 557<br>MILLERSBURG OH 44654         |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                               |                 |                                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                               |                 |                                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                               |                 |                                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                               |                 |                                             |                   |         | 0.00          | 0.00        | 1,244.79            | 0.00         | 1,244.79            | 0.00         | Bal         | 0.00<br>2,489.58       |              |            |

## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

33 CLARK TWP EAST HOLMES SD &amp; FD

Tax Rate:50.972

Agr/Res:37.184132

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number                                                                | BK-PG<br>BK/FRC | Class<br>Land                                                                      | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------|--------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                                         |                 | Legal Description/Location Address                                                 |                    |         |               |             |                     |              |                     |              |             |                        |              |            |
| 33-00137-010                                                                 |                 | 111<br>6,970 CAUV                                                                  | 18.5100<br>144,340 | 151,310 | 0.00          | 0.00        | 3856.32<br>-1043.14 | 0.00<br>0.00 | 3856.32<br>-1043.14 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 047109-4   |
| YODER RAY N & FANNIE U<br>4383 STATE ROUTE 557<br>MILLERSBURG OH 44654-9477  |                 | R5 T8 S7 18.51AC<br>C-09                                                           |                    |         |               |             | 0.00<br>-248.56     | 0.00<br>0.00 | 0.00<br>-248.56     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                              |                 | 4351 SR 557<br>MILLERSBURG OH 44654                                                |                    |         |               |             | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                              |                 |                                                                                    |                    |         |               |             | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                              |                 |                                                                                    |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen         |                        |              |            |
|                                                                              |                 |                                                                                    |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int         |                        |              |            |
|                                                                              |                 |                                                                                    |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc         |                        |              |            |
|                                                                              |                 |                                                                                    |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd          | 0.00                   |              |            |
|                                                                              |                 |                                                                                    |                    |         | 0.00          | 0.00        | 2,564.62            |              | 2,564.62            |              | Bal         | 5,129.24               |              |            |
| 33-00137-016                                                                 |                 | 199<br>30,490 CAUV                                                                 | 92.4350<br>12,360  | 42,850  | 0.00          | 0.00        | 1092.09<br>-295.42  | 0.00<br>0.00 | 1092.09<br>-295.42  | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 049302-3   |
| YODER RAY N & FANNIE U<br>4383 STATE ROUTE 557<br>MILLERSBURG OH 44654-9477  |                 | R5 T8 S6 25.986AC &<br>S7 66.449AC = 92.435AC<br>COMB & RES 11/4/2022<br>C-04 C-09 |                    |         |               |             | 0.00<br>-70.40      | 0.00<br>0.00 | 0.00<br>-70.40      | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                              |                 | SR 557<br>MILLERSBURG OH 44654                                                     |                    |         |               |             | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                  |                    |         |               |             | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                              |                 |                                                                                    |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen         |                        |              |            |
|                                                                              |                 |                                                                                    |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int         |                        |              |            |
|                                                                              |                 |                                                                                    |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc         |                        |              |            |
|                                                                              |                 |                                                                                    |                    |         | 0.00          | 0.00        | 1.00                | 0.00         | 1.00                | 0.00         | Chg         |                        |              |            |
|                                                                              |                 |                                                                                    |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen         |                        |              |            |
|                                                                              |                 |                                                                                    |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int         |                        |              |            |
|                                                                              |                 |                                                                                    |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc         |                        |              |            |
|                                                                              |                 |                                                                                    |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd          | 0.00                   |              |            |
|                                                                              |                 |                                                                                    |                    |         | 0.00          | 0.00        | 727.27              |              | 727.27              |              | Bal         | 1,454.54               |              |            |
| 33-00338-000                                                                 | 0-0             | 511<br>47,550                                                                      | 4.5000<br>120,610  | 168,160 | 0.00          | 0.00        | 4285.72<br>-1159.28 | 0.00<br>0.00 | 4285.72<br>-1159.28 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 038286-4   |
| YODER REUBEN D & ESTHER A<br>2661 COUNTY ROAD 600<br>MILLERSBURG OH 44654    |                 | R5 T8 S14 4.50A<br>C-08                                                            |                    |         |               |             | 0.00<br>-276.25     | 0.00<br>0.00 | 0.00<br>-276.25     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                              |                 | 2660 CR 600<br>MILLERSBURG OH 44654                                                |                    |         |               |             | 0.00<br>-40.20      | 0.00<br>0.00 | 0.00<br>-40.20      | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                              |                 |                                                                                    |                    |         |               |             | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                              |                 |                                                                                    |                    |         | 246.98        | -246.98     | 0.00                | 0.00         | 0.00                | 0.00         | Pen         |                        |              |            |
|                                                                              |                 |                                                                                    |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int         |                        |              |            |
|                                                                              |                 |                                                                                    |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc         |                        |              |            |
|                                                                              |                 |                                                                                    |                    |         | 0.00          | 0.00        | 1.00                | 0.00         | 1.00                | 0.00         | Chg         |                        |              |            |
|                                                                              |                 |                                                                                    |                    |         | 0.10          | -0.10       | 0.00                | 0.00         | 0.00                | 0.00         | Pen         |                        |              |            |
|                                                                              |                 |                                                                                    |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int         |                        |              |            |
|                                                                              |                 |                                                                                    |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc         |                        |              |            |
|                                                                              |                 |                                                                                    |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd          | 0.00                   |              |            |
|                                                                              |                 |                                                                                    |                    |         | 0.00          | 0.00        | 2,810.99            |              | 2,810.99            |              | Bal         | 5,621.98               |              |            |
| 33-00109-004                                                                 | 0-0             | 511<br>44,110<br>10,150 Hms                                                        | 4.0750<br>66,500   | 110,610 | 0.00          | 0.00        | 2819.02<br>-762.53  | 0.00<br>0.00 | 2819.02<br>-762.53  | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 042255-2   |
| YODER REUBEN J & EDNA<br>3753 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654-8761 |                 | R5 T8 S4 4.075A<br>RES 5/21/15 C-10                                                |                    |         |               |             | 0.00<br>-181.71     | 0.00<br>0.00 | 0.00<br>-181.71     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                              |                 | 3751 TR 369<br>MILLERSBURG OH 44654                                                |                    |         |               |             | 0.00<br>-167.88     | 0.00<br>0.00 | 0.00<br>-167.88     | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                              |                 |                                                                                    |                    |         |               |             | 0.00<br>-34.98      | 0.00<br>0.00 | 0.00<br>-34.98      | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                              |                 |                                                                                    |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen         |                        |              |            |
|                                                                              |                 |                                                                                    |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int         |                        |              |            |
|                                                                              |                 |                                                                                    |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc         |                        |              |            |
|                                                                              |                 |                                                                                    |                    |         | 0.00          | 0.00        | 1.00                | 0.00         | 1.00                | 0.00         | Chg         |                        |              |            |
|                                                                              |                 |                                                                                    |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen         |                        |              |            |
|                                                                              |                 |                                                                                    |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int         |                        |              |            |
|                                                                              |                 |                                                                                    |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc         |                        |              |            |
|                                                                              |                 |                                                                                    |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd          | 0.00                   |              |            |
|                                                                              |                 |                                                                                    |                    |         | 0.00          | 0.00        | 1,505.04            |              | 1,505.04            |              | Bal         | 3,010.08               |              |            |

33 CLARK TWP EAST HOLMES SD & FD

**Tax Rate:50.972**

**Agr/Res:37.184132**

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number                                                                    | BK-PG<br>BK/FRC | Class<br>Land                       | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------|-----------------|-------------------------------------|------------------|--------|---------------|-------------|--------------------|--------------|--------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                                             |                 | Legal Description/Location          | Address          |        |               |             |                    |              |                    |              |             |                        |              |            |
| 33-00272-001                                                                     | 0-0             | 511<br>22,430                       | 2.0840<br>70,810 | 93,240 | 0.00          | 0.00        | 2376.33<br>-642.79 | 0.00<br>0.00 | 2376.33<br>-642.79 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 038200-2   |
| YODER REUBEN J & EDNA MAY<br>3755 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654-8761 |                 | R5 T8 S4 2.084A C-10                |                  |        | 0.00          | 0.00        | 0.00<br>-153.16    | 0.00<br>0.00 | 0.00<br>-153.16    | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                  |                 | 3755 TR 369<br>MILLERSBURG OH 44654 |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                  |                 |                                     |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                  |                 |                                     |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER   |                  |        | 0.00          | 0.00        | 0.00<br>1.00       | 0.00<br>0.00 | 0.00<br>1.00       | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                  |                 |                                     |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                  |                 |                                     |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                  |                 |                                     |                  |        | 0.00          | 0.00        | 1,581.38           | 0.00         | 1,581.38           | 0.00         | Bal         | 0.00<br>3,162.76       |              |            |
| 33-00091-002                                                                     | 0-0             | 501<br>2,560                        | 0.3160<br>0      | 2,560  | 0.00          | 0.00        | 65.24<br>-17.63    | 0.00<br>0.00 | 65.24<br>-17.63    | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 037960-0   |
| YODER ROY W & RACHEL<br>3989 TOWNSHIP RD 157<br>SUGAR CREEK OH 44681             |                 | R5 T8 S4 0.316A C-10                |                  |        | 0.00          | 0.00        | 0.00<br>-4.23      | 0.00<br>0.00 | 0.00<br>-4.23      | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                  |                 | TR 157                              |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                  |                 |                                     |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                  |                 |                                     |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                  |                 |                                     |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                  |                 |                                     |                  |        | 0.00          | 0.00        | 43.38              | 0.00         | 43.38              | 0.00         | Bal         | 0.00<br>86.76          |              |            |
| 33-00295-001                                                                     | 0-0             | 501<br>21,530                       | 2.6630<br>0      | 21,530 | 0.00          | 0.00        | 548.74<br>-148.42  | 0.00<br>0.00 | 548.74<br>-148.42  | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 038233-4   |
| YODER ROY W & RACHEL<br>3989 TOWNSHIP RD 157<br>SUGAR CREEK OH 44681             |                 | R5 T8 S4 2.663A C-10                |                  |        | 0.00          | 0.00        | 0.00<br>-35.36     | 0.00<br>0.00 | 0.00<br>-35.36     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                  |                 | TR 157                              |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                  |                 |                                     |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                  |                 |                                     |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER   |                  |        | 0.00          | 0.00        | 0.00<br>1.00       | 0.00<br>0.00 | 0.00<br>1.00       | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                  |                 |                                     |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                  |                 |                                     |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                  |                 |                                     |                  |        | 0.00          | 0.00        | 365.96             | 0.00         | 365.96             | 0.00         | Bal         | 0.00<br>731.92         |              |            |
| 33-00107-003                                                                     | 0-0             | 501<br>14,550                       | 1.7990<br>0      | 14,550 | 0.00          | 0.00        | 370.85<br>-100.32  | 0.00<br>0.00 | 370.85<br>-100.32  | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 040585-4   |
| YODER SAMUEL D & LIZZIE MAE<br>3482 TOWNSHIP ROAD 154<br>MILLERSBURG OH 44654    |                 | R5 T8 S5 PT SW 1.799A<br>C-05       |                  |        | 0.00          | 0.00        | 0.00<br>-23.90     | 0.00<br>0.00 | 0.00<br>-23.90     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                  |                 | TR 154                              |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                  |                 |                                     |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                  |                 |                                     |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER   |                  |        | 0.00          | 0.00        | 0.00<br>1.00       | 0.00<br>0.00 | 0.00<br>1.00       | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                  |                 |                                     |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                  |                 |                                     |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                  |                 |                                     |                  |        | 0.00          | 0.00        | 247.63             | 0.00         | 247.63             | 0.00         | Bal         | 0.00<br>495.26         |              |            |

33 CLARK TWP EAST HOLMES SD &amp; FD

**Tax Rate:50.972**

**Agr/Res:37.184132**

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

[illegible]

## 33 CLARK TWP EAST HOLMES SD &amp; FD

**Tax Rate:50.972**

**Agr/Res:37.184132**

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

[illegible]

33 CLARK TWP EAST HOLMES SD &amp; FD

**Tax Rate:50.972**

**Agr/Res:37.184132**

Com/Ind:41.639763

Agr/Res Qual:32.855153

Com/Ind Qual:36.516479

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land              | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|----------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 33-00296-000         | 0-0             | 101                        | 127.5750      |         | 0.00          | 0.00        | 5554.19         | 0.00       | 5554.19     | 0.00       | Chg  |                        |              | 038234-1   |
|                      |                 | 76,770 CAUV                | 141,160       | 217,930 |               | 0.00        | -1502.40        | 0.00       | -1502.40    | 0.00       | Cre  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | -358.00         | 0.00       | -358.00     | 0.00       | Nbc  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | -22.55          | 0.00       | -22.55      | 0.00       | Ooc  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                            |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                            |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                            |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                            |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                            |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                            |               |         | 0.00          |             | 3,672.24        |            | 3,672.24    |            | Bal  | 7,344.48               |              |            |
| 33-00240-004         | 0-0             | 511                        | 5.3000        |         | 0.00          | 0.00        | 4871.69         | 0.00       | 4871.69     | 0.00       | Chg  |                        |              | 039897-4   |
|                      |                 | 54,020                     | 137,130       | 191,150 |               | 0.00        | -1317.77        | 0.00       | -1317.77    | 0.00       | Cre  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | -314.00         | 0.00       | -314.00     | 0.00       | Nbc  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | -38.84          | 0.00       | -38.84      | 0.00       | Ooc  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                            |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                            |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                            |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                            |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                            |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                            |               |         | 0.00          |             | 3,202.08        |            | 3,202.08    |            | Bal  | 6,404.16               |              |            |

|                                             |                                   | Prior Delq | Tax Adj    | Dec Tax      | Tax Adj | June Tax     | Tax Adj | Totals |              |
|---------------------------------------------|-----------------------------------|------------|------------|--------------|---------|--------------|---------|--------|--------------|
| 33 CLARK TWP EAST HOLMES SD & FD<br>Totals: | Properties                        | 54,724.09  | -11,569.38 | 1,374,492.80 | 0.00    | 1,374,492.80 | 0.00    | Chg    | 2,792,140.31 |
|                                             |                                   |            | 1,880.56   | -336,443.96  | 1.95    | -336,443.96  | 1.95    | Cre    | -671,003.46  |
|                                             |                                   |            | 0.00       | 0.00         | 0.00    | 0.00         | 0.00    | Inf    | 0.00         |
|                                             |                                   |            | 0.00       | -69,782.09   | 1.46    | -69,782.09   | 1.46    | Nbc    | -139,561.26  |
|                                             |                                   |            | 0.00       | -2,350.32    | 0.00    | -2,350.32    | 0.00    | Hms    | -4,700.64    |
|                                             |                                   |            | 0.00       | -2,346.22    | 0.00    | -2,346.22    | 0.00    | cHms   | -4,692.44    |
|                                             |                                   |            | -59.60     | -6,222.20    | 0.00    | -6,222.20    | 0.00    | Ooc    | -12,504.00   |
|                                             |                                   |            | 0.00       | 0.00         | 0.00    | 0.00         | 0.00    | cOoc   | 0.00         |
|                                             |                                   | 19,079.82  | -16,020.40 | 0.00         | 0.00    | 0.00         | 0.00    | Pen    | 3,059.42     |
|                                             |                                   | 0.00       | 0.00       |              |         |              |         | Int    | 0.00         |
|                                             |                                   | 0.00       |            | 0.00         |         | 0.00         |         | Unc    | 0.00         |
|                                             |                                   | 57,783.39  | 9,748.42   | 2,846.20     | 0.00    | 50.88        | 0.00    | Pd     | 50,932.05    |
|                                             |                                   | 0.12       |            | 954,505.22   |         | 957,300.54   |         | Bal    | 1,911,805.88 |
|                                             | Special Assesments                | 26.10      | 0.00       | 1,308.00     | 0.00    | 1,308.00     | 0.00    | Chg    | 2,642.10     |
|                                             |                                   | 24.96      | -23.76     | 0.00         | 0.00    | 0.00         | 0.00    | Pen    | 1.20         |
|                                             |                                   | 0.00       | 0.00       |              |         |              |         | Int    | 0.00         |
|                                             |                                   | 0.00       |            | 0.00         |         | 0.00         |         | Unc    | 0.00         |
|                                             |                                   | 27.30      | 0.00       | 8.00         | 0.00    | 1.00         | 0.00    | Pd     | 36.30        |
|                                             |                                   | 0.00       |            | 1,300.00     |         | 1,307.00     |         | Bal    | 2,607.00     |
|                                             | Totals                            | 54,750.19  | -11,569.38 | 1,375,800.80 | 0.00    | 1,375,800.80 | 0.00    | Chg    | 2,794,782.41 |
|                                             |                                   |            | 1,880.56   | -336,443.96  | 1.95    | -336,443.96  | 1.95    | Cre    | -671,003.46  |
|                                             |                                   |            | 0.00       | 0.00         | 0.00    | 0.00         | 0.00    | Inf    | 0.00         |
|                                             |                                   |            | 0.00       | -69,782.09   | 1.46    | -69,782.09   | 1.46    | Nbc    | -139,561.26  |
|                                             |                                   |            | 0.00       | -2,350.32    | 0.00    | -2,350.32    | 0.00    | Hms    | -4,700.64    |
|                                             |                                   |            | 0.00       | -2,346.22    | 0.00    | -2,346.22    | 0.00    | cHms   | -4,692.44    |
|                                             |                                   |            | -59.60     | -6,222.20    | 0.00    | -6,222.20    | 0.00    | Ooc    | -12,504.00   |
|                                             |                                   |            | 0.00       | 0.00         | 0.00    | 0.00         | 0.00    | cOoc   | 0.00         |
|                                             |                                   | 19,104.78  | -16,044.16 | 0.00         | 0.00    | 0.00         | 0.00    | Pen    | 3,060.62     |
|                                             |                                   | 0.00       | 0.00       |              |         |              |         | Int    | 0.00         |
|                                             |                                   | 0.00       |            | 0.00         |         | 0.00         |         | Unc    | 0.00         |
|                                             | Land: 15,640,919 Impr: 39,638,530 | 57,810.69  | 9,748.42   | 2,854.20     | 0.00    | 51.88        | 0.00    | Pd     | 50,968.35    |
|                                             | Total: 55,279,449                 | 0.12       |            | 955,805.22   |         | 958,607.54   |         | Bal    | 1,914,412.88 |