

## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                   |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-00945-001         | 289-2903        | 101<br>44,070 CAUV                 | 95.1310<br>35,950 | 80,020  | 0.00          | 0.00        | 1859.37         | 0.00       | 1859.37     | 0.00       | Chg  |                        |              | 050468-8   |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -514.27         | 0.00       | -514.27     | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -128.61         | 0.00       | -128.61     | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 1,217.49        | 0.00       | 1,217.49    | 0.00       | Bal  | 2,434.98               |              |            |
| 26-00167-016         | 292-264         | 110<br>1,110 CAUV                  | 0.0000<br>0       | 1,110   | 0.00          | 0.00        | 25.81           | 0.00       | 25.81       | 0.00       | Chg  |                        |              | 050962-0   |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -7.12           | 0.00       | -7.12       | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -1.77           | 0.00       | -1.77       | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 16.92           | 0.00       | 16.92       | 0.00       | Bal  | 33.84                  |              |            |
| 26-00167-020         | 292-4087        | 110<br>380 CAUV                    | 0.0000<br>0       | 380     | 0.00          | 0.00        | 8.86            | 0.00       | 8.86        | 0.00       | Chg  |                        |              | 051043-8   |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -2.46           | 0.00       | -2.46       | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -0.60           | 0.00       | -0.60       | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 5.80            | 0.00       | 5.80        | 0.00       | Bal  | 11.60                  |              |            |
| 26-00716-014         |                 | 599<br>24,930                      | 2.0950<br>164,890 | 189,820 | 0.00          | 0.00        | 4410.69         | 0.00       | 4410.69     | 0.00       | Chg  |                        |              | 047419-7   |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -1219.91        | 0.00       | -1219.91    | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -305.11         | 0.00       | -305.11     | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 2,886.67        | 0.00       | 2,886.67    | 0.00       | Bal  | 5,773.34               |              |            |

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| Parcel Number                                                 | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------|-----------------|------------------------------------|-------------------|---------|---------------|-------------|--------------------|--------------|--------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                          |                 | Legal Description/Location Address |                   |         |               |             |                    |              |                    |              |             |                        |              |            |
| 26-00029-001                                                  |                 | 480<br>50,520                      | 2.4070<br>111,580 | 162,100 | 0.00          | 0.00        | 3766.59<br>-738.57 | 0.00<br>0.00 | 3766.59<br>-738.57 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 033710-2   |
| 39 HOLDINGS LLC<br>2411 STATE ROUTE 39<br>SUGARCREEK OH 44681 |                 | R5 T9 S21 NE SE 2.407A<br>WC-13    |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                               |                 | 2411 SR 39<br>SUGARCREEK OH 44681  |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                               |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                               |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                               |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                   |         | 0.00          | 0.00        | 27.00<br>0.00      | 0.00<br>0.00 | 27.00<br>0.00      | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                               |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                               |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Bal         | 0.00<br>6,110.04       |              |            |
| 26-00038-000                                                  |                 | 456<br>2,990                       | 0.2510<br>3,080   | 6,070   | 0.00          | 0.00        | 141.05<br>-27.67   | 0.00<br>0.00 | 141.05<br>-27.67   | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 033726-1   |
| 39 HOLDINGS LLC<br>2411 STATE ROUTE 39<br>SUGARCREEK OH 44681 |                 | R5 T9 S21 0.251A<br>WC-13          |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                               |                 | SR 39                              |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                               |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                               |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                               |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                   |         | 0.00          | 0.00        | 3.00<br>0.00       | 0.00<br>0.00 | 3.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                               |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                               |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Bal         | 0.00<br>232.76         |              |            |
| 26-00039-000                                                  |                 | 429<br>18,990                      | 0.6700<br>74,900  | 93,890  | 0.00          | 0.00        | 2181.63<br>-427.79 | 0.00<br>0.00 | 2181.63<br>-427.79 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 033728-6   |
| 39 HOLDINGS LLC<br>2411 STATE ROUTE 39<br>SUGARCREEK OH 44681 |                 | R5 T9 S21 0.67A WC-13              |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                               |                 | 2411 SR 39<br>SUGARCREEK OH 44681  |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                               |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                               |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                               |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                   |         | 0.00          | 0.00        | 8.00<br>0.00       | 0.00<br>0.00 | 8.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                               |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                               |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Bal         | 0.00<br>3,523.68       |              |            |
| 26-01409-000                                                  |                 | 400<br>7,850                       | 0.6600<br>0       | 7,850   | 0.00          | 0.00        | 182.43<br>-35.77   | 0.00<br>0.00 | 182.43<br>-35.77   | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 035445-2   |
| 39 HOLDINGS LLC<br>2411 STATE ROUTE 39<br>SUGARCREEK OH 44681 |                 | R5 T9 S21 SW SE 0.6605A<br>WC-13   |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                               |                 | SR 39                              |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                               |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                               |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                               |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                   |         | 0.00          | 0.00        | 1.00<br>0.00       | 0.00<br>0.00 | 1.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                               |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                               |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Bal         | 0.00<br>295.32         |              |            |
|                                                               |                 |                                    |                   |         | 0.00          | 0.00        | 147.66             |              | 147.66             |              |             |                        |              |            |

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| Parcel Number                                                         | BK-PG<br>BK/FRC | Class<br>Land                                                | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------|-----------------|--------------------------------------------------------------|-------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                                  |                 | Legal Description/Location Address                           |                   |         |               |             |                     |              |                     |              |             |                        |              |            |
| 26-01410-000                                                          |                 | 400<br>3,580                                                 | 0.3010<br>0       | 3,580   | 0.00          | 0.00        | 83.21<br>-16.30     | 0.00<br>0.00 | 83.21<br>-16.30     | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 035446-0   |
| 39 HOLDINGS LLC<br>2411 STATE ROUTE 39<br>SUGARCREEK OH 44681         |                 | R5 T9 S21 SW SE 0.3015A<br>WC-13 #6                          |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Inf<br>Nbc  |                        |              |            |
|                                                                       |                 | SR 39                                                        |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Hms<br>cHms |                        |              |            |
|                                                                       |                 |                                                              |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Ooc<br>cOoc |                        |              |            |
|                                                                       |                 |                                                              |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen<br>Int  |                        |              |            |
|                                                                       |                 |                                                              |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc<br>Pd   |                        |              |            |
|                                                                       |                 |                                                              |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Bal         | 0.00<br>133.82         |              |            |
| 26-01380-007                                                          | 0-0             | 110<br>3,760 CAUV                                            | 11.5000<br>0      | 3,760   | 0.00          | 0.00        | 87.36<br>-24.18     | 0.00<br>0.00 | 87.36<br>-24.18     | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 042552-0   |
| 4 CARLISLE LLC<br>4551 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654      |                 | R5 T9 S12 1.783A +<br>R5 T9 S1 LOT 24 9.717A =<br>11.5A WC-9 |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Inf<br>Nbc  |                        |              |            |
|                                                                       |                 | TR 406                                                       |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Hms<br>cHms |                        |              |            |
|                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER                            |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Ooc<br>cOoc |                        |              |            |
|                                                                       |                 |                                                              |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen<br>Int  |                        |              |            |
|                                                                       |                 |                                                              |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc<br>Chg  |                        |              |            |
|                                                                       |                 |                                                              |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen<br>Int  |                        |              |            |
|                                                                       |                 |                                                              |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc<br>Pd   |                        |              |            |
|                                                                       |                 |                                                              |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Bal         | 0.00<br>116.26         |              |            |
| 26-00456-003                                                          |                 | 501<br>290 CAUV                                              | 3.6600<br>0       | 290     | 0.00          | 0.00        | 6.74<br>-1.86       | 0.00<br>0.00 | 6.74<br>-1.86       | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034289-6   |
| 4220 TR 162 LLC<br>3938 TOWNSHIP ROAD 162<br>SUGARCREEK OH 44681-9620 |                 | R5 T8 S1 3.66A WC-12                                         |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Inf<br>Nbc  |                        |              |            |
|                                                                       |                 | TR 162                                                       |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Hms<br>cHms |                        |              |            |
|                                                                       |                 |                                                              |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Ooc<br>cOoc |                        |              |            |
|                                                                       |                 |                                                              |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen<br>Int  |                        |              |            |
|                                                                       |                 |                                                              |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc<br>Pd   |                        |              |            |
|                                                                       |                 |                                                              |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Bal         | 0.00<br>8.80           |              |            |
| 26-00456-005                                                          |                 | 511<br>28,520 CAUV                                           | 3.1340<br>242,200 | 270,720 | 0.00          | 0.00        | 6290.44<br>-1739.80 | 0.00<br>0.00 | 6290.44<br>-1739.80 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034290-0   |
| 4220 TR 162 LLC<br>3938 TOWNSHIP ROAD 162<br>SUGARCREEK OH 44681-9620 |                 | R5 T8 S1 3.134A WC-12                                        |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Inf<br>Nbc  |                        |              |            |
|                                                                       |                 | 3938 TR 162<br>SUGARCREEK OH 44681                           |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Hms<br>cHms |                        |              |            |
|                                                                       |                 |                                                              |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Ooc<br>cOoc |                        |              |            |
|                                                                       |                 |                                                              |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen<br>Int  |                        |              |            |
|                                                                       |                 |                                                              |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc<br>Pd   |                        |              |            |
|                                                                       |                 |                                                              |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Bal         | 0.00<br>8,230.96       |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                         | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr   | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax   | Tax<br>Adj   | June<br>Tax       | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------|-----------------|-----------------------------------|-----------------|--------|---------------|-------------|-------------------|--------------|-------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                                  |                 | Legal Description/Location        | Address         |        |               |             |                   |              |                   |              |             |                        |              |            |
| 26-00456-010                                                          |                 | 410<br>28,350                     | 1.0000<br>6,900 | 35,250 | 0.00          | 0.00        | 819.08<br>-160.61 | 0.00<br>0.00 | 819.08<br>-160.61 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 040889-3   |
| 4220 TR 162 LLC<br>3938 TOWNSHIP ROAD 162<br>SUGARCREEK OH 44681-9620 |                 | R5 T8 S1 1.0A<br>WC-12            |                 |        | 0.00          | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Inf<br>Nbc  |                        |              |            |
|                                                                       |                 | TR 162                            |                 |        | 0.00          | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Hms<br>cHms |                        |              |            |
|                                                                       |                 |                                   |                 |        | 0.00          | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Ooc<br>cOoc |                        |              |            |
|                                                                       |                 |                                   |                 |        | 0.00          | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Pen<br>Int  |                        |              |            |
|                                                                       |                 |                                   |                 |        | 0.00          | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Unc<br>Chg  |                        |              |            |
|                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER |                 |        | 0.00          | 0.00        | 11.00             | 0.00         | 11.00             | 0.00         | Pen<br>Int  |                        |              |            |
|                                                                       |                 |                                   |                 |        | 0.00          | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Unc<br>Pd   |                        |              |            |
|                                                                       |                 |                                   |                 |        | 0.00          | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Bal         | 0.00<br>1,338.94       |              |            |
| 26-01336-010                                                          | 291-263         | 501<br>7,790                      | 0.0000<br>0     | 7,790  | 0.00          | 0.00        | 181.02<br>-50.06  | 0.00<br>0.00 | 181.02<br>-50.06  | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 050823-4   |
| 4220 TR 162 LLC<br>2131 COUNTY ROAD 70<br>SUGARCREEK OH 44681-9669    |                 |                                   |                 |        | 0.00          | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Inf<br>Nbc  |                        |              |            |
|                                                                       |                 |                                   |                 |        | 0.00          | 0.00        | -12.52            | 0.00         | -12.52            | 0.00         | Hms<br>cHms |                        |              |            |
|                                                                       |                 |                                   |                 |        | 0.00          | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Ooc<br>cOoc |                        |              |            |
|                                                                       |                 |                                   |                 |        | 0.00          | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Pen<br>Int  |                        |              |            |
|                                                                       |                 |                                   |                 |        | 0.00          | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Unc<br>Pd   |                        |              |            |
|                                                                       |                 |                                   |                 |        | 0.00          | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Bal         | 0.00<br>236.88         |              |            |
| 26-01436-006                                                          | 292-3176        | 111<br>600 CAUV                   | 0.0000<br>0     | 600    | 0.00          | 0.00        | 13.96<br>-3.87    | 0.00<br>0.00 | 13.96<br>-3.87    | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 051026-3   |
| 4220 TR 162 LLC<br>PO BOX 158<br>BERLIN OH 44610-0158                 |                 |                                   |                 |        | 0.00          | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Inf<br>Nbc  |                        |              |            |
|                                                                       |                 |                                   |                 |        | 0.00          | 0.00        | -0.98             | 0.00         | -0.98             | 0.00         | Hms<br>cHms |                        |              |            |
|                                                                       |                 |                                   |                 |        | 0.00          | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Ooc<br>cOoc |                        |              |            |
|                                                                       |                 |                                   |                 |        | 0.00          | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Pen<br>Int  |                        |              |            |
|                                                                       |                 |                                   |                 |        | 0.00          | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Unc<br>Pd   |                        |              |            |
|                                                                       |                 |                                   |                 |        | 0.00          | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Bal         | 0.00<br>18.22          |              |            |
| 26-01436-007                                                          | 292-3176        | 111<br>670 CAUV                   | 0.0000<br>0     | 670    | 0.00          | 0.00        | 15.58<br>-4.32    | 0.00<br>0.00 | 15.58<br>-4.32    | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 051027-1   |
| 4220 TR 162 LLC<br>PO BOX 158<br>BERLIN OH 44610-0158                 |                 |                                   |                 |        | 0.00          | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Inf<br>Nbc  |                        |              |            |
|                                                                       |                 |                                   |                 |        | 0.00          | 0.00        | -1.07             | 0.00         | -1.07             | 0.00         | Hms<br>cHms |                        |              |            |
|                                                                       |                 |                                   |                 |        | 0.00          | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Ooc<br>cOoc |                        |              |            |
|                                                                       |                 |                                   |                 |        | 0.00          | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Pen<br>Int  |                        |              |            |
|                                                                       |                 |                                   |                 |        | 0.00          | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Unc<br>Pd   |                        |              |            |
|                                                                       |                 |                                   |                 |        | 0.00          | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Bal         | 0.00<br>20.38          |              |            |

## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                                                     | BK-PG<br>BK/FRC | Class<br>Land                                                                      | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------|-------------------|---------|---------------|-------------|--------------------|--------------|--------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                                                                              |                 | Legal Description/Location Address                                                 |                   |         |               |             |                    |              |                    |              |             |                        |              |            |
| 26-01436-002                                                                                                      |                 | 111<br>43,110 CAUV                                                                 | 45.2310<br>81,410 | 124,520 | 0.00          | 0.00        | 2893.36<br>-800.25 | 0.00<br>0.00 | 2893.36<br>-800.25 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 047835-4   |
| 4220 TR 162 LLC AN OHIO LIMITED LIABILITY COMPANY<br>3938 TOWNSHIP ROAD 162<br>SUGARCREEK OH 44681-9620           |                 | R5 T9 S21 45.231AC<br>COMB RES 11/16/2020<br>WC-13                                 |                   |         | 0.00          | 0.00        | 0.00<br>-200.14    | 0.00<br>0.00 | 0.00<br>-200.14    | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                                                   |                 | 4220 TR 162<br>SUGARCREEK OH 44681                                                 |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                  |                   |         | 0.00          | 0.00        | 0.00<br>1.00       | 0.00<br>0.00 | 0.00<br>1.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                                                   |                 |                                                                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                                   |                 |                                                                                    |                   |         | 0.00          | 0.00        | 0.00<br>1.00       | 0.00<br>0.00 | 0.00<br>1.00       | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                                                   |                 |                                                                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                                   |                 |                                                                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                                                   |                 |                                                                                    |                   |         | 0.00          | 0.00        | 1,893.97           | 0.00         | 1,893.97           | 0.00         | Bal         | 0.00<br>3,787.94       |              |            |
| 26-01437-010                                                                                                      |                 | 100<br>230 CAUV                                                                    | 1.2130<br>0       | 230     | 0.00          | 0.00        | 5.36<br>-1.48      | 0.00<br>0.00 | 5.36<br>-1.48      | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 048539-1   |
| 4220 TR 162 LLC AN OHIO LIMITED LIABILITY COMPANY<br>3938 TOWNSHIP ROAD 162<br>SUGARCREEK OH 44681-9620           |                 | R5 T9 S21 1.213AC<br>WC-13                                                         |                   |         | 0.00          | 0.00        | 0.00<br>-0.39      | 0.00<br>0.00 | 0.00<br>-0.39      | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                                                   |                 | SR 39                                                                              |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                                                   |                 |                                                                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                                                   |                 |                                                                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                                   |                 |                                                                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                                                   |                 |                                                                                    |                   |         | 0.00          | 0.00        | 3.49               | 0.00         | 3.49               | 0.00         | Bal         | 0.00<br>6.98           |              |            |
| 26-01133-011                                                                                                      |                 | 500<br>22,870                                                                      | 1.9220<br>0       | 22,870  | 0.00          | 0.00        | 531.41<br>-146.98  | 0.00<br>0.00 | 531.41<br>-146.98  | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 035120-4   |
| 4534 TR 447 LLC<br>53 STRATFORD RD<br>HUDSON OH 44236-2146                                                        |                 | LOT 23 BLACKHAWK<br>SUBDIVISION #1 1.922A<br>WC-25 (R4 T9 S24)<br>REPLAT OF LOT 16 |                   |         | 0.00          | 0.00        | 0.00<br>-36.78     | 0.00<br>0.00 | 0.00<br>-36.78     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                                                   |                 | TR 447                                                                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                  |                   |         | 0.00          | 0.00        | 0.00<br>1.00       | 0.00<br>0.00 | 0.00<br>1.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                                                   |                 |                                                                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                                   |                 |                                                                                    |                   |         | 0.00          | 0.00        | 0.00<br>1.00       | 0.00<br>0.00 | 0.00<br>1.00       | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                                                   |                 |                                                                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                                   |                 |                                                                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                                                   |                 |                                                                                    |                   |         | 0.00          | 0.00        | 348.65             | 0.00         | 348.65             | 0.00         | Bal         | 0.00<br>697.30         |              |            |
| 26-01216-001                                                                                                      |                 | 419<br>22,380                                                                      | 0.3400<br>96,950  | 119,330 | 0.00          | 0.00        | 2772.77<br>-543.70 | 0.00<br>0.00 | 2772.77<br>-543.70 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 049762-8   |
| 4C PROPERTY GROUP LLC AN OHIO LIMITED LIABILITY COMPANY<br>8121 EDWARDS RIDGE RD SE<br>UHRICHSVILLE OH 44683-7574 |                 | OL 8 WALNUT CREEK VILLAGE<br>R5 T9 S20 0.34AC WC-14A<br>RES 07/14/2023             |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                                                   |                 | 4847 OLDE PUMP ST 8 LOT<br>SUGARCREEK OH 44681                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                  |                   |         | 0.00          | 0.00        | 0.00<br>4.00       | 0.00<br>0.00 | 0.00<br>4.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                                                   |                 |                                                                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                                   |                 |                                                                                    |                   |         | 0.00          | 0.00        | 0.00<br>4.00       | 0.00<br>0.00 | 0.00<br>4.00       | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                                                   |                 |                                                                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                                   |                 |                                                                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                                                   |                 |                                                                                    |                   |         | 0.00          | 0.00        | 2,233.07           | 0.00         | 2,233.07           | 0.00         | Bal         | 0.00<br>4,466.14       |              |            |

## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                               | BK-PG<br>BK/FRC | Class<br>Land                                                  | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------|-----------------|----------------------------------------------------------------|-------------------|---------|---------------|-------------|--------------------|--------------|--------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address                                                        |                 | Legal Description/Location Address                             |                   |         |               |             |                    |              |                    |              |            |                        |              |            |
| 26-00037-005                                                                | 286-4385        | 429<br>47,710                                                  | 2.6270<br>135,520 | 183,230 | 0.00          | 0.00        | 4257.55<br>-834.84 | 0.00<br>0.00 | 4257.55<br>-834.84 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 039825-9   |
| 95 PROPERTIES LTD<br>PO BOX 129<br>UHRICHVILLE OH 44683-0129                |                 | R4 T9 S25 2.627A WC-19                                         |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Inf        |                        |              |            |
|                                                                             |                 | 1780 SR 39                                                     |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |                        |              |            |
|                                                                             |                 | SUGARCREEK OH 44681                                            |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                                                                             |                 |                                                                |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | cHms       |                        |              |            |
|                                                                             |                 |                                                                |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                                             |                 |                                                                |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | cOoc       |                        |              |            |
|                                                                             |                 |                                                                |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                             |                 |                                                                |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                             |                 |                                                                |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                             |                 |                                                                |                   |         | 0.00          | 0.00        | 29.00              | 0.00         | 29.00              | 0.00         | Chg        |                        |              |            |
|                                                                             |                 |                                                                |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                             |                 |                                                                |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                             |                 |                                                                |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                             |                 |                                                                |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                             |                 |                                                                |                   |         | 0.00          | 0.00        | 3,451.71           |              | 3,451.71           |              | Bal        | 6,903.42               |              |            |
| 26-01340-008                                                                |                 | 501<br>60,430                                                  | 4.2320<br>0       | 60,430  | 0.00          | 0.00        | 1404.17<br>-388.36 | 0.00<br>0.00 | 1404.17<br>-388.36 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 047847-9   |
| ADE PROPERTIES LLC<br>1137 CHERRY RIDGE DR SW<br>SUGARCREEK OH 44681-9104   |                 | R5 T9 Q1 LOT 16 2.136AC &<br>LOT 17 2.096AC = 4.232AC<br>WC-16 |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Inf        |                        |              |            |
|                                                                             |                 |                                                                |                   |         | 0.00          | 0.00        | -97.13             | 0.00         | -97.13             | 0.00         | Nbc        |                        |              |            |
|                                                                             |                 |                                                                |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                                                                             |                 |                                                                |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | cHms       |                        |              |            |
|                                                                             |                 |                                                                |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                                             |                 |                                                                |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | cOoc       |                        |              |            |
|                                                                             |                 |                                                                |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                             |                 |                                                                |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                             |                 |                                                                |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                             |                 |                                                                |                   |         | 0.00          | 0.00        | 1.00               | 0.00         | 1.00               | 0.00         | Chg        |                        |              |            |
|                                                                             |                 |                                                                |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                             |                 |                                                                |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                             |                 |                                                                |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                             |                 |                                                                |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                             |                 |                                                                |                   |         | 0.00          | 0.00        | 919.68             |              | 919.68             |              | Bal        | 1,839.36               |              |            |
| 26-01340-009                                                                |                 | 501<br>44,110                                                  | 4.6730<br>0       | 44,110  | 0.00          | 0.00        | 1024.97<br>-283.46 | 0.00<br>0.00 | 1024.97<br>-283.46 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 047848-7   |
| ADE PROPERTIES LLC<br>1137 CHERRY RIDGE DR SW<br>SUGARCREEK OH 44681-9104   |                 | R5 T9 Q1 LOT 16 1.606AC &<br>LOT 17 3.067AC = 4.673AC<br>WC-16 |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Inf        |                        |              |            |
|                                                                             |                 |                                                                |                   |         | 0.00          | 0.00        | -70.90             | 0.00         | -70.90             | 0.00         | Nbc        |                        |              |            |
|                                                                             |                 |                                                                |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                                                                             |                 |                                                                |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | cHms       |                        |              |            |
|                                                                             |                 |                                                                |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                                             |                 |                                                                |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | cOoc       |                        |              |            |
|                                                                             |                 |                                                                |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                             |                 |                                                                |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                             |                 |                                                                |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                             |                 |                                                                |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                             |                 |                                                                |                   |         | 0.00          | 0.00        | 670.61             |              | 670.61             |              | Bal        | 1,341.22               |              |            |
| 26-00787-001                                                                | 290-4627        | 199<br>0                                                       | 3.3920<br>0       | 0       | 0.00          | 0.00        | 220.21<br>-54.83   | 0.00<br>0.00 | 220.21<br>-54.83   | 0.00<br>0.00 | Chg<br>Cre |                        |              | 050763-2   |
| AEP OHIO TRANSMISSION COMPANY INC<br>PO BOX 16428<br>COLUMBUS OH 43216-6428 |                 | R4 T9 S24 3.392AC<br>WC-25                                     |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Inf        |                        |              |            |
|                                                                             |                 |                                                                |                   |         | 0.00          | 0.00        | -15.74             | 0.00         | -15.74             | 0.00         | Nbc        |                        |              |            |
|                                                                             |                 |                                                                |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                                                                             |                 |                                                                |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | cHms       |                        |              |            |
|                                                                             |                 |                                                                |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                                             |                 |                                                                |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | cOoc       |                        |              |            |
|                                                                             |                 |                                                                |                   |         | 2.54          | -2.54       | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                             |                 |                                                                |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                             |                 |                                                                |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                             |                 |                                                                |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                             |                 |                                                                |                   |         | 0.00          | 0.00        | 149.64             |              | 149.64             |              | Bal        | 299.28                 |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]



## 26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|------------------|--------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                  |        |               |             |                 |            |             |            |      |                        |              |            |
| 26-00005-000         | 241-87          | 110<br>9,870 CAUV                  | 20.0000<br>0     | 9,870  | 0.00          | 0.00        | 229.35          | 0.00       | 229.35      | 0.00       | Chg  |                        |              | 033686-0   |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | -63.44          | 0.00       | -63.44      | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | -15.86          | 0.00       | -15.86      | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 150.05          |            | 150.05      |            | Bal  | 300.10                 |              |            |
| 26-00006-000         | 241-87          | 199<br>3,750 CAUV                  | 13.3100<br>5,710 | 9,460  | 0.00          | 0.00        | 219.83          | 0.00       | 219.83      | 0.00       | Chg  |                        |              | 033687-7   |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | -60.81          | 0.00       | -60.81      | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | -15.23          | 0.00       | -15.23      | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 143.79          |            | 143.79      |            | Bal  | 287.58                 |              |            |
| 26-00859-000         | 241-87          | 101<br>28,350                      | 1.0000<br>26,740 | 55,090 | 0.00          | 0.00        | 1280.07         | 0.00       | 1280.07     | 0.00       | Chg  |                        |              | 034758-3   |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | -354.04         | 0.00       | -354.04     | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | -88.56          | 0.00       | -88.56      | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 837.47          |            | 837.47      |            | Bal  | 1,674.94               |              |            |
| 26-01353-001         | 0-0             | 501<br>1,130                       | 0.0950<br>0      | 1,130  | 12.23         | 0.00        | 26.28           | 0.00       | 26.28       | 0.00       | Chg  |                        |              | 042562-7   |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | -7.27           | 0.00       | -7.27       | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | -1.83           | 0.00       | -1.83       | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                  |        | 1.22          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                  |        | 0.36          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                  |        | 1.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                  |        | 0.10          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                  |        | 0.03          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                  |        | 13.81         |             | 18.18           |            | 18.18       |            | Bal  | 51.30                  |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                                                                                   | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj                                                                                      | December<br>Tax                                                                              | Tax<br>Adj                                                                                              | June<br>Tax                                                                                  | Tax<br>Adj                                                                                              | Amt<br>Paid<br>Bal Due                                                                                               | Pay<br>Dates | Acct<br>No |          |
|----------------------|-----------------|-------------------------------------------------------------------------------------------------|-------------------|---------|---------------|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|--------------|------------|----------|
| Current Name/Address |                 | Legal Description/Location Address                                                              |                   |         |               |                                                                                                  |                                                                                              |                                                                                                         |                                                                                              |                                                                                                         |                                                                                                                      |              |            |          |
| 26-01355-001         | 0-0             | 511<br>28,350<br><br>ANDERSON NEIL S & DENISE L<br>2671 COUNTY ROAD 168<br>DUNDEE OH 44624      | 1.0000<br>106,860 | 135,210 | 1463.84       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,611.32<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3141.76<br>-868.95<br>0.00<br>-217.34<br>0.00<br>0.00<br>-48.80<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3141.76<br>-868.95<br>0.00<br>-217.34<br>0.00<br>0.00<br>-48.80<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |              | 08/01/25   | 035376-9 |
| 26-00636-001         |                 | 511<br>34,870<br><br>APPLE HILL HOME LTD<br>2474 TOWNSHIP ROAD 444<br>SUGARCREEK OH 44681       | 0.8160<br>63,250  | 98,120  | 0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2279.93<br>-630.58<br>0.00<br>-157.73<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2279.93<br>-630.58<br>0.00<br>-157.73<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |              |            | 034503-7 |
| 26-00200-001         |                 | 511<br>70,940<br><br>APPLE TREE HOME LTD<br>2377 TOWNSHIP ROAD 444<br>SUGARCREEK OH 44681-9466  | 4.5790<br>97,720  | 168,660 | 0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3919.00<br>-1083.91<br>0.00<br>-271.11<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3919.00<br>-1083.91<br>0.00<br>-271.11<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |              |            | 033975-2 |
| 26-00820-001         | 289-1724        | 511<br>23,810<br><br>B & C OLIVE BRANCH LLC<br>6485 GRISMORE RD<br>COLUMBUS GROVE OH 45830-9444 | 0.3890<br>46,100  | 69,910  | 0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1624.44<br>-449.29<br>0.00<br>-112.37<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1624.44<br>-449.29<br>0.00<br>-112.37<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |              |            | 050057-9 |

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

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| Parcel Number                                                                               | BK-PG<br>BK/FRC | Class<br>Land                                               | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------|-------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                                                        |                 | Legal Description/Location                                  | Address           |         |               |             |                     |              |                     |              |             |                        |              |            |
| 26-01135-005                                                                                | 9-40            | 510<br>114,550                                              | 9.9320<br>98,630  | 213,180 | 0.00          | 0.00        | 4953.48<br>-1370.02 | 0.00<br>0.00 | 4953.48<br>-1370.02 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 035132-2   |
| BARKMAN MERVIN A & PEARL<br>4439 TOWNSHIP ROAD 447<br>SUGARCREEK OH 44681-9487              |                 | LOT 7 BLACKHAWK<br>SUBDIVISION #1 9.932A<br>R4 T9 S24 WC-25 |                   |         | 0.00          | 0.00        | 0.00<br>-342.68     | 0.00<br>0.00 | 0.00<br>-342.68     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                             |                 | 4439 TR 447<br>SUGARCREEK OH 44681                          |                   |         | 0.00          | 0.00        | 0.00<br>-50.72      | 0.00<br>0.00 | 0.00<br>-50.72      | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER                           |                   |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                             |                 |                                                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                             |                 |                                                             |                   |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                             |                 |                                                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                             |                 |                                                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   | 0.00                   |              |            |
|                                                                                             |                 |                                                             |                   |         | 0.00          | 0.00        | 3,191.06            | 0.00         | 3,191.06            | 0.00         | Bal         | 6,382.12               |              |            |
| 26-00042-001                                                                                |                 | 511<br>88,320                                               | 6.0690<br>116,240 | 204,560 | 0.00          | 0.00        | 4753.15<br>-1314.62 | 0.00<br>0.00 | 4753.15<br>-1314.62 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 033738-9   |
| BARKMAN STEVEN R & KATIE R<br>3869 TOWNSHIP ROAD 162<br>SUGARCREEK OH 44681-9621            |                 | R5 T8 S1 SE NW 6.069A<br>WC-12                              |                   |         | 0.00          | 0.00        | 0.00<br>-328.82     | 0.00<br>0.00 | 0.00<br>-328.82     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                             |                 | 3869 TR 162<br>SUGARCREEK OH 44681                          |                   |         | 0.00          | 0.00        | 0.00<br>-54.15      | 0.00<br>0.00 | 0.00<br>-54.15      | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER                           |                   |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                             |                 |                                                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                             |                 |                                                             |                   |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                             |                 |                                                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                             |                 |                                                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   | 0.00                   |              |            |
|                                                                                             |                 |                                                             |                   |         | 0.00          | 0.00        | 3,056.56            | 0.00         | 3,056.56            | 0.00         | Bal         | 6,113.12               |              |            |
| 26-00624-000                                                                                |                 | 511<br>26,830                                               | 0.9100<br>80,990  | 107,820 | 0.00          | 0.00        | 2505.34<br>-692.92  | 0.00<br>0.00 | 2505.34<br>-692.92  | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034491-9   |
| BARNHART ANDREW PHILIP & STEPHANIE LYNN<br>3648 STATE ROUTE 39<br>MILLERSBURG OH 44654-9690 |                 | R5 T9 S18 W PT NE .91A<br>WC-2                              |                   |         | 0.00          | 0.00        | 0.00<br>-173.32     | 0.00<br>0.00 | 0.00<br>-173.32     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                             |                 | 3648 SR 39<br>MILLERSBURG OH 44654                          |                   |         | 0.00          | 0.00        | 0.00<br>-40.93      | 0.00<br>0.00 | 0.00<br>-40.93      | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER                           |                   |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                             |                 |                                                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                             |                 |                                                             |                   |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                             |                 |                                                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                             |                 |                                                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   | 0.00                   |              |            |
|                                                                                             |                 |                                                             |                   |         | 0.00          | 0.00        | 1,599.17            | 0.00         | 1,599.17            | 0.00         | Bal         | 3,198.34               |              |            |
| 26-00113-001                                                                                |                 | 501<br>6,110                                                | 0.3210<br>0       | 6,110   | 0.00          | 0.00        | 142.00<br>-39.27    | 0.00<br>0.00 | 142.00<br>-39.27    | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 033847-6   |
| BDS LEGACY INVESTMENTS LLC<br>14046 LAWNFIELD ST SW<br>BEACH CITY OH 44608-9708             |                 | R5 T9 S1 LOT 22 PT NW<br>.321A WC-15 # 9                    |                   |         | 0.00          | 0.00        | 0.00<br>-9.84       | 0.00<br>0.00 | 0.00<br>-9.84       | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                             |                 | SR 515                                                      |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                             |                 |                                                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                             |                 |                                                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                             |                 |                                                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   | 0.00                   |              |            |
|                                                                                             |                 |                                                             |                   |         | 0.00          | 0.00        | 92.89               | 0.00         | 92.89               | 0.00         | Bal         | 185.78                 |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number              | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address       |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-00566-000               |                 | 531                               | 0.8610        |         | 0.00          | 0.00        | 2641.97         | 0.00       | 2641.97     | 0.00       | Chg  |                        |              | 034423-2   |
|                            |                 | 24,410                            | 89,290        | 113,700 |               | 0.00        | -730.68         | 0.00       | -730.68     | 0.00       | Cre  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | -182.78         | 0.00       | -182.78     | 0.00       | Nbc  |                        |              |            |
| BDS LEGACY INVESTMENTS LLC |                 | R5 T9 S1 LOT 22 SW PT             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 14046 LAWNFIELD ST SW      |                 | .861A WC-15 #10                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| BEACH CITY OH 44608-9708   |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                            |                 | 5483 SR 515                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                            |                 | MILLERSBURG OH 44654              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                            |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 1,729.51        |            | 1,729.51    |            | Bal  | 3,459.02               |              |            |
| 26-00023-000               | 0-0             | 111                               | 67.4610       |         | 0.00          | 0.00        | 5498.14         | 0.00       | 5498.14     | 0.00       | Chg  |                        |              | 033701-6   |
|                            |                 | 55,140 CAUV                       | 181,480       | 236,620 |               | 0.00        | -1520.68        | 0.00       | -1520.68    | 0.00       | Cre  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | -380.36         | 0.00       | -380.36     | 0.00       | Nbc  |                        |              |            |
| BDS RANCH LTD              |                 | R5 T9 S1 LOT 19 67.461A           |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| P.O. BOX 367               |                 | WC-10                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| BERLIN OH 44610            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                            |                 | 5840 TR 409                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                            |                 | MILLERSBURG OH 44654              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                            |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 3,598.10        |            | 3,598.10    |            | Bal  | 7,196.20               |              |            |
| 26-00777-005               | 0-0             | 110                               | 5.1000        |         | 0.00          | 0.00        | 67.65           | 0.00       | 67.65       | 0.00       | Chg  |                        |              | 040664-6   |
|                            |                 | 2,910 CAUV                        | 0             | 2,910   |               | 0.00        | -18.72          | 0.00       | -18.72      | 0.00       | Cre  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | -4.65           | 0.00       | -4.65       | 0.00       | Nbc  |                        |              |            |
| BDS RANCH LTD              |                 | R5 T9 S1 LOT 13 5.1A              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| PO BOX 367                 |                 | WC-10 TRACT 1                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| BERLIN OH 44610            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                            |                 | CR 168                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                            |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 45.28           |            | 45.28       |            | Bal  | 90.56                  |              |            |
| 26-00777-006               | 0-0             | 110                               | 5.1000        |         | 0.00          | 0.00        | 62.28           | 0.00       | 62.28       | 0.00       | Chg  |                        |              | 040862-8   |
|                            |                 | 2,680 CAUV                        | 0             | 2,680   |               | 0.00        | -17.22          | 0.00       | -17.22      | 0.00       | Cre  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | -4.31           | 0.00       | -4.31       | 0.00       | Nbc  |                        |              |            |
| BDS RANCH LTD              |                 | R5 T9 S1 LOT 13 5.1A              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| PO BOX 367                 |                 | WC-10 TRACT 2                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| BERLIN OH 44610            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                            |                 | CR 168                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 40.75           |            | 40.75       |            | Bal  | 81.50                  |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                   | BK-PG<br>BK/FRC | Class<br>Land                              | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------|-----------------|--------------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address                                                            |                 | Legal Description/Location                 | Address           |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-01344-003                                                                    | 0-0             | 110<br>910 CAUV                            | 6.0000<br>0       | 910     | 0.00          | 0.00        | 21.17           | 0.00       | 21.17       | 0.00       | Chg  |                        |              | 035353-9   |
|                                                                                 |                 |                                            |                   |         |               | 0.00        | -5.84           | 0.00       | -5.84       | 0.00       | Cre  |                        |              |            |
|                                                                                 |                 |                                            |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                 |                 |                                            |                   |         |               | 0.00        | -1.45           | 0.00       | -1.45       | 0.00       | Nbc  |                        |              |            |
| BDS RANCH LTD<br>P.O. BOX 367<br>BERLIN OH 44610                                |                 | R5 T9 S1 LOT 11 PT<br>6.00ACRES<br>WC-16   |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                 |                 |                                            |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                 |                 |                                            |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                 |                 |                                            |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                 |                 | 6218 SR 515<br>MILLERSBURG OH 44654        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                 |                 |                                            |                   |         | 0.00          |             |                 |            |             |            | Int  |                        |              |            |
|                                                                                 |                 |                                            |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                 |                 |                                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                 |                 |                                            |                   |         | 0.00          |             | 13.88           |            | 13.88       |            | Bal  | 27.76                  |              |            |
| 26-01344-006                                                                    | 0-0             | 199<br>1,180 CAUV                          | 4.0860<br>14,740  | 15,920  | 0.00          | 0.00        | 369.91          | 0.00       | 369.91      | 0.00       | Chg  |                        |              | 035356-2   |
|                                                                                 |                 |                                            |                   |         |               | 0.00        | -102.30         | 0.00       | -102.30     | 0.00       | Cre  |                        |              |            |
|                                                                                 |                 |                                            |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                 |                 |                                            |                   |         |               | 0.00        | -25.61          | 0.00       | -25.61      | 0.00       | Nbc  |                        |              |            |
|                                                                                 |                 |                                            |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| BDS RANCH LTD<br>P.O. BOX 367<br>BERLIN OH 44610                                |                 | R5W T9N S1 LOT 11 NW CRNR<br>4.086A WC-16  |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                 |                 |                                            |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                 |                 |                                            |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                 |                 | SR 515                                     |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                 |                 |                                            |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                 |                 |                                            |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER          |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                                 |                 |                                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                 |                 |                                            |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                 |                 |                                            |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                 |                 |                                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                 |                 |                                            |                   |         | 0.00          |             | 243.00          |            | 243.00      |            | Bal  | 486.00                 |              |            |
| 26-00029-007                                                                    | 0-0             | 501<br>42,670                              | 3.8450<br>0       | 42,670  | 0.00          | 0.00        | 991.49          | 0.00       | 991.49      | 0.00       | Chg  |                        |              | 033716-8   |
|                                                                                 |                 |                                            |                   |         |               | 0.00        | -274.22         | 0.00       | -274.22     | 0.00       | Cre  |                        |              |            |
|                                                                                 |                 |                                            |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                 |                 |                                            |                   |         |               | 0.00        | -68.58          | 0.00       | -68.58      | 0.00       | Nbc  |                        |              |            |
|                                                                                 |                 |                                            |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| BEACHY ALLEN & MIRIAM SUE<br>4366 COUNTY ROAD 145<br>SUGARCREEK OH 44681-9684   |                 | R5 T9 S21 3.845A WC-13                     |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                 |                 |                                            |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                 |                 |                                            |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                 |                 | CR 145                                     |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                 |                 |                                            |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                 |                 |                                            |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER          |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                                 |                 |                                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                 |                 |                                            |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                 |                 |                                            |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                 |                 |                                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                 |                 |                                            |                   |         | 0.00          |             | 649.69          |            | 649.69      |            | Bal  | 1,299.38               |              |            |
| 26-00026-001                                                                    | 0-0             | 511<br>49,280                              | 2.7590<br>112,490 | 161,770 | 0.00          | 0.00        | 3758.90         | 0.00       | 3758.90     | 0.00       | Chg  |                        |              | 033706-5   |
|                                                                                 |                 |                                            |                   |         |               | 0.00        | -1039.64        | 0.00       | -1039.64    | 0.00       | Cre  |                        |              |            |
|                                                                                 |                 |                                            |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                 |                 |                                            |                   |         |               | 0.00        | -260.03         | 0.00       | -260.03     | 0.00       | Nbc  |                        |              |            |
|                                                                                 |                 |                                            |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| BEACHY ALLEN H & MIRIAM SUE<br>4366 COUNTY ROAD 145<br>SUGARCREEK OH 44681-9684 |                 | R5 T9 S21 NE SW & SE NW<br>2.759A<br>WC-13 |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                 |                 |                                            |                   |         |               | 0.00        | -43.49          | 0.00       | -43.49      | 0.00       | Ooc  |                        |              |            |
|                                                                                 |                 |                                            |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                 |                 | 4366 CR 145<br>SUGARCREEK OH 44681         |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                 |                 |                                            |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                 |                 |                                            |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER          |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                                 |                 |                                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                 |                 |                                            |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                 |                 |                                            |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                 |                 |                                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                 |                 |                                            |                   |         | 0.00          |             | 2,416.74        |            | 2,416.74    |            | Bal  | 4,833.48               |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]



## 26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                              | BK-PG<br>BK/FRC | Class<br>Land                                                                                                     | Acres<br>Impr    | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax                                                                                                                                           | Tax<br>Adj                                                                                                                                               | June<br>Tax                                                                                                                                                     | Tax<br>Adj                                                                                                                                           |                                                                                                                      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------|------------------|---------|---------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                       |                 | Legal Description/Location Address                                                                                |                  |         |               |             |                                                                                                                                                           |                                                                                                                                                          |                                                                                                                                                                 |                                                                                                                                                      |                                                                                                                      |                        |              |            |
| 26-00638-000                                                               | 0-0             | 511<br>52,150                                                                                                     | 3.0000<br>91,700 | 143,850 | 0.00          | 0.00        | 3342.53<br>-924.47<br>0.00<br>-231.23<br>0.00<br>0.00<br>0.00<br>-37.09<br>0.00<br>172.60<br>0.00<br>0.00<br>0.00<br>0.10<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-172.60<br>0.00<br>0.00<br>0.00<br>-0.10<br>0.00<br>0.00<br>0.00<br>0.00 | 3342.53<br>-924.47<br>0.00<br>-231.23<br>0.00<br>0.00<br>0.00<br>-37.09<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 034504-4   |
| BEACHY DANIEL M & GLADYS R<br>4930 COUNTY ROAD 172<br>SUGAR CREEK OH 44681 |                 | R4 T9 S17 PT NW 3.00A<br>WC-26<br><br>4930 CR 172<br>SUGARCREEK OH 44681<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |         |               |             |                                                                                                                                                           |                                                                                                                                                          |                                                                                                                                                                 |                                                                                                                                                      |                                                                                                                      | 0.00<br>4,301.48       |              |            |
| 26-00425-002                                                               | 0-0             | 511<br>31,330                                                                                                     | 1.2500<br>90,970 | 122,300 | 0.00          | 0.00        | 2841.81<br>-785.98<br>0.00<br>-196.58<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 2841.81<br>-785.98<br>0.00<br>-196.58<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 034234-0   |
| BEACHY DAVID H & ANNA A<br>3832 TOWNSHIP ROAD 371<br>MILLERSBURG OH 44654  |                 | R5 T9 S3 LOT 1 1.25<br>WC-1<br><br>3832 TR 371<br>MILLERSBURG OH 44654<br><br>10-100 MUSKINGUM WATERSHED CONSER   |                  |         |               |             |                                                                                                                                                           |                                                                                                                                                          |                                                                                                                                                                 |                                                                                                                                                      |                                                                                                                      | 0.00<br>3,720.50       |              |            |
| 26-00425-003                                                               | 0-0             | 501<br>1,480                                                                                                      | 0.1240<br>0      | 1,480   | 0.00          | 0.00        | 34.40<br>-9.51<br>0.00<br>0.00<br>-2.38<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 34.40<br>-9.51<br>0.00<br>0.00<br>-2.38<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 040642-6   |
| BEACHY DAVID H & ANNA A<br>3832 TOWNSHIP ROAD 371<br>MILLERSBURG OH 44654  |                 | R5 T9 S3 LOT 1 0.124A WC-1<br>TR 371<br><br>10-100 MUSKINGUM WATERSHED CONSER                                     |                  |         |               |             |                                                                                                                                                           |                                                                                                                                                          |                                                                                                                                                                 |                                                                                                                                                      |                                                                                                                      | 0.00<br>47.02          |              |            |
| 26-00720-005                                                               | 0-0             | 501<br>49,750                                                                                                     | 4.1810<br>0      | 49,750  | 0.00          | 0.00        | 1156.01<br>-319.73<br>0.00<br>0.00<br>-79.97<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 1156.01<br>-319.73<br>0.00<br>0.00<br>-79.97<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 040641-3   |
| BEACHY DAVID H & ANNA A<br>3832 TOWNSHIP ROAD 371<br>MILLERSBURG OH 44654  |                 | R5 T9 S3 LOT 1 4.181A WC-1<br>TR 371                                                                              |                  |         |               |             |                                                                                                                                                           |                                                                                                                                                          |                                                                                                                                                                 |                                                                                                                                                      |                                                                                                                      | 0.00<br>1,512.62       |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address         |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-00278-000                 |                 | 599                               | 0.3610        |         | 0.00          | 0.00        | 339.75          | 0.00       | 339.75      | 0.00       | Chg  |                        |              | 034069-7   |
|                              |                 | 5,970                             | 8,650         | 14,620  |               | 0.00        | -93.97          | 0.00       | -93.97      | 0.00       | Cre  |                        |              |            |
|                              |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
| BEACHY DAVID M & NORMA J     |                 |                                   |               |         |               | 0.00        | -23.51          | 0.00       | -23.51      | 0.00       | Nbc  |                        |              |            |
| 6191 STATE ROUTE 515         |                 | R5 T9 S1 LOT 11 PT 0.361A         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| MILLERSBURG OH 44654-8808    |                 | WC-16                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                              |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                              |                 | SR 515                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                              |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                              |                 |                                   |               |         | 0.00          |             | 222.27          |            | 222.27      |            | Bal  | 444.54                 |              |            |
| 26-00279-000                 |                 | 511                               | 0.8980        |         | 0.00          | 0.00        | 2388.91         | 0.00       | 2388.91     | 0.00       | Chg  |                        |              | 034070-2   |
|                              |                 | 25,460                            | 77,350        | 102,810 |               | 0.00        | -660.72         | 0.00       | -660.72     | 0.00       | Cre  |                        |              |            |
|                              |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
| BEACHY DAVID M & NORMA J     |                 |                                   |               |         |               | 0.00        | -165.27         | 0.00       | -165.27     | 0.00       | Nbc  |                        |              |            |
| 6191 STATE ROUTE 515         |                 | R5 T9 S1 LOT 11 PT 0.898A         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| MILLERSBURG OH 44654-8808    |                 | WC-16                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                              |                 |                                   |               |         |               | 0.00        | -40.99          | 0.00       | -40.99      | 0.00       | Ooc  |                        |              |            |
|                              |                 | 6191 SR 515                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                              |                 | MILLERSBURG OH 44654              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                              |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                              |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                              |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                              |                 |                                   |               |         | 0.00          |             | 1,522.93        |            | 1,522.93    |            | Bal  | 3,045.86               |              |            |
| 26-00962-001                 | 0-0             | 511                               | 2.8390        |         | 0.00          | 0.00        | 3121.79         | 0.00       | 3121.79     | 0.00       | Chg  |                        |              | 042693-0   |
|                              |                 | 50,240                            | 84,110        | 134,350 |               | 0.00        | -863.43         | 0.00       | -863.43     | 0.00       | Cre  |                        |              |            |
|                              |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
| BEACHY DEAN W & DAVID ALBERT |                 |                                   |               |         |               | 0.00        | -215.97         | 0.00       | -215.97     | 0.00       | Nbc  |                        |              |            |
| 5840 TOWNSHIP RD 409         |                 | R5 T9 S1 LOT 12 2.839AC           |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| MILLERSBURG OH 44654         |                 | WC-16                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                              |                 |                                   |               |         |               | 0.00        | -42.33          | 0.00       | -42.33      | 0.00       | Ooc  |                        |              |            |
|                              |                 | 2771 CR 168                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                              |                 | DUNDEE OH 44624                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                              |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                              |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                              |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                              |                 |                                   |               |         | 0.00          |             | 2,001.06        |            | 2,001.06    |            | Bal  | 4,002.12               |              |            |
| 26-00023-001                 | 0-0             | 511                               | 3.1890        |         | 0.00          | 0.00        | 3960.83         | 0.00       | 3960.83     | 0.00       | Chg  |                        |              | 033702-4   |
|                              |                 | 54,400                            | 116,060       | 170,460 |               | 0.00        | -1095.46        | 0.00       | -1095.46    | 0.00       | Cre  |                        |              |            |
|                              |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
| BEACHY DIANE SUE             |                 |                                   |               |         |               | 0.00        | -273.99         | 0.00       | -273.99     | 0.00       | Nbc  |                        |              |            |
| 5825 TOWNSHIP ROAD 409       |                 | R5 T9 S1 PT LOT 19 3.189A         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| MILLERSBURG OH 44654         |                 | WC-10                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                              |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                              |                 | 5825 TR 409                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                              |                 | MILLERSBURG OH 44654              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                              |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                              |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                              |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                              |                 |                                   |               |         | 0.00          |             | 2,592.38        |            | 2,592.38    |            | Bal  | 5,184.76               |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

## 26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                | BK-PG<br>BK/FRC | Class<br>Land                                 | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------|-----------------|-----------------------------------------------|--------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                                         |                 | Legal Description/Location Address            |                    |         |               |             |                     |              |                     |              |             |                        |              |            |
| 26-00345-009                                                                 |                 | 111<br>36,640 CAUV                            | 16.9790<br>113,960 | 150,600 | 0.00          | 0.00        | 3499.36<br>-967.86  | 0.00<br>0.00 | 3499.36<br>-967.86  | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 049612-5   |
| BEACHY JARED M & SARA E<br>3732 STATE ROUTE 39<br>MILLERSBURG OH 44654-9688  |                 | R5 T9 Q3 LOT 6 16.979A WC-02                  |                    |         | 0.00          | 0.00        | -242.08<br>0.00     | 0.00<br>0.00 | -242.08<br>0.00     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                              |                 | 3732 SR 39<br>MILLERSBURG OH 44654            |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                              |                 |                                               |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                              |                 |                                               |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                              |                 |                                               |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER             |                    |         | 0.00          | 0.00        | 1.00<br>0.00        | 0.00<br>0.00 | 1.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                              |                 |                                               |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                              |                 |                                               |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Bal         | 0.00<br>4,580.84       |              |            |
| 26-01427-000                                                                 | 0-0             | 101<br>57,560                                 | 10.2730<br>117,430 | 174,990 | 0.00          | 0.00        | 4066.08<br>-1124.60 | 0.00<br>0.00 | 4066.08<br>-1124.60 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 035468-1   |
| BEACHY JASON<br>5075 TOWNSHIP ROAD 401<br>MILLERSBURG OH 44654-8740          |                 | R5 T9 S13 SW SW 10.2735A<br>WC-3              |                    |         | 0.00          | 0.00        | 0.00<br>-281.28     | 0.00<br>0.00 | 0.00<br>-281.28     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                              |                 | 5075 TR 401<br>MILLERSBURG OH 44654           |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                              |                 |                                               |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                              |                 |                                               |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                              |                 |                                               |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER             |                    |         | 0.00          | 0.00        | 1.00<br>0.00        | 0.00<br>0.00 | 1.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                              |                 |                                               |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                              |                 |                                               |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Bal         | 0.00<br>5,322.40       |              |            |
| 26-00036-000                                                                 | 0-0             | 501<br>64,540                                 | 5.9150<br>0        | 64,540  | 0.00          | 0.00        | 1499.68<br>-414.78  | 0.00<br>0.00 | 1499.68<br>-414.78  | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 033721-2   |
| BEACHY JERRY L & RACHEL M<br>1937 STATE ROUTE 39<br>SUGARCREEK OH 44681-9682 |                 | R4 T9 S25 W PT SE 5.9150A<br>WC-19 RES 2/7/08 |                    |         | 0.00          | 0.00        | 0.00<br>-103.75     | 0.00<br>0.00 | 0.00<br>-103.75     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                              |                 | TR 420                                        |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                              |                 |                                               |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                              |                 |                                               |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                              |                 |                                               |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                              |                 |                                               |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Bal         | 0.00<br>1,962.30       |              |            |
| 26-00036-002                                                                 | 0-0             | 511<br>31,080                                 | 1.2290<br>111,720  | 142,800 | 0.00          | 0.00        | 3318.10<br>-917.72  | 0.00<br>0.00 | 3318.10<br>-917.72  | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 033723-8   |
| BEACHY JERRY L & RACHEL M<br>1937 STATE ROUTE 39<br>SUGARCREEK OH 44681-9682 |                 | R4 T9 S25 W PT SE 1.229A<br>WC-19             |                    |         | 0.00          | 0.00        | 0.00<br>-229.56     | 0.00<br>0.00 | 0.00<br>-229.56     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                              |                 | 1937 SR 39<br>SUGARCREEK OH 44681             |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                              |                 |                                               |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                              |                 |                                               |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                              |                 |                                               |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER             |                    |         | 0.00          | 0.00        | 1.00<br>0.00        | 0.00<br>0.00 | 1.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                              |                 |                                               |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                              |                 |                                               |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Bal         | 0.00<br>4,343.64       |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number             | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address      |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-00179-002              |                 | 511                               | 2.9180        |         | 0.00          | 0.00        | 4272.65         | 0.00       | 4272.65     | 0.00       | Chg  |                        |              | 047506-1   |
|                           |                 | 28,760 CAUV                       | 155,120       | 183,880 |               | 0.00        | -1181.72        | 0.00       | -1181.72    | 0.00       | Cre  |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | -295.57         | 0.00       | -295.57     | 0.00       | Nbc  |                        |              |            |
| BEACHY JOEL & DIANA       |                 | R4 T9 S25                         | 2.918AC       |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 2312 COUNTY ROAD 144      |                 | WC-19                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| SUGARCREEK OH 44681-9662  |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                           |                 | 2312 CR 144                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                           |                 | SUGARCREEK OH 44681               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                           |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                           |                 |                                   |               |         | 0.00          |             | 2,796.36        |            | 2,796.36    |            | Bal  | 5,592.72               |              |            |
| 26-01055-001              | 0-0             | 599                               | 3.0000        |         | 0.00          | 0.00        | 1523.85         | 0.00       | 1523.85     | 0.00       | Chg  |                        |              | 035029-2   |
|                           |                 | 1,110 CAUV                        | 64,470        | 65,580  |               | 0.00        | -421.47         | 0.00       | -421.47     | 0.00       | Cre  |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | -105.43         | 0.00       | -105.43     | 0.00       | Nbc  |                        |              |            |
| BEACHY JOEL & DIANA       |                 | R5 T9 S21 SE NE 3 AC              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 2312 COUNTY ROAD 144      |                 | WC-13                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| SUGARCREEK OH 44681-9662  |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                           |                 | CR 144                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                           |                 |                                   |               |         | 0.00          |             | 996.95          |            | 996.95      |            | Bal  | 1,993.90               |              |            |
| 26-00409-001              |                 | 101                               | 13.7750       |         | 0.00          | 0.00        | 4704.39         | 0.00       | 4704.39     | 0.00       | Chg  |                        |              | 034211-1   |
|                           |                 | 29,910 CAUV                       | 172,550       | 202,460 |               | 0.00        | -1301.13        | 0.00       | -1301.13    | 0.00       | Cre  |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | -325.47         | 0.00       | -325.47     | 0.00       | Nbc  |                        |              |            |
| BEACHY JONATHAN & REBECCA |                 | R4 T9 S24 13.775A WC-25           |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 4611 TOWNSHIP ROAD 422    |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| SUGARCREEK OH 44681       |                 | 4611 TR 422                       |               |         |               | 0.00        | -80.41          | 0.00       | -80.41      | 0.00       | Ooc  |                        |              |            |
|                           |                 | SUGARCREEK OH 44681               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                           |                 |                                   |               |         | 317.14        | -317.14     | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                           |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                           |                 |                                   |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                           |                 |                                   |               |         | 0.00          |             | 2,998.38        |            | 2,998.38    |            | Bal  | 5,996.76               |              |            |
| 26-00225-000              | 0-0             | 511                               | 0.7340        |         | 0.00          | 0.00        | 2423.28         | 0.00       | 2423.28     | 0.00       | Chg  |                        |              | 034002-4   |
|                           |                 | 33,340                            | 70,950        | 104,290 |               | 0.00        | -670.22         | 0.00       | -670.22     | 0.00       | Cre  |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | -167.63         | 0.00       | -167.63     | 0.00       | Nbc  |                        |              |            |
| BEACHY LOYAL L & ELMINA L |                 | R5 T9 S20 PT SW SW .734A          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 4667 COUNTY ROAD 145      |                 | WC-14                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| SUGARCREEK OH 44681       |                 |                                   |               |         |               | 0.00        | -41.65          | 0.00       | -41.65      | 0.00       | Ooc  |                        |              |            |
|                           |                 | 4667 CR 145                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                           |                 | SUGARCREEK OH 44681               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                           |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                           |                 |                                   |               |         | 0.00          |             | 1,544.78        |            | 1,544.78    |            | Bal  | 3,089.56               |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number               | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------|-----------------|------------------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address        |                 | Legal Description/Location         | Address       |        |               |             |                 |            |             |            |      |                        |              |            |
| 26-00045-004                | 0-0             | 561                                | 3.4310        |        | 0.00          | 0.00        | 1723.89         | 0.00       | 1723.89     | 0.00       | Chg  |                        |              | 033749-1   |
|                             |                 | 57,280                             | 16,910        | 74,190 |               | 0.00        | -476.78         | 0.00       | -476.78     | 0.00       | Cre  |                        |              |            |
|                             |                 |                                    |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                             |                 |                                    |               |        |               | 0.00        | -119.25         | 0.00       | -119.25     | 0.00       | Nbc  |                        |              |            |
| BEACHY MARLIN P & MARY R    |                 | R4 T9 S5 PT SW 3.431A              |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 2189 TOWNSHIP ROAD 415      |                 | WC-23                              |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| DUNDEE OH 44624             |                 |                                    |               |        |               | 0.00        | -14.41          | 0.00       | -14.41      | 0.00       | Ooc  |                        |              |            |
|                             |                 | 2189 TR 415                        |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                             |                 | DUNDEE OH 44624                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                             |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                             |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                             |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                             |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                             |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                             |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                             |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                             |                 |                                    |               |        | 0.00          |             | 1,114.45        |            | 1,114.45    |            | Bal  | 2,228.90               |              |            |
| 26-00202-000                |                 | 511                                | 0.3800        |        | 0.00          | 0.00        | 1858.66         | 0.00       | 1858.66     | 0.00       | Chg  |                        |              | 033979-3   |
|                             |                 | 23,850                             | 56,140        | 79,990 |               | 0.00        | -514.07         | 0.00       | -514.07     | 0.00       | Cre  |                        |              |            |
|                             |                 |                                    |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                             |                 |                                    |               |        |               | 0.00        | -128.60         | 0.00       | -128.60     | 0.00       | Nbc  |                        |              |            |
| BEACHY MARY ELLEN           |                 | LOT 7 WAYNE HOCHSTETLER ALLT 0.38A |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 2544 TOWNSHIP ROAD 444      |                 | WC-14                              |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| SUGARCREEK OH 44681         |                 | R5 T9 S20                          |               |        |               | 0.00        | -31.68          | 0.00       | -31.68      | 0.00       | Ooc  |                        |              |            |
|                             |                 |                                    |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                             |                 | 2544 TR 444                        |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                             |                 | SUGARCREEK OH 44681                |               |        | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                             |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                             |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                             |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                             |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                             |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                             |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                             |                 |                                    |               |        | 0.00          |             | 1,185.31        |            | 1,185.31    |            | Bal  | 2,370.62               |              |            |
| 26-00203-000                |                 | 501                                | 0.1300        |        | 0.00          | 0.00        | 116.43          | 0.00       | 116.43      | 0.00       | Chg  |                        |              | 033980-7   |
|                             |                 | 5,010                              | 0             | 5,010  |               | 0.00        | -32.19          | 0.00       | -32.19      | 0.00       | Cre  |                        |              |            |
|                             |                 |                                    |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                             |                 |                                    |               |        |               | 0.00        | -8.08           | 0.00       | -8.08       | 0.00       | Nbc  |                        |              |            |
| BEACHY MARY ELLEN           |                 | R5 T9 S20 SW NE 0.13A              |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 2544 TOWNSHIP ROAD 444      |                 | WC-14 #102                         |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| SUGARCREEK OH 44681         |                 |                                    |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                             |                 | SOUTH DR                           |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                             |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                             |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                             |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                             |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                             |                 |                                    |               |        | 0.00          |             | 76.16           |            | 76.16       |            | Bal  | 152.32                 |              |            |
| 26-00497-000                |                 | 501                                | 0.5200        |        | 0.00          | 0.00        | 227.49          | 0.00       | 227.49      | 0.00       | Chg  |                        |              | 034351-5   |
|                             |                 | 9,790                              | 0             | 9,790  |               | 0.00        | -62.91          | 0.00       | -62.91      | 0.00       | Cre  |                        |              |            |
|                             |                 |                                    |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                             |                 |                                    |               |        |               | 0.00        | -15.75          | 0.00       | -15.75      | 0.00       | Nbc  |                        |              |            |
| BEACHY MATTHEW A & REGINA M |                 | R5 T9 S18 PT NE NE .52A            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 3430 STATE ROUTE 39         |                 | WC-2                               |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| MILLERSBURG OH 44654        |                 |                                    |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                             |                 | SR 39                              |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                             |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                             |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                             |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                             |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                             |                 |                                    |               |        | 0.00          |             | 148.83          |            | 148.83      |            | Bal  | 297.66                 |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]



## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

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**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                                         | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|-------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                                                                  |                 | Legal Description/Location         | Address           |         |               |             |                     |              |                     |              |             |                        |              |            |
| 26-00024-000                                                                                          | 289-4489        | 110<br>16,710 CAUV                 | 17.2410<br>0      | 16,710  | 0.00          | 0.00        | 388.29<br>-107.38   | 0.00<br>0.00 | 388.29<br>-107.38   | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 033703-2   |
| BEACHY NELSON W & BARBARA & JOSEPH N & DANIEL<br>N<br>2584 STATE ROUTE 39<br>SUGARCREEK OH 44681-9665 |                 | R5 T9 S22 NE SE 17.241A<br>WC-7    |                   |         | 0.00          | 0.00        | 0.00<br>-26.86      | 0.00<br>0.00 | 0.00<br>-26.86      | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                                       |                 | CR 114                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                                       |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                                       |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                       |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                   |         | 0.00          | 0.00        | 1.00<br>0.00        | 0.00<br>0.00 | 1.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                       |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                                       |                 |                                    |                   |         | 0.00          | 0.00        | 255.05              | 0.00         | 255.05              | 0.00         | Bal         | 0.00<br>510.10         |              |            |
| 26-01434-001                                                                                          | 0-0             | 511<br>61,290                      | 3.0770<br>102,060 | 163,350 | 0.00          | 0.00        | 3795.62<br>-1049.78 | 0.00<br>0.00 | 3795.62<br>-1049.78 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 035483-0   |
| BEACHY NORMAN D & LEANNA E<br>4120 TOWNSHIP ROAD 162<br>SUGARCREEK OH 44681                           |                 | R5 T9 S21 SE SW 3.077AC<br>WC-13   |                   |         | 0.00          | 0.00        | 0.00<br>-262.57     | 0.00<br>0.00 | 0.00<br>-262.57     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                                       |                 | 4120 TR 162<br>SUGARCREEK OH 44681 |                   |         | 0.00          | 0.00        | 0.00<br>-38.96      | 0.00<br>0.00 | 0.00<br>-38.96      | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                                       |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                                       |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                       |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                   |         | 0.00          | 0.00        | 1.00<br>0.00        | 0.00<br>0.00 | 1.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                       |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                                       |                 |                                    |                   |         | 0.00          | 0.00        | 2,445.31            | 0.00         | 2,445.31            | 0.00         | Bal         | 0.00<br>4,890.62       |              |            |
| 26-01434-007                                                                                          | 0-0             | 501<br>3,260                       | 0.2740<br>0       | 3,260   | 0.00          | 0.00        | 75.77<br>-20.96     | 0.00<br>0.00 | 75.77<br>-20.96     | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 035488-8   |
| BEACHY NORMAN D & LEANNA E<br>4120 TOWNSHIP ROAD 162<br>SUGARCREEK OH 44681                           |                 | R5 T9 S21 .274AC<br>WC-13          |                   |         | 0.00          | 0.00        | 0.00<br>-5.25       | 0.00<br>0.00 | 0.00<br>-5.25       | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                                       |                 | SR 39                              |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                                       |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                                       |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                       |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                                       |                 |                                    |                   |         | 0.00          | 0.00        | 49.56               | 0.00         | 49.56               | 0.00         | Bal         | 0.00<br>99.12          |              |            |
| 26-01436-003                                                                                          |                 | 501<br>17,850                      | 1.5000<br>0       | 17,850  | 0.00          | 0.00        | 414.79<br>-114.71   | 0.00<br>0.00 | 414.79<br>-114.71   | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 048538-3   |
| BEACHY NORMAN D & LEANNA E<br>4120 TOWNSHIP ROAD 162<br>SUGARCREEK OH 44681-9618                      |                 | R5 T9 S21 1.5AC<br>WC-13           |                   |         | 0.00          | 0.00        | 0.00<br>-28.70      | 0.00<br>0.00 | 0.00<br>-28.70      | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                                       |                 | TR 162<br>SUGARCREEK OH 44681      |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                                       |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                                       |                 |                                    |                   |         | 19.22         | -19.22      | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                       |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                   |         | 0.00          | 0.00        | 1.00<br>0.00        | 0.00<br>0.00 | 1.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                       |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                                       |                 |                                    |                   |         | 0.00          | 0.00        | 272.38              | 0.00         | 272.38              | 0.00         | Bal         | 0.00<br>544.76         |              |            |

## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                                    | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                                                | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax                                                                                                                                    | Tax<br>Adj                                                                                                                                    | June<br>Tax                                                                                                                                              | Tax<br>Adj                                                                                                                                   |                                                                                                                      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------|---------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                                             |                 | Legal Description/Location Address                                                                                                                           |                    |         |               |             |                                                                                                                                                    |                                                                                                                                               |                                                                                                                                                          |                                                                                                                                              |                                                                                                                      |                        |              |            |
| 26-00345-010                                                                                     |                 | 111<br>46,320 CAUV                                                                                                                                           | 46.9960<br>110,010 | 156,330 | 0.00          | 0.00        | 3632.51<br>-1004.67<br>0.00<br>-251.26<br>0.00<br>0.00<br>-55.62<br>0.00<br>185.58<br>0.00<br>0.00<br>0.00<br>0.10<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-0.10<br>0.00<br>0.00<br>0.00 | 3632.51<br>-1004.67<br>0.00<br>-251.26<br>0.00<br>0.00<br>-55.62<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 049613-3   |
| BEACHY PAUL R CO-TRUSTEE & ERMA A CO-TRUSTEE<br>3732 STATE ROUTE 39<br>MILLERSBURG OH 44654-9688 |                 | R5 T9 Q3 LOT 5 25.288 & LOT 6<br>11.771A &<br>S18 9.937AC = 46.996AC<br>COMB & RES 4/14/2023<br>WC-02<br><br>3740 SR 39<br>10-100 MUSKINGUM WATERSHED CONSER |                    |         |               |             |                                                                                                                                                    |                                                                                                                                               |                                                                                                                                                          |                                                                                                                                              |                                                                                                                      | 0.00<br>4,643.92       |              |            |
| 26-00792-000                                                                                     |                 | 561<br>30,820                                                                                                                                                | 1.0870<br>4,410    | 35,230  | 0.00          | 0.00        | 818.63<br>-226.42<br>0.00<br>-56.62<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 818.63<br>-226.42<br>0.00<br>-56.62<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 034676-4   |
| BEACHY ROBERT LYNN & SHANELLE G<br>2193 COUNTY ROAD 140<br>SUGARCREEK OH 44681-9202              |                 | R4 T8 S5 W PT NW 1.087A<br>WC-18<br><br>CR 140<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                                      |                    |         |               |             |                                                                                                                                                    |                                                                                                                                               |                                                                                                                                                          |                                                                                                                                              |                                                                                                                      | 0.00<br>1,073.18       |              |            |
| 26-00837-000                                                                                     |                 | 511<br>11,710                                                                                                                                                | 0.4130<br>28,250   | 39,960  | 0.00          | 0.00        | 928.52<br>-256.81<br>0.00<br>-64.23<br>0.00<br>0.00<br>0.00<br>-16.04<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 928.52<br>-256.81<br>0.00<br>-64.23<br>0.00<br>0.00<br>0.00<br>-16.04<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 034739-4   |
| BEACHY ROBERT LYNN & SHANELLE G<br>2193 COUNTY ROAD 140<br>SUGARCREEK OH 44681-9202              |                 | R4 T8 S5 W PT NW .413A<br>WC-18 #10<br><br>2193 CR 140                                                                                                       |                    |         |               |             |                                                                                                                                                    |                                                                                                                                               |                                                                                                                                                          |                                                                                                                                              |                                                                                                                      | 0.00<br>1,182.88       |              |            |
| 26-00043-000                                                                                     |                 | 110<br>2,910 CAUV                                                                                                                                            | 9.4350<br>0        | 2,910   | 0.00          | 0.00        | 67.65<br>-18.72<br>0.00<br>-4.65<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 67.65<br>-18.72<br>0.00<br>-4.65<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 033743-5   |
| BEACHY SARAH W & ESTHER W<br>2065 COUNTY ROAD 168<br>DUNDEE OH 44624-9246                        |                 | R4 T9 S5 9.435AC<br>WC-23 RES 10/12/2011<br><br>CR 168<br>DUNDEE OH 44624<br><br>10-100 MUSKINGUM WATERSHED CONSER                                           |                    |         |               |             |                                                                                                                                                    |                                                                                                                                               |                                                                                                                                                          |                                                                                                                                              |                                                                                                                      | 0.00<br>90.56          |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                           | BK-PG<br>BK/FRC | Class<br>Land                                                   | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------|-------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                                    |                 | Legal Description/Location                                      | Address           |         |               |             |                     |              |                     |              |             |                        |              |            |
| 26-00043-001                                                            | 134-48          | 111<br>30,020 CAUV<br>10,150 Hms                                | 7.6490<br>156,590 | 186,610 | 0.00          | 0.00        | 4336.09<br>-1199.28 | 0.00<br>0.00 | 4336.09<br>-1199.28 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 033744-2   |
| BEACHY SARAH W & ESTHER W<br>2065 TOWNSHIP ROAD 168<br>DUNDEE OH 44624  |                 | R4 T9 S5 PT SE 7.649A<br>WC-23                                  |                   |         | 0.00          | 0.00        | -299.97<br>-150.23  | 0.00<br>0.00 | -299.97<br>-150.23  | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                         |                 | 2065 CR 168<br>DUNDEE OH 44624                                  |                   |         | 0.00          | 0.00        | -150.23<br>-73.90   | 0.00<br>0.00 | -150.23<br>-73.90   | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                         |                 |                                                                 |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Ooc         |                        |              |            |
|                                                                         |                 |                                                                 |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cOoc        |                        |              |            |
|                                                                         |                 |                                                                 |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen         |                        |              |            |
|                                                                         |                 |                                                                 |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int         |                        |              |            |
|                                                                         |                 |                                                                 |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc         |                        |              |            |
|                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER                               |                   |         | 0.00          | 0.00        | 1.00                | 0.00         | 1.00                | 0.00         | Chg         |                        |              |            |
|                                                                         |                 |                                                                 |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen         |                        |              |            |
|                                                                         |                 |                                                                 |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int         |                        |              |            |
|                                                                         |                 |                                                                 |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc         |                        |              |            |
|                                                                         |                 |                                                                 |                   |         | 0.00          | 302.20      | 0.00                | 0.00         | 0.00                | 0.00         | Pd          | 302.20                 |              |            |
|                                                                         |                 |                                                                 |                   |         | 0.00          |             | 2,463.48            |              | 2,463.48            |              | Bal         | 4,926.96               |              |            |
| 26-00015-000                                                            |                 | 499<br>22,000                                                   | 0.7760<br>56,630  | 78,630  | 0.00          | 0.00        | 1827.06<br>-358.27  | 0.00<br>0.00 | 1827.06<br>-358.27  | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 033695-5   |
| BEACHY THOMAS & RHODA<br>5055 TOWNSHIP ROAD 401<br>MILLERSBURG OH 44654 |                 | R5 T9 S18 0.694A & S3 LOT 6<br>0.082A =0.776A TOTAL WC-2<br>#17 |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Inf         |                        |              |            |
|                                                                         |                 |                                                                 |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Nbc         |                        |              |            |
|                                                                         |                 |                                                                 |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Hms         |                        |              |            |
|                                                                         |                 |                                                                 |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cHms        |                        |              |            |
|                                                                         |                 |                                                                 |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Ooc         |                        |              |            |
|                                                                         |                 |                                                                 |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cOoc        |                        |              |            |
|                                                                         |                 | 3645 SR 39<br>MILLERSBURG OH 44654                              |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen         |                        |              |            |
|                                                                         |                 |                                                                 |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int         |                        |              |            |
|                                                                         |                 |                                                                 |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc         |                        |              |            |
|                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER                               |                   |         | 0.00          | 0.00        | 5.00                | 0.00         | 5.00                | 0.00         | Chg         |                        |              |            |
|                                                                         |                 |                                                                 |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen         |                        |              |            |
|                                                                         |                 |                                                                 |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int         |                        |              |            |
|                                                                         |                 |                                                                 |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc         |                        |              |            |
|                                                                         |                 |                                                                 |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd          | 0.00                   |              |            |
|                                                                         |                 |                                                                 |                   |         | 0.00          |             | 1,473.79            |              | 1,473.79            |              | Bal         | 2,947.58               |              |            |
| 26-00016-000                                                            |                 | 599<br>10,020                                                   | 0.5710<br>39,270  | 49,290  | 0.00          | 0.00        | 1145.32<br>-316.77  | 0.00<br>0.00 | 1145.32<br>-316.77  | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 033696-3   |
| BEACHY THOMAS & RHODA<br>5055 TOWNSHIP ROAD 401<br>MILLERSBURG OH 44654 |                 | R5 T9 S18 W PT NE 0.571A<br>WC-2 #19                            |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Inf         |                        |              |            |
|                                                                         |                 |                                                                 |                   |         | 0.00          | 0.00        | -79.24              | 0.00         | -79.24              | 0.00         | Nbc         |                        |              |            |

## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land              | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|----------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location | Address       |        |               |             |                 |            |             |            |      |                        |              |            |
| 26-00018-000         |                 | 499                        | 0.9980        |        | 0.00          | 0.00        | 1317.73         | 0.00       | 1317.73     | 0.00       | Chg  |                        |              | 033698-8   |
|                      |                 | 28,290                     | 28,420        | 56,710 | 0.00          | 0.00        | -258.40         | 0.00       | -258.40     | 0.00       | Cre  |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 4.00            | 0.00       | 4.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 1,063.33        |            | 1,063.33    |            | Bal  | 2,126.66               |              |            |
| 26-01378-001         | 293-6674        | 100                        | 9.7060        |        | 0.00          | 0.00        | 1105.11         | 0.00       | 1105.11     | 0.00       | Chg  |                        |              | 035401-8   |
|                      |                 | 47,560                     | 0             | 47,560 | 0.00          | 0.00        | -305.66         | 0.00       | -305.66     | 0.00       | Cre  |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | -76.45          | 0.00       | -76.45      | 0.00       | Nbc  |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 723.00          |            | 723.00      |            | Bal  | 1,446.00               |              |            |
| 26-01427-001         | 293-6674        | 100                        | 0.5160        |        | 0.00          | 0.00        | 37.66           | 0.00       | 37.66       | 0.00       | Chg  |                        |              | 035469-9   |
|                      |                 | 1,620                      | 0             | 1,620  | 0.00          | 0.00        | -10.40          | 0.00       | -10.40      | 0.00       | Cre  |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | -2.59           | 0.00       | -2.59       | 0.00       | Nbc  |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 24.67           |            | 24.67       |            | Bal  | 49.34                  |              |            |
| 26-01427-002         | 293-6674        | 100                        | 2.4140        |        | 0.00          | 0.00        | 274.90          | 0.00       | 274.90      | 0.00       | Chg  |                        |              | 035470-4   |
|                      |                 | 11,830                     | 0             | 11,830 | 0.00          | 0.00        | -76.02          | 0.00       | -76.02      | 0.00       | Cre  |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | -19.01          | 0.00       | -19.01      | 0.00       | Nbc  |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 180.87          |            | 180.87      |            | Bal  | 361.74                 |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                | BK-PG<br>BK/FRC | Class<br>Land                        | Acres<br>Impr | Total | Prior<br>Delq | Delq<br>Adj | December<br>Tax  | Tax<br>Adj   | June<br>Tax      | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------|-----------------|--------------------------------------|---------------|-------|---------------|-------------|------------------|--------------|------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                                         |                 | Legal Description/Location Address   |               |       |               |             |                  |              |                  |              |             |                        |              |            |
| 26-01427-003                                                                 | 293-6674        | 100<br>1,250                         | 0.2560<br>0   | 1,250 | 0.00          | 0.00        | 29.06<br>-8.05   | 0.00<br>0.00 | 29.06<br>-8.05   | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 035471-1   |
| BEACHY THOMAS TRUSTEE<br>5055 TOWNSHIP ROAD 401<br>MILLERSBURG OH 44654-8740 |                 | R5 T9 13 SW SW .2560A<br>WC-3 #20    |               |       | 0.00          | 0.00        | 0.00<br>-2.01    | 0.00<br>0.00 | 0.00<br>-2.01    | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                              |                 | TR 401                               |               |       | 0.00          | 0.00        | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                              |                 |                                      |               |       | 0.00          | 0.00        | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                              |                 |                                      |               |       | 0.00          | 0.00        | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                              |                 |                                      |               |       | 0.00          | 0.00        | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER    |               |       | 0.00          | 0.00        | 1.00<br>0.00     | 0.00<br>0.00 | 1.00<br>0.00     | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                              |                 |                                      |               |       | 0.00          | 0.00        | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                              |                 |                                      |               |       | 0.00          | 0.00        | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Bal         | 0.00<br>40.00          |              |            |
| 26-01427-004                                                                 | 293-6674        | 100<br>440                           | 0.1400<br>0   | 440   | 0.00          | 0.00        | 10.24<br>-2.82   | 0.00<br>0.00 | 10.24<br>-2.82   | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 035472-9   |
| BEACHY THOMAS TRUSTEE<br>5055 TOWNSHIP ROAD 401<br>MILLERSBURG OH 44654-8740 |                 | R5 T9 S13 SW SW .1400A<br>WC-3 #19   |               |       | 0.00          | 0.00        | 0.00<br>-0.70    | 0.00<br>0.00 | 0.00<br>-0.70    | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                              |                 | TR 401                               |               |       | 0.00          | 0.00        | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                              |                 |                                      |               |       | 0.00          | 0.00        | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                              |                 |                                      |               |       | 0.00          | 0.00        | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                              |                 |                                      |               |       | 0.00          | 0.00        | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER    |               |       | 0.00          | 0.00        | 1.00<br>0.00     | 0.00<br>0.00 | 1.00<br>0.00     | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                              |                 |                                      |               |       | 0.00          | 0.00        | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                              |                 |                                      |               |       | 0.00          | 0.00        | 0.00<br>7.72     | 0.00<br>0.00 | 0.00<br>7.72     | 0.00<br>0.00 | Bal         | 0.00<br>15.44          |              |            |
| 26-00029-006                                                                 | 0-0             | 501<br>9,070                         | 0.3200<br>0   | 9,070 | 0.00          | 0.00        | 210.76<br>-58.29 | 0.00<br>0.00 | 210.76<br>-58.29 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 033715-0   |
| BEACHY TWILA & RUBY<br>2371 STATE ROUTE 39<br>SUGARCREEK OH 44681-9667       |                 | R5 T9 S21 0.320A WC-13<br>#56        |               |       | 0.00          | 0.00        | 0.00<br>-14.57   | 0.00<br>0.00 | 0.00<br>-14.57   | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                              |                 | SR 39                                |               |       | 0.00          | 0.00        | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                              |                 |                                      |               |       | 0.00          | 0.00        | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                              |                 |                                      |               |       | 0.00          | 0.00        | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                              |                 |                                      |               |       | 0.00          | 0.00        | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER    |               |       | 0.00          | 0.00        | 1.00<br>0.00     | 0.00<br>0.00 | 1.00<br>0.00     | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                              |                 |                                      |               |       | 0.00          | 0.00        | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                              |                 |                                      |               |       | 0.00          | 0.00        | 0.00<br>138.90   | 0.00<br>0.00 | 0.00<br>138.90   | 0.00<br>0.00 | Bal         | 0.00<br>277.80         |              |            |
| 26-00129-000                                                                 | 0-0             | 501<br>7,600                         | 0.2680<br>0   | 7,600 | 0.00          | 0.00        | 176.59<br>-48.85 | 0.00<br>0.00 | 176.59<br>-48.85 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 033868-0   |
| BEACHY TWILA H & RUBY H<br>2371 STATE ROUTE 39<br>SUGARCREEK OH 44681-9667   |                 | R5 T9 S21 PT NE SE .268A<br>WC-13 #2 |               |       | 0.00          | 0.00        | 0.00<br>-12.23   | 0.00<br>0.00 | 0.00<br>-12.23   | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                              |                 | SR 39                                |               |       | 0.00          | 0.00        | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                              |                 |                                      |               |       | 0.00          | 0.00        | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                              |                 |                                      |               |       | 0.00          | 0.00        | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                              |                 |                                      |               |       | 0.00          | 0.00        | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                              |                 |                                      |               |       | 0.00          | 0.00        | 0.00<br>115.51   | 0.00<br>0.00 | 0.00<br>115.51   | 0.00<br>0.00 | Bal         | 0.00<br>231.02         |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number            | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address     |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-00456-001             | 0-0             | 101                               | 5.0010        |         | 0.00          | 0.00        | 4891.89         | 0.00       | 4891.89     | 0.00       | Chg  |                        |              | 034288-8   |
|                          |                 | 40,950                            | 169,580       | 210,530 |               | 0.00        | -1352.98        | 0.00       | -1352.98    | 0.00       | Cre  |                        |              |            |
|                          |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                          |                 |                                   |               |         |               | 0.00        | -338.42         | 0.00       | -338.42     | 0.00       | Nbc  |                        |              |            |
| BEECHY DAVID G & KAREN A |                 | R5 T8 S1 NW NE 5.001A             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 3934 TOWNSHIP ROAD 162   |                 | WC-12                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| SUGARCREEK OH 44681      |                 |                                   |               |         |               | 0.00        | -76.73          | 0.00       | -76.73      | 0.00       | Ooc  |                        |              |            |
|                          |                 | 3934 TR 162                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                          |                 | SUGARCREEK OH 44681               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                          |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                          |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                          |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                          |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                          |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                          |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                          |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                          |                 |                                   |               |         |               | 0.00        | 3,124.76        | 0.00       | 3,124.76    | 0.00       | Bal  | 6,249.52               |              |            |
| 26-00456-006             | 0-0             | 100                               | 0.6710        |         | 0.00          | 0.00        | 49.06           | 0.00       | 49.06       | 0.00       | Chg  |                        |              | 034291-7   |
|                          |                 | 2,110                             | 0             | 2,110   |               | 0.00        | -13.57          | 0.00       | -13.57      | 0.00       | Cre  |                        |              |            |
|                          |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                          |                 |                                   |               |         |               | 0.00        | -3.40           | 0.00       | -3.40       | 0.00       | Nbc  |                        |              |            |
| BEECHY DAVID G & KAREN A |                 | R5 T8 S1 .671A                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 3934 TOWNSHIP ROAD 162   |                 | WC-12                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| SUGARCREEK OH 44681      |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                          |                 | TR 162                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                          |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                          |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                          |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                          |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                          |                 |                                   |               |         |               | 0.00        | 32.09           | 0.00       | 32.09       | 0.00       | Bal  | 64.18                  |              |            |
| 26-00456-007             | 0-0             | 100                               | 2.5060        |         | 0.00          | 0.00        | 183.33          | 0.00       | 183.33      | 0.00       | Chg  |                        |              | 034292-5   |
|                          |                 | 7,890                             | 0             | 7,890   |               | 0.00        | -50.71          | 0.00       | -50.71      | 0.00       | Cre  |                        |              |            |
|                          |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                          |                 |                                   |               |         |               | 0.00        | -12.68          | 0.00       | -12.68      | 0.00       | Nbc  |                        |              |            |
| BEECHY DAVID G & KAREN A |                 | R5 T8 S1 2.506A WC-12             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 3934 TOWNSHIP ROAD 162   |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| SUGARCREEK OH 44681      |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                          |                 | TR 162                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                          |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                          |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                          |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                          |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                          |                 |                                   |               |         |               | 0.00        | 119.94          | 0.00       | 119.94      | 0.00       | Bal  | 239.88                 |              |            |
| 26-00456-009             | 0-0             | 100                               | 6.0000        |         | 0.00          | 0.00        | 439.20          | 0.00       | 439.20      | 0.00       | Chg  |                        |              | 040737-3   |
|                          |                 | 18,900                            | 0             | 18,900  |               | 0.00        | -121.47         | 0.00       | -121.47     | 0.00       | Cre  |                        |              |            |
|                          |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                          |                 |                                   |               |         |               | 0.00        | -30.38          | 0.00       | -30.38      | 0.00       | Nbc  |                        |              |            |
| BEECHY DAVID G & KAREN A |                 | R5 T8 S1 6.00A                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 3934 TOWNSHIP ROAD 162   |                 | WC-12                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| SUGARCREEK OH 44681      |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                          |                 | TR 162                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                          |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                          |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                          |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                          |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                          |                 |                                   |               |         |               | 0.00        | 287.35          | 0.00       | 287.35      | 0.00       | Bal  | 574.70                 |              |            |



## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

## 26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|------------------|--------|---------------|-------------|--------------------|--------------|--------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                  |        |               |             |                    |              |                    |              |            |                        |              |            |
| 26-00313-000         |                 | 511<br>45,650                      | 2.4540<br>47,320 | 92,970 | 0.00          | 0.00        | 2160.26<br>-597.47 | 0.00<br>0.00 | 2160.26<br>-597.47 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 034103-3   |
|                      |                 |                                    |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Inf        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | -149.45            | 0.00         | -149.45            | 0.00         | Nbc        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | cHms       |                        |              |            |
|                      |                 |                                    |                  |        |               |             | -28.94             | 0.00         | -28.94             | 0.00         | Ooc        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | cOoc       |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 1.00               | 0.00         | 1.00               | 0.00         | Chg        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Bal        | 2,770.80               |              |            |
|                      |                 |                                    |                  |        |               |             | 1,385.40           |              | 1,385.40           |              |            |                        |              |            |
| 26-00316-000         | 290-5659        | 511<br>21,850                      | 0.3280<br>43,190 | 65,040 | 0.00          | 0.00        | 1511.28<br>-418.01 | 0.00<br>0.00 | 1511.28<br>-418.01 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 034106-6   |
|                      |                 |                                    |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Inf        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | -104.55            | 0.00         | -104.55            | 0.00         | Nbc        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | cHms       |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | cOoc       |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 1.00               | 0.00         | 1.00               | 0.00         | Chg        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                      |                 |                                    |                  |        |               |             | 989.72             |              | 989.72             |              | Bal        | 1,979.44               |              |            |
| 26-00820-002         | 289-1813        | 511<br>21,490                      | 0.3050<br>51,800 | 73,290 | 0.00          | 0.00        | 1702.98<br>-471.00 | 0.00<br>0.00 | 1702.98<br>-471.00 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 050058-7   |
|                      |                 |                                    |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Inf        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | -117.82            | 0.00         | -117.82            | 0.00         | Nbc        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | cHms       |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | cOoc       |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 1.00               | 0.00         | 1.00               | 0.00         | Chg        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                      |                 |                                    |                  |        |               |             | 1,115.16           |              | 1,115.16           |              | Bal        | 2,230.32               |              |            |
| 26-01253-003         | 290-5659        | 412<br>18,040                      | 0.2140<br>35,140 | 53,180 | 0.00          | 0.00        | 1235.72<br>-242.30 | 0.00<br>0.00 | 1235.72<br>-242.30 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 050793-9   |
|                      |                 |                                    |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Inf        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | cHms       |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | cOoc       |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 2.00               | 0.00         | 2.00               | 0.00         | Chg        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                      |                 |                                    |                  |        |               |             | 995.42             |              | 995.42             |              | Bal        | 1,990.84               |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                                                      | BK-PG<br>BK/FRC | Class<br>Land                            | Acres<br>Impr    | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------|------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address                                                                                               |                 | Legal Description/Location               | Address          |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-60012-000                                                                                                       | 264-7256        | 499<br>0                                 | 1.0000<br>0      | 0       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              | 035606-9   |
| BOARD OF EDUCATION EAST HOLMES LOCAL SCHOOL<br>DISTRICT THE<br>4535 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654-8885 |                 | R5 T9 S20 1.00A WC-14<br>#10             |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre  |                        |              |            |
|                                                                                                                    |                 | CR 144                                   |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                                    |                 |                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
|                                                                                                                    |                 |                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                                                    |                 |                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                                                    |                 |                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                                                    |                 |                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                                    |                 |                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                                    |                 |                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                                                                    |                 |                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                                                                    |                 |                                          |                  |         | 0.00          | 0.00        | 5.00            | 0.00       | 5.00        | 0.00       | Chg  |                        |              |            |
|                                                                                                                    |                 |                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                                    |                 |                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                                                                    |                 |                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                                                                    |                 |                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                                                    |                 |                                          |                  |         | 0.00          | 0.00        | 5.00            | 0.00       | 5.00        | 0.00       | Bal  | 10.00                  |              |            |
| 26-60012-000                                                                                                       | 264-7256        | 650<br>14,700                            | 1.0000<br>6,410  | 21,110  | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              | 035606-9   |
| BOARD OF EDUCATION EAST HOLMES LOCAL SCHOOL<br>DISTRICT THE<br>4535 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654-8885 |                 | R5 T9 S20 1.00A WC-14<br>#10             |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre  |                        |              |            |
|                                                                                                                    |                 | CR 144                                   |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                                    |                 |                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
|                                                                                                                    |                 |                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                                                    |                 |                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                                                    |                 |                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                                                    |                 |                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                                    |                 |                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                                    |                 |                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                                                                    |                 |                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                                                                    |                 |                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                                                    |                 |                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal  | 0.00                   |              |            |
| 26-60012-001                                                                                                       | 264-7256        | 499<br>0                                 | 0.7300<br>0      | 0       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              | 035607-6   |
| BOARD OF EDUCATION EAST HOLMES LOCAL SCHOOL<br>DISTRICT THE<br>4535 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654-8885 |                 | R5 T9 S20 .73A WC-14 #11                 |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre  |                        |              |            |
|                                                                                                                    |                 | 4848 OLDE PUMP ST<br>SUGARCREEK OH 44681 |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                                    |                 |                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
|                                                                                                                    |                 |                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                                                    |                 |                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                                                    |                 |                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                                                    |                 |                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                                    |                 |                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                                    |                 |                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                                                                    |                 |                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                                                                    |                 |                                          |                  |         | 0.00          | 0.00        | 4.00            | 0.00       | 4.00        | 0.00       | Chg  |                        |              |            |
|                                                                                                                    |                 |                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                                    |                 |                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                                                                    |                 |                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                                                                    |                 |                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                                                    |                 |                                          |                  |         | 0.00          | 0.00        | 4.00            | 0.00       | 4.00        | 0.00       | Bal  | 8.00                   |              |            |
| 26-60012-001                                                                                                       | 264-7256        | 650<br>22,970                            | 0.7300<br>82,430 | 105,400 | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              | 035607-6   |
| BOARD OF EDUCATION EAST HOLMES LOCAL SCHOOL<br>DISTRICT THE<br>4535 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654-8885 |                 | R5 T9 S20 .73A WC-14 #11                 |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre  |                        |              |            |
|                                                                                                                    |                 | 4848 OLDE PUMP ST<br>SUGARCREEK OH 44681 |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                                    |                 |                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
|                                                                                                                    |                 |                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                                                    |                 |                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                                                    |                 |                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                                                    |                 |                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                                    |                 |                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                                    |                 |                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                                                                    |                 |                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                                                                    |                 |                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                                                    |                 |                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal  | 0.00                   |              |            |

## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                                                      | BK-PG<br>BK/FRC | Class<br>Land                                                   | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address                                                                                               |                 | Legal Description/Location                                      | Address           |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-60012-002                                                                                                       | 264-7256        | 499<br>0                                                        | 1.6200<br>0       | 0       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              | 035608-4   |
| BOARD OF EDUCATION EAST HOLMES LOCAL SCHOOL<br>DISTRICT THE<br>4535 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654-8885 |                 | PART OUTLOT 6 WALNUTCREEK<br>VILLAGE (A) R5 T9 S20 1.62A WC-14A |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre  |                        |              |            |
|                                                                                                                    |                 | 4848 OLDE PUMP ST<br>SUGARCREEK OH 44681                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER                               |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
|                                                                                                                    |                 |                                                                 |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                                                    |                 |                                                                 |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                                                    |                 |                                                                 |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                                                    |                 |                                                                 |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                                    |                 |                                                                 |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                                    |                 |                                                                 |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                                                                    |                 |                                                                 |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                                                                    |                 |                                                                 |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              |            |
|                                                                                                                    |                 |                                                                 |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                                    |                 |                                                                 |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                                                                    |                 |                                                                 |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                                                                    |                 |                                                                 |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                                                    |                 |                                                                 |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal  | 18.00                  |              |            |
| 26-60012-002                                                                                                       | 264-7256        | 650<br>57,130                                                   | 1.6200<br>377,550 | 434,680 | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              | 035608-4   |
| BOARD OF EDUCATION EAST HOLMES LOCAL SCHOOL<br>DISTRICT THE<br>4535 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654-8885 |                 | PART OUTLOT 6 WALNUTCREEK<br>VILLAGE (A) R5 T9 S20 1.62A WC-14A |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre  |                        |              |            |
|                                                                                                                    |                 | 4848 OLDE PUMP ST<br>SUGARCREEK OH 44681                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                                    |                 |                                                                 |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
|                                                                                                                    |                 |                                                                 |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                                                    |                 |                                                                 |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                                                    |                 |                                                                 |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                                                    |                 |                                                                 |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                                    |                 |                                                                 |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                                    |                 |                                                                 |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                                                                    |                 |                                                                 |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                                                                    |                 |                                                                 |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                                                    |                 |                                                                 |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal  | 0.00                   |              |            |
| 26-60018-000                                                                                                       | 264-7256        | 499<br>0                                                        | 1.5000<br>0       | 0       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              | 035612-1   |
| BOARD OF EDUCATION EAST HOLMES LOCAL SCHOOL<br>DISTRICT THE<br>4535 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654-8885 |                 | R5 T9 S18 1.50A WC-2<br>#74                                     |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre  |                        |              |            |
|                                                                                                                    |                 | 3633 TR 401<br>MILLERSBURG OH 44654                             |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER                               |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
|                                                                                                                    |                 |                                                                 |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                                                    |                 |                                                                 |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                                                    |                 |                                                                 |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                                                    |                 |                                                                 |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                                    |                 |                                                                 |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                                    |                 |                                                                 |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                                                                    |                 |                                                                 |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                                                                    |                 |                                                                 |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              |            |
|                                                                                                                    |                 |                                                                 |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                                    |                 |                                                                 |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                                                                    |                 |                                                                 |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                                                                    |                 |                                                                 |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                                                    |                 |                                                                 |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal  | 16.00                  |              |            |
| 26-60018-000                                                                                                       | 264-7256        | 650<br>42,530                                                   | 1.5000<br>12,460  | 54,990  | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              | 035612-1   |
| BOARD OF EDUCATION EAST HOLMES LOCAL SCHOOL<br>DISTRICT THE<br>4535 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654-8885 |                 | R5 T9 S18 1.50A WC-2<br>#74                                     |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre  |                        |              |            |
|                                                                                                                    |                 | 3633 TR 401<br>MILLERSBURG OH 44654                             |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                                    |                 |                                                                 |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
|                                                                                                                    |                 |                                                                 |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                                                    |                 |                                                                 |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                                                    |                 |                                                                 |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                                                    |                 |                                                                 |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                                    |                 |                                                                 |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                                    |                 |                                                                 |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                                                                    |                 |                                                                 |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                                                                    |                 |                                                                 |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                                                    |                 |                                                                 |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal  | 0.00                   |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                                   | BK-PG<br>BK/FRC | Class<br>Land                                                                                     | Acres<br>Impr   | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |                                                                                                        | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------|-----------------|--------|---------------|-------------|-----------------|------------|-------------|------------|--------------------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                                            |                 | Legal Description/Location Address                                                                |                 |        |               |             |                 |            |             |            |                                                                                                        |                        |              |            |
| 26-60013-000                                                                                    | 0-0             | 400<br>0                                                                                          | 0.6140<br>0     | 0      | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre                                                                                             |                        |              | 035609-2   |
| BOARD OF EDUCATION THE EAST HOLMES LOCAL<br>4535 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654-8885 |                 | R5 T9 S20 N PT SW .614A<br>WC-14<br><br>OLDE PUMP ST<br><br><br>10-100 MUSKINGUM WATERSHED CONSER |                 |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              |            |
| 26-60013-000                                                                                    | 0-0             | 650<br>9,030                                                                                      | 0.6140<br>0     | 9,030  | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal               |                        |              | 035609-2   |
| BOARD OF EDUCATION THE EAST HOLMES LOCAL<br>4535 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654-8885 |                 | R5 T9 S20 N PT SW .614A<br>WC-14<br><br>OLDE PUMP ST                                              |                 |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                                                                                                        |                        |              |            |
| 26-60014-000                                                                                    | 0-0             | 499<br>0                                                                                          | 0.5890<br>0     | 0      | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal               |                        |              | 035610-6   |
| BOARD OF EDUCATION THE EAST HOLMES LOCAL<br>4535 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654-8885 |                 | R5 T9 S20 N PT SW .589A<br>SR 39<br><br>10-100 MUSKINGUM WATERSHED CONSER                         |                 |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                                                                                                        |                        |              |            |
| 26-60014-000                                                                                    | 0-0             | 650<br>9,520                                                                                      | 0.5890<br>5,430 | 14,950 | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal               |                        |              | 035610-6   |
| BOARD OF EDUCATION THE EAST HOLMES LOCAL<br>4535 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654-8885 |                 | R5 T9 S20 N PT SW .589A<br>SR 39                                                                  |                 |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                                                                                                        |                        |              |            |

26 WALNUT CREEK TWP - EAST HOLMES Tax Rate:46.472 Agr/Res:33.618795 Com/Ind:37.359399 Agr/Res Qual:32.149337 Com/Ind Qual:35.553009

| Parcel Number                                                                     | BK-PG<br>BK/FRC | Class<br>Land                                                                                                           | Acres<br>Impr    | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |                                                                                                                      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------|------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|----------------------------------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                              |                 | Legal Description/Location Address                                                                                      |                  |         |               |             |                 |            |             |            |                                                                                                                      |                        |              |            |
| 26-01451-013                                                                      | 0-0             | 499<br>0                                                                                                                | 2.3580<br>0      | 0       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 035518-6   |
| BOARD OF TRUSTEES OF WALNUT CREEK TOWNSHIP<br>PO BOX 165<br>WALNUT CREEK OH 44687 |                 | R5 T9 S1 LOT 1 NE PT<br>2.358A<br>WC-17A<br><br>2490 TR 414<br>DUNDEE OH 44624<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                                                                                                                      |                        |              |            |
| 26-01451-013                                                                      | 0-0             | 630<br>44,510                                                                                                           | 2.3580<br>59,820 | 104,330 | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 035518-6   |
| BOARD OF TRUSTEES OF WALNUT CREEK TOWNSHIP<br>PO BOX 165<br>WALNUT CREEK OH 44687 |                 | R5 T9 S1 LOT 1 NE PT<br>2.358A<br>WC-17A<br><br>2490 TR 414<br>DUNDEE OH 44624                                          |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                                                                                                                      |                        |              |            |
| 26-01451-012                                                                      | 0-0             | 400<br>0                                                                                                                | 2.0000<br>0      | 0       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 035517-8   |
| BOARD OF TRUSTEES OF WALNUTCREEK TOWNSHIP<br>PO BOX 165<br>WALNUT CREEK OH 44687  |                 | R5 T9 S1 LOT 1 NE PT<br>2.00A<br>WC-17A<br><br>2490 TR 414<br>DUNDEE OH 44624<br><br>10-100 MUSKINGUM WATERSHED CONSER  |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                                                                                                                      |                        |              |            |
| 26-01451-012                                                                      | 0-0             | 630<br>23,800                                                                                                           | 2.0000<br>0      | 23,800  | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 035517-8   |
| BOARD OF TRUSTEES OF WALNUTCREEK TOWNSHIP<br>PO BOX 165<br>WALNUT CREEK OH 44687  |                 | R5 T9 S1 LOT 1 NE PT<br>2.00A<br>WC-17A<br><br>2490 TR 414<br>DUNDEE OH 44624                                           |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                                                                                                                      |                        |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                                                                                       | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax                                                                                                                                          | Tax<br>Adj                                                                                                                              | June<br>Tax                                                                                                                          | Tax<br>Adj                                                                                                                                       |                                                                                                                                      | Amt<br>Paid<br>Bal Due                                                                                               | Pay<br>Dates                                                                                                                             | Acct<br>No |          |
|----------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------|---------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|------------|----------|
| Current Name/Address |                 | Legal Description/Location Address                                                                                                                                                                  |                    |         |               |             |                                                                                                                                                          |                                                                                                                                         |                                                                                                                                      |                                                                                                                                                  |                                                                                                                                      |                                                                                                                      |                                                                                                                                          |            |          |
| 26-00375-001         | 288-6637        | 510<br>40,250<br>10,150 Hms<br><br>R5 T9 Q1 LOT 11 PT 2.00A<br>WC-16<br><br>6132 SR 515<br>MILLERSBURG OH 44654<br><br>10-100 MUSKINGUM WATERSHED CONSER                                            | 2.0000<br>119,840  | 160,090 | 0.00          | 0.00        | 3719.87<br>-1028.82<br>0.00<br>-257.34<br>-150.23<br>-150.23<br>-57.95<br>0.00<br>178.20<br>0.00<br>0.00<br>0.00<br>0.10<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-178.20<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3719.87<br>-1028.82<br>0.00<br>-257.34<br>-150.23<br>-150.23<br>-57.95<br>0.00<br>0.00<br>2,076.30                                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>4,152.60 |            | 034162-4 |
| 26-01450-003         |                 | 511<br>35,850<br><br>LOT 2 MILLER'S HILL TOP VIEW ALLOT<br>R5 T9 Q1 LOT 1 1.63AC<br>COMB & RES 11/29/2022<br>WC-17<br><br>6756 SR 515 1 LOT<br>DUNDEE OH 44624<br>10-100 MUSKINGUM WATERSHED CONSER | 1.6300<br>74,270   | 110,120 | 0.00          | 0.00        | 2558.76<br>-707.70<br>0.00<br>-177.02<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2558.76<br>-707.70<br>0.00<br>-177.02<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>3,350.08 |            | 049339-5 |
| 26-00056-000         | 291-6845        | 111<br>66,120 CAUV<br><br>R4 T9 S6 46.132A &<br>S15 19.355A = 65.487AC<br>WC-21 WC-22<br><br>5631 TR 419<br>MILLERSBURG OH 44654<br><br>10-100 MUSKINGUM WATERSHED CONSER                           | 65.4870<br>134,050 | 200,170 | 0.00          | 0.00        | 4651.16<br>-1286.43<br>0.00<br>-321.76<br>0.00<br>0.00<br>0.00<br>-33.16<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 4651.16<br>-1286.43<br>0.00<br>-321.76<br>0.00<br>0.00<br>0.00<br>-33.16<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>6,021.62 |            | 033773-5 |
| 26-00238-002         | 291-6845        | 100<br>1,730<br><br>R4 T9 S15 0.549AC<br>WC-21<br><br>TR 419                                                                                                                                        | 0.5490<br>0        | 1,730   | 0.00          | 0.00        | 40.22<br>-11.11<br>0.00<br>-2.77<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 40.22<br>-11.11<br>0.00<br>-2.77<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>52.68    |            | 044947-0 |



## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                          | BK-PG<br>BK/FRC | Class<br>Land                                                                                         | Acres<br>Impr | Total    | Prior<br>Delq                                                                          | Delq<br>Adj | December<br>Tax                                                                                                                                             | Tax<br>Adj         | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |      |     |  |  |          |
|----------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------|---------------|----------|----------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------|------------|------|------------------------|--------------|------------|------|-----|--|--|----------|
| Current Name/Address                                                                   |                 | Legal Description/Location Address                                                                    |               |          |                                                                                        |             |                                                                                                                                                             |                    |             |            |      |                        |              |            |      |     |  |  |          |
| 26-00892-006                                                                           | 291-6845        | 110<br>620 CAUV                                                                                       | 7.8870<br>0   | 620      | 0.00                                                                                   | 0.00        | 14.44                                                                                                                                                       | 0.00               | 14.44       | 0.00       | Chg  |                        |              | 040430-5   |      |     |  |  |          |
| BORNTRAGER ESTA CO-TRUSTEE ETAL<br>5631 TOWNSHIP ROAD 419<br>MILLERSBURG OH 44654-9192 |                 | R4 T9 S14 W PT NE 7.887<br>WC-27<br><br>TR 417                                                        |               |          |                                                                                        | 0.00        | -3.98                                                                                                                                                       | 0.00               | -3.98       | 0.00       | Cre  |                        |              |            |      |     |  |  |          |
|                                                                                        |                 |                                                                                                       |               |          |                                                                                        | 0.00        | 0.00                                                                                                                                                        | 0.00               | 0.00        | Inf        |      |                        |              |            |      |     |  |  |          |
|                                                                                        |                 |                                                                                                       |               |          |                                                                                        | 0.00        | -0.99                                                                                                                                                       | 0.00               | -0.99       | 0.00       | Nbc  |                        |              |            |      |     |  |  |          |
|                                                                                        |                 |                                                                                                       |               |          |                                                                                        | 0.00        | 0.00                                                                                                                                                        | 0.00               | 0.00        | 0.00       | Hms  |                        |              |            |      |     |  |  |          |
|                                                                                        |                 |                                                                                                       |               |          |                                                                                        | 0.00        | 0.00                                                                                                                                                        | 0.00               | 0.00        | 0.00       | cHms |                        |              |            |      |     |  |  |          |
|                                                                                        |                 |                                                                                                       |               |          |                                                                                        | 0.00        | 0.00                                                                                                                                                        | 0.00               | 0.00        | 0.00       | Ooc  |                        |              |            |      |     |  |  |          |
|                                                                                        |                 |                                                                                                       |               |          |                                                                                        | 0.00        | 0.00                                                                                                                                                        | 0.00               | 0.00        | 0.00       | cOoc |                        |              |            |      |     |  |  |          |
|                                                                                        |                 |                                                                                                       |               |          |                                                                                        | 0.00        | 0.00                                                                                                                                                        | 0.00               | 0.00        | 0.00       | Pen  |                        |              |            |      |     |  |  |          |
|                                                                                        |                 |                                                                                                       |               |          |                                                                                        | 0.00        | 0.00                                                                                                                                                        | 0.00               | 0.00        | 0.00       | Int  |                        |              |            |      |     |  |  |          |
|                                                                                        |                 |                                                                                                       |               |          |                                                                                        | 0.00        | 0.00                                                                                                                                                        | 0.00               | 0.00        | 0.00       | Unc  |                        |              |            |      |     |  |  |          |
|                                                                                        |                 |                                                                                                       |               |          |                                                                                        | 0.00        | 0.00                                                                                                                                                        | 0.00               | 0.00        | 0.00       | Pd   |                        | 0.00         |            |      |     |  |  |          |
|                                                                                        |                 |                                                                                                       |               |          |                                                                                        | 0.00        | 9.47                                                                                                                                                        | 0.00               | 9.47        | 0.00       | Bal  |                        | 18.94        |            |      |     |  |  |          |
|                                                                                        |                 |                                                                                                       |               |          | 26-00892-007                                                                           | 291-6845    | 111<br>48,090 CAUV                                                                                                                                          | 26.8000<br>121,100 | 169,190     | 0.00       | 0.00 | 3931.31                | 0.00         | 3931.31    | 0.00 | Chg |  |  | 040545-6 |
|                                                                                        |                 |                                                                                                       |               |          | BORNTRAGER ESTA CO-TRUSTEE ETAL<br>5631 TOWNSHIP ROAD 419<br>MILLERSBURG OH 44654-9192 |             | R4 T9 S14 W PT NE 26.80A<br>WC-27<br><br>5212 CR 172<br>SUGARCREEK OH 44681<br><br>10-100 MUSKINGUM WATERSHED CONSER                                        |                    |             |            | 0.00 | -1087.32               | 0.00         | -1087.32   | 0.00 | Cre |  |  |          |
|                                                                                        | 0.00            | 0.00                                                                                                  | 0.00          | 0.00     |                                                                                        |             |                                                                                                                                                             |                    |             | Inf        |      |                        |              |            |      |     |  |  |          |
|                                                                                        | 0.00            | -271.96                                                                                               | 0.00          | -271.96  |                                                                                        |             |                                                                                                                                                             |                    |             | 0.00       | Nbc  |                        |              |            |      |     |  |  |          |
|                                                                                        | 0.00            | 0.00                                                                                                  | 0.00          | 0.00     |                                                                                        |             |                                                                                                                                                             |                    |             | 0.00       | Hms  |                        |              |            |      |     |  |  |          |
|                                                                                        | 0.00            | 0.00                                                                                                  | 0.00          | 0.00     |                                                                                        |             |                                                                                                                                                             |                    |             | 0.00       | cHms |                        |              |            |      |     |  |  |          |
|                                                                                        | 0.00            | 0.00                                                                                                  | 0.00          | 0.00     |                                                                                        |             |                                                                                                                                                             |                    |             | 0.00       | Ooc  |                        |              |            |      |     |  |  |          |
|                                                                                        | 0.00            | 0.00                                                                                                  | 0.00          | 0.00     |                                                                                        |             |                                                                                                                                                             |                    |             | 0.00       | cOoc |                        |              |            |      |     |  |  |          |
|                                                                                        | 0.00            | 0.00                                                                                                  | 0.00          | 0.00     |                                                                                        |             |                                                                                                                                                             |                    |             | 0.00       | Pen  |                        |              |            |      |     |  |  |          |
|                                                                                        | 0.00            | 0.00                                                                                                  | 0.00          | 0.00     |                                                                                        |             |                                                                                                                                                             |                    |             | 0.00       | Int  |                        |              |            |      |     |  |  |          |
|                                                                                        | 0.00            | 0.00                                                                                                  | 0.00          | 0.00     |                                                                                        |             |                                                                                                                                                             |                    |             | 0.00       | Unc  |                        |              |            |      |     |  |  |          |
|                                                                                        | 0.00            | 1.00                                                                                                  | 0.00          | 1.00     |                                                                                        |             |                                                                                                                                                             |                    |             | 0.00       | Chg  |                        |              |            |      |     |  |  |          |
|                                                                                        | 0.00            | 0.00                                                                                                  | 0.00          | 0.00     |                                                                                        |             |                                                                                                                                                             |                    |             | 0.00       | Pen  |                        |              |            |      |     |  |  |          |
|                                                                                        | 0.00            | 0.00                                                                                                  | 0.00          | 0.00     |                                                                                        |             |                                                                                                                                                             |                    |             | 0.00       | Int  |                        |              |            |      |     |  |  |          |
|                                                                                        | 0.00            | 0.00                                                                                                  | 0.00          | 0.00     |                                                                                        |             |                                                                                                                                                             |                    |             | 0.00       | Unc  |                        |              |            |      |     |  |  |          |
|                                                                                        | 0.00            | 0.00                                                                                                  | 0.00          | 0.00     | 0.00                                                                                   | Pd          |                                                                                                                                                             | 0.00               |             |            |      |                        |              |            |      |     |  |  |          |
|                                                                                        | 0.00            | 2,573.03                                                                                              | 0.00          | 2,573.03 | 0.00                                                                                   | Bal         |                                                                                                                                                             | 5,146.06           |             |            |      |                        |              |            |      |     |  |  |          |
| 26-00947-000                                                                           | 291-6845        | 100<br>290,440                                                                                        | 92.2030<br>0  | 290,440  | 0.00                                                                                   | 0.00        | 6748.68                                                                                                                                                     | 0.00               | 6748.68     | 0.00       | Chg  |                        |              | 034884-3   |      |     |  |  |          |
| BORNTRAGER ESTA CO-TRUSTEE ETAL<br>5631 TOWNSHIP ROAD 419<br>MILLERSBURG OH 44654-9192 |                 | R4 T9 S14 E PT NE<br>80.601A & SEC 7 11.602A<br>= TOTAL 92.203A RESURVEY<br>WC-27 WC-28<br><br>CR 144 |               |          |                                                                                        | 0.00        | -1866.53                                                                                                                                                    | 0.00               | -1866.53    | 0.00       | Cre  |                        |              |            |      |     |  |  |          |
|                                                                                        |                 |                                                                                                       |               |          |                                                                                        | 0.00        | 0.00                                                                                                                                                        | 0.00               | 0.00        | Inf        |      |                        |              |            |      |     |  |  |          |
|                                                                                        |                 |                                                                                                       |               |          |                                                                                        | 0.00        | -466.87                                                                                                                                                     | 0.00               | -466.87     | 0.00       | Nbc  |                        |              |            |      |     |  |  |          |
|                                                                                        |                 |                                                                                                       |               |          |                                                                                        | 0.00        | 0.00                                                                                                                                                        | 0.00               | 0.00        | 0.00       | Hms  |                        |              |            |      |     |  |  |          |
|                                                                                        |                 |                                                                                                       |               |          |                                                                                        | 0.00        | 0.00                                                                                                                                                        | 0.00               | 0.00        | 0.00       | cHms |                        |              |            |      |     |  |  |          |
|                                                                                        |                 |                                                                                                       |               |          |                                                                                        | 0.00        | 0.00                                                                                                                                                        | 0.00               | 0.00        | 0.00       | Ooc  |                        |              |            |      |     |  |  |          |
|                                                                                        |                 |                                                                                                       |               |          |                                                                                        | 0.00        | 0.00                                                                                                                                                        | 0.00               | 0.00        | 0.00       | cOoc |                        |              |            |      |     |  |  |          |
|                                                                                        |                 |                                                                                                       |               |          |                                                                                        | 0.00        | 0.00                                                                                                                                                        | 0.00               | 0.00        | 0.00       | Pen  |                        |              |            |      |     |  |  |          |
|                                                                                        |                 |                                                                                                       |               |          |                                                                                        | 0.00        | 0.00                                                                                                                                                        | 0.00               | 0.00        | 0.00       | Int  |                        |              |            |      |     |  |  |          |
|                                                                                        |                 |                                                                                                       |               |          |                                                                                        | 0.00        | 0.00                                                                                                                                                        | 0.00               | 0.00        | 0.00       | Unc  |                        |              |            |      |     |  |  |          |
|                                                                                        |                 |                                                                                                       |               |          |                                                                                        | 0.00        | 0.00                                                                                                                                                        | 0.00               | 0.00        | 0.00       | Pd   |                        | 0.00         |            |      |     |  |  |          |
|                                                                                        |                 |                                                                                                       |               |          |                                                                                        | 0.00        | 4,415.28                                                                                                                                                    | 0.00               | 4,415.28    | 0.00       | Bal  |                        | 8,830.56     |            |      |     |  |  |          |
|                                                                                        |                 |                                                                                                       |               |          | 26-01140-001                                                                           | 0-0         | 511<br>18,940                                                                                                                                               | 0.2460<br>99,650   | 118,590     | 0.00       | 0.00 | 2755.57                | 0.00         | 2755.57    | 0.00 | Chg |  |  | 035140-1 |
|                                                                                        |                 |                                                                                                       |               |          | BOWEN SIMMIE R JR & CORINA B<br>4966 OLD CLIFTON RD<br>SPRINGFIELD OH 45502-9491       |             | PT OUTLOT 7 'B' WALNUT CREEK<br>VILLAGE<br>0.246A WC-14A R5 T9 S20<br><br>4837 OLDE PUMP ST<br>SUGARCREEK OH 44681<br><br>10-100 MUSKINGUM WATERSHED CONSER |                    |             |            | 0.00 | -762.15                | 0.00         | -762.15    | 0.00 | Cre |  |  |          |
|                                                                                        | 0.00            | 0.00                                                                                                  | 0.00          | 0.00     |                                                                                        |             |                                                                                                                                                             |                    |             | Inf        |      |                        |              |            |      |     |  |  |          |
|                                                                                        | 0.00            | -190.63                                                                                               | 0.00          | -190.63  |                                                                                        |             |                                                                                                                                                             |                    |             | 0.00       | Nbc  |                        |              |            |      |     |  |  |          |
|                                                                                        | 0.00            | 0.00                                                                                                  | 0.00          | 0.00     |                                                                                        |             |                                                                                                                                                             |                    |             | 0.00       | Hms  |                        |              |            |      |     |  |  |          |
|                                                                                        | 0.00            | 0.00                                                                                                  | 0.00          | 0.00     |                                                                                        |             |                                                                                                                                                             |                    |             | 0.00       | cHms |                        |              |            |      |     |  |  |          |
|                                                                                        | 0.00            | 0.00                                                                                                  | 0.00          | 0.00     |                                                                                        |             |                                                                                                                                                             |                    |             | 0.00       | Ooc  |                        |              |            |      |     |  |  |          |
|                                                                                        | 0.00            | 0.00                                                                                                  | 0.00          | 0.00     |                                                                                        |             |                                                                                                                                                             |                    |             | 0.00       | cOoc |                        |              |            |      |     |  |  |          |
|                                                                                        | 0.00            | 0.00                                                                                                  | 0.00          | 0.00     |                                                                                        |             |                                                                                                                                                             |                    |             | 0.00       | Pen  |                        |              |            |      |     |  |  |          |
|                                                                                        | 0.00            | 0.00                                                                                                  | 0.00          | 0.00     |                                                                                        |             |                                                                                                                                                             |                    |             | 0.00       | Int  |                        |              |            |      |     |  |  |          |
|                                                                                        | 0.00            | 0.00                                                                                                  | 0.00          | 0.00     |                                                                                        |             |                                                                                                                                                             |                    |             | 0.00       | Unc  |                        |              |            |      |     |  |  |          |
|                                                                                        | 0.00            | 1.00                                                                                                  | 0.00          | 1.00     |                                                                                        |             |                                                                                                                                                             |                    |             | 0.00       | Chg  |                        |              |            |      |     |  |  |          |
|                                                                                        | 0.00            | 0.00                                                                                                  | 0.00          | 0.00     |                                                                                        |             |                                                                                                                                                             |                    |             | 0.00       | Pen  |                        |              |            |      |     |  |  |          |
|                                                                                        | 0.00            | 0.00                                                                                                  | 0.00          | 0.00     |                                                                                        |             |                                                                                                                                                             |                    |             | 0.00       | Int  |                        |              |            |      |     |  |  |          |
|                                                                                        | 0.00            | 0.00                                                                                                  | 0.00          | 0.00     |                                                                                        |             |                                                                                                                                                             |                    |             | 0.00       | Unc  |                        |              |            |      |     |  |  |          |
|                                                                                        | 0.00            | 0.00                                                                                                  | 0.00          | 0.00     | 0.00                                                                                   | Pd          |                                                                                                                                                             | 0.00               |             |            |      |                        |              |            |      |     |  |  |          |
|                                                                                        | 0.00            | 1,803.79                                                                                              | 0.00          | 1,803.79 | 0.00                                                                                   | Bal         |                                                                                                                                                             | 3,607.58           |             |            |      |                        |              |            |      |     |  |  |          |

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                  | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address                                           |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-00167-019                                                   | 292-2850        | 111                               | 0.0000        |         | 0.00          | 0.00        | 244.69          | 0.00       | 244.69      | 0.00       | Chg  |                        |              | 051021-4   |
|                                                                |                 | 8,010 CAUV                        | 2,520         | 10,530  |               | 0.00        | -67.67          | 0.00       | -67.67      | 0.00       | Cre  |                        |              |            |
|                                                                |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                |                 |                                   |               |         |               | 0.00        | -16.91          | 0.00       | -16.91      | 0.00       | Nbc  |                        |              |            |
|                                                                |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                |                 |                                   |               |         | 0.00          |             | 160.11          |            | 160.11      |            | Bal  | 320.22                 |              |            |
| 26-01431-000                                                   | 0-0             | 511                               | 1.8830        |         | 0.00          | 0.00        | 2959.13         | 0.00       | 2959.13     | 0.00       | Chg  |                        |              | 035479-3   |
|                                                                |                 | 44,570                            | 82,780        | 127,350 |               | 0.00        | -818.44         | 0.00       | -818.44     | 0.00       | Cre  |                        |              |            |
|                                                                |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                |                 |                                   |               |         |               | 0.00        | -204.71         | 0.00       | -204.71     | 0.00       | Nbc  |                        |              |            |
|                                                                |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                |                 |                                   |               |         |               | 0.00        | -43.69          | 0.00       | -43.69      | 0.00       | Ooc  |                        |              |            |
|                                                                |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                |                 |                                   |               |         | 152.22        | -152.22     | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                |                 |                                   |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                |                 |                                   |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                |                 |                                   |               |         | 0.00          |             | 1,893.29        |            | 1,893.29    |            | Bal  | 3,786.58               |              |            |
| 26-01432-001                                                   | 0-0             | 511                               | 0.1530        |         | 0.00          | 0.00        | 1668.85         | 0.00       | 1668.85     | 0.00       | Chg  |                        |              | 035481-4   |
|                                                                |                 | 4,340                             | 67,480        | 71,820  |               | 0.00        | -461.57         | 0.00       | -461.57     | 0.00       | Cre  |                        |              |            |
|                                                                |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                |                 |                                   |               |         |               | 0.00        | -115.44         | 0.00       | -115.44     | 0.00       | Nbc  |                        |              |            |
|                                                                |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                |                 |                                   |               |         | 91.60         | -91.60      | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                |                 |                                   |               |         | 0.00          |             | 1,091.84        |            | 1,091.84    |            | Bal  | 2,183.68               |              |            |
| 26-00064-003                                                   |                 | 110                               | 0.0510        |         | 0.00          | 0.00        | 0.25            | 0.00       | 0.25        | 0.00       | Chg  |                        |              | 047654-9   |
|                                                                |                 | 10 CAUV                           | 0             | 10      |               | 0.00        | -0.05           | 0.00       | -0.05       | 0.00       | Cre  |                        |              |            |
|                                                                |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                |                 |                                   |               |         |               | 0.00        | -0.01           | 0.00       | -0.01       | 0.00       | Nbc  |                        |              |            |
|                                                                |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                |                 |                                   |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                |                 |                                   |               |         | 0.00          |             | 1.19            |            | 1.19        |            | Bal  | 2.38                   |              |            |
|                                                                |                 |                                   |               |         |               |             |                 |            |             |            |      |                        |              |            |
| BRAND FAUN L<br>2691 TOWNSHIP ROAD 414<br>DUNDEE OH 44624-9241 |                 | R5 T9 Q1 LOT 2 .051AC<br>WC-17    |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                |                 | TR 414<br>DUNDEE OH 44624         |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         |               |             |                 |            |             |            |      |                        |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                   |         |               |             |                 |            |             |            |            |                        |              |            |
| 26-00064-004         |                 | 111<br>45,870 CAUV<br>10,150 Hms   | 55.9740<br>95,030 | 140,900 | 0.00          | 0.00        | 3273.99         | 0.00       | 3273.99     | 0.00       | Chg<br>Cre |                        |              | 047655-6   |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -905.51         | 0.00       | -905.51     | 0.00       | Inf        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -226.50         | 0.00       | -226.50     | 0.00       | Hms        |                        |              |            |
|                      |                 | R5 T9 Q1 LOT 2 55.974AC            |                   |         | 0.00          | 0.00        | -150.23         | 0.00       | -150.23     | 0.00       | cHms       |                        |              |            |
|                      |                 | COMB & RES 8/24/2020               |                   |         | 0.00          | 0.00        | -150.23         | 0.00       | -150.23     | 0.00       | Ooc        |                        |              |            |
|                      |                 | WC-17                              |                   |         | 0.00          | 0.00        | -43.65          | 0.00       | -43.65      | 0.00       | cOoc       |                        |              |            |
|                      |                 | 2691 TR 414                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                      |                 | DUNDEE OH 44624                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 0.00                   |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 1,798.87        | 0.00       | 1,798.87    | 0.00       | Bal        | 3,597.74               |              |            |
| 26-00065-000         | 0-0             | 511<br>75,950                      | 5.0000<br>157,150 | 233,100 | 2782.66       | 0.00        | 5416.35         | 0.00       | 5416.35     | 0.00       | Chg<br>Cre |                        | 07/18/25     | 033780-5   |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -1498.04        | 0.00       | -1498.04    | 0.00       | Inf        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -374.71         | 0.00       | -374.71     | 0.00       | Hms        |                        |              |            |
|                      |                 | R5 T9 S1 LOT 2 NE PT               |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms       |                        |              |            |
|                      |                 | 5.00A                              |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|                      |                 | WC-17                              |                   |         | 0.00          | 0.00        | -72.97          | 0.00       | -72.97      | 0.00       | cOoc       |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                      |                 | 2715 TR 414                        |                   |         | 278.26        | -139.13     | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                      |                 | DUNDEE OH 44624                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg        |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                   |         | 0.10          | -0.05       | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                      |                 |                                    |                   |         | 2,922.84      | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 2,922.84               |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 3,471.63        | 0.00       | 3,471.63    | 0.00       | Bal        | 6,943.26               |              |            |
| 26-00059-000         | 0-0             | 511<br>39,390                      | 1.9280<br>91,350  | 130,740 | 0.00          | 0.00        | 3037.90         | 0.00       | 3037.90     | 0.00       | Chg<br>Cre |                        |              | 033777-5   |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -840.21         | 0.00       | -840.21     | 0.00       | Inf        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -210.16         | 0.00       | -210.16     | 0.00       | Hms        |                        |              |            |
|                      |                 | R5 T9 S1 LOT 2 SW PT               |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms       |                        |              |            |
|                      |                 | 1.928A WC-17                       |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -48.09          | 0.00       | -48.09      | 0.00       | cOoc       |                        |              |            |
|                      |                 | 2868 TR 414                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                      |                 | DUNDEE OH 44624                    |                   |         | 156.16        | -156.16     | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg        |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                   |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 0.00                   |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 1,940.44        | 0.00       | 1,940.44    | 0.00       | Bal        | 3,880.88               |              |            |
| 26-00064-002         |                 | 599<br>33,670                      | 3.0960<br>12,600  | 46,270  | 0.00          | 0.00        | 1075.14         | 0.00       | 1075.14     | 0.00       | Chg<br>Cre |                        |              | 047653-1   |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -297.37         | 0.00       | -297.37     | 0.00       | Inf        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -74.38          | 0.00       | -74.38      | 0.00       | Hms        |                        |              |            |
|                      |                 | R5 T9 Q1 LOT 2 3.096AC             |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms       |                        |              |            |
|                      |                 | WC-17                              |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc       |                        |              |            |
|                      |                 | TR 414                             |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                      |                 | DUNDEE OH 44624                    |                   |         | 53.38         | -53.38      | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg        |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                   |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 0.00                   |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 704.39          | 0.00       | 704.39      | 0.00       | Bal        | 1,408.78               |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                   |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-00841-001         | 292-5505        | 561<br>28,320                      | 0.9890<br>11,240  | 39,560  | 444.23        | 0.00        | 919.22          | 0.00       | 919.22      | 0.00       | Chg  |                        | 07/17/25     | 034744-9   |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -254.23         | 0.00       | -254.23     | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -63.59          | 0.00       | -63.59      | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -14.35          | 0.00       | -14.35      | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                   |         | 44.42         | -22.21      | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 1.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                   |         | 0.10          | -0.05       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 467.49        | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 467.49                 |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 588.05          |            | 588.05      |            | Bal  | 1,176.10               |              |            |
| 26-00072-001         |                 | 511<br>39,630                      | 1.3980<br>191,980 | 231,610 | 0.00          | 0.00        | 5381.71         | 0.00       | 5381.71     | 0.00       | Chg  |                        |              | 033787-8   |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -1488.46        | 0.00       | -1488.46    | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -372.31         | 0.00       | -372.31     | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -49.76          | 0.00       | -49.76      | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 3,472.18        |            | 3,472.18    |            | Bal  | 6,944.36               |              |            |
| 26-00072-003         | 291-6419        | 501<br>2,270                       | 0.0800<br>0       | 2,270   | 0.00          | 0.00        | 52.76           | 0.00       | 52.76       | 0.00       | Chg  |                        |              | 033789-4   |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -14.60          | 0.00       | -14.60      | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -3.66           | 0.00       | -3.66       | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 34.50           |            | 34.50       |            | Bal  | 69.00                  |              |            |
| 26-00072-006         | 291-6424        | 111<br>119,640 CAUV                | 0.0000<br>271,780 | 391,420 | 0.00          | 0.00        | 9095.07         | 0.00       | 9095.07     | 0.00       | Chg  |                        |              | 050949-7   |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -2515.51        | 0.00       | -2515.51    | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -629.20         | 0.00       | -629.20     | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 5,950.36        |            | 5,950.36    |            | Bal  | 11,900.72              |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                   | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address            |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-00167-003                    | 0-0             | 111                               | 78.0820       |         | 0.00          | 0.00        | 5020.15         | 0.00       | 5020.15     | 0.00       | Chg  |                        |              | 033920-7   |
|                                 |                 | 52,980 CAUV                       | 163,070       | 216,050 |               | 0.00        | -1388.46        | 0.00       | -1388.46    | 0.00       | Cre  |                        |              |            |
|                                 |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                 |                 |                                   |               |         |               | 0.00        | -347.30         | 0.00       | -347.30     | 0.00       | Nbc  |                        |              |            |
| BURKHOLDER JONAS E & FANNIE MAE |                 | R5 T9 S23 SE PT 78.082A           |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 3525 TOWNSHIP ROAD 371          |                 | WC-1                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| SUGAR CREEK OH 44681            |                 |                                   |               |         |               | 0.00        | -42.30          | 0.00       | -42.30      | 0.00       | Ooc  |                        |              |            |
|                                 |                 | 3525 TR 371                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                 |                 | SUGARCREEK OH 44681               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                 |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                 |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                 |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                 |                 |                                   |               |         |               | 0.00        | 3,242.09        | 0.00       | 3,242.09    | 0.00       | Bal  | 6,484.18               |              |            |
| 26-00168-000                    | 0-0             | 110                               | 5.3900        |         | 6.97          | 0.00        | 10.01           | 0.00       | 10.01       | 0.00       | Chg  |                        | 09/22/25     | 033930-0   |
|                                 |                 | 430 CAUV                          | 0             | 430     |               | 0.00        | -2.77           | 0.00       | -2.77       | 0.00       | Cre  |                        |              |            |
|                                 |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                 |                 |                                   |               |         |               | 0.00        | -0.69           | 0.00       | -0.69       | 0.00       | Nbc  |                        |              |            |
| BURKHOLDER JONAS E & FANNIE MAE |                 | R5 T9 S3 LOT 2 NE PT              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 3525 TOWNSHIP ROAD 371          |                 | 5.390A WC-1                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| SUGAR CREEK OH 44681            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                 |                 | TR 371                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                 |                 |                                   |               |         |               | 0.70        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                 |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                 |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                 |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                 |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                 |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                 |                 |                                   |               |         |               | 7.67        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 7.67                   |              |            |
|                                 |                 |                                   |               |         |               | 0.00        | 7.55            | 0.00       | 7.55        | 0.00       | Bal  | 15.10                  |              |            |
| 26-00118-001                    | 0-0             | 511                               | 0.6630        |         | 0.00          | 0.00        | 1837.28         | 0.00       | 1837.28     | 0.00       | Chg  |                        |              | 033855-4   |
|                                 |                 | 18,800                            | 60,270        | 79,070  |               | 0.00        | -508.15         | 0.00       | -508.15     | 0.00       | Cre  |                        |              |            |
|                                 |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                 |                 |                                   |               |         |               | 0.00        | -127.11         | 0.00       | -127.11     | 0.00       | Nbc  |                        |              |            |
| BURKHOLDER MARION W & MARY BETH |                 | R5 T9 S3 LOT 4 PT SW              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 3935 TOWNSHIP ROAD 374          |                 | 0.663                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| MILLERSBURG OH 44654-9076       |                 | WC-2 #63                          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |



## 26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                           | BK-PG<br>BK/FRC | Class<br>Land                                                                                              | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax                                                                                                                                                  | Tax<br>Adj                                                                                                                                                     | June<br>Tax                                                                                                                                                              | Tax<br>Adj                                                                                                                                                   |                                                                                                                      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------|-------------------|---------|---------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                                    |                 | Legal Description/Location Address                                                                         |                   |         |               |             |                                                                                                                                                                  |                                                                                                                                                                |                                                                                                                                                                          |                                                                                                                                                              |                                                                                                                      |                        |              |            |
| 26-00118-005                                                                            | 0-0             | 501<br>3,690                                                                                               | 0.3100<br>0       | 3,690   | 0.00          | 0.00        | 85.76<br>-23.73<br>0.00<br>-5.94<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>3.98<br>0.00<br>0.00<br>0.00<br>0.10<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-3.98<br>0.00<br>0.00<br>0.00<br>-0.10<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 85.76<br>-23.73<br>0.00<br>-5.94<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 033859-5   |
| BURKHOLDER MARION W & MARY BETH<br>3935 TOWNSHIP ROAD 374<br>MILLERSBURG OH 44654-9076  |                 | R5 T9 S3 LOT 4 0.310A<br>WC-2 #15<br>TR 374<br><br>10-100 MUSKINGUM WATERSHED CONSER                       |                   |         |               |             |                                                                                                                                                                  |                                                                                                                                                                |                                                                                                                                                                          |                                                                                                                                                              |                                                                                                                      | 0.00<br>114.18         |              |            |
| 26-00118-008                                                                            |                 | 501<br>12,680                                                                                              | 1.0660<br>0       | 12,680  | 0.00          | 0.00        | 294.64<br>-81.49<br>0.00<br>0.00<br>-20.38<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>13.66<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-13.66<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 294.64<br>-81.49<br>0.00<br>0.00<br>-20.38<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 046366-1   |
| BURKHOLDER MARION W & MARY BETH<br>3935 TOWNSHIP ROAD 374<br>MILLERSBURG OH 44654-9076  |                 | R5 T9 Q3 LOT 4 1.066AC<br>WC-02<br>TR 374<br>MILLERSBURG OH 44654                                          |                   |         |               |             |                                                                                                                                                                  |                                                                                                                                                                |                                                                                                                                                                          |                                                                                                                                                              |                                                                                                                      | 0.00<br>385.54         |              |            |
| 26-00716-015                                                                            | 290-2587        | 501<br>38,510                                                                                              | 3.2360<br>0       | 38,510  | 0.00          | 0.00        | 894.85<br>-247.50<br>0.00<br>-61.91<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>41.44<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-41.44<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 894.85<br>-247.50<br>0.00<br>-61.91<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 050645-1   |
| BURKHOLDER MARION W & MARYBETH M<br>3935 TOWNSHIP ROAD 374<br>MILLERSBURG OH 44654-9076 |                 | LOT 3 KNOB VIEW SUBD<br>R5 T9 Q3 LOT 3 3.236AC<br>WC-01<br>TR 374<br><br>10-100 MUSKINGUM WATERSHED CONSER |                   |         |               |             |                                                                                                                                                                  |                                                                                                                                                                |                                                                                                                                                                          |                                                                                                                                                              |                                                                                                                      | 0.00<br>1,172.88       |              |            |
| 26-01014-001                                                                            | 0-0             | 511<br>52,630                                                                                              | 3.0400<br>121,980 | 174,610 | 0.00          | 0.00        | 4057.25<br>-1122.15<br>0.00<br>-280.68<br>0.00<br>0.00<br>0.00<br>-44.32<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 4057.25<br>-1122.15<br>0.00<br>-280.68<br>0.00<br>0.00<br>0.00<br>-44.32<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 034982-9   |
| BURKHOLDER NORMAN H & JANICE<br>1271 TOWNSHIP ROAD 418<br>DUNDEE OH 44624               |                 | R4 T9 S7 3.04A<br>WC-28<br>1271 TR 418<br>DUNDEE OH 44624<br><br>10-100 MUSKINGUM WATERSHED CONSER         |                   |         |               |             |                                                                                                                                                                  |                                                                                                                                                                |                                                                                                                                                                          |                                                                                                                                                              |                                                                                                                      | 0.00<br>5,222.20       |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                      | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address                                                               |                 | Legal Description/Location                                                                                                                        | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-00550-002                                                                       | 0-0             | 511                                                                                                                                               | 8.3000        |         | 0.00          | 0.00        | 4514.80         | 0.00       | 4514.80     | 0.00       | Chg  |                        |              | 034406-9   |
|                                                                                    |                 | 103,470                                                                                                                                           | 90,830        | 194,300 |               | 0.00        | -1248.69        | 0.00       | -1248.69    | 0.00       | Cre  |                        |              |            |
|                                                                                    |                 |                                                                                                                                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                    |                 |                                                                                                                                                   |               |         |               | 0.00        | -312.33         | 0.00       | -312.33     | 0.00       | Nbc  |                        |              |            |
|                                                                                    |                 |                                                                                                                                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                    |                 |                                                                                                                                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                    |                 |                                                                                                                                                   |               |         |               | 0.00        | -39.99          | 0.00       | -39.99      | 0.00       | Ooc  |                        |              |            |
|                                                                                    |                 |                                                                                                                                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                    |                 |                                                                                                                                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                    |                 |                                                                                                                                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                                    |                 |                                                                                                                                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                                    |                 |                                                                                                                                                   |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                                    |                 |                                                                                                                                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                    |                 |                                                                                                                                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                                    |                 |                                                                                                                                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                                    |                 |                                                                                                                                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                    |                 |                                                                                                                                                   |               |         | 0.00          | 0.00        | 2,914.79        |            | 2,914.79    | 0.00       | Bal  | 5,829.58               |              |            |
| 26-00075-000                                                                       | 0-0             | 111                                                                                                                                               | 68.1870       |         | 0.00          | 0.00        | 5478.11         | 0.00       | 5478.11     | 0.00       | Chg  |                        |              | 033793-1   |
|                                                                                    |                 | 85,640 CAUV                                                                                                                                       | 150,120       | 235,760 |               | 0.00        | -1515.14        | 0.00       | -1515.14    | 0.00       | Cre  |                        |              |            |
|                                                                                    |                 |                                                                                                                                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                    |                 |                                                                                                                                                   |               |         |               | 0.00        | -378.97         | 0.00       | -378.97     | 0.00       | Nbc  |                        |              |            |
|                                                                                    |                 |                                                                                                                                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                    |                 |                                                                                                                                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                    |                 |                                                                                                                                                   |               |         |               | 0.00        | -29.01          | 0.00       | -29.01      | 0.00       | Ooc  |                        |              |            |
|                                                                                    |                 |                                                                                                                                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                    |                 |                                                                                                                                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                    |                 |                                                                                                                                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                                    |                 |                                                                                                                                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                                    |                 |                                                                                                                                                   |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                                    |                 |                                                                                                                                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                    |                 |                                                                                                                                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                                    |                 |                                                                                                                                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                                    |                 |                                                                                                                                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                    |                 |                                                                                                                                                   |               |         | 0.00          | 0.00        | 3,555.99        |            | 3,555.99    | 0.00       | Bal  | 7,111.98               |              |            |
| 26-00116-000                                                                       | 0-0             | 501                                                                                                                                               | 1.9710        |         | 0.00          | 0.00        | 544.91          | 0.00       | 544.91      | 0.00       | Chg  |                        |              | 033851-3   |
|                                                                                    |                 | 23,450                                                                                                                                            | 0             | 23,450  |               | 0.00        | -150.71         | 0.00       | -150.71     | 0.00       | Cre  |                        |              |            |
|                                                                                    |                 |                                                                                                                                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                    |                 |                                                                                                                                                   |               |         |               | 0.00        | -37.72          | 0.00       | -37.72      | 0.00       | Nbc  |                        |              |            |
|                                                                                    |                 |                                                                                                                                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                    |                 |                                                                                                                                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                    |                 |                                                                                                                                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                    |                 |                                                                                                                                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                    |                 |                                                                                                                                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                    |                 |                                                                                                                                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                                    |                 |                                                                                                                                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                                    |                 |                                                                                                                                                   |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                                    |                 |                                                                                                                                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                    |                 |                                                                                                                                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                                    |                 |                                                                                                                                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                                    |                 |                                                                                                                                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                    |                 |                                                                                                                                                   |               |         | 0.00          | 0.00        | 357.48          |            | 357.48      | 0.00       | Bal  | 714.96                 |              |            |
| 26-00052-009                                                                       | 0-0             | 110                                                                                                                                               | 5.8420        |         | 0.00          | 0.00        | 133.41          | 0.00       | 133.41      | 0.00       | Chg  |                        |              | 033765-6   |
|                                                                                    |                 | 5,740 CAUV                                                                                                                                        | 0             | 5,740   |               | 0.00        | -36.89          | 0.00       | -36.89      | 0.00       | Cre  |                        |              |            |
|                                                                                    |                 |                                                                                                                                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                    |                 |                                                                                                                                                   |               |         |               | 0.00        | -9.22           | 0.00       | -9.22       | 0.00       | Nbc  |                        |              |            |
|                                                                                    |                 |                                                                                                                                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                    |                 |                                                                                                                                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                    |                 |                                                                                                                                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                    |                 |                                                                                                                                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                    |                 |                                                                                                                                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                    |                 |                                                                                                                                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                                    |                 |                                                                                                                                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                                    |                 |                                                                                                                                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                    |                 |                                                                                                                                                   |               |         | 0.00          | 0.00        | 87.30           | 0.00       | 87.30       | 0.00       | Bal  | 174.60                 |              |            |
| BURKHOLDER OWEN R & ANNIE A<br>3913 TOWNSHIP ROAD 366<br>MILLERSBURG OH 44654      |                 | R5 T9 S13 W PT NW 8.30A<br>WC-3<br><br>3913 TR 366<br>MILLERSBURG OH 44654<br><br>10-100 MUSKINGUM WATERSHED CONSER                               |               |         |               |             |                 |            |             |            |      |                        |              |            |
| BURKHOLDER PAUL U & AMANDA<br>2482 COUNTY ROAD 144<br>SUGAR CREEK OH 44681         |                 | R5 T9 S21 NW 54.772A &<br>S20 13.415A =68.187AC<br>WC-14 WC-13<br><br>2482 CR 144<br>SUGARCREEK OH 44681<br><br>10-100 MUSKINGUM WATERSHED CONSER |               |         |               |             |                 |            |             |            |      |                        |              |            |
| BURKHOLDER WILLIS D & BETTY<br>3939 TOWNSHIP ROAD 374<br>MILLERSBURG OH 44654-9076 |                 | R5 T9 S3 LOT 3 E PT<br>1.971A RESURVEY<br>WC-1<br><br>3877 TR 374<br>MILLERSBURG OH 44654<br><br>10-100 MUSKINGUM WATERSHED CONSER                |               |         |               |             |                 |            |             |            |      |                        |              |            |
| BUTTER VALLEY GROUP LTD<br>2193 TOWNSHIP ROAD 406<br>SUGARCREEK OH 44681           |                 | R5 T9 S11 5.842A WC-15<br><br>TR 406                                                                                                              |               |         |               |             |                 |            |             |            |      |                        |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number              | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address       |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-01321-000               | 0-0             | 111                               | 56.5020       |         | 0.00          | 0.00        | 5042.71         | 0.00       | 5042.71     | 0.00       | Chg  |                        |              | 035316-9   |
|                            |                 | 57,000 CAUV                       | 160,020       | 217,020 |               | 0.00        | -1394.70        | 0.00       | -1394.70    | 0.00       | Cre  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | -348.86         | 0.00       | -348.86     | 0.00       | Nbc  |                        |              |            |
| BUTTER VALLEY GROUP LTD    |                 | R4 T9 S15 PT SW                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 2193 TOWNSHIP ROAD 406     |                 | 56.502A                           |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| SUGARCREEK OH 44681        |                 | WC-21                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                            |                 | 2193 TR 406                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                            |                 | SUGARCREEK OH 44681               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 3,299.15        | 0.00       | 3,299.15    | 0.00       | Bal  | 6,598.30               |              |            |
| 26-01164-000               | 0-0             | 510                               | 0.5070        |         | 0.00          | 0.00        | 1558.45         | 0.00       | 1558.45     | 0.00       | Chg  |                        |              | 035163-0   |
|                            |                 | 27,130                            | 39,940        | 67,070  |               | 0.00        | -431.02         | 0.00       | -431.02     | 0.00       | Cre  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | -107.79         | 0.00       | -107.79     | 0.00       | Nbc  |                        |              |            |
| BYLER BRUCE E              |                 | PT OUTLOT 19 .507A                |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| P O BOX 17                 |                 | WC-14A R5 T9 S19                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| WALNUT CREEK OH 44687      |                 | WALNUTCREEK VLG                   |               |         |               | 0.00        | -26.72          | 0.00       | -26.72      | 0.00       | Ooc  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                            |                 | 2973 SR 39 19 LOT                 |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                            |                 | MILLERSBURG OH 44654              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                            |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 993.92          | 0.00       | 993.92      | 0.00       | Bal  | 1,987.84               |              |            |
| 26-01419-003               | 291-956         | 511                               | 1.1580        |         | 0.00          | 0.00        | 2520.20         | 0.00       | 2520.20     | 0.00       | Chg  |                        |              | 035455-5   |
|                            |                 | 30,230                            | 78,230        | 108,460 |               | 0.00        | -697.04         | 0.00       | -697.04     | 0.00       | Cre  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | -174.31         | 0.00       | -174.31     | 0.00       | Nbc  |                        |              |            |
| BYLER STEVEN R & EDNA MAE  |                 | R5 T9 S1 LOT 6 PT 1.158A          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 10710 E ZUERCHER RD        |                 | WC-17                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| DUNDEE OH 44624-9416       |                 |                                   |               |         |               | 0.00        | -42.36          | 0.00       | -42.36      | 0.00       | Ooc  |                        |              |            |
|                            |                 | 6376 SR 515                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                            |                 | DUNDEE OH 44624                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                            |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 1,607.49        | 0.00       | 1,607.49    | 0.00       | Bal  | 3,214.98               |              |            |
| 26-01278-000               | 0-0             | 420                               | 0.7550        |         | 0.00          | 0.00        | 1572.86         | 0.00       | 1572.86     | 0.00       | Chg  |                        |              | 035278-3   |
|                            |                 | 27,610                            | 40,080        | 67,690  |               | 0.00        | -308.41         | 0.00       | -308.41     | 0.00       | Cre  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
| CAMPBELL OIL COMPANY       |                 | PT OUTLOT 21 WALNUT CREEK VILLAGE |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 7977 HILLS AND DALES RD NE |                 | R5 T9 S19 0.755A WC-14A           |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| MASSILLON OH 44646-5242    |                 | RES 1/17/2014                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                            |                 | 2905 SR 39                        |               |         | 117.32        | -117.32     | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                            |                 | MILLERSBURG OH 44654              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                            |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 8.00            | 0.00       | 8.00        | 0.00       | Chg  |                        |              |            |
|                            |                 |                                   |               |         | 0.90          | -0.90       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 1,272.45        | 0.00       | 1,272.45    | 0.00       | Bal  | 2,544.90               |              |            |



## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                              | BK-PG<br>BK/FRC | Class<br>Land                                                                                              | Acres<br>Impr        | Total     | Prior<br>Delq | Delq<br>Adj | December<br>Tax      | Tax<br>Adj   | June<br>Tax          | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------|----------------------|-----------|---------------|-------------|----------------------|--------------|----------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                                       |                 | Legal Description/Location Address                                                                         |                      |           |               |             |                      |              |                      |              |             |                        |              |            |
| 26-01272-000                                                               | 0-0             | 400<br>11,330                                                                                              | 0.0000<br>0          | 11,330    | 0.00          | 0.00        | 263.28<br>-51.62     | 0.00<br>0.00 | 263.28<br>-51.62     | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 035272-7   |
| CARLISLE COURT COMPANY LTD<br>2243 PRIVATE ROAD 446<br>SUGARCREEK OH 44681 |                 | T9 R5 S20 LOT 53<br>WALNUT CREEK VILLAGE WC-14A<br>IGA STORE ON PT OF THIS LOT<br>MCKINLEY PLACE DR 53 LOT |                      |           | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                            |                 |                                                                                                            |                      |           | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                            |                 |                                                                                                            |                      |           | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                            |                 |                                                                                                            |                      |           | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                            |                 |                                                                                                            |                      |           | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                                          |                      |           | 0.00          | 0.00        | 1.00<br>0.00         | 0.00<br>0.00 | 1.00<br>0.00         | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                            |                 |                                                                                                            |                      |           | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                            |                 |                                                                                                            |                      |           | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Bal         | 0.00<br>425.32         |              |            |
| 26-00815-000                                                               | 0-0             | 702<br>0                                                                                                   | 32.7360<br>1,024,560 | 1,024,560 | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034698-5   |
| CARLISLE HOLDINGS LLC<br>1685 SR 39<br>SUGARCREEK OH 44681                 |                 | R4 T9 S24 32.736A<br>WC-25                                                                                 |                      |           | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                            |                 |                                                                                                            |                      |           | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                            |                 | 1685 SR 39<br>SUGARCREEK OH 44681                                                                          |                      |           | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                            |                 |                                                                                                            |                      |           | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                            |                 |                                                                                                            |                      |           | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                            |                 |                                                                                                            |                      |           | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Bal         | 0.00<br>0.00           |              |            |
| 26-00815-000                                                               | 0-0             | 340<br>256,540 CAUV                                                                                        | 32.7360<br>1,486,980 | 1,743,520 | 0.00          | 0.00        | 40512.42<br>-7944.01 | 0.00<br>0.00 | 40512.42<br>-7944.01 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034698-5   |
| CARLISLE HOLDINGS LLC<br>1685 SR 39<br>SUGARCREEK OH 44681                 |                 | R4 T9 S24 32.736A<br>WC-25                                                                                 |                      |           | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                            |                 |                                                                                                            |                      |           | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                            |                 | 1685 SR 39<br>SUGARCREEK OH 44681                                                                          |                      |           | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                            |                 |                                                                                                            |                      |           | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                            |                 |                                                                                                            |                      |           | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                                          |                      |           | 0.00          | 0.00        | 1.00<br>0.00         | 0.00<br>0.00 | 1.00<br>0.00         | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                            |                 |                                                                                                            |                      |           | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                            |                 |                                                                                                            |                      |           | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Bal         | 0.00<br>65,138.82      |              |            |
| 26-00871-001                                                               | 0-0             | 300<br>31,890 CAUV                                                                                         | 17.7550<br>0         | 31,890    | 0.00          | 0.00        | 741.00<br>-145.30    | 0.00<br>0.00 | 741.00<br>-145.30    | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 045032-0   |
| CARLISLE HOLDINGS LLC<br>2360 STATE ROUTE 39<br>SUGARCREEK OH 44681        |                 | R4 T9 S24 17.755AC<br>WC-25                                                                                |                      |           | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                            |                 |                                                                                                            |                      |           | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                            |                 | SR 39                                                                                                      |                      |           | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                            |                 |                                                                                                            |                      |           | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                            |                 |                                                                                                            |                      |           | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                                          |                      |           | 0.00          | 0.00        | 1.00<br>0.00         | 0.00<br>0.00 | 1.00<br>0.00         | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                            |                 |                                                                                                            |                      |           | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                            |                 |                                                                                                            |                      |           | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Bal         | 0.00<br>1,193.40       |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

## 26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr      | Total     | Prior<br>Delq | Delq<br>Adj | December<br>Tax      | Tax<br>Adj   | June<br>Tax          | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|--------------------|-----------|---------------|-------------|----------------------|--------------|----------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                    |           |               |             |                      |              |                      |              |            |                        |              |            |
| 26-00149-006         |                 | 330<br>446,620 CAUV                | 58.5840<br>932,230 | 1,378,850 | 0.00          | 0.00        | 32038.97<br>-6282.45 | 0.00<br>0.00 | 32038.97<br>-6282.45 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 046515-3   |
|                      |                 |                                    |                    |           |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Inf        |                        |              |            |
|                      |                 |                                    |                    |           |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Nbc        |                        |              |            |
|                      |                 |                                    |                    |           |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Hms        |                        |              |            |
|                      |                 |                                    |                    |           |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | cHms       |                        |              |            |
|                      |                 |                                    |                    |           |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Ooc        |                        |              |            |
|                      |                 |                                    |                    |           |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | cOoc       |                        |              |            |
|                      |                 |                                    |                    |           |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                    |           |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                    |           |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                    |           |               |             | 1.00                 | 0.00         | 1.00                 | 0.00         | Chg        |                        |              |            |
|                      |                 |                                    |                    |           |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                    |           |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                    |           |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                    |           |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Pd         | 0.00                   |              |            |
|                      |                 |                                    |                    |           |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Bal        | 51,515.04              |              |            |
|                      |                 |                                    |                    |           |               |             | 25,757.52            |              | 25,757.52            |              |            |                        |              |            |
| 26-00886-009         | 287-2438        | 340<br>41,000                      | 1.4460<br>332,470  | 373,470   | 0.00          | 0.00        | 8677.96<br>-1701.65  | 0.00<br>0.00 | 8677.96<br>-1701.65  | 0.00<br>0.00 | Chg<br>Cre |                        |              | 047748-9   |
|                      |                 |                                    |                    |           |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Inf        |                        |              |            |
|                      |                 |                                    |                    |           |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Nbc        |                        |              |            |
|                      |                 |                                    |                    |           |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Hms        |                        |              |            |
|                      |                 |                                    |                    |           |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | cHms       |                        |              |            |
|                      |                 |                                    |                    |           |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Ooc        |                        |              |            |
|                      |                 |                                    |                    |           |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | cOoc       |                        |              |            |
|                      |                 |                                    |                    |           |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                    |           |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                    |           |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                    |           |               |             | 14.00                | 0.00         | 14.00                | 0.00         | Chg        |                        |              |            |
|                      |                 |                                    |                    |           |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                    |           |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                    |           |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                    |           |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Pd         | 0.00                   |              |            |
|                      |                 |                                    |                    |           |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Bal        | 13,980.62              |              |            |
|                      |                 |                                    |                    |           |               |             | 6,990.31             |              | 6,990.31             |              |            |                        |              |            |
| 26-01083-001         | 287-2438        | 511<br>54,800                      | 3.2230<br>69,230   | 124,030   | 0.00          | 0.00        | 2881.98<br>-797.11   | 0.00<br>0.00 | 2881.98<br>-797.11   | 0.00<br>0.00 | Chg<br>Cre |                        |              | 047747-1   |
|                      |                 |                                    |                    |           |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Inf        |                        |              |            |
|                      |                 |                                    |                    |           |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Nbc        |                        |              |            |
|                      |                 |                                    |                    |           |               |             | -199.38              | 0.00         | -199.38              | 0.00         | Hms        |                        |              |            |
|                      |                 |                                    |                    |           |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | cHms       |                        |              |            |
|                      |                 |                                    |                    |           |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Ooc        |                        |              |            |
|                      |                 |                                    |                    |           |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | cOoc       |                        |              |            |
|                      |                 |                                    |                    |           |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                    |           |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                    |           |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                    |           |               |             | 1.00                 | 0.00         | 1.00                 | 0.00         | Chg        |                        |              |            |
|                      |                 |                                    |                    |           |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                    |           |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                    |           |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                    |           |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Pd         | 0.00                   |              |            |
|                      |                 |                                    |                    |           |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Bal        | 3,772.98               |              |            |
|                      |                 |                                    |                    |           |               |             | 1,886.49             |              | 1,886.49             |              |            |                        |              |            |
| 26-01375-000         | 0-0             | 340<br>56,700                      | 2.0000<br>961,700  | 1,018,400 | 0.00          | 0.00        | 23663.54<br>-4640.14 | 0.00<br>0.00 | 23663.54<br>-4640.14 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 035399-8   |
|                      |                 |                                    |                    |           |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Inf        |                        |              |            |
|                      |                 |                                    |                    |           |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Nbc        |                        |              |            |
|                      |                 |                                    |                    |           |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Hms        |                        |              |            |
|                      |                 |                                    |                    |           |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | cHms       |                        |              |            |
|                      |                 |                                    |                    |           |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Ooc        |                        |              |            |
|                      |                 |                                    |                    |           |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | cOoc       |                        |              |            |
|                      |                 |                                    |                    |           |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                    |           |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                    |           |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                    |           |               |             | 19.00                | 0.00         | 19.00                | 0.00         | Chg        |                        |              |            |
|                      |                 |                                    |                    |           |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                    |           |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                    |           |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                    |           |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Pd         | 0.00                   |              |            |
|                      |                 |                                    |                    |           |               |             | 0.00                 | 0.00         | 0.00                 | 0.00         | Bal        | 38,084.80              |              |            |
|                      |                 |                                    |                    |           |               |             | 19,042.40            |              | 19,042.40            |              |            |                        |              |            |



26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                               | BK-PG<br>BK/FRC | Class<br>Land                                     | Acres<br>Impr       | Total     | Prior<br>Delq | Delq<br>Adj | December<br>Tax       | Tax<br>Adj   | June<br>Tax           | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------|-----------------|---------------------------------------------------|---------------------|-----------|---------------|-------------|-----------------------|--------------|-----------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                        |                 | Legal Description/Location                        | Address             |           |               |             |                       |              |                       |              |             |                        |              |            |
| 26-01397-001                                                |                 | 511<br>34,980                                     | 1.5570<br>81,480    | 116,460   | 0.00          | 0.00        | 2706.09<br>-748.43    | 0.00<br>0.00 | 2706.09<br>-748.43    | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 035426-3   |
| CBSA LTD<br>2150 STATE ROUTE 39<br>SUGARCREEK OH 44681-9201 |                 | R4 T8 S5 NE NW 1.557A<br>WC-18                    |                     |           | 0.00          | 0.00        | 0.00<br>-187.19       | 0.00<br>0.00 | 0.00<br>-187.19       | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                             |                 | 2101 CR 140<br>SUGARCREEK OH 44681                |                     |           | 0.00          | 0.00        | 0.00<br>0.00          | 0.00<br>0.00 | 0.00<br>0.00          | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                             |                 |                                                   |                     |           | 0.00          | 0.00        | 0.00<br>0.00          | 0.00<br>0.00 | 0.00<br>0.00          | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                             |                 |                                                   |                     |           | 0.00          | 0.00        | 0.00<br>0.00          | 0.00<br>0.00 | 0.00<br>0.00          | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER                 |                     |           | 0.00          | 0.00        | 0.00<br>1.00          | 0.00<br>0.00 | 0.00<br>1.00          | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                             |                 |                                                   |                     |           | 0.00          | 0.00        | 0.00<br>0.00          | 0.00<br>0.00 | 0.00<br>0.00          | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                             |                 |                                                   |                     |           | 0.00          | 0.00        | 0.00<br>0.00          | 0.00<br>0.00 | 0.00<br>0.00          | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                             |                 |                                                   |                     |           | 0.00          | 0.00        | 1,771.47              | 0.00         | 1,771.47              | 0.00         | Bal         | 0.00<br>3,542.94       |              |            |
| 26-01397-003                                                | 0-0             | 702<br>0                                          | 9.9910<br>617,020   | 617,020   | 0.00          | 0.00        | 0.00<br>0.00          | 0.00<br>0.00 | 0.00<br>0.00          | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 035427-0   |
| CBSA LTD<br>2150 SR 39<br>SUGAR CREEK OH 44681              |                 | R4 T8 S5 NW 9.991A WC-18                          |                     |           | 0.00          | 0.00        | 0.00<br>0.00          | 0.00<br>0.00 | 0.00<br>0.00          | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                             |                 | 2150 SR 39<br>SUGARCREEK OH 44681                 |                     |           | 0.00          | 0.00        | 0.00<br>0.00          | 0.00<br>0.00 | 0.00<br>0.00          | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                             |                 |                                                   |                     |           | 0.00          | 0.00        | 0.00<br>0.00          | 0.00<br>0.00 | 0.00<br>0.00          | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                             |                 |                                                   |                     |           | 0.00          | 0.00        | 0.00<br>0.00          | 0.00<br>0.00 | 0.00<br>0.00          | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                             |                 |                                                   |                     |           | 0.00          | 0.00        | 0.00<br>0.00          | 0.00<br>0.00 | 0.00<br>0.00          | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                             |                 |                                                   |                     |           | 0.00          | 0.00        | 0.00                  | 0.00         | 0.00                  | 0.00         | Bal         | 0.00<br>0.00           |              |            |
| 26-01397-003                                                | 0-0             | 330<br>283,240                                    | 9.9910<br>3,516,940 | 3,800,180 | 0.00          | 0.00        | 88301.00<br>-17314.76 | 0.00<br>0.00 | 88301.00<br>-17314.76 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 035427-0   |
| CBSA LTD<br>2150 SR 39<br>SUGAR CREEK OH 44681              |                 | R4 T8 S5 NW 9.991A WC-18                          |                     |           | 0.00          | 0.00        | 0.00<br>0.00          | 0.00<br>0.00 | 0.00<br>0.00          | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                             |                 | 2150 SR 39<br>SUGARCREEK OH 44681                 |                     |           | 0.00          | 0.00        | 0.00<br>0.00          | 0.00<br>0.00 | 0.00<br>0.00          | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                             |                 |                                                   |                     |           | 0.00          | 0.00        | 0.00<br>0.00          | 0.00<br>0.00 | 0.00<br>0.00          | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                             |                 |                                                   |                     |           | 0.00          | 0.00        | 0.00<br>0.00          | 0.00<br>0.00 | 0.00<br>0.00          | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER                 |                     |           | 0.00          | 0.00        | 0.00<br>50.00         | 0.00<br>0.00 | 0.00<br>50.00         | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                             |                 |                                                   |                     |           | 0.00          | 0.00        | 0.00<br>0.00          | 0.00<br>0.00 | 0.00<br>0.00          | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                             |                 |                                                   |                     |           | 0.00          | 0.00        | 0.00<br>0.00          | 0.00<br>0.00 | 0.00<br>0.00          | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                             |                 |                                                   |                     |           | 0.00          | 0.00        | 71,036.24             | 0.00         | 71,036.24             | 0.00         | Bal         | 0.00<br>142,072.48     |              |            |
| 26-01398-000                                                | 0-0             | 399<br>190,630                                    | 23.1370<br>2,240    | 192,870   | 0.00          | 0.00        | 4481.53<br>-878.76    | 0.00<br>0.00 | 4481.53<br>-878.76    | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 035428-8   |
| CBSA LTD<br>2150 STATE ROUTE 39<br>SUGARCREEK OH 44681      |                 | R4 T8 S5 NE NW 23.137A<br>WC-18 RESURVEYED 4/2/01 |                     |           | 0.00          | 0.00        | 0.00<br>0.00          | 0.00<br>0.00 | 0.00<br>0.00          | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                             |                 | CR 140                                            |                     |           | 0.00          | 0.00        | 0.00<br>0.00          | 0.00<br>0.00 | 0.00<br>0.00          | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                             |                 |                                                   |                     |           | 0.00          | 0.00        | 0.00<br>0.00          | 0.00<br>0.00 | 0.00<br>0.00          | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                             |                 |                                                   |                     |           | 0.00          | 0.00        | 0.00<br>0.00          | 0.00<br>0.00 | 0.00<br>0.00          | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER                 |                     |           | 0.00          | 0.00        | 0.00<br>78.00         | 0.00<br>0.00 | 0.00<br>78.00         | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                             |                 |                                                   |                     |           | 0.00          | 0.00        | 0.00<br>0.00          | 0.00<br>0.00 | 0.00<br>0.00          | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                             |                 |                                                   |                     |           | 0.00          | 0.00        | 0.00<br>0.00          | 0.00<br>0.00 | 0.00<br>0.00          | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                             |                 |                                                   |                     |           | 0.00          | 0.00        | 3,680.77              | 0.00         | 3,680.77              | 0.00         | Bal         | 0.00<br>7,361.54       |              |            |

26 WALNUT CREEK TWP - EAST HOLMES Tax Rate:46.472 Agr/Res:33.618795 Com/Ind:37.359399 Agr/Res Qual:32.149337 Com/Ind Qual:35.553009

| Parcel Number            | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------|-----------------|------------------------------------|------------------|--------|---------------|-------------|--------------------|--------------|--------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address     |                 | Legal Description/Location Address |                  |        |               |             |                    |              |                    |              |            |                        |              |            |
| 26-01398-001             | 0-0             | 300<br>30,190                      | 1.1550<br>0      | 30,190 | 0.00          | 0.00        | 701.51<br>-137.55  | 0.00<br>0.00 | 701.51<br>-137.55  | 0.00<br>0.00 | Chg<br>Cre |                        |              | 035429-6   |
|                          |                 |                                    |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Inf        |                        |              |            |
|                          |                 |                                    |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |                        |              |            |
| CBSA LTD                 |                 | R4 T8 S5 NE NW 1.155A              |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
| 2150 SR 39               |                 | WC-18                              |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | cHms       |                        |              |            |
| SUGARCREEK OH 44681      |                 | SR 39                              |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                          |                 |                                    |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | cOoc       |                        |              |            |
|                          |                 |                                    |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                          |                 |                                    |                  |        | 0.00          | 0.00        |                    |              |                    |              | Int        |                        |              |            |
|                          |                 |                                    |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                          |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                  |        | 0.00          | 0.00        | 10.00              | 0.00         | 10.00              | 0.00         | Chg        |                        |              |            |
|                          |                 |                                    |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                          |                 |                                    |                  |        | 0.00          | 0.00        |                    |              |                    |              | Int        |                        |              |            |
|                          |                 |                                    |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                          |                 |                                    |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                          |                 |                                    |                  |        | 0.00          | 0.00        | 573.96             |              | 573.96             |              | Bal        | 1,147.92               |              |            |
| 26-01398-002             | 0-0             | 300<br>600                         | 0.0500<br>0      | 600    | 0.00          | 0.00        | 13.96<br>-2.76     | 0.00<br>0.00 | 13.96<br>-2.76     | 0.00<br>0.00 | Chg<br>Cre |                        |              | 035430-0   |
|                          |                 |                                    |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Inf        |                        |              |            |
|                          |                 |                                    |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |                        |              |            |
| CBSA LTD                 |                 | R4 T8 S5 NE NW 0.05A WC-18         |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
| 2150 SR 39               |                 |                                    |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | cHms       |                        |              |            |
| SUGARCREEK OH 44681      |                 | SR 39                              |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                          |                 |                                    |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | cOoc       |                        |              |            |
|                          |                 |                                    |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                          |                 |                                    |                  |        | 0.00          | 0.00        |                    |              |                    |              | Int        |                        |              |            |
|                          |                 |                                    |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                          |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                  |        | 0.00          | 0.00        | 1.00               | 0.00         | 1.00               | 0.00         | Chg        |                        |              |            |
|                          |                 |                                    |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                          |                 |                                    |                  |        | 0.00          | 0.00        |                    |              |                    |              | Int        |                        |              |            |
|                          |                 |                                    |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                          |                 |                                    |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                          |                 |                                    |                  |        | 0.00          | 0.00        | 12.20              |              | 12.20              |              | Bal        | 24.40                  |              |            |
| 26-00318-000             | 0-0             | 511<br>17,310                      | 0.3700<br>46,800 | 64,110 | 0.00          | 0.00        | 1489.69<br>-412.03 | 0.00<br>0.00 | 1489.69<br>-412.03 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 034109-9   |
|                          |                 |                                    |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Inf        |                        |              |            |
|                          |                 |                                    |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |                        |              |            |
| CEMENT BRIDGE REALTY LTD |                 | R5 T9 S1 LOT 1 .37A                |                  |        |               |             | -103.06            | 0.00         | -103.06            | 0.00         | Hms        |                        |              |            |
| 6890 CEMENT BRIDGE RD NW |                 | WC-17                              |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | cHms       |                        |              |            |
| DUNDEE OH 44624          |                 | 6715 SR 515                        |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                          |                 | DUNDEE OH 44624                    |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | cOoc       |                        |              |            |
|                          |                 |                                    |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                          |                 |                                    |                  |        | 0.00          | 0.00        |                    |              |                    |              | Int        |                        |              |            |
|                          |                 |                                    |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                          |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                  |        | 0.00          | 0.00        | 1.00               | 0.00         | 1.00               | 0.00         | Chg        |                        |              |            |
|                          |                 |                                    |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                          |                 |                                    |                  |        | 0.00          | 0.00        |                    |              |                    |              | Int        |                        |              |            |
|                          |                 |                                    |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                          |                 |                                    |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                          |                 |                                    |                  |        | 0.00          | 0.00        | 975.60             |              | 975.60             |              | Bal        | 1,951.20               |              |            |
| 26-00319-000             | 0-0             | 501<br>1,420                       | 0.0500<br>0      | 1,420  | 0.00          | 0.00        | 33.03<br>-9.12     | 0.00<br>0.00 | 33.03<br>-9.12     | 0.00<br>0.00 | Chg<br>Cre |                        |              | 034110-3   |
|                          |                 |                                    |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Inf        |                        |              |            |
|                          |                 |                                    |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |                        |              |            |
| CEMENT BRIDGE REALTY LTD |                 | R5 T9 S1 LOT 1 .05A                |                  |        |               |             | -2.27              | 0.00         | -2.27              | 0.00         | Hms        |                        |              |            |
| 6890 CEMENT BRIDGE RD NW |                 | WC-17 #26                          |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | cHms       |                        |              |            |
| DUNDEE OH 44624          |                 |                                    |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                          |                 | SR 515                             |                  |        |               |             | 0.00               | 0.00         | 0.00               | 0.00         | cOoc       |                        |              |            |
|                          |                 |                                    |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                          |                 |                                    |                  |        | 0.00          | 0.00        |                    |              |                    |              | Int        |                        |              |            |
|                          |                 |                                    |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                          |                 |                                    |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                          |                 |                                    |                  |        | 0.00          | 0.00        | 21.64              |              | 21.64              |              | Bal        | 43.28                  |              |            |

## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                        | BK-PG<br>BK/FRC | Class<br>Land                                         | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------|------------------|--------|---------------|-------------|--------------------|--------------|--------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                                                 |                 | Legal Description/Location                            | Address          |        |               |             |                    |              |                    |              |             |                        |              |            |
| 26-01451-002                                                                         | 0-0             | 370<br>28,710                                         | 1.0300<br>42,140 | 70,850 | 0.00          | 0.00        | 1646.28<br>-322.80 | 0.00<br>0.00 | 1646.28<br>-322.80 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 035509-1   |
| CEMENT BRIDGE REALTY LTD<br>6890 CEMENT BRIDGE RD NW<br>DUNDEE OH 44624              |                 | R5 T9 S1 LOT 1 NE PT<br>1.03A<br>WC-17A               |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                      |                 | 6673 SR 515<br>DUNDEE OH 44624                        |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER                     |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                      |                 |                                                       |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                      |                 |                                                       |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                      |                 |                                                       |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                      |                 |                                                       |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                      |                 |                                                       |                  |        | 0.00          | 0.00        | 1,333.48           | 0.00         | 1,333.48           | 0.00         | Bal         | 0.00<br>2,666.96       |              |            |
| 26-60000-000                                                                         | 0-0             | 690<br>5,950                                          | 0.5000<br>0      | 5,950  | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 035578-6   |
| CEMETERY KOLB<br>PO BOX 165<br>WALNUT CREEK TOWNSHIP #<br>WALNUT CREEK OH 44687-0165 |                 | R4 T9 S6 SE NE .50A<br>WC-22 POSSIBLY ON 26-00280.001 |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                      |                 | CR 168                                                |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                      |                 |                                                       |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                      |                 |                                                       |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                      |                 |                                                       |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                      |                 |                                                       |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Bal         | 0.00<br>0.00           |              |            |
| 26-01097-001                                                                         | 0-0             | 400<br>11,670                                         | 0.3030<br>0      | 11,670 | 0.00          | 0.00        | 271.17<br>-53.18   | 0.00<br>0.00 | 271.17<br>-53.18   | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 041737-6   |
| CHEB ENTERPRISES LTD<br>PO BOX 3<br>WALNUT CREEK OH 44687                            |                 | R5 T9 S20 0.303A WC-14<br>MCKINLEY PLACE DR           |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER                     |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                      |                 |                                                       |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                      |                 |                                                       |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                      |                 |                                                       |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                      |                 |                                                       |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                      |                 |                                                       |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                      |                 |                                                       |                  |        | 0.00          | 0.00        | 218.99             | 0.00         | 218.99             | 0.00         | Bal         | 0.00<br>437.98         |              |            |
| 26-01224-000                                                                         | 0-0             | 500<br>4,430                                          | 0.0000<br>0      | 4,430  | 0.00          | 0.00        | 102.96<br>-28.46   | 0.00<br>0.00 | 102.96<br>-28.46   | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 035230-8   |
| CHEB ENTERPRISES LTD<br>PO BOX 3<br>WALNUT CREEK OH 44687                            |                 | S 1/2 LOT 31 WALNUTCREEK VILLAGE<br>WC-14A            |                  |        | 0.00          | 0.00        | 0.00<br>-7.13      | 0.00<br>0.00 | 0.00<br>-7.13      | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                      |                 | CARLISLE CT 31 LOT                                    |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                      |                 |                                                       |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                      |                 |                                                       |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                      |                 |                                                       |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                      |                 |                                                       |                  |        | 0.00          | 0.00        | 67.37              | 0.00         | 67.37              | 0.00         | Bal         | 0.00<br>134.74         |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

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## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

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Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                            | BK-PG<br>BK/FRC | Class<br>Land                                                                             | Acres<br>Impr     | Total   | Prior<br>Delq                                                                                                                              | Delq<br>Adj                                                                                                                             | December<br>Tax                                                                                                                           | Tax<br>Adj                                                                                                                           | June<br>Tax                                                                                                                               | Tax<br>Adj                                                                                                                           |                                                                                                                      | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------|-------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------|----------------------|------------|
| Current Name/Address                                                                     |                 | Legal Description/Location                                                                | Address           |         |                                                                                                                                            |                                                                                                                                         |                                                                                                                                           |                                                                                                                                      |                                                                                                                                           |                                                                                                                                      |                                                                                                                      |                        |                      |            |
| 26-60011-000                                                                             | 0-0             | 650<br>56,700                                                                             | 2.0000<br>330,370 | 387,070 | 0.00                                                                                                                                       | 0.00                                                                                                                                    | 0.00                                                                                                                                      | 0.00                                                                                                                                 | 0.00                                                                                                                                      | 0.00                                                                                                                                 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |                      | 035605-1   |
| CHESTNUT RIDGE SCHOOL<br>4535 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654-8885             |                 | R5 T9 S18 2.0A<br>WC-2<br><br>5088 TR 401<br>MILLERSBURG OH 44654                         |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                         |                                                                                                                      |                        |                      |            |
| 26-01214-000                                                                             | 0-0             | 510<br>23,150                                                                             | 0.0000<br>43,650  | 66,800  | 1726.72                                                                                                                                    | 0.00                                                                                                                                    | 1552.16<br>-429.30                                                                                                                        | 0.00<br>0.00                                                                                                                         | 1552.16<br>-429.30                                                                                                                        | 0.00<br>0.00                                                                                                                         | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 10/27/25<br>09/29/25 | 035219-1   |
| CHRISTNER JENNIFER LYNN<br>PO BOX 65<br>WALNUT CREEK OH 44687                            |                 | PT OUTLOT 3 'A'<br>WC-14A WALNUTCREEK VLG<br><br>4994 TR 444 3 LOT<br>SUGARCREEK OH 44681 |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>172.68<br>0.00<br>0.00<br>1.00<br>0.10<br>0.00<br>0.00<br>1,900.50<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>-107.39<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>-107.39<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                                                                                                                      |                        |                      |            |
| 26-00216-000                                                                             | 0-0             | 511<br>28,710                                                                             | 1.0300<br>106,540 | 135,250 | 1682.32                                                                                                                                    | 0.00                                                                                                                                    | 3142.68<br>-869.19                                                                                                                        | 0.00<br>0.00                                                                                                                         | 3142.68<br>-869.19                                                                                                                        | 0.00<br>0.00                                                                                                                         | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/18/25             | 033992-5   |
| CHUPP AMOS M & ANGELA MAE<br>2832 COUNTY ROAD 168<br>MILLERSBURG OH 44654                |                 | R5 T9 S1 LOT 12 PT SW<br>COR 1.03A<br>WC-16<br><br>2832 CR 168<br>MILLERSBURG OH 44654    |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>168.24<br>0.00<br>0.00<br>1.00<br>0.10<br>0.00<br>0.00<br>1,767.46<br>0.03 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-84.12<br>0.00<br>0.00<br>0.00<br>-0.05<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>-217.41<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>-217.41<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                                                                                                                      |                        |                      |            |
| 26-00217-000                                                                             | 293-4572        | 511<br>24,540                                                                             | 0.7660<br>75,990  | 100,530 | 0.00                                                                                                                                       | 0.00                                                                                                                                    | 2335.93<br>-646.06                                                                                                                        | 0.00<br>0.00                                                                                                                         | 2335.93<br>-646.06                                                                                                                        | 0.00<br>0.00                                                                                                                         | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |                      | 033993-3   |
| CHUPP JAVIN LYNN & ELSIE MARIA YODER<br>2526 COUNTY ROAD 144<br>SUGARCREEK OH 44681-9660 |                 | R5 T9 S21 PT NE .766A<br>WC-13<br><br>2526 CR 144<br>SUGARCREEK OH 44681                  |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>-161.61<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-38.27<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>-161.61<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-38.27<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                                      |                        |                      |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                  | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address           |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-00188-000                   | 0-0             | 111                               | 29.9000       |         | 0.00          | 0.00        | 3990.80         | 0.00       | 3990.80     | 0.00       | Chg  |                        |              | 033958-8   |
|                                |                 | 47,640 CAUV                       | 124,110       | 171,750 |               | 0.00        | -1103.78        | 0.00       | -1103.78    | 0.00       | Cre  |                        |              |            |
|                                |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                |                 |                                   |               |         |               | 0.00        | -276.10         | 0.00       | -276.10     | 0.00       | Nbc  |                        |              |            |
| CHUPP JOHN A & ERMA            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 1772 TOWNSHIP ROAD 416         |                 | R4 T9 S4 W PT NW 29.900A          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| DUNDEE OH 44624                |                 | WC-29                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                |                 | RES 08/08/08                      |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                |                 | 1780 TR 416                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                |                 | DUNDEE OH 44624                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                |                 |                                   |               |         | 0.00          |             | 2,611.92        |            | 2,611.92    |            | Bal  | 5,223.84               |              |            |
| 26-00327-000                   |                 | 199                               | 40.0000       |         | 0.00          | 0.00        | 507.74          | 0.00       | 507.74      | 0.00       | Chg  |                        |              | 034118-4   |
|                                |                 | 19,050 CAUV                       | 2,800         | 21,850  |               | 0.00        | -140.41         | 0.00       | -140.41     | 0.00       | Cre  |                        |              |            |
|                                |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                |                 |                                   |               |         |               | 0.00        | -35.12          | 0.00       | -35.12      | 0.00       | Nbc  |                        |              |            |
| CHUPP JOHN CHRISTIAN & RHODA A |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 1946 TOWNSHIP ROAD 444         |                 | R4 T9 S16 NE NE 40.00A            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| SUGARCREEK OH 44681-9459       |                 | WC-20                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                |                 | TR 444                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                |                 |                                   |               |         | 0.00          |             | 333.21          |            | 333.21      |            | Bal  | 666.42                 |              |            |
| 26-00328-000                   |                 | 111                               | 62.0900       |         | 0.00          | 0.00        | 4603.31         | 0.00       | 4603.31     | 0.00       | Chg  |                        |              | 034119-2   |
|                                |                 | 96,360 CAUV                       | 101,750       | 198,110 |               | 0.00        | -1273.16        | 0.00       | -1273.16    | 0.00       | Cre  |                        |              |            |
|                                |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                |                 |                                   |               |         |               | 0.00        | -318.46         | 0.00       | -318.46     | 0.00       | Nbc  |                        |              |            |
| CHUPP JOHN CHRISTIAN & RHODA A |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 1946 TOWNSHIP ROAD 444         |                 | R4 T9 S16 SE NE 62.09A            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| SUGARCREEK OH 44681-9459       |                 | WC-20                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                |                 | 1946 TR 444                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                |                 | SUGARCREEK OH 44681               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Unc  |                        |              |            |
|                                |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                |                 |                                   |               |         | 0.00          |             | 3,011.69        |            | 3,011.69    |            | Bal  | 6,023.38               |              |            |
| 26-00329-000                   |                 | 110                               | 0.5300        |         | 0.00          | 0.00        | 2.80            | 0.00       | 2.80        | 0.00       | Chg  |                        |              | 034120-6   |
|                                |                 | 120 CAUV                          | 0             | 120     |               | 0.00        | -0.78           | 0.00       | -0.78       | 0.00       | Cre  |                        |              |            |
|                                |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                |                 |                                   |               |         |               | 0.00        | -0.18           | 0.00       | -0.18       | 0.00       | Nbc  |                        |              |            |
| CHUPP JOHN CHRISTIAN & RHODA A |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 1946 TOWNSHIP ROAD 444         |                 | R4 T9 S16 SE NW .53A              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| SUGARCREEK OH 44681-9459       |                 | WC-20 #7                          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                |                 | TR 444                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                |                 |                                   |               |         | 0.00          |             | 1.84            |            | 1.84        |            | Bal  | 3.68                   |              |            |

## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                        | BK-PG<br>BK/FRC | Class<br>Land                                | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------------|-----------------|----------------------------------------------|------------------|--------|---------------|-------------|--------------------|--------------|--------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                                                 |                 | Legal Description/Location Address           |                  |        |               |             |                    |              |                    |              |             |                        |              |            |
| 26-00330-000                                                                         |                 | 110<br>330 CAUV                              | 0.4000<br>0      | 330    | 0.00          | 0.00        | 7.69<br>-2.12      | 0.00<br>0.00 | 7.69<br>-2.12      | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034121-3   |
| CHUPP JOHN CHRISTIAN & RHODA A<br>1946 TOWNSHIP ROAD 444<br>SUGARCREEK OH 44681-9459 |                 | R4 T9 S16 W PT SE .40A<br>WC-20 #6<br>TR 444 |                  |        | 0.00          | 0.00        | 0.00<br>-0.52      | 0.00<br>0.00 | 0.00<br>-0.52      | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                      |                 |                                              |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                      |                 |                                              |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                      |                 |                                              |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                      |                 |                                              |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                      |                 |                                              |                  |        | 0.00          | 0.00        | 0.00<br>5.05       | 0.00<br>0.00 | 0.00<br>5.05       | 0.00<br>0.00 | Bal         | 0.00<br>10.10          |              |            |
| 26-00324-001                                                                         | 0-0             | 499<br>22,060                                | 1.0670<br>13,090 | 35,150 | 0.00          | 0.00        | 816.78<br>-160.14  | 0.00<br>0.00 | 816.78<br>-160.14  | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034116-9   |
| CHUPP JOHN R & RUTH K<br>1952 TOWNSHIP ROAD 444<br>SUGARCREEK OH 44681               |                 | R4 T9 S16 NW PT NW<br>1.067A<br>WC-20        |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                      |                 | 2255 TR 444<br>SUGARCREEK OH 44681           |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                      |                 |                                              |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                      |                 |                                              |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER            |                  |        | 0.00          | 0.00        | 0.00<br>12.00      | 0.00<br>0.00 | 0.00<br>12.00      | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                      |                 |                                              |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                      |                 |                                              |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                      |                 |                                              |                  |        | 0.00          | 0.00        | 0.00<br>668.64     | 0.00<br>0.00 | 0.00<br>668.64     | 0.00<br>0.00 | Bal         | 0.00<br>1,337.28       |              |            |
| 26-00446-001                                                                         | 0-0             | 561<br>37,990                                | 1.8100<br>7,140  | 45,130 | 0.00          | 0.00        | 1048.67<br>-290.03 | 0.00<br>0.00 | 1048.67<br>-290.03 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034268-1   |
| CHUPP JOHN R & RUTH K<br>1952 TOWNSHIP ROAD 444<br>SUGARCREEK OH 44681               |                 | R4 T9 S16 N PT NW 1.810A<br>WC-20            |                  |        | 0.00          | 0.00        | 0.00<br>-72.53     | 0.00<br>0.00 | 0.00<br>-72.53     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                      |                 | 2255 TR 444<br>SUGARCREEK OH 44681           |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                      |                 |                                              |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                      |                 |                                              |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER            |                  |        | 0.00          | 0.00        | 0.00<br>1.00       | 0.00<br>0.00 | 0.00<br>1.00       | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                      |                 |                                              |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                      |                 |                                              |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                      |                 |                                              |                  |        | 0.00          | 0.00        | 0.00<br>687.11     | 0.00<br>0.00 | 0.00<br>687.11     | 0.00<br>0.00 | Bal         | 0.00<br>1,374.22       |              |            |
| 26-00446-004                                                                         | 0-0             | 501<br>17,740                                | 1.4200<br>0      | 17,740 | 0.00          | 0.00        | 412.24<br>-114.00  | 0.00<br>0.00 | 412.24<br>-114.00  | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034271-1   |
| CHUPP JOHN R & RUTH K<br>1952 TOWNSHIP ROAD 444<br>SUGARCREEK OH 44681               |                 | R4 T9 S16 PT NW 1.420A<br>WC-20              |                  |        | 0.00          | 0.00        | 0.00<br>-28.50     | 0.00<br>0.00 | 0.00<br>-28.50     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                      |                 | 2255 TR 444<br>SUGARCREEK OH 44681           |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                      |                 |                                              |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                      |                 |                                              |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                      |                 |                                              |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                      |                 |                                              |                  |        | 0.00          | 0.00        | 0.00<br>269.74     | 0.00<br>0.00 | 0.00<br>269.74     | 0.00<br>0.00 | Bal         | 0.00<br>539.48         |              |            |



26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                                  | BK-PG<br>BK/FRC | Class<br>Land                                          | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address                                                                           |                 | Legal Description/Location                             | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-01227-000                                                                                   | 0-0             | 510                                                    | 0.3700        |         | 0.00          | 0.00        | 1711.80         | 0.00       | 1711.80     | 0.00       | Chg  |                        |              | 035233-1   |
|                                                                                                |                 | 23,510                                                 | 50,160        | 73,670  |               | 0.00        | -473.44         | 0.00       | -473.44     | 0.00       | Cre  |                        |              |            |
|                                                                                                |                 |                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                |                 |                                                        |               |         |               | 0.00        | -118.42         | 0.00       | -118.42     | 0.00       | Nbc  |                        |              |            |
|                                                                                                |                 |                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                                |                 |                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                                |                 |                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                                |                 |                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                |                 |                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                |                 |                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                                                |                 |                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                                                |                 |                                                        |               |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                                                |                 |                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                |                 |                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                                                |                 |                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                                                |                 |                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                                |                 |                                                        |               |         |               | 0.00        | 1,120.94        | 0.00       | 1,120.94    | 0.00       | Bal  | 2,241.88               |              |            |
| 26-00188-004                                                                                   | 0-0             | 561                                                    | 1.5590        |         | 0.00          | 0.00        | 1970.67         | 0.00       | 1970.67     | 0.00       | Chg  |                        |              | 033962-5   |
|                                                                                                |                 | 35,000                                                 | 49,810        | 84,810  |               | 0.00        | -545.02         | 0.00       | -545.02     | 0.00       | Cre  |                        |              |            |
|                                                                                                |                 |                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                |                 |                                                        |               |         |               | 0.00        | -136.33         | 0.00       | -136.33     | 0.00       | Nbc  |                        |              |            |
|                                                                                                |                 |                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                                |                 |                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                                |                 |                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                                |                 |                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                |                 |                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                |                 |                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                                                |                 |                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                                                |                 |                                                        |               |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                                                |                 |                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                |                 |                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                                                |                 |                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                                                |                 |                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                                |                 |                                                        |               |         |               | 0.00        | 1,290.32        | 0.00       | 1,290.32    | 0.00       | Bal  | 2,580.64               |              |            |
| 26-00165-006                                                                                   | 0-0             | 511                                                    | 7.5360        |         | 0.00          | 0.00        | 5405.88         | 0.00       | 5405.88     | 0.00       | Chg  |                        | 12/15/25     | 042834-9   |
|                                                                                                |                 | 98,280                                                 | 134,370       | 232,650 |               | 0.00        | -1495.14        | 0.00       | -1495.14    | 0.00       | Cre  |                        | 11/17/25     |            |
|                                                                                                |                 |                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        | 10/15/25     |            |
|                                                                                                |                 |                                                        |               |         |               | 0.00        | -374.00         | 0.00       | -374.00     | 0.00       | Nbc  |                        | 09/15/25     |            |
|                                                                                                |                 |                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        | 08/15/25     |            |
|                                                                                                |                 |                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                                |                 |                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                                |                 |                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                |                 |                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                |                 |                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                                                |                 |                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                                                |                 |                                                        |               |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                                                |                 |                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                |                 |                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                                                |                 |                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                                                |                 |                                                        |               |         |               | 0.00        | 1,050.00        | 0.00       | 0.00        | 0.00       | Pd   | 1,050.00               |              |            |
|                                                                                                |                 |                                                        |               |         |               | 0.00        | 2,487.74        | 0.00       | 3,537.74    | 0.00       | Bal  | 6,025.48               |              |            |
| 26-60002-000                                                                                   | 0-0             | 690                                                    | 1.5000        |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              | 035595-9   |
|                                                                                                |                 | 17,850                                                 | 0             | 17,850  |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre  |                        |              |            |
|                                                                                                |                 |                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                |                 |                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
|                                                                                                |                 |                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                                |                 |                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                                |                 |                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                                |                 |                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                |                 |                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                |                 |                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                                                |                 |                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                                                |                 |                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                                |                 |                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal  | 0.00                   |              |            |
|                                                                                                |                 |                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |      |                        |              |            |
|                                                                                                |                 |                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |      |                        |              |            |
|                                                                                                |                 |                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |      |                        |              |            |
|                                                                                                |                 |                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |      |                        |              |            |
| CHURCH WALNUTCREEK E & R OR ST JOHNS UNITED CHURCH<br>PO BOX 125<br>WALNUT CREEK OH 44687-0125 |                 | R5 T9 S20 SW NW 1.50A<br>WC-14 OR WC-14A<br><br>CR 144 |               |         |               |             |                 |            |             |            |      |                        |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

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Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                    | BK-PG<br>BK/FRC | Class<br>Land                        | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------|-----------------|--------------------------------------|--------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address                                                             |                 | Legal Description/Location Address   |                    |         |               |             |                     |              |                     |              |            |                        |              |            |
| 26-00472-003                                                                     |                 | 410<br>70,690                        | 4.5580<br>172,760  | 243,450 | 0.00          | 0.00        | 5656.83<br>-1109.24 | 0.00<br>0.00 | 5656.83<br>-1109.24 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 034318-6   |
| CLASSIC APARTMENTS & REAL ESTATE LLC<br>PO BOX 37<br>WALNUT CREEK OH 44687-0037  |                 | R5 T9 S19 PT NW SE<br>4.558A WC-8    |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Inf        |                        |              |            |
|                                                                                  |                 | 4835 MILO DR<br>MILLERSBURG OH 44654 |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Nbc        |                        |              |            |
|                                                                                  |                 |                                      |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |
|                                                                                  |                 |                                      |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cHms       |                        |              |            |
|                                                                                  |                 |                                      |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |            |
|                                                                                  |                 |                                      |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cOoc       |                        |              |            |
|                                                                                  |                 |                                      |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                                  |                 |                                      |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                                                                                  |                 |                                      |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                                  |                 |                                      |                    |         | 0.00          | 0.00        | 5.00                | 0.00         | 5.00                | 0.00         | Chg        |                        |              |            |
|                                                                                  |                 |                                      |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                                  |                 |                                      |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                                                                                  |                 |                                      |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                                  |                 |                                      |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                  |                 |                                      |                    |         | 0.00          | 0.00        | 4,552.59            | 0.00         | 4,552.59            | 0.00         | Bal        | 9,105.18               |              |            |
| 26-00187-000                                                                     |                 | 511<br>21,420                        | 0.3040<br>75,500   | 96,920  | 0.00          | 0.00        | 2252.04<br>-622.87  | 0.00<br>0.00 | 2252.04<br>-622.87  | 0.00<br>0.00 | Chg<br>Cre |                        |              | 033957-0   |
| CLUTTER STEVEN E & PAMELA L<br>40561 COUNTY ROAD 33<br>WARSAW OH 43844-9723      |                 | R5 T9 S20 E PT NW .304A<br>WC-14 #48 |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Inf        |                        |              |            |
|                                                                                  |                 |                                      |                    |         | 0.00          | 0.00        | -155.80             | 0.00         | -155.80             | 0.00         | Nbc        |                        |              |            |
|                                                                                  |                 |                                      |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |
|                                                                                  |                 |                                      |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cHms       |                        |              |            |
|                                                                                  |                 |                                      |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |            |
|                                                                                  |                 |                                      |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cOoc       |                        |              |            |
|                                                                                  |                 |                                      |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                                  |                 |                                      |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                                                                                  |                 |                                      |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                                  |                 |                                      |                    |         | 0.00          | 0.00        | 1.00                | 0.00         | 1.00                | 0.00         | Chg        |                        |              |            |
|                                                                                  |                 |                                      |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                                  |                 |                                      |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                                                                                  |                 |                                      |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                                  |                 |                                      |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                  |                 |                                      |                    |         | 0.00          | 0.00        | 1,474.37            | 0.00         | 1,474.37            | 0.00         | Bal        | 2,948.74               |              |            |
| 26-01287-000                                                                     | 0-0             | 111<br>75,430 CAUV                   | 91.2540<br>116,170 | 191,600 | 0.00          | 0.00        | 4452.02<br>-1231.34 | 0.00<br>0.00 | 4452.02<br>-1231.34 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 035280-5   |
| COBLENTZ ANDREW R & MARY ELLEN<br>4991 TOWNSHIP ROAD 419<br>SUGAR CREEK OH 44681 |                 | R4 T9 S16 91.254A<br>WC-20           |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Inf        |                        |              |            |
|                                                                                  |                 |                                      |                    |         | 0.00          | 0.00        | -307.99             | 0.00         | -307.99             | 0.00         | Nbc        |                        |              |            |
|                                                                                  |                 |                                      |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |
|                                                                                  |                 |                                      |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cHms       |                        |              |            |
|                                                                                  |                 |                                      |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |            |
|                                                                                  |                 |                                      |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cOoc       |                        |              |            |
|                                                                                  |                 |                                      |                    |         | 241.06        | -241.06     | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                                  |                 |                                      |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                                                                                  |                 |                                      |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                                  |                 |                                      |                    |         | 0.00          | 0.00        | 1.00                | 0.00         | 1.00                | 0.00         | Chg        |                        |              |            |
|                                                                                  |                 |                                      |                    |         | 0.10          | -0.10       | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                                  |                 |                                      |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                                                                                  |                 |                                      |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                                  |                 |                                      |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                  |                 |                                      |                    |         | 0.00          | 0.00        | 2,913.69            | 0.00         | 2,913.69            | 0.00         | Bal        | 5,827.38               |              |            |
| 26-00456-016                                                                     | 0-0             | 511<br>82,450                        | 5.5460<br>167,510  | 249,960 | 0.00          | 0.00        | 5808.08<br>-1606.39 | 0.00<br>0.00 | 5808.08<br>-1606.39 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 044982-7   |
| COBLENTZ ELVIN & LAURA<br>PO BOX 158<br>BERLIN OH 44610                          |                 | R5 T8 S1 5.546A<br>WC-12             |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Inf        |                        |              |            |
|                                                                                  |                 |                                      |                    |         | 0.00          | 0.00        | -401.80             | 0.00         | -401.80             | 0.00         | Nbc        |                        |              |            |
|                                                                                  |                 |                                      |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |
|                                                                                  |                 |                                      |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cHms       |                        |              |            |
|                                                                                  |                 |                                      |                    |         | 0.00          | 0.00        | -74.64              | 0.00         | -74.64              | 0.00         | Ooc        |                        |              |            |
|                                                                                  |                 |                                      |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cOoc       |                        |              |            |
|                                                                                  |                 |                                      |                    |         | 298.70        | -298.70     | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                                  |                 |                                      |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                                                                                  |                 |                                      |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                                  |                 |                                      |                    |         | 0.00          | 0.00        | 1.00                | 0.00         | 1.00                | 0.00         | Chg        |                        |              |            |
|                                                                                  |                 |                                      |                    |         | 0.10          | -0.10       | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                                  |                 |                                      |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                                                                                  |                 |                                      |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                                  |                 |                                      |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                  |                 |                                      |                    |         | 0.00          | 0.00        | 3,726.25            | 0.00         | 3,726.25            | 0.00         | Bal        | 7,452.50               |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                                 | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------------------------|-----------------|------------------------------------|-------------------|---------|---------------|-------------|--------------------|--------------|--------------------|--------------|------------------------|--------------|------------|
| Current Name/Address                                                                          |                 | Legal Description/Location Address |                   |         |               |             |                    |              |                    |              |                        |              |            |
| 26-00090-000                                                                                  |                 | 110<br>1,650 CAUV                  | 4.5200<br>0       | 1,650   | 0.00          | 0.00        | 38.35<br>-10.61    | 0.00<br>0.00 | 38.35<br>-10.61    | 0.00<br>0.00 | Chg<br>Cre             |              | 033805-8   |
| COBLENTZ GLENN W CO-TRUSTEE & ELSIE CO-TRUSTEE<br>3236 STATE ROUTE 39<br>MILLERSBURG OH 44654 |                 |                                    |                   |         |               | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Inf                    |              |            |
|                                                                                               |                 |                                    |                   |         |               | 0.00        | -2.65              | 0.00         | -2.65              | 0.00         | Nbc                    |              |            |
|                                                                                               |                 | R5 T9 S19 PT SW 4.52A              |                   |         |               | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Hms                    |              |            |
|                                                                                               |                 | WC-8                               |                   |         |               | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | cHms                   |              |            |
|                                                                                               |                 |                                    |                   |         |               | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Ooc                    |              |            |
|                                                                                               |                 | CR 135                             |                   |         |               | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | cOoc                   |              |            |
|                                                                                               |                 |                                    |                   |         |               | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen                    |              |            |
|                                                                                               |                 |                                    |                   |         |               | 0.00        | 0.00               |              | 0.00               |              | Int                    |              |            |
|                                                                                               |                 |                                    |                   |         |               | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc                    |              |            |
|                                                                                               |                 |                                    |                   |         |               | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd                     | 0.00         |            |
|                                                                                               |                 |                                    |                   |         | 0.00          |             | 25.09              |              | 25.09              |              | Bal                    | 50.18        |            |
| 26-00093-000                                                                                  |                 | 111<br>41,710 CAUV                 | 46.7200<br>58,490 | 100,200 | 0.00          | 0.00        | 2328.26<br>-643.96 | 0.00<br>0.00 | 2328.26<br>-643.96 | 0.00<br>0.00 | Chg<br>Cre             |              | 033808-1   |
| COBLENTZ GLENN W CO-TRUSTEE & ELSIE CO-TRUSTEE<br>3236 STATE ROUTE 39<br>MILLERSBURG OH 44654 |                 |                                    |                   |         |               | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Inf                    |              |            |
|                                                                                               |                 |                                    |                   |         |               | 0.00        | -161.08            | 0.00         | -161.08            | 0.00         | Nbc                    |              |            |
|                                                                                               |                 | R5 T9 S19 PT SW NW 46.72A          |                   |         |               | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Hms                    |              |            |
|                                                                                               |                 | WC-8                               |                   |         |               | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | cHms                   |              |            |
|                                                                                               |                 |                                    |                   |         |               | 0.00        | -30.11             | 0.00         | -30.11             | 0.00         | Ooc                    |              |            |
|                                                                                               |                 | 3236 SR 39                         |                   |         |               | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | cOoc                   |              |            |
|                                                                                               |                 | MILLERSBURG OH 44654               |                   |         |               | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen                    |              |            |
|                                                                                               |                 |                                    |                   |         |               | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int                    |              |            |
|                                                                                               |                 |                                    |                   |         |               | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc                    |              |            |
|                                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                   |         |               | 0.00        | 1.00               | 0.00         | 1.00               | 0.00         | Chg                    |              |            |
|                                                                                               |                 |                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | Pen          |                        |              |            |
|                                                                                               |                 |                                    |                   |         | 0.00          | 0.00        |                    |              |                    | Int          |                        |              |            |
|                                                                                               |                 |                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | Unc          |                        |              |            |
|                                                                                               |                 |                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | Pd           | 0.00                   |              |            |
|                                                                                               |                 |                                    |                   |         | 0.00          |             | 1,494.11           |              | 1,494.11           |              | Bal                    | 2,988.22     |            |
| 26-00093-001                                                                                  |                 | 110<br>1,520 CAUV                  | 2.7300<br>0       | 1,520   | 0.00          | 0.00        | 35.31<br>-9.78     | 0.00<br>0.00 | 35.31<br>-9.78     | 0.00<br>0.00 | Chg<br>Cre             |              | 033809-9   |
| COBLENTZ GLENN W CO-TRUSTEE & ELSIE CO-TRUSTEE<br>3236 STATE ROUTE 39<br>MILLERSBURG OH 44654 |                 |                                    |                   |         |               | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Inf                    |              |            |
|                                                                                               |                 |                                    |                   |         |               | 0.00        | -2.44              | 0.00         | -2.44              | 0.00         | Nbc                    |              |            |
|                                                                                               |                 | R5 T9 S19 2.73A WC-8               |                   |         |               | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Hms                    |              |            |
|                                                                                               |                 |                                    |                   |         |               | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | cHms                   |              |            |
|                                                                                               |                 |                                    |                   |         |               | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Ooc                    |              |            |
|                                                                                               |                 | SR 39                              |                   |         |               | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | cOoc                   |              |            |
|                                                                                               |                 |                                    |                   |         |               | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen                    |              |            |
|                                                                                               |                 |                                    |                   |         |               | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int                    |              |            |
|                                                                                               |                 |                                    |                   |         |               | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc                    |              |            |
|                                                                                               |                 |                                    |                   |         |               | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd                     | 0.00         |            |
|                                                                                               |                 |                                    |                   |         | 0.00          |             | 23.09              |              | 23.09              |              | Bal                    | 0.00         |            |
| 26-00100-001                                                                                  |                 | 110<br>2,350 CAUV                  | 5.1340<br>0       | 2,350   | 0.00          | 0.00        | 54.64<br>-15.11    | 0.00<br>0.00 | 54.64<br>-15.11    | 0.00<br>0.00 | Chg<br>Cre             |              | 049760-2   |
| COBLENTZ GLENN W CO-TRUSTEE & ELSIE CO-TRUSTEE<br>3236 STATE ROUTE 39<br>MILLERSBURG OH 44654 |                 |                                    |                   |         |               | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Inf                    |              |            |
|                                                                                               |                 |                                    |                   |         |               | 0.00        | -3.78              | 0.00         | -3.78              | 0.00         | Nbc                    |              |            |
|                                                                                               |                 | R5 T9 S19 5.134AC                  |                   |         |               | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Hms                    |              |            |
|                                                                                               |                 | RES 07/11/2023 WC-08               |                   |         |               | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | cHms                   |              |            |
|                                                                                               |                 |                                    |                   |         |               | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Ooc                    |              |            |
|                                                                                               |                 | SR 39                              |                   |         |               | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | cOoc                   |              |            |
|                                                                                               |                 |                                    |                   |         |               | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen                    |              |            |
|                                                                                               |                 |                                    |                   |         |               | 0.00        | 0.00               |              | 0.00               |              | Int                    |              |            |
|                                                                                               |                 |                                    |                   |         |               | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc                    |              |            |
|                                                                                               |                 |                                    |                   |         |               | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd                     | 0.00         |            |
|                                                                                               |                 |                                    |                   |         | 0.00          |             | 35.75              |              | 35.75              |              | Bal                    | 0.00         |            |
| 26-00320-002                                                                                  |                 | 110<br>4,820 CAUV                  | 20.7300<br>0      | 4,820   | 0.00          | 0.00        | 112.02<br>-30.99   | 0.00<br>0.00 | 112.02<br>-30.99   | 0.00<br>0.00 | Chg<br>Cre             |              | 034113-6   |
| COBLENTZ GLENN W CO-TRUSTEE & ELSIE CO-TRUSTEE<br>3236 STATE ROUTE 39<br>MILLERSBURG OH 44654 |                 |                                    |                   |         |               | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Inf                    |              |            |
|                                                                                               |                 |                                    |                   |         |               | 0.00        | -7.75              | 0.00         | -7.75              | 0.00         | Nbc                    |              |            |
|                                                                                               |                 | R5 T9 S19 SE & SW & NW             |                   |         |               | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Hms                    |              |            |
|                                                                                               |                 | 20.730A                            |                   |         |               | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | cHms                   |              |            |
|                                                                                               |                 | WC-8                               |                   |         |               | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Ooc                    |              |            |
|                                                                                               |                 |                                    |                   |         |               | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | cOoc                   |              |            |
|                                                                                               |                 | SR 39                              |                   |         |               | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen                    |              |            |
|                                                                                               |                 |                                    |                   |         |               | 0.00        | 0.00               |              | 0.00               |              | Int                    |              |            |
|                                                                                               |                 |                                    |                   |         |               | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc                    |              |            |
|                                                                                               |                 |                                    |                   |         |               | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd                     | 0.00         |            |
|                                                                                               |                 |                                    |                   |         | 0.00          |             | 73.28              |              | 73.28              |              | Bal                    | 0.00         |            |

## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                                     | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                                    | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address                                                                              |                 | Legal Description/Location                                                                                                                       | Address           |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-01001-004                                                                                      |                 | 199<br>850 CAUV                                                                                                                                  | 4.8690<br>530     | 1,380   | 0.00          | 0.00        | 32.08           | 0.00       | 32.08       | 0.00       | Chg  |                        |              | 049759-4   |
| COBLENTZ GLENN W CO-TRUSTEE & ELSIE CO-TRUSTEE<br>3236 STATE ROUTE 39<br>MILLERSBURG OH 44654     |                 | R5 T9 S19 4.869AC<br>RES 07/11/2023 WC-08<br><br>SR 39                                                                                           |                   |         | 0.00          | 0.00        | -8.88           | 0.00       | -8.88       | 0.00       | Cre  |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                  |                   |         | 0.00          | 0.00        | -2.20           | 0.00       | -2.20       | 0.00       | Nbc  |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                                   |                 |                                                                                                                                                  |                   |         | 0.00          | 0.00        | 21.00           | 0.00       | 21.00       | 0.00       | Bal  | 42.00                  |              |            |
| 26-00597-001                                                                                      |                 | 400<br>18,900                                                                                                                                    | 1.5880<br>0       | 18,900  | 0.00          | 0.00        | 439.20          | 0.00       | 439.20      | 0.00       | Chg  |                        |              | 048505-2   |
| COBLENTZ GROUP LLC THE AN OHIO LIMITED<br>LIABILITY COMPANY<br>PO BOX 158<br>BERLIN OH 44610-0158 |                 | R5 T9 S21 1.588AC<br>WC-13<br><br>SR 39                                                                                                          |                   |         | 0.00          | 0.00        | -86.10          | 0.00       | -86.10      | 0.00       | Cre  |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                  |                   |         | 24.64         | -24.64      | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                  |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                  |                   |         | 1.80          | -1.80       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                                   |                 |                                                                                                                                                  |                   |         | 0.00          | 0.00        | 354.10          | 0.00       | 354.10      | 0.00       | Bal  | 708.20                 |              |            |
| 26-00456-014                                                                                      | 0-0             | 511<br>98,360                                                                                                                                    | 7.5480<br>186,870 | 285,230 | 0.00          | 0.00        | 6627.63         | 0.00       | 6627.63     | 0.00       | Chg  |                        |              | 042617-6   |
| COBLENTZ JARED & EMILY<br>2364 STATE ROUTE 39<br>SUGARCREEK OH 44681                              |                 | R5 T8 S1 7.548A RES 02/17/2017<br>COMB & RES 11/14/16<br>WC-12<br><br>2364 SR 39<br>SUGARCREEK OH 44681<br><br>10-100 MUSKINGUM WATERSHED CONSER |                   |         | 0.00          | 0.00        | -1833.06        | 0.00       | -1833.06    | 0.00       | Cre  |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                  |                   |         | 0.00          | 0.00        | -458.49         | 0.00       | -458.49     | 0.00       | Nbc  |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                  |                   |         | 0.00          | 0.00        | -75.85          | 0.00       | -75.85      | 0.00       | Ooc  |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                  |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                                   |                 |                                                                                                                                                  |                   |         | 0.00          | 0.00        | 4,261.23        | 0.00       | 4,261.23    | 0.00       | Bal  | 8,522.46               |              |            |
| 26-00998-010                                                                                      |                 | 511<br>75,950                                                                                                                                    | 5.0000<br>176,050 | 252,000 | 0.00          | 0.00        | 5855.47         | 0.00       | 5855.47     | 0.00       | Chg  |                        |              | 047637-4   |
| COBLENTZ JASON & MARY<br>2829 COUNTY ROAD 168<br>DUNDEE OH 44624-9255                             |                 | R5 T9 Q1 LOT 12 5.00AC<br>COMB & RES 8/17/20<br>WC-16<br><br>2829 TR 168<br>DUNDEE OH 44624<br><br>10-100 MUSKINGUM WATERSHED CONSER             |                   |         | 0.00          | 0.00        | -1619.51        | 0.00       | -1619.51    | 0.00       | Cre  |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                  |                   |         | 0.00          | 0.00        | -405.09         | 0.00       | -405.09     | 0.00       | Nbc  |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                  |                   |         | 0.00          | 0.00        | -71.14          | 0.00       | -71.14      | 0.00       | Ooc  |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                  |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                                                   |                 |                                                                                                                                                  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                                   |                 |                                                                                                                                                  |                   |         | 0.00          | 0.00        | 3,760.73        | 0.00       | 3,760.73    | 0.00       | Bal  | 7,521.46               |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                 | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                           | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address                                                          |                 | Legal Description/Location                                                                                                              | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-00186-000                                                                  | 0-0             | 101                                                                                                                                     | 16.0030       |         | 0.00          | 0.00        | 4988.81         | 0.00       | 4988.81     | 0.00       | Chg  |                        |              | 033954-7   |
|                                                                               |                 | 75,610                                                                                                                                  | 139,090       | 214,700 |               | 0.00        | -1379.80        | 0.00       | -1379.80    | 0.00       | Cre  |                        |              |            |
|                                                                               |                 |                                                                                                                                         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                               |                 |                                                                                                                                         |               |         |               | 0.00        | -345.13         | 0.00       | -345.13     | 0.00       | Nbc  |                        |              |            |
|                                                                               |                 |                                                                                                                                         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                               |                 |                                                                                                                                         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                               |                 |                                                                                                                                         |               |         |               | 0.00        | -66.56          | 0.00       | -66.56      | 0.00       | Ooc  |                        |              |            |
|                                                                               |                 |                                                                                                                                         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                               |                 |                                                                                                                                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                               |                 |                                                                                                                                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                               |                 |                                                                                                                                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                               |                 |                                                                                                                                         |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                               |                 |                                                                                                                                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                               |                 |                                                                                                                                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                               |                 |                                                                                                                                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                               |                 |                                                                                                                                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                               |                 |                                                                                                                                         |               |         | 0.00          | 0.00        | 3,198.32        | 0.00       | 3,198.32    | 0.00       | Bal  | 6,396.64               |              |            |
| 26-00777-004                                                                  | 0-0             | 501                                                                                                                                     | 5.7800        |         | 0.00          | 0.00        | 1505.69         | 0.00       | 1505.69     | 0.00       | Chg  |                        |              | 040663-3   |
|                                                                               |                 | 64,800                                                                                                                                  | 0             | 64,800  |               | 0.00        | -416.45         | 0.00       | -416.45     | 0.00       | Cre  |                        |              |            |
|                                                                               |                 |                                                                                                                                         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                               |                 |                                                                                                                                         |               |         |               | 0.00        | -104.18         | 0.00       | -104.18     | 0.00       | Nbc  |                        |              |            |
|                                                                               |                 |                                                                                                                                         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                               |                 |                                                                                                                                         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                               |                 |                                                                                                                                         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                               |                 |                                                                                                                                         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                               |                 |                                                                                                                                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                               |                 |                                                                                                                                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                               |                 |                                                                                                                                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                               |                 |                                                                                                                                         |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                               |                 |                                                                                                                                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                               |                 |                                                                                                                                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                               |                 |                                                                                                                                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                               |                 |                                                                                                                                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                               |                 |                                                                                                                                         |               |         | 0.00          | 0.00        | 986.06          | 0.00       | 986.06      | 0.00       | Bal  | 1,972.12               |              |            |
| 26-00391-012                                                                  | 288-4922        | 500                                                                                                                                     | 0.3550        |         | 0.00          | 0.00        | 98.09           | 0.00       | 98.09       | 0.00       | Chg  |                        |              | 048596-1   |
|                                                                               |                 | 4,220                                                                                                                                   | 0             | 4,220   |               | 0.00        | -27.13          | 0.00       | -27.13      | 0.00       | Cre  |                        |              |            |
|                                                                               |                 |                                                                                                                                         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                               |                 |                                                                                                                                         |               |         |               | 0.00        | -6.77           | 0.00       | -6.77       | 0.00       | Nbc  |                        |              |            |
|                                                                               |                 |                                                                                                                                         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                               |                 |                                                                                                                                         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                               |                 |                                                                                                                                         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                               |                 |                                                                                                                                         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                               |                 |                                                                                                                                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                               |                 |                                                                                                                                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                               |                 |                                                                                                                                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                               |                 |                                                                                                                                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                               |                 |                                                                                                                                         |               |         | 0.00          | 0.00        | 64.19           | 0.00       | 64.19       | 0.00       | Bal  | 128.38                 |              |            |
| 26-01357-004                                                                  | 288-4922        | 511                                                                                                                                     | 5.3200        |         | 0.00          | 0.00        | 7542.19         | 0.00       | 7542.19     | 0.00       | Chg  |                        |              | 035381-3   |
|                                                                               |                 | 79,760                                                                                                                                  | 244,830       | 324,590 |               | 0.00        | -2086.02        | 0.00       | -2086.02    | 0.00       | Cre  |                        |              |            |
|                                                                               |                 |                                                                                                                                         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                               |                 |                                                                                                                                         |               |         |               | 0.00        | -521.76         | 0.00       | -521.76     | 0.00       | Nbc  |                        |              |            |
|                                                                               |                 |                                                                                                                                         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                               |                 |                                                                                                                                         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                               |                 |                                                                                                                                         |               |         |               | 0.00        | -90.81          | 0.00       | -90.81      | 0.00       | Ooc  |                        |              |            |
|                                                                               |                 |                                                                                                                                         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                               |                 |                                                                                                                                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                               |                 |                                                                                                                                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                               |                 |                                                                                                                                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                               |                 |                                                                                                                                         |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                               |                 |                                                                                                                                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                               |                 |                                                                                                                                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                               |                 |                                                                                                                                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                               |                 |                                                                                                                                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                               |                 |                                                                                                                                         |               |         | 0.00          | 0.00        | 4,844.60        | 0.00       | 4,844.60    | 0.00       | Bal  | 9,689.20               |              |            |
| COBLENTZ JULIAN L & BRENDA K<br>3939 TOWNSHIP ROAD 162<br>SUGARCREEK OH 44681 |                 | R5 T8 S1 SE NW 16.003A<br>RESURVEY 7/17/96 WC-12<br><br>3939 TR 162<br>SUGARCREEK OH 44681<br><br>10-100 MUSKINGUM WATERSHED CONSER     |               |         |               |             |                 |            |             |            |      |                        |              |            |
| COBLENTZ KEVIN A & JOANNA<br>4165 COUNTY ROAD 168<br>MILLERSBURG OH 44654     |                 | R5 T9 S1 LOT 13 5.78A<br>WC-10<br><br>CR 168<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                   |               |         |               |             |                 |            |             |            |      |                        |              |            |
| COBLENTZ MARK B TRUSTEE<br>3819 COUNTY ROAD 135<br>MILLERSBURG OH 44654-9285  |                 | R5 T9 S3 LOT 5 0.355A WC-02<br><br>SR 39<br>MILLERSBURG OH 44654                                                                        |               |         |               |             |                 |            |             |            |      |                        |              |            |
| COBLENTZ MARK B TRUSTEE<br>3819 COUNTY ROAD 135<br>MILLERSBURG OH 44654-9285  |                 | R5 T9 S3 LOT 4 .014A &<br>LOT 5 5.306A = 5.32A WC-2<br><br>3819 CR 135<br>MILLERSBURG OH 44654<br><br>10-100 MUSKINGUM WATERSHED CONSER |               |         |               |             |                 |            |             |            |      |                        |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]



## 26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                                     | BK-PG<br>BK/FRC | Class<br>Land                                                       | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------|-------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address                                                                              |                 | Legal Description/Location Address                                  |                   |         |               |             |                     |              |                     |              |            |                        |              |            |
| 26-00136-000                                                                                      | 0-0             | 340<br>92,970                                                       | 6.4300<br>138,780 | 231,750 | 0.00          | 0.00        | 5384.96<br>-1055.92 | 0.00<br>0.00 | 5384.96<br>-1055.92 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 033877-6   |
| D & H HOLDINGS LLC<br>3801 COUNTY ROAD 135<br>MILLERSBURG OH 44654-9285                           |                 | R5 T9 S3 LOT 4 6.43A WC-2<br>COMB & RES 2/1/2010                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Inf        |                        |              |            |
|                                                                                                   |                 | 3800 CR 135<br>MILLERSBURG OH 44654                                 |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Nbc        |                        |              |            |
|                                                                                                   |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |
|                                                                                                   |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cHms       |                        |              |            |
|                                                                                                   |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |            |
|                                                                                                   |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cOoc       |                        |              |            |
|                                                                                                   |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                                                   |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                                                                                                   |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER                                   |                   |         | 0.00          | 0.00        | 61.00               | 0.00         | 61.00               | 0.00         | Chg        |                        |              |            |
|                                                                                                   |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                                                   |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                                                                                                   |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                                                   |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                                   |                 |                                                                     |                   |         | 0.00          | 0.00        | 4,390.04            | 0.00         | 4,390.04            | 0.00         | Bal        | 8,780.08               |              |            |
| 26-00522-000                                                                                      | 0-0             | 511<br>24,380                                                       | 0.8600<br>58,700  | 83,080  | 1.00          | 0.00        | 1930.46<br>-533.91  | 0.00<br>0.00 | 1930.46<br>-533.91  | 0.00<br>0.00 | Chg<br>Cre |                        | 09/12/25     | 034376-1   |
| D & L REAL ESTATE LLC AN OHIO LIMITED<br>LIABILITY CO<br>309 S BROADWAY ST<br>SUGARCREEK OH 44681 |                 | R4 T9 S25 #5 .32A & R4 T8<br>S5 #1 .54A = .86A TOTAL<br>WC-19 WC-18 |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Inf        |                        |              |            |
|                                                                                                   |                 |                                                                     |                   |         | 0.00          | 0.00        | -133.55             | 0.00         | -133.55             | 0.00         | Nbc        |                        |              |            |
|                                                                                                   |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |
|                                                                                                   |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cHms       |                        |              |            |
|                                                                                                   |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |            |
|                                                                                                   |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cOoc       |                        |              |            |
|                                                                                                   |                 | 1804 CR 140<br>SUGARCREEK OH 44681                                  |                   |         | 101.84        | -101.74     | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                                                   |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                                                                                                   |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                                                   |                 |                                                                     |                   |         | 1.10          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 1.10                   |              |            |
|                                                                                                   |                 |                                                                     |                   |         | 0.00          | 0.00        | 1,263.00            | 0.00         | 1,263.00            | 0.00         | Bal        | 2,526.00               |              |            |
| 26-00524-000                                                                                      | 0-0             | 599<br>30,210                                                       | 2.3450<br>6,690   | 36,900  | 0.00          | 0.00        | 857.45<br>-237.13   | 0.00<br>0.00 | 857.45<br>-237.13   | 0.00<br>0.00 | Chg<br>Cre |                        |              | 034377-8   |
| D & L REAL ESTATE LLC AN OHIO LIMITED<br>LIABILITY CO<br>309 S BROADWAY ST<br>SUGARCREEK OH 44681 |                 | R4 T8 S5 2.257A & R4 T9<br>S25 #6 .088A = 2.345A<br>WC-19 WC-18     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Inf        |                        |              |            |
|                                                                                                   |                 |                                                                     |                   |         | 0.00          | 0.00        | -59.31              | 0.00         | -59.31              | 0.00         | Nbc        |                        |              |            |
|                                                                                                   |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |
|                                                                                                   |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cHms       |                        |              |            |
|                                                                                                   |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |            |
|                                                                                                   |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cOoc       |                        |              |            |
|                                                                                                   |                 | CR 140                                                              |                   |         | 41.82         | -41.82      | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                                                   |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                                                                                                   |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER                                   |                   |         | 0.00          | 0.00        | 1.00                | 0.00         | 1.00                | 0.00         | Chg        |                        |              |            |
|                                                                                                   |                 |                                                                     |                   |         | 0.10          | -0.10       | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                                                   |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                                                                                                   |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                                                   |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                                   |                 |                                                                     |                   |         | 0.00          | 0.00        | 562.01              | 0.00         | 562.01              | 0.00         | Bal        | 1,124.02               |              |            |
| 26-00909-001                                                                                      | 0-0             | 501<br>5,950                                                        | 0.5000<br>0       | 5,950   | 0.00          | 0.00        | 138.29<br>-38.23    | 0.00<br>0.00 | 138.29<br>-38.23    | 0.00<br>0.00 | Chg<br>Cre |                        |              | 034843-3   |
| D & L REAL ESTATE LLC AN OHIO LIMITED<br>LIABILITY CO<br>309 S BROADWAY ST<br>SUGARCREEK OH 44681 |                 | R4 T8 S5 PT NE .50A<br>WC-18 #2                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Inf        |                        |              |            |
|                                                                                                   |                 |                                                                     |                   |         | 0.00          | 0.00        | -9.59               | 0.00         | -9.59               | 0.00         | Nbc        |                        |              |            |
|                                                                                                   |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |
|                                                                                                   |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cHms       |                        |              |            |
|                                                                                                   |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |            |
|                                                                                                   |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cOoc       |                        |              |            |
|                                                                                                   |                 | CR 140                                                              |                   |         | 6.40          | -6.40       | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                                                   |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                                                                                                   |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                                                   |                 |                                                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                                   |                 |                                                                     |                   |         | 0.00          | 0.00        | 90.47               | 0.00         | 90.47               | 0.00         | Bal        | 180.94                 |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                    | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address             |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-00037-003                     |                 | 511                               | 3.6250        |         | 0.00          | 0.00        | 2717.67         | 0.00       | 2717.67     | 0.00       | Chg  |                        |              | 039823-3   |
|                                  |                 | 59,590                            | 57,370        | 116,960 |               | 0.00        | -751.66         | 0.00       | -751.66     | 0.00       | Cre  |                        |              |            |
|                                  |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
| DAVID WARTHER CARVINGS           |                 |                                   |               |         |               | 0.00        | -188.03         | 0.00       | -188.03     | 0.00       | Nbc  |                        |              |            |
| 1775 STATE ROUTE 39              |                 | R4 T9 S25 3.625A WC-19            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| SUGARCREEK OH 44681-9681         |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                  |                 | 4180 TR 420                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                  |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        | 1,778.98        | 0.00       | 1,778.98    | 0.00       | Bal  | 3,557.96               |              |            |
| 26-00037-004                     | 0-0             | 499                               | 2.6200        |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              | 039824-6   |
|                                  |                 | 0                                 | 0             | 0       |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre  |                        |              |            |
|                                  |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
| DAVID WARTHER CARVINGS           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
| 1775 STATE ROUTE 39              |                 | R4 T9 S25 2.620A WC-19            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| SUGARCREEK OH 44681              |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                  |                 | 1775 SR 39                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                  |                 | SUGARCREEK OH 44681               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 29.00           | 0.00       | 29.00       | 0.00       | Chg  |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        | 29.00           | 0.00       | 29.00       | 0.00       | Bal  | 58.00                  |              |            |
| 26-00037-004                     | 0-0             | 680                               | 2.6200        |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              | 039824-6   |
|                                  |                 | 47,630                            | 366,000       | 413,630 |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre  |                        |              |            |
|                                  |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
| DAVID WARTHER CARVINGS           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
| 1775 STATE ROUTE 39              |                 | R4 T9 S25 2.620A WC-19            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| SUGARCREEK OH 44681              |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                  |                 | 1775 SR 39                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                  |                 | SUGARCREEK OH 44681               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        | 29.00           | 0.00       | 29.00       | 0.00       | Bal  | 0.00                   |              |            |
| 26-00900-005                     | 293-5499        | 511                               | 1.1410        |         | 0.00          | 0.00        | 5911.72         | 0.00       | 5911.72     | 0.00       | Chg  |                        |              | 034830-6   |
|                                  |                 | 40,780                            | 213,640       | 254,420 |               | 0.00        | -1635.05        | 0.00       | -1635.05    | 0.00       | Cre  |                        |              |            |
|                                  |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
| DAVIS ROBERT A & JEAN M ROBINSON |                 |                                   |               |         |               | 0.00        | -408.97         | 0.00       | -408.97     | 0.00       | Nbc  |                        |              |            |
| 4700 OLDE PUMP STREET            |                 | R5 T9 S20 1.141A WC-14            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| SUGARCREEK OH 44681              |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                  |                 | 4700 OLDE PUMP ST                 |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                  |                 | SUGARCREEK OH 44681               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        | 3,868.70        | 0.00       | 3,868.70    | 0.00       | Bal  | 7,737.40               |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                   |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-00733-000         |                 | 410<br>408,950                     | 24.5700<br>72,240 | 481,190 | 9440.41       | 0.00        | 11180.94        | 0.00       | 11180.94    | 0.00       | Chg  |                        | 07/28/25     | 034617-1   |
|                      |                 |                                    |                   |         |               | 0.00        | -2192.44        | 0.00       | -2192.44    | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 10,385.60              |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 472.07          | 0.00       | 0.00        | 0.00       | Bal  | 17,506.93              |              |            |
|                      |                 |                                    |                   |         |               |             | 8,517.43        |            | 8,989.50    |            |      |                        |              |            |
| 26-01322-000         |                 | 370<br>30,210                      | 1.1560<br>45,820  | 76,030  | 0.00          | 0.00        | 1766.66         | 0.00       | 1766.66     | 0.00       | Chg  |                        |              | 035318-4   |
|                      |                 |                                    |                   |         |               | 0.00        | -346.42         | 0.00       | -346.42     | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 3.00            | 0.00       | 3.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal  | 2,846.48               |              |            |
|                      |                 |                                    |                   |         |               |             | 1,423.24        |            | 1,423.24    |            |      |                        |              |            |
| 26-00105-000         |                 | 511<br>16,860                      | 0.3560<br>102,830 | 119,690 | 0.00          | 0.00        | 2781.13         | 0.00       | 2781.13     | 0.00       | Chg  |                        |              | 033825-4   |
|                      |                 |                                    |                   |         |               | 0.00        | -769.20         | 0.00       | -769.20     | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | -192.40         | 0.00       | -192.40     | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | -48.09          | 0.00       | -48.09      | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal  | 3,542.88               |              |            |
|                      |                 |                                    |                   |         |               |             | 1,771.44        |            | 1,771.44    |            |      |                        |              |            |
| 26-01065-001         | 288-1518        | 501<br>110                         | 0.0090<br>0       | 110     | 0.00          | 0.00        | 2.58            | 0.00       | 2.58        | 0.00       | Chg  |                        |              | 050240-1   |
|                      |                 |                                    |                   |         |               | 0.00        | -0.71           | 0.00       | -0.71       | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | -0.14           | 0.00       | -0.14       | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal  | 3.46                   |              |            |
|                      |                 |                                    |                   |         |               |             | 1.73            |            | 1.73        |            |      |                        |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address                         |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-01447-000                                 |                 | 599                               | 0.0880        |         | 0.00          | 0.00        | 114.33          | 0.00       | 114.33      | 0.00       | Chg  |                        |              | 035501-9   |
|                                              |                 | 2,500                             | 2,420         | 4,920   |               | 0.00        | -31.63          | 0.00       | -31.63      | 0.00       | Cre  |                        |              |            |
|                                              |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                              |                 |                                   |               |         |               | 0.00        | -7.91           | 0.00       | -7.91       | 0.00       | Nbc  |                        |              |            |
| DESEYN ROBERT L JR                           |                 | R4 T8 S4 PT SE QTR 0.033AC WC-24  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 1379 COUNTY ROAD 140                         |                 | & R4 T8 S24 PT NE QTR 0.055SAC C- |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| SUGAR CREEK OH 44681                         |                 | 25                                |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                              |                 | 0.088AC TOTAL                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                              |                 | CR 140                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                              |                 | SUGARCREEK OH 44681               |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                              |                 |                                   |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                              |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                              |                 |                                   |               |         | 0.00          | 0.00        | 75.79           |            | 75.79       |            | Bal  | 151.58                 |              |            |
| 26-00610-009                                 |                 | 511                               | 5.3120        |         | 2003.19       | 0.00        | 3945.97         | 0.00       | 3945.97     | 0.00       | Chg  |                        |              |            |
|                                              |                 | 79,660                            | 90,160        | 169,820 |               | 0.00        | -1091.36        | 0.00       | -1091.36    | 0.00       | Cre  |                        |              |            |
|                                              |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                              |                 |                                   |               |         |               | 0.00        | -272.97         | 0.00       | -272.97     | 0.00       | Nbc  |                        |              |            |
| DETWEILER DOUGLAS W & WENDAL W & ERIC W ETAL |                 | R4 T9 S15 5.312A WC-21            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 5433 TOWNSHIP ROAD 419                       |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| SUGARCREEK OH 44681-9434                     |                 | 5433 TR 419                       |               |         |               | 0.00        | -37.05          | 0.00       | -37.05      | 0.00       | Ooc  |                        |              |            |
|                                              |                 | SUGARCREEK OH 44681               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                              |                 |                                   |               |         | 200.32        | -100.16     | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                              |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 1.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                              |                 |                                   |               |         | 0.10          | -0.05       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                              |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                              |                 |                                   |               |         | 2,104.40      | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 2,104.40               |              |            |
|                                              |                 |                                   |               |         | 0.00          | 0.00        | 2,545.59        |            | 2,545.59    |            | Bal  | 5,091.18               |              |            |
| 26-00610-006                                 | 0-0             | 510                               | 8.0990        |         | 0.00          | 0.00        | 5724.43         | 0.00       | 5724.43     | 0.00       | Chg  |                        |              |            |
|                                              |                 | 30,900 CAUV                       | 215,460       | 246,360 |               | 0.00        | -1583.25        | 0.00       | -1583.25    | 0.00       | Cre  |                        |              |            |
|                                              |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                              |                 |                                   |               |         |               | 0.00        | -396.00         | 0.00       | -396.00     | 0.00       | Nbc  |                        |              |            |
| DETWEILER ERIC & LORENE                      |                 | LOT 1 ORCHARD POINT SUBD          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 2170 PRIVATE ROAD 446                        |                 | R4 T9 S15 8.099A                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| SUGARCREEK OH 44681                          |                 | WC-21                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                              |                 | 2170 PR 446                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                              |                 | SUGARCREEK OH 44681               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                              |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                              |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                              |                 |                                   |               |         | 0.00          | 0.00        | 3,746.18        |            | 3,746.18    |            | Bal  | 7,492.36               |              |            |
| 10512                                        |                 | 240                               | 0.0000        |         | 0.00          | 0.00        | 6.28            | 0.00       | 6.28        | 0.00       | Chg  |                        |              |            |
|                                              |                 | 270                               | 0             | 270     |               | 0.00        | -1.23           | 0.00       | -1.23       | 0.00       | Cre  |                        |              |            |
|                                              |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                              |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
| DIVERSIFIED PRODUCTION LLC                   |                 | 10512                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 101 MCQUISTON DRIVE                          |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| JACKSON CENTER PA 16133                      |                 | 101 MCQUISTON DRIVE               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                              |                 | JACKSON CENTER PA 16133           |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                              |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                              |                 |                                   |               |         | 0.00          | 0.00        | 5.05            |            | 5.05        |            | Bal  | 10.10                  |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                 | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------|-----------------|-----------------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address                          |                 | Legal Description/Location        | Address       |        |               |             |                 |            |             |            |      |                        |              |            |
| 26-00286-000                                  | 0-0             | 511                               | 0.6300        |        | 0.00          | 0.00        | 1841.47         | 0.00       | 1841.47     | 0.00       | Chg  |                        |              | 034078-3   |
|                                               |                 | 17,860                            | 61,390        | 79,250 |               | 0.00        | -509.31         | 0.00       | -509.31     | 0.00       | Cre  |                        |              |            |
|                                               |                 | 10,150 Hms                        |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                               |                 |                                   |               |        |               | 0.00        | -127.38         | 0.00       | -127.38     | 0.00       | Nbc  |                        |              |            |
| DOLAN DONNA J & WANDA WENGERD & DEB JORG ETAL |                 | R5 T9 S1 LOT 7 SW PT              |               |        |               | 0.00        | -150.23         | 0.00       | -150.23     | 0.00       | Hms  |                        |              |            |
| 2637 COUNTY RD 168                            |                 | .63A                              |               |        |               | 0.00        | -150.23         | 0.00       | -150.23     | 0.00       | cHms |                        |              |            |
| DUNDEE OH 44624                               |                 | WC-17                             |               |        |               | 0.00        | -31.64          | 0.00       | -31.64      | 0.00       | Ooc  |                        |              |            |
|                                               |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                               |                 | 2637 CR 168                       |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                               |                 | DUNDEE OH 44624                   |               |        | 0.00          | 0.00        |                 |            | 0.00        | 0.00       | Int  |                        |              |            |
|                                               |                 |                                   |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                               |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                               |                 |                                   |               |        | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                               |                 |                                   |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                               |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                               |                 |                                   |               |        | 0.00          |             | 873.68          |            | 873.68      |            | Bal  | 1,747.36               |              |            |
| 26-00287-000                                  | 0-0             | 599                               | 0.3700        |        | 0.00          | 0.00        | 288.61          | 0.00       | 288.61      | 0.00       | Chg  |                        |              | 034079-1   |
|                                               |                 | 10,490                            | 1,930         | 12,420 |               | 0.00        | -79.82          | 0.00       | -79.82      | 0.00       | Cre  |                        |              |            |
|                                               |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                               |                 |                                   |               |        |               | 0.00        | -19.98          | 0.00       | -19.98      | 0.00       | Nbc  |                        |              |            |
| DOLAN DONNA J & WANDA WENGERD & DEB JORG ETAL |                 | R5 T9 S1 LOT 12 .37A              |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 2637 COUNTY RD 168                            |                 | WC-16                             |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| DUNDEE OH 44624                               |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                               |                 | CR 168                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                               |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                               |                 |                                   |               |        | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                               |                 |                                   |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                               |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                               |                 |                                   |               |        | 0.00          |             | 188.81          |            | 188.81      |            | Bal  | 377.62                 |              |            |
| 26-00288-000                                  | 0-0             | 501                               | 2.8600        |        | 0.00          | 0.00        | 790.74          | 0.00       | 790.74      | 0.00       | Chg  |                        |              | 034080-5   |
|                                               |                 | 34,030                            | 0             | 34,030 |               | 0.00        | -218.70         | 0.00       | -218.70     | 0.00       | Cre  |                        |              |            |
|                                               |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                               |                 |                                   |               |        |               | 0.00        | -54.71          | 0.00       | -54.71      | 0.00       | Nbc  |                        |              |            |
| DOLAN DONNA J & WANDA WENGERD & DEB JORG ETAL |                 | R5 T9 S1 LOT 7 SW PT              |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 2637 COUNTY RD 168                            |                 | 2.86A WC-17                       |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| DUNDEE OH 44624                               |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                               |                 | CR 168                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                               |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                               |                 |                                   |               |        | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                               |                 |                                   |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                               |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                               |                 |                                   |               |        | 0.00          |             | 517.33          |            | 517.33      |            | Bal  | 1,034.66               |              |            |
| 26-00289-000                                  | 0-0             | 501                               | 0.8400        |        | 0.00          | 0.00        | 232.36          | 0.00       | 232.36      | 0.00       | Chg  |                        |              | 034081-2   |
|                                               |                 | 10,000                            | 0             | 10,000 |               | 0.00        | -64.25          | 0.00       | -64.25      | 0.00       | Cre  |                        |              |            |
|                                               |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                               |                 |                                   |               |        |               | 0.00        | -16.08          | 0.00       | -16.08      | 0.00       | Nbc  |                        |              |            |
| DOLAN DONNA J & WANDA WENGERD & DEB JORG ETAL |                 | R5 T9 S1 LOT 12 PT .84A           |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 2637 COUNTY RD 168                            |                 | WC-16                             |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| DUNDEE OH 44624                               |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                               |                 | CR 168                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                               |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                               |                 |                                   |               |        | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                               |                 |                                   |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                               |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                               |                 |                                   |               |        | 0.00          |             | 152.03          |            | 152.03      |            | Bal  | 304.06                 |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                        | BK-PG<br>BK/FRC | Class<br>Land                                                              | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax                                               | Tax<br>Adj                                                   | June<br>Tax                                                   | Tax<br>Adj                                                   |                                                                                                  | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------|-------------------|---------|---------------|-------------|---------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                 |                 | Legal Description/Location Address                                         |                   |         |               |             |                                                               |                                                              |                                                               |                                                              |                                                                                                  |                        |              |            |
| 26-00332-000                                                         | 0-0             | 340<br>113,410                                                             | 8.1770<br>230,130 | 343,540 | 0.00          | 0.00        | 7982.52<br>-1565.26                                           | 0.00<br>0.00                                                 | 7982.52<br>-1565.26                                           | 0.00<br>0.00                                                 | Chg<br>Cre                                                                                       |                        |              | 034124-6   |
| DREAMM INVESTMENTS LTD<br>3533 OAK RIDGE ROAD<br>SUGARCREEK OH 44681 |                 | R5 T9 S13 1.020A & S18<br>7.157A = TOTAL 8.177A<br>WC-2 WC-3<br>3483 SR 39 |                   |         | 0.00          | 0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                |                        |              |            |
|                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER                                          |                   |         | 0.00          | 0.00        | 0.00<br>14.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>14.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                  |                        |              |            |
|                                                                      |                 |                                                                            |                   |         | 0.00          | 0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                  | 0.00                   |              |            |
|                                                                      |                 |                                                                            |                   |         | 0.00          | 0.00        | 6,431.26                                                      |                                                              | 6,431.26                                                      |                                                              | Bal                                                                                              | 12,862.52              |              |            |
| 26-00334-002                                                         | 0-0             | 420<br>24,640                                                              | 0.8690<br>311,430 | 336,070 | 0.00          | 0.00        | 7808.93<br>-1531.24                                           | 0.00<br>0.00                                                 | 7808.93<br>-1531.24                                           | 0.00<br>0.00                                                 | Chg<br>Cre                                                                                       |                        |              | 034127-9   |
| DREAMM INVESTMENTS LTD<br>3533 OAK RIDGE ROAD<br>SUGARCREEK OH 44681 |                 | R5 T9 S18 SE NE .869A<br>WC-2<br>3473 SR 39<br>MILLERSBURG OH 44654        |                   |         | 0.00          | 0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | cHms<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              |            |
|                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER                                          |                   |         | 0.00          | 0.00        | 0.00<br>10.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>10.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                  |                        |              |            |
|                                                                      |                 |                                                                            |                   |         | 0.00          | 0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                  | 0.00                   |              |            |
|                                                                      |                 |                                                                            |                   |         | 0.00          | 0.00        | 6,287.69                                                      |                                                              | 6,287.69                                                      |                                                              | Bal                                                                                              | 12,575.38              |              |            |
| 26-00334-004                                                         | 0-0             | 400<br>5,230                                                               | 0.2580<br>0       | 5,230   | 0.00          | 0.00        | 121.55<br>-23.84                                              | 0.00<br>0.00                                                 | 121.55<br>-23.84                                              | 0.00<br>0.00                                                 | Chg<br>Cre                                                                                       |                        |              | 034129-5   |
| DREAMM INVESTMENTS LTD<br>3533 OAK RIDGE ROAD<br>SUGARCREEK OH 44681 |                 | R5 T9 S18 SE NE .258A<br>WC-2<br>SR 39                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | cHms<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              |            |
|                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER                                          |                   |         | 0.00          | 0.00        | 0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                  |                        |              |            |
|                                                                      |                 |                                                                            |                   |         | 0.00          | 0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                  | 0.00                   |              |            |
|                                                                      |                 |                                                                            |                   |         | 0.00          | 0.00        | 98.71                                                         |                                                              | 98.71                                                         |                                                              | Bal                                                                                              | 197.42                 |              |            |
| 26-00334-005                                                         | 0-0             | 400<br>5,950                                                               | 0.5000<br>0       | 5,950   | 0.00          | 0.00        | 138.29<br>-27.11                                              | 0.00<br>0.00                                                 | 138.29<br>-27.11                                              | 0.00<br>0.00                                                 | Chg<br>Cre                                                                                       |                        |              | 034130-9   |
| DREAMM INVESTMENTS LTD<br>3533 OAK RIDGE ROAD<br>SUGARCREEK OH 44681 |                 | R5 T9 S18 SE NE .50A<br>WC-2<br>SR 39                                      |                   |         | 0.00          | 0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | cHms<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              |            |
|                                                                      |                 |                                                                            |                   |         | 0.00          | 0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                  |                        |              |            |
|                                                                      |                 |                                                                            |                   |         | 0.00          | 0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                  | 0.00                   |              |            |
|                                                                      |                 |                                                                            |                   |         | 0.00          | 0.00        | 111.18                                                        |                                                              | 111.18                                                        |                                                              | Bal                                                                                              | 222.36                 |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                         | BK-PG<br>BK/FRC | Class<br>Land                                         | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   | Amt<br>Paid<br>Bal Due | Pay<br>Dates     | Acct<br>No |
|-------------------------------------------------------|-----------------|-------------------------------------------------------|---------------|--------|---------------|-------------|--------------------|--------------|--------------------|--------------|------------------------|------------------|------------|
| Current Name/Address                                  |                 | Legal Description/Location Address                    |               |        |               |             |                    |              |                    |              |                        |                  |            |
| 26-00270-001                                          | 0-0             | 501<br>50,840                                         | 3.1440<br>0   | 50,840 | 0.00          | 0.00        | 1181.33<br>-326.74 | 0.00<br>0.00 | 1181.33<br>-326.74 | 0.00<br>0.00 | Chg<br>Cre             |                  | 034061-5   |
| DUTCH CORP THE<br>PO BOX 179<br>WALNUT CREEK OH 44687 |                 | R5 T9 S20 W PT SW 3.144A<br>WC-14                     |               |        | 0.00          | 0.00        | 0.00<br>-81.73     | 0.00<br>0.00 | 0.00<br>-81.73     | 0.00<br>0.00 | Inf<br>Nbc             |                  |            |
|                                                       |                 | SR 39                                                 |               |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms            |                  |            |
|                                                       |                 |                                                       |               |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc            |                  |            |
|                                                       |                 |                                                       |               |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int             |                  |            |
|                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER                     |               |        | 0.00          | 0.00        | 0.00<br>1.00       | 0.00<br>0.00 | 0.00<br>1.00       | 0.00<br>0.00 | Unc<br>Chg             |                  |            |
|                                                       |                 |                                                       |               |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int             |                  |            |
|                                                       |                 |                                                       |               |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd              |                  |            |
|                                                       |                 |                                                       |               |        | 0.00          | 0.00        | 773.86             | 0.00         | 773.86             | 0.00         | Bal                    | 0.00<br>1,547.72 |            |
| 26-01175-001                                          | 0-0             | 501<br>11,600                                         | 0.7170<br>0   | 11,600 | 0.00          | 0.00        | 269.54<br>-74.55   | 0.00<br>0.00 | 269.54<br>-74.55   | 0.00<br>0.00 | Chg<br>Cre             |                  | 035176-7   |
| DUTCH CORP THE<br>PO BOX 158<br>WALNUT CREEK OH 44687 |                 | R5 T9 S19 PT OL 21<br>WALNUTCREEK VLG .717A<br>WC-14A |               |        | 0.00          | 0.00        | 0.00<br>-18.65     | 0.00<br>0.00 | 0.00<br>-18.65     | 0.00<br>0.00 | Inf<br>Nbc             |                  |            |
|                                                       |                 | SR 39                                                 |               |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms            |                  |            |
|                                                       |                 |                                                       |               |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc            |                  |            |
|                                                       |                 |                                                       |               |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int             |                  |            |
|                                                       |                 |                                                       |               |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd              |                  |            |
|                                                       |                 |                                                       |               |        | 0.00          | 0.00        | 176.34             | 0.00         | 176.34             | 0.00         | Bal                    | 0.00<br>352.68   |            |
| 26-01175-002                                          | 0-0             | 400<br>16,690                                         | 1.8060<br>0   | 16,690 | 0.00          | 0.00        | 387.81<br>-76.04   | 0.00<br>0.00 | 387.81<br>-76.04   | 0.00<br>0.00 | Chg<br>Cre             |                  | 035177-4   |
| DUTCH CORP THE<br>PO BOX 179<br>WALNUT CREEK OH 44687 |                 | R5 T9 S19 PT OL 21<br>1.806A WC-14A                   |               |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Inf<br>Nbc             |                  |            |
|                                                       |                 | WALNUT ST                                             |               |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms            |                  |            |
|                                                       |                 |                                                       |               |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc            |                  |            |
|                                                       |                 |                                                       |               |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int             |                  |            |
|                                                       |                 |                                                       |               |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd              |                  |            |
|                                                       |                 |                                                       |               |        | 0.00          | 0.00        | 311.77             | 0.00         | 311.77             | 0.00         | Bal                    | 0.00<br>623.54   |            |
| 26-01176-001                                          | 0-0             | 400<br>35,080                                         | 3.7970<br>0   | 35,080 | 0.00          | 0.00        | 815.13<br>-159.84  | 0.00<br>0.00 | 815.13<br>-159.84  | 0.00<br>0.00 | Chg<br>Cre             |                  | 035179-0   |
| DUTCH CORP THE<br>PO BOX 179<br>WALNUT CREEK OH 44687 |                 | PT OUTLOT 11 3.797A<br>WC-14A                         |               |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Inf<br>Nbc             |                  |            |
|                                                       |                 | SR 39                                                 |               |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms            |                  |            |
|                                                       |                 |                                                       |               |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc            |                  |            |
|                                                       |                 |                                                       |               |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int             |                  |            |
|                                                       |                 |                                                       |               |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd              |                  |            |
|                                                       |                 |                                                       |               |        | 0.00          | 0.00        | 655.29             | 0.00         | 655.29             | 0.00         | Bal                    | 0.00<br>1,310.58 |            |
| 26-01177-001                                          | 0-0             | 400<br>33,550                                         | 2.2380<br>0   | 33,550 | 0.00          | 0.00        | 779.60<br>-152.86  | 0.00<br>0.00 | 779.60<br>-152.86  | 0.00<br>0.00 | Chg<br>Cre             |                  | 035182-9   |
| DUTCH CORP THE<br>PO BOX 179<br>WALNUT CREEK OH 44687 |                 | PT OUTLOT 12 2.238A<br>WC-14A                         |               |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Inf<br>Nbc             |                  |            |
|                                                       |                 | SR 39                                                 |               |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms            |                  |            |
|                                                       |                 |                                                       |               |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc            |                  |            |
|                                                       |                 |                                                       |               |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int             |                  |            |
|                                                       |                 |                                                       |               |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd              |                  |            |
|                                                       |                 |                                                       |               |        | 0.00          | 0.00        | 626.74             | 0.00         | 626.74             | 0.00         | Bal                    | 0.00<br>1,253.48 |            |





## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                         | BK-PG<br>BK/FRC | Class<br>Land                                                                             | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax                                                                      | Tax<br>Adj                                                                           | June<br>Tax                                                                          | Tax<br>Adj                                            |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------|---------------|--------|---------------|-------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------|------------|------------------------|--------------|------------|
| Current Name/Address                                  |                 | Legal Description/Location                                                                | Address       |        |               |             |                                                                                      |                                                                                      |                                                                                      |                                                       |            |                        |              |            |
| 26-01185-000                                          | 0-0             | 400<br>12,760                                                                             | 0.0000<br>0   | 12,760 | 0.00          | 0.00        | 296.50<br>-58.15                                                                     | 0.00<br>0.00                                                                         | 296.50<br>-58.15                                                                     | 0.00<br>0.00                                          | Chg<br>Cre |                        |              | 035190-7   |
| DUTCH CORP THE<br>PO BOX 179<br>WALNUT CREEK OH 44687 |                 | LOT 43 WALNUTCREEK<br>WC-14A<br><br>WALNUT ST 43 LOT                                      |               |        |               |             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd |            |                        |              |            |
|                                                       |                 |                                                                                           |               |        |               |             | 0.00<br>0.00<br>0.00<br>0.00                                                         | 0.00<br>0.00<br>0.00<br>0.00                                                         | 0.00<br>0.00<br>0.00<br>0.00                                                         | 0.00<br>0.00<br>0.00<br>0.00                          | Bal        | 0.00<br>476.70         |              |            |
| 26-01186-000                                          | 0-0             | 400<br>12,760                                                                             | 0.0000<br>0   | 12,760 | 0.00          | 0.00        | 296.50<br>-58.15                                                                     | 0.00<br>0.00                                                                         | 296.50<br>-58.15                                                                     | 0.00<br>0.00                                          | Chg<br>Cre |                        |              | 035191-4   |
| DUTCH CORP THE<br>PO BOX 179<br>WALNUT CREEK OH 44687 |                 | LOT 44 WALNUTCREEK<br>WC-14A<br><br>WALNUT ST 44 LOT                                      |               |        |               |             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd |            |                        |              |            |
|                                                       |                 |                                                                                           |               |        |               |             | 0.00<br>0.00<br>0.00<br>0.00                                                         | 0.00<br>0.00<br>0.00<br>0.00                                                         | 0.00<br>0.00<br>0.00<br>0.00                                                         | 0.00<br>0.00<br>0.00<br>0.00                          | Bal        | 0.00<br>476.70         |              |            |
| 26-01187-000                                          | 0-0             | 400<br>12,760                                                                             | 0.0000<br>0   | 12,760 | 0.00          | 0.00        | 296.50<br>-58.15                                                                     | 0.00<br>0.00                                                                         | 296.50<br>-58.15                                                                     | 0.00<br>0.00                                          | Chg<br>Cre |                        |              | 035192-2   |
| DUTCH CORP THE<br>PO BOX 179<br>WALNUT CREEK OH 44687 |                 | LOT 45 WALNUTCREEK<br>WC-14A<br><br>CLAY ST 45 LOT                                        |               |        |               |             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd |            |                        |              |            |
|                                                       |                 |                                                                                           |               |        |               |             | 0.00<br>0.00<br>0.00<br>0.00                                                         | 0.00<br>0.00<br>0.00<br>0.00                                                         | 0.00<br>0.00<br>0.00<br>0.00                                                         | 0.00<br>0.00<br>0.00<br>0.00                          | Bal        | 0.00<br>476.70         |              |            |
| 26-01188-000                                          | 0-0             | 400<br>12,760                                                                             | 0.0000<br>0   | 12,760 | 0.00          | 0.00        | 296.50<br>-58.15                                                                     | 0.00<br>0.00                                                                         | 296.50<br>-58.15                                                                     | 0.00<br>0.00                                          | Chg<br>Cre |                        |              | 035193-0   |
| DUTCH CORP THE<br>PO BOX 179<br>WALNUT CREEK OH 44687 |                 | LOT 46 WALNUTCREEK<br>WC-14A<br><br>CLAY ST 46 LOT                                        |               |        |               |             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd |            |                        |              |            |
|                                                       |                 |                                                                                           |               |        |               |             | 0.00<br>0.00<br>0.00<br>0.00                                                         | 0.00<br>0.00<br>0.00<br>0.00                                                         | 0.00<br>0.00<br>0.00<br>0.00                                                         | 0.00<br>0.00<br>0.00<br>0.00                          | Bal        | 0.00<br>476.70         |              |            |
| 26-01189-000                                          | 0-0             | 400<br>640                                                                                | 0.0690<br>0   | 640    | 0.00          | 0.00        | 14.88<br>-2.90                                                                       | 0.00<br>0.00                                                                         | 14.88<br>-2.90                                                                       | 0.00<br>0.00                                          | Chg<br>Cre |                        |              | 035194-7   |
| DUTCH CORP THE<br>PO BOX 179<br>WALNUT CREEK OH 44687 |                 | R5 T9 S20 LOT 7 NW PT SW<br>OUTLOT WALNUTCREEK .069A<br>RESURVEY<br>WC-14A<br><br>PUMP ST |               |        |               |             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd |            |                        |              |            |
|                                                       |                 |                                                                                           |               |        |               |             | 0.00<br>0.00<br>0.00<br>0.00                                                         | 0.00<br>0.00<br>0.00<br>0.00                                                         | 0.00<br>0.00<br>0.00<br>0.00                                                         | 0.00<br>0.00<br>0.00<br>0.00                          | Bal        | 0.00<br>23.96          |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                         | BK-PG<br>BK/FRC | Class<br>Land                                              | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax   | Tax<br>Adj   | June<br>Tax       | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------|-----------------|------------------------------------------------------------|------------------|--------|---------------|-------------|-------------------|--------------|-------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                  |                 | Legal Description/Location                                 | Address          |        |               |             |                   |              |                   |              |             |                        |              |            |
| 26-01254-000                                          | 0-0             | 400<br>8,860                                               | 0.0000<br>0      | 8,860  | 0.00          | 0.00        | 205.90<br>-40.37  | 0.00<br>0.00 | 205.90<br>-40.37  | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 035255-3   |
| DUTCH CORP THE<br>PO BOX 179<br>WALNUT CREEK OH 44687 |                 | LOT 47 W 1/2 WALNUTCREEK<br>WC-14A                         |                  |        |               | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Inf<br>Nbc  |                        |              |            |
|                                                       |                 | CLAY ST 47 LOT                                             |                  |        |               | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Hms<br>cHms |                        |              |            |
|                                                       |                 |                                                            |                  |        |               | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Ooc<br>cOoc |                        |              |            |
|                                                       |                 |                                                            |                  |        |               | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Pen<br>Int  |                        |              |            |
|                                                       |                 |                                                            |                  |        |               | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Unc<br>Pd   |                        |              |            |
|                                                       |                 |                                                            |                  |        |               | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Bal         | 0.00<br>331.06         |              |            |
| 26-01255-000                                          | 0-0             | 499<br>3,540                                               | 0.0000<br>3,220  | 6,760  | 0.00          | 0.00        | 157.08<br>-30.79  | 0.00<br>0.00 | 157.08<br>-30.79  | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 035256-1   |
| DUTCH CORP THE<br>PO BOX 179<br>WALNUT CREEK OH 44687 |                 | LOT 48 W 1/2 WALNUTCREEK<br>WC-14A                         |                  |        |               | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Inf<br>Nbc  |                        |              |            |
|                                                       |                 | CLAY ST 48 LOT                                             |                  |        |               | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Hms<br>cHms |                        |              |            |
|                                                       |                 |                                                            |                  |        |               | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Ooc<br>cOoc |                        |              |            |
|                                                       |                 |                                                            |                  |        |               | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Pen<br>Int  |                        |              |            |
|                                                       |                 |                                                            |                  |        |               | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Unc<br>Pd   |                        |              |            |
|                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER                          |                  |        |               | 0.00        | 1.00              | 0.00         | 1.00              | 0.00         | Chg<br>Pen  |                        |              |            |
|                                                       |                 |                                                            |                  |        |               | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Int<br>Unc  |                        |              |            |
|                                                       |                 |                                                            |                  |        |               | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Bal         | 0.00<br>254.58         |              |            |
| 26-01269-000                                          | 0-0             | 456<br>14,790                                              | 1.0060<br>14,740 | 29,530 | 0.00          | 0.00        | 686.18<br>-134.53 | 0.00<br>0.00 | 686.18<br>-134.53 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 035269-7   |
| DUTCH CORP THE<br>PO BOX 179<br>WALNUT CREEK OH 44687 |                 | OUTLOT 13 WALNUTCREEK<br>VILLAGE 1.006A RESURVEY<br>WC-14A |                  |        |               | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Inf<br>Nbc  |                        |              |            |
|                                                       |                 | WALNUT ST 13 LOT                                           |                  |        |               | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Hms<br>cHms |                        |              |            |
|                                                       |                 |                                                            |                  |        |               | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Ooc<br>cOoc |                        |              |            |
|                                                       |                 |                                                            |                  |        |               | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Pen<br>Int  |                        |              |            |
|                                                       |                 |                                                            |                  |        |               | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Unc<br>Pd   |                        |              |            |
|                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER                          |                  |        |               | 0.00        | 1.00              | 0.00         | 1.00              | 0.00         | Chg<br>Pen  |                        |              |            |
|                                                       |                 |                                                            |                  |        |               | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Int<br>Unc  |                        |              |            |
|                                                       |                 |                                                            |                  |        |               | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Bal         | 0.00<br>1,105.30       |              |            |
| 26-01497-000                                          | 0-0             | 400<br>4,610                                               | 0.0900<br>0      | 4,610  | 0.00          | 0.00        | 107.13<br>-21.03  | 0.00<br>0.00 | 107.13<br>-21.03  | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 03550-8    |
| DUTCH CORP THE<br>PO BOX 179<br>WALNUT CREEK OH 44687 |                 | VACATED ALLEY WEST OF<br>LOT 38, 47, & 48<br>.097A WC-14A  |                  |        |               | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Inf<br>Nbc  |                        |              |            |
|                                                       |                 | CARLISLE CT                                                |                  |        |               | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Hms<br>cHms |                        |              |            |
|                                                       |                 |                                                            |                  |        |               | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Ooc<br>cOoc |                        |              |            |
|                                                       |                 |                                                            |                  |        |               | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Pen<br>Int  |                        |              |            |
|                                                       |                 |                                                            |                  |        |               | 0.00        | 0.00              | 0.00         | 0.00              | 0.00         | Unc<br>Pd   |                        |              |            |
|                                                       |                 |                                                            |                  |        |               | 0.00        | 86.10             | 0.00         | 86.10             | 0.00         | Bal         | 0.00<br>172.20         |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                         | BK-PG<br>BK/FRC | Class<br>Land                                                                   | Acres<br>Impr | Total | Prior<br>Delq | Delq<br>Adj | December<br>Tax  | Tax<br>Adj   | June<br>Tax      | Tax<br>Adj   |                                          | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------|-----------------|---------------------------------------------------------------------------------|---------------|-------|---------------|-------------|------------------|--------------|------------------|--------------|------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                  |                 | Legal Description/Location Address                                              |               |       |               |             |                  |              |                  |              |                                          |                        |              |            |
| 26-01498-000                                          | 0-0             | 400<br>4,340                                                                    | 0.0900<br>0   | 4,340 | 0.00          | 0.00        | 100.87<br>-19.77 | 0.00<br>0.00 | 100.87<br>-19.77 | 0.00<br>0.00 | Chg<br>Cre                               |                        |              | 035551-5   |
| DUTCH CORP THE<br>PO BOX 179<br>WALNUT CREEK OH 44687 |                 | ALLEY VACATED EAST OF<br>LOTS 39, 46, & 45<br>.097A WC-14A                      |               |       |               | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc |                        |              |            |
|                                                       |                 | CARLISLE CT                                                                     |               |       | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Pen<br>Int<br>Unc<br>Pd                  |                        |              |            |
|                                                       |                 |                                                                                 |               |       | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Bal                                      | 0.00<br>162.20         |              |            |
| 26-01499-000                                          | 0-0             | 400<br>2,690                                                                    | 0.0500<br>0   | 2,690 | 0.00          | 0.00        | 62.51<br>-12.26  | 0.00<br>0.00 | 62.51<br>-12.26  | 0.00<br>0.00 | Chg<br>Cre                               |                        |              | 035552-3   |
| DUTCH CORP THE<br>PO BOX 179<br>WALNUT CREEK OH 44687 |                 | ALLEY VACATED SOUTH OF<br>LOTS 42,41,40 & 39<br>.055A WC-14A                    |               |       |               | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc |                        |              |            |
|                                                       |                 | CARLISLE CT                                                                     |               |       | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Pen<br>Int<br>Unc<br>Pd                  |                        |              |            |
|                                                       |                 |                                                                                 |               |       | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Bal                                      | 0.00<br>100.50         |              |            |
| 26-01500-000                                          | 0-0             | 400<br>2,690                                                                    | 0.0500<br>0   | 2,690 | 0.00          | 0.00        | 62.51<br>-12.26  | 0.00<br>0.00 | 62.51<br>-12.26  | 0.00<br>0.00 | Chg<br>Cre                               |                        |              | 035553-1   |
| DUTCH CORP THE<br>PO BOX 179<br>WALNUT CREEK OH 44687 |                 | ALLEY VACATED SOUTH OF<br>LOTS 44 & 45 ALLEY<br>.055A WC-14A                    |               |       |               | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc |                        |              |            |
|                                                       |                 | CARLISLE CT                                                                     |               |       | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Pen<br>Int<br>Unc<br>Pd                  |                        |              |            |
|                                                       |                 |                                                                                 |               |       | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Bal                                      | 0.00<br>100.50         |              |            |
| 26-01501-000                                          | 0-0             | 400<br>870                                                                      | 0.0200<br>0   | 870   | 0.00          | 0.00        | 20.22<br>-3.99   | 0.00<br>0.00 | 20.22<br>-3.99   | 0.00<br>0.00 | Chg<br>Cre                               |                        |              | 035554-8   |
| DUTCH CORP THE<br>PO BOX 179<br>WALNUT CREEK OH 44687 |                 | ALLEY VACATED BETWEEN<br>LOTS 43 & 46 & BETWEEN<br>LOTS 44 & 45 .028A<br>WC-14A |               |       |               | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc |                        |              |            |
|                                                       |                 | CARLISLE CT                                                                     |               |       | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Pen<br>Int<br>Unc<br>Pd                  |                        |              |            |
|                                                       |                 |                                                                                 |               |       | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Bal                                      | 0.00<br>32.46          |              |            |
| 26-01502-000                                          | 0-0             | 400<br>1,360                                                                    | 0.0200<br>0   | 1,360 | 0.00          | 0.00        | 31.59<br>-6.19   | 0.00<br>0.00 | 31.59<br>-6.19   | 0.00<br>0.00 | Chg<br>Cre                               |                        |              | 035555-6   |
| DUTCH CORP THE<br>PO BOX 179<br>WALNUT CREEK OH 44687 |                 | ALLEY VACATED WEST OF<br>LOTS 42, ALLEY, & LOTS<br>43 & 44 .029A<br>WC-14A      |               |       |               | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc |                        |              |            |
|                                                       |                 | CARLISLE CT                                                                     |               |       | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Pen<br>Int<br>Unc<br>Pd                  |                        |              |            |
|                                                       |                 |                                                                                 |               |       | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Bal                                      | 0.00<br>50.80          |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                              | BK-PG<br>BK/FRC | Class<br>Land                                   | Acres<br>Impr | Total | Prior<br>Delq | Delq<br>Adj | December<br>Tax  | Tax<br>Adj   | June<br>Tax      | Tax<br>Adj   | Amt<br>Paid<br>Bal Due | Pay<br>Dates   | Acct<br>No |
|----------------------------------------------------------------------------|-----------------|-------------------------------------------------|---------------|-------|---------------|-------------|------------------|--------------|------------------|--------------|------------------------|----------------|------------|
| Current Name/Address                                                       |                 | Legal Description/Location Address              |               |       |               |             |                  |              |                  |              |                        |                |            |
| 26-01533-000                                                               |                 | 400<br>710                                      | 0.0910<br>0   | 710   | 0.00          | 0.00        | 16.51<br>-3.23   | 0.00<br>0.00 | 16.51<br>-3.23   | 0.00<br>0.00 | Chg<br>Cre             |                | 049564-8   |
| DUTCHMAN HOSPITALITY GROUP INC<br>PO BOX 158<br>WALNUT CREEK OH 44687-0158 |                 | R5 T9 S20 0.091A WC-14A<br>WALNUT CREEK VILLAGE |               |       | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Inf<br>Nbc             |                |            |
|                                                                            |                 | WALNUT ST<br>SUGARCREEK OH 44681                |               |       | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Hms<br>cHms            |                |            |
|                                                                            |                 |                                                 |               |       | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Ooc<br>cOoc            |                |            |
|                                                                            |                 |                                                 |               |       | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Pen<br>Int             |                |            |
|                                                                            |                 |                                                 |               |       | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Unc<br>Pd              |                |            |
|                                                                            |                 |                                                 |               |       | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | 0.00<br>Bal            | 0.00<br>26.56  |            |
| 26-01534-000                                                               |                 | 400<br>670                                      | 0.0540<br>0   | 670   | 0.00          | 0.00        | 15.58<br>-3.04   | 0.00<br>0.00 | 15.58<br>-3.04   | 0.00<br>0.00 | Chg<br>Cre             |                | 049565-5   |
| DUTCHMAN HOSPITALITY GROUP INC<br>PO BOX 158<br>WALNUT CREEK OH 44687-0158 |                 | R5 T9 S20 0.054A WC-14A<br>WALNUT CREEK VILLAGE |               |       | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Inf<br>Nbc             |                |            |
|                                                                            |                 | WALNUT ST<br>SUGARCREEK OH 44681                |               |       | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Hms<br>cHms            |                |            |
|                                                                            |                 |                                                 |               |       | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Ooc<br>cOoc            |                |            |
|                                                                            |                 |                                                 |               |       | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Pen<br>Int             |                |            |
|                                                                            |                 |                                                 |               |       | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Unc<br>Pd              |                |            |
|                                                                            |                 |                                                 |               |       | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | 0.00<br>Bal            | 0.00<br>25.08  |            |
| 26-01535-000                                                               |                 | 400<br>4,250                                    | 0.0530<br>0   | 4,250 | 0.00          | 0.00        | 98.78<br>-19.37  | 0.00<br>0.00 | 98.78<br>-19.37  | 0.00<br>0.00 | Chg<br>Cre             |                | 049566-3   |
| DUTCHMAN HOSPITALITY GROUP INC<br>PO BOX 158<br>WALNUT CREEK OH 44687-0158 |                 | R5 T9 S20 0.053A WC-14A<br>WALNUT CREEK VILLAGE |               |       | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Inf<br>Nbc             |                |            |
|                                                                            |                 | WALNUT ST<br>SUGARCREEK OH 44681                |               |       | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Hms<br>cHms            |                |            |
|                                                                            |                 |                                                 |               |       | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Ooc<br>cOoc            |                |            |
|                                                                            |                 |                                                 |               |       | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Pen<br>Int             |                |            |
|                                                                            |                 |                                                 |               |       | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Unc<br>Pd              |                |            |
|                                                                            |                 |                                                 |               |       | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | 0.00<br>Bal            | 0.00<br>158.82 |            |
| 26-01536-000                                                               |                 | 400<br>9,010                                    | 0.6130<br>0   | 9,010 | 0.00          | 0.00        | 209.37<br>-41.04 | 0.00<br>0.00 | 209.37<br>-41.04 | 0.00<br>0.00 | Chg<br>Cre             |                | 049567-1   |
| DUTCHMAN HOSPITALITY GROUP INC<br>PO BOX 158<br>WALNUT CREEK OH 44687-0158 |                 | R5 T9 S20 0.613A WC-14A<br>WALNUT CREEK VILLAGE |               |       | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Inf<br>Nbc             |                |            |
|                                                                            |                 | WALNUT ST<br>SUGARCREEK OH 44681                |               |       | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Hms<br>cHms            |                |            |
|                                                                            |                 |                                                 |               |       | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Ooc<br>cOoc            |                |            |
|                                                                            |                 |                                                 |               |       | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Pen<br>Int             |                |            |
|                                                                            |                 |                                                 |               |       | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Unc<br>Pd              |                |            |
|                                                                            |                 |                                                 |               |       | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | 0.00<br>Bal            | 0.00<br>336.66 |            |
| 26-01537-000                                                               |                 | 400<br>3,070                                    | 0.1650<br>0   | 3,070 | 0.00          | 0.00        | 71.34<br>-13.99  | 0.00<br>0.00 | 71.34<br>-13.99  | 0.00<br>0.00 | Chg<br>Cre             |                | 049568-9   |
| DUTCHMAN HOSPITALITY GROUP INC<br>PO BOX 158<br>WALNUT CREEK OH 44687-0158 |                 | R5 T9 S20 0.165A WC-14A<br>WALNUT CREEK VILLAGE |               |       | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Inf<br>Nbc             |                |            |
|                                                                            |                 | WALNUT ST<br>SUGARCREEK OH 44681                |               |       | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Hms<br>cHms            |                |            |
|                                                                            |                 |                                                 |               |       | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Ooc<br>cOoc            |                |            |
|                                                                            |                 |                                                 |               |       | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Pen<br>Int             |                |            |
|                                                                            |                 |                                                 |               |       | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Unc<br>Pd              |                |            |
|                                                                            |                 |                                                 |               |       | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | 0.00<br>Bal            | 0.00<br>114.70 |            |

## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

## 26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                                | BK-PG<br>BK/FRC | Class<br>Land                                                      | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax                                                                      | Tax<br>Adj                                                                           | June<br>Tax                                                                          | Tax<br>Adj                                                                           |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------|------------------|--------|---------------|-------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------|------------------------|--------------|------------|
| Current Name/Address                                                                         |                 | Legal Description/Location Address                                 |                  |        |               |             |                                                                                      |                                                                                      |                                                                                      |                                                                                      |            |                        |              |            |
| 26-01141-000                                                                                 | 0-0             | 400<br>3,280                                                       | 0.0000<br>0      | 3,280  | 0.00          | 0.00        | 76.22<br>-14.95                                                                      | 0.00<br>0.00                                                                         | 76.22<br>-14.95                                                                      | 0.00<br>0.00                                                                         | Chg<br>Cre |                        |              | 035141-8   |
| DUTCHMAN HOSPITALITY GROUP INC AN OHIO<br>CORPORATION<br>PO BOX 158<br>WALNUT CREEK OH 44687 |                 | LOT 1 WALNUT CREEK VILLAGE<br>WC-14A<br><br>JACKSON ST 1 LOT       |                  |        | 0.00          | 0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |            |                        |              |            |
|                                                                                              |                 |                                                                    |                  |        | 0.00          | 0.00        | 0.00                                                                                 | 0.00                                                                                 | 0.00                                                                                 | 0.00                                                                                 | cOoc       |                        |              |            |
|                                                                                              |                 |                                                                    |                  |        | 0.00          | 0.00        | 0.00                                                                                 | 0.00                                                                                 | 0.00                                                                                 | 0.00                                                                                 | Pen        |                        |              |            |
|                                                                                              |                 |                                                                    |                  |        | 0.00          | 0.00        | 0.00                                                                                 | 0.00                                                                                 | 0.00                                                                                 | 0.00                                                                                 | Int        |                        |              |            |
|                                                                                              |                 |                                                                    |                  |        | 0.00          | 0.00        | 0.00                                                                                 | 0.00                                                                                 | 0.00                                                                                 | 0.00                                                                                 | Unc        |                        |              |            |
|                                                                                              |                 |                                                                    |                  |        | 0.00          | 0.00        | 0.00                                                                                 | 0.00                                                                                 | 0.00                                                                                 | 0.00                                                                                 | Pd         | 0.00                   |              |            |
|                                                                                              |                 |                                                                    |                  |        | 0.00          | 0.00        | 61.27                                                                                |                                                                                      | 61.27                                                                                |                                                                                      | Bal        | 122.54                 |              |            |
| 26-01142-000                                                                                 | 0-0             | 456<br>3,280                                                       | 0.0000<br>11,830 | 15,110 | 0.00          | 0.00        | 351.11<br>-68.84                                                                     | 0.00<br>0.00                                                                         | 351.11<br>-68.84                                                                     | 0.00<br>0.00                                                                         | Chg<br>Cre |                        |              | 035142-6   |
| DUTCHMAN HOSPITALITY GROUP INC AN OHIO<br>CORPORATION<br>PO BOX 158<br>WALNUT CREEK OH 44687 |                 | LOT 4 WALNUT CREEK VILLAGE<br>WC-14A<br><br>WALNUT ST 4 LOT        |                  |        | 0.00          | 0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |            |                        |              |            |
|                                                                                              |                 |                                                                    |                  |        | 0.00          | 0.00        | 0.00                                                                                 | 0.00                                                                                 | 0.00                                                                                 | 0.00                                                                                 | cOoc       |                        |              |            |
|                                                                                              |                 |                                                                    |                  |        | 0.00          | 0.00        | 0.00                                                                                 | 0.00                                                                                 | 0.00                                                                                 | 0.00                                                                                 | Pen        |                        |              |            |
|                                                                                              |                 |                                                                    |                  |        | 0.00          | 0.00        | 0.00                                                                                 | 0.00                                                                                 | 0.00                                                                                 | 0.00                                                                                 | Int        |                        |              |            |
|                                                                                              |                 |                                                                    |                  |        | 0.00          | 0.00        | 0.00                                                                                 | 0.00                                                                                 | 0.00                                                                                 | 0.00                                                                                 | Unc        |                        |              |            |
|                                                                                              |                 |                                                                    |                  |        | 0.00          | 0.00        | 0.00                                                                                 | 0.00                                                                                 | 0.00                                                                                 | 0.00                                                                                 | Chg        |                        |              |            |
|                                                                                              |                 |                                                                    |                  |        | 0.00          | 0.00        | 0.00                                                                                 | 0.00                                                                                 | 0.00                                                                                 | 0.00                                                                                 | Pen        |                        |              |            |
|                                                                                              |                 |                                                                    |                  |        | 0.00          | 0.00        | 0.00                                                                                 | 0.00                                                                                 | 0.00                                                                                 | 0.00                                                                                 | Int        |                        |              |            |
|                                                                                              |                 |                                                                    |                  |        | 0.00          | 0.00        | 0.00                                                                                 | 0.00                                                                                 | 0.00                                                                                 | 0.00                                                                                 | Unc        |                        |              |            |
|                                                                                              |                 |                                                                    |                  |        | 0.00          | 0.00        | 0.00                                                                                 | 0.00                                                                                 | 0.00                                                                                 | 0.00                                                                                 | Pd         | 0.00                   |              |            |
|                                                                                              |                 |                                                                    |                  |        | 0.00          | 0.00        | 283.27                                                                               |                                                                                      | 283.27                                                                               |                                                                                      | Bal        | 566.54                 |              |            |
| 26-01143-000                                                                                 | 0-0             | 400<br>3,280                                                       | 0.0000<br>0      | 3,280  | 0.00          | 0.00        | 76.22<br>-14.95                                                                      | 0.00<br>0.00                                                                         | 76.22<br>-14.95                                                                      | 0.00<br>0.00                                                                         | Chg<br>Cre |                        |              | 035143-4   |
| DUTCHMAN HOSPITALITY GROUP INC AN OHIO<br>CORPORATION<br>PO BOX 158<br>WALNUT CREEK OH 44687 |                 | LOT 5 WALNUT CREEK VILLAGE<br>WC-14A<br><br>WALNUT ST 5 LOT        |                  |        | 0.00          | 0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |            |                        |              |            |
|                                                                                              |                 |                                                                    |                  |        | 0.00          | 0.00        | 0.00                                                                                 | 0.00                                                                                 | 0.00                                                                                 | 0.00                                                                                 | cOoc       |                        |              |            |
|                                                                                              |                 |                                                                    |                  |        | 0.00          | 0.00        | 0.00                                                                                 | 0.00                                                                                 | 0.00                                                                                 | 0.00                                                                                 | Pen        |                        |              |            |
|                                                                                              |                 |                                                                    |                  |        | 0.00          | 0.00        | 0.00                                                                                 | 0.00                                                                                 | 0.00                                                                                 | 0.00                                                                                 | Int        |                        |              |            |
|                                                                                              |                 |                                                                    |                  |        | 0.00          | 0.00        | 0.00                                                                                 | 0.00                                                                                 | 0.00                                                                                 | 0.00                                                                                 | Unc        |                        |              |            |
|                                                                                              |                 |                                                                    |                  |        | 0.00          | 0.00        | 0.00                                                                                 | 0.00                                                                                 | 0.00                                                                                 | 0.00                                                                                 | Chg        |                        |              |            |
|                                                                                              |                 |                                                                    |                  |        | 0.00          | 0.00        | 0.00                                                                                 | 0.00                                                                                 | 0.00                                                                                 | 0.00                                                                                 | Pen        |                        |              |            |
|                                                                                              |                 |                                                                    |                  |        | 0.00          | 0.00        | 0.00                                                                                 | 0.00                                                                                 | 0.00                                                                                 | 0.00                                                                                 | Int        |                        |              |            |
|                                                                                              |                 |                                                                    |                  |        | 0.00          | 0.00        | 0.00                                                                                 | 0.00                                                                                 | 0.00                                                                                 | 0.00                                                                                 | Unc        |                        |              |            |
|                                                                                              |                 |                                                                    |                  |        | 0.00          | 0.00        | 0.00                                                                                 | 0.00                                                                                 | 0.00                                                                                 | 0.00                                                                                 | Pd         | 0.00                   |              |            |
|                                                                                              |                 |                                                                    |                  |        | 0.00          | 0.00        | 62.27                                                                                |                                                                                      | 62.27                                                                                |                                                                                      | Bal        | 124.54                 |              |            |
| 26-01146-000                                                                                 | 0-0             | 400<br>8,510                                                       | 0.0000<br>0      | 8,510  | 0.00          | 0.00        | 197.77<br>-38.77                                                                     | 0.00<br>0.00                                                                         | 197.77<br>-38.77                                                                     | 0.00<br>0.00                                                                         | Chg<br>Cre |                        |              | 035144-1   |
| DUTCHMAN HOSPITALITY GROUP INC AN OHIO<br>CORPORATION<br>PO BOX 158<br>WALNUT CREEK OH 44687 |                 | E PT LOT 36 WC-14A<br>WALNUT CREEK VILLAGE<br><br>WALNUT ST 36 LOT |                  |        | 0.00          | 0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |            |                        |              |            |
|                                                                                              |                 |                                                                    |                  |        | 0.00          | 0.00        | 0.00                                                                                 | 0.00                                                                                 | 0.00                                                                                 | 0.00                                                                                 | cOoc       |                        |              |            |
|                                                                                              |                 |                                                                    |                  |        | 0.00          | 0.00        | 0.00                                                                                 | 0.00                                                                                 | 0.00                                                                                 | 0.00                                                                                 | Pen        |                        |              |            |
|                                                                                              |                 |                                                                    |                  |        | 0.00          | 0.00        | 0.00                                                                                 | 0.00                                                                                 | 0.00                                                                                 | 0.00                                                                                 | Int        |                        |              |            |
|                                                                                              |                 |                                                                    |                  |        | 0.00          | 0.00        | 0.00                                                                                 | 0.00                                                                                 | 0.00                                                                                 | 0.00                                                                                 | Unc        |                        |              |            |
|                                                                                              |                 |                                                                    |                  |        | 0.00          | 0.00        | 0.00                                                                                 | 0.00                                                                                 | 0.00                                                                                 | 0.00                                                                                 | Pd         | 0.00                   |              |            |
|                                                                                              |                 |                                                                    |                  |        | 0.00          | 0.00        | 159.00                                                                               |                                                                                      | 159.00                                                                               |                                                                                      | Bal        | 318.00                 |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                             | BK-PG<br>BK/FRC | Class<br>Land                                                                      | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax                                                      | Tax<br>Adj                                                           | June<br>Tax                                                          | Tax<br>Adj                                                           |                                                                     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------|---------------|--------|---------------|-------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                                      |                 | Legal Description/Location                                                         | Address       |        |               |             |                                                                      |                                                                      |                                                                      |                                                                      |                                                                     |                        |              |            |
| 26-01149-000                                                                              | 0-0             | 400<br>12,760                                                                      | 0.0000<br>0   | 12,760 | 0.00          | 0.00        | 296.50<br>-58.15                                                     | 0.00<br>0.00                                                         | 296.50<br>-58.15                                                     | 0.00<br>0.00                                                         | Chg<br>Cre                                                          |                        |              | 035147-4   |
| DUTCHMAN HOSPITALITY GROUP INC AN OHIO CORPORATION<br>PO BOX 158<br>WALNUT CREEK OH 44687 |                 | LOT 23 WALNUT CREEK VILLAGE<br>WC-14A<br><br>WALNUT ST 23 LOT                      |               |        |               |             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd |                        |              |            |
|                                                                                           |                 |                                                                                    |               |        | 0.00          | 0.00        | 0.00                                                                 | 0.00                                                                 | 0.00                                                                 | 0.00                                                                 | Pen                                                                 |                        |              |            |
|                                                                                           |                 |                                                                                    |               |        | 0.00          | 0.00        | 0.00                                                                 | 0.00                                                                 | 0.00                                                                 | 0.00                                                                 | Int                                                                 |                        |              |            |
|                                                                                           |                 |                                                                                    |               |        | 0.00          | 0.00        | 0.00                                                                 | 0.00                                                                 | 0.00                                                                 | 0.00                                                                 | Unc                                                                 |                        |              |            |
|                                                                                           |                 |                                                                                    |               |        | 0.00          | 0.00        | 0.00                                                                 | 0.00                                                                 | 0.00                                                                 | 0.00                                                                 | Pd                                                                  | 0.00                   |              |            |
|                                                                                           |                 |                                                                                    |               |        | 0.00          | 0.00        | 238.35                                                               | 0.00                                                                 | 238.35                                                               | 0.00                                                                 | Bal                                                                 | 476.70                 |              |            |
| 26-01150-000                                                                              | 0-0             | 400<br>12,760                                                                      | 0.0000<br>0   | 12,760 | 0.00          | 0.00        | 296.50<br>-58.15                                                     | 0.00<br>0.00                                                         | 296.50<br>-58.15                                                     | 0.00<br>0.00                                                         | Chg<br>Cre                                                          |                        |              | 035148-2   |
| DUTCHMAN HOSPITALITY GROUP INC AN OHIO CORPORATION<br>PO BOX 158<br>WALNUT CREEK OH 44687 |                 | LOT 24 WALNUT CREEK VILLAGE<br>WC-14A<br><br>WALNUT ST 24 LOT                      |               |        |               |             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd |                        |              |            |
|                                                                                           |                 |                                                                                    |               |        | 0.00          | 0.00        | 0.00                                                                 | 0.00                                                                 | 0.00                                                                 | 0.00                                                                 | Pen                                                                 |                        |              |            |
|                                                                                           |                 |                                                                                    |               |        | 0.00          | 0.00        | 0.00                                                                 | 0.00                                                                 | 0.00                                                                 | 0.00                                                                 | Int                                                                 |                        |              |            |
|                                                                                           |                 |                                                                                    |               |        | 0.00          | 0.00        | 0.00                                                                 | 0.00                                                                 | 0.00                                                                 | 0.00                                                                 | Unc                                                                 |                        |              |            |
|                                                                                           |                 |                                                                                    |               |        | 0.00          | 0.00        | 0.00                                                                 | 0.00                                                                 | 0.00                                                                 | 0.00                                                                 | Pd                                                                  | 0.00                   |              |            |
|                                                                                           |                 |                                                                                    |               |        | 0.00          | 0.00        | 238.35                                                               | 0.00                                                                 | 238.35                                                               | 0.00                                                                 | Bal                                                                 | 476.70                 |              |            |
| 26-01151-000                                                                              | 0-0             | 400<br>12,760                                                                      | 0.0000<br>0   | 12,760 | 0.00          | 0.00        | 296.50<br>-58.15                                                     | 0.00<br>0.00                                                         | 296.50<br>-58.15                                                     | 0.00<br>0.00                                                         | Chg<br>Cre                                                          |                        |              | 035149-0   |
| DUTCHMAN HOSPITALITY GROUP INC AN OHIO CORPORATION<br>PO BOX 158<br>WALNUT CREEK OH 44687 |                 | LOT 25 WALNUT CREEK VILLAGE<br>WC-14A<br><br>WALNUT ST 25 LOT                      |               |        |               |             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd |                        |              |            |
|                                                                                           |                 |                                                                                    |               |        | 0.00          | 0.00        | 0.00                                                                 | 0.00                                                                 | 0.00                                                                 | 0.00                                                                 | Pen                                                                 |                        |              |            |
|                                                                                           |                 |                                                                                    |               |        | 0.00          | 0.00        | 0.00                                                                 | 0.00                                                                 | 0.00                                                                 | 0.00                                                                 | Int                                                                 |                        |              |            |
|                                                                                           |                 |                                                                                    |               |        | 0.00          | 0.00        | 0.00                                                                 | 0.00                                                                 | 0.00                                                                 | 0.00                                                                 | Unc                                                                 |                        |              |            |
|                                                                                           |                 |                                                                                    |               |        | 0.00          | 0.00        | 0.00                                                                 | 0.00                                                                 | 0.00                                                                 | 0.00                                                                 | Pd                                                                  | 0.00                   |              |            |
|                                                                                           |                 |                                                                                    |               |        | 0.00          | 0.00        | 238.35                                                               | 0.00                                                                 | 238.35                                                               | 0.00                                                                 | Bal                                                                 | 476.70                 |              |            |
| 26-01152-000                                                                              | 0-0             | 400<br>6,800                                                                       | 0.0000<br>0   | 6,800  | 0.00          | 0.00        | 158.00<br>-30.97                                                     | 0.00<br>0.00                                                         | 158.00<br>-30.97                                                     | 0.00<br>0.00                                                         | Chg<br>Cre                                                          |                        |              | 035150-4   |
| DUTCHMAN HOSPITALITY GROUP INC AN OHIO CORPORATION<br>PO BOX 158<br>WALNUT CREEK OH 44687 |                 | LOT 7 PT 32X115<br>WALNUT CREEK VILLAGE<br>WC-14A<br><br>PUMP ST 7 LOT             |               |        |               |             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd |                        |              |            |
|                                                                                           |                 |                                                                                    |               |        | 0.00          | 0.00        | 0.00                                                                 | 0.00                                                                 | 0.00                                                                 | 0.00                                                                 | Pen                                                                 |                        |              |            |
|                                                                                           |                 |                                                                                    |               |        | 0.00          | 0.00        | 0.00                                                                 | 0.00                                                                 | 0.00                                                                 | 0.00                                                                 | Int                                                                 |                        |              |            |
|                                                                                           |                 |                                                                                    |               |        | 0.00          | 0.00        | 0.00                                                                 | 0.00                                                                 | 0.00                                                                 | 0.00                                                                 | Unc                                                                 |                        |              |            |
|                                                                                           |                 |                                                                                    |               |        | 0.00          | 0.00        | 0.00                                                                 | 0.00                                                                 | 0.00                                                                 | 0.00                                                                 | Pd                                                                  | 0.00                   |              |            |
|                                                                                           |                 |                                                                                    |               |        | 0.00          | 0.00        | 127.03                                                               | 0.00                                                                 | 127.03                                                               | 0.00                                                                 | Bal                                                                 | 254.06                 |              |            |
| 26-01153-000                                                                              | 0-0             | 400<br>1,790                                                                       | 0.0000<br>0   | 1,790  | 0.00          | 0.00        | 41.61<br>-8.15                                                       | 0.00<br>0.00                                                         | 41.61<br>-8.15                                                       | 0.00<br>0.00                                                         | Chg<br>Cre                                                          |                        |              | 035151-1   |
| DUTCHMAN HOSPITALITY GROUP INC AN OHIO CORPORATION<br>PO BOX 158<br>WALNUT CREEK OH 44687 |                 | N PT LOT 7 PT 28X115 SURVEY<br>WALNUT CREEK VILLAGE<br>WC-14A<br><br>PUMP ST 7 LOT |               |        |               |             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd |                        |              |            |
|                                                                                           |                 |                                                                                    |               |        | 0.00          | 0.00        | 0.00                                                                 | 0.00                                                                 | 0.00                                                                 | 0.00                                                                 | Bal                                                                 | 0.00                   |              |            |
|                                                                                           |                 |                                                                                    |               |        | 0.00          | 0.00        | 33.46                                                                | 0.00                                                                 | 33.46                                                                | 0.00                                                                 | Pd                                                                  | 66.92                  |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]



## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                             | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------------------|-----------------|-----------------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address                                                                      |                 | Legal Description/Location        | Address       |        |               |             |                 |            |             |            |      |                        |              |            |
| 26-01178-000                                                                              | 0-0             | 400                               | 0.2500        |        | 0.00          | 0.00        | 301.62          | 0.00       | 301.62      | 0.00       | Chg  |                        |              | 035183-7   |
|                                                                                           |                 | 12,980                            | 0             | 12,980 |               | 0.00        | -59.12          | 0.00       | -59.12      | 0.00       | Cre  |                        |              |            |
| DUTCHMAN HOSPITALITY GROUP INC AN OHIO CORPORATION<br>PO BOX 158<br>WALNUT CREEK OH 44687 |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                           |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
|                                                                                           |                 | OUTLOT 14 WALNUT CREEK VILLAGE    |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                           |                 | 0.25A WC-14A                      |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                           |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                           |                 | WALNUT ST 14 LOT                  |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                           |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                           |                 |                                   |               |        | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                           |                 |                                   |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                           |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                           |                 |                                   |               |        | 0.00          |             | 242.50          |            | 242.50      |            | Bal  | 485.00                 |              |            |
| 26-01179-000                                                                              | 0-0             | 400                               | 0.0000        |        | 0.00          | 0.00        | 89.01           | 0.00       | 89.01       | 0.00       | Chg  |                        |              | 035184-4   |
|                                                                                           |                 | 3,830                             | 0             | 3,830  |               | 0.00        | -17.46          | 0.00       | -17.46      | 0.00       | Cre  |                        |              |            |
| DUTCHMAN HOSPITALITY GROUP INC AN OHIO CORPORATION<br>PO BOX 158<br>WALNUT CREEK OH 44687 |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                           |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
|                                                                                           |                 | LOT 17 WALNUT CREEK VILLAGE       |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                           |                 | WC-14A                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                           |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                           |                 | CLAY ST 17 LOT                    |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                           |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                           |                 |                                   |               |        | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                           |                 |                                   |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                           |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                           |                 |                                   |               |        | 0.00          |             | 71.55           |            | 71.55       |            | Bal  | 143.10                 |              |            |
| 26-01180-000                                                                              | 0-0             | 400                               | 0.0000        |        | 0.00          | 0.00        | 89.01           | 0.00       | 89.01       | 0.00       | Chg  |                        |              | 035185-2   |
|                                                                                           |                 | 3,830                             | 0             | 3,830  |               | 0.00        | -17.46          | 0.00       | -17.46      | 0.00       | Cre  |                        |              |            |
| DUTCHMAN HOSPITALITY GROUP INC AN OHIO CORPORATION<br>PO BOX 158<br>WALNUT CREEK OH 44687 |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                           |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
|                                                                                           |                 | LOT 16 WALNUT CREEK VILLAGE       |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                           |                 | WC-14A                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                           |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                           |                 | CLAY ST 16 LOT                    |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                           |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                           |                 |                                   |               |        | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                           |                 |                                   |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                           |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                           |                 |                                   |               |        | 0.00          |             | 71.55           |            | 71.55       |            | Bal  | 143.10                 |              |            |
| 26-01190-000                                                                              | 0-0             | 400                               | 0.0000        |        | 0.00          | 0.00        | 89.01           | 0.00       | 89.01       | 0.00       | Chg  |                        |              | 035195-5   |
|                                                                                           |                 | 3,830                             | 0             | 3,830  |               | 0.00        | -17.46          | 0.00       | -17.46      | 0.00       | Cre  |                        |              |            |
| DUTCHMAN HOSPITALITY GROUP INC AN OHIO CORPORATION<br>PO BOX 158<br>WALNUT CREEK OH 44687 |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                           |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
|                                                                                           |                 | LOT 13 WALNUT CREEK VILLAGE       |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                           |                 | WC-14A                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                           |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                           |                 | CLAY ST 13 LOT                    |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                           |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                           |                 |                                   |               |        | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                           |                 |                                   |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                           |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                           |                 |                                   |               |        | 0.00          |             | 71.55           |            | 71.55       |            | Bal  | 143.10                 |              |            |
| 26-01191-000                                                                              | 0-0             | 499                               | 0.0000        |        | 0.00          | 0.00        | 106.20          | 0.00       | 106.20      | 0.00       | Chg  |                        |              | 035196-3   |
|                                                                                           |                 | 3,830                             | 740           | 4,570  |               | 0.00        | -20.83          | 0.00       | -20.83      | 0.00       | Cre  |                        |              |            |
| DUTCHMAN HOSPITALITY GROUP INC AN OHIO CORPORATION<br>PO BOX 158<br>WALNUT CREEK OH 44687 |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                           |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
|                                                                                           |                 | LOT 14 WALNUT CREEK VILLAGE       |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                           |                 | WC-14A                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                           |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                           |                 | CLAY ST 14 LOT                    |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                           |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                           |                 |                                   |               |        | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                           |                 |                                   |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |        | 0.00          | 0.00        | 2.00            | 0.00       | 2.00        | 0.00       | Chg  |                        |              |            |
|                                                                                           |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                           |                 |                                   |               |        | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                           |                 |                                   |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                           |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                           |                 |                                   |               |        | 0.00          |             | 87.37           |            | 87.37       |            | Bal  | 174.74                 |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

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Tax Rate:46.472

Agr/Res:33.618795

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Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                                | BK-PG<br>BK/FRC | Class<br>Land                                | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------------------|-----------------|----------------------------------------------|------------------|--------|---------------|-------------|--------------------|--------------|--------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                                                         |                 | Legal Description/Location Address           |                  |        |               |             |                    |              |                    |              |             |                        |              |            |
| 26-01232-000                                                                                 | 0-0             | 420<br>12,760                                | 0.0000<br>52,050 | 64,810 | 0.00          | 0.00        | 1505.95<br>-295.29 | 0.00<br>0.00 | 1505.95<br>-295.29 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 035238-9   |
| DUTCHMAN HOSPITALITY GROUP INC AN OHIO<br>CORPORATION<br>PO BOX 158<br>WALNUT CREEK OH 44687 |                 | LOT 38 WALNUT CREEK VILLAGE<br>WC-14A        |                  |        |               |             | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                              |                 | 4952 WALNUT ST 30 LOT<br>SUGARCREEK OH 44681 |                  |        |               |             | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                              |                 |                                              |                  |        |               |             | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                              |                 |                                              |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen         |                        |              |            |
|                                                                                              |                 |                                              |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int         |                        |              |            |
|                                                                                              |                 |                                              |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc         |                        |              |            |
|                                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER            |                  |        | 0.00          | 0.00        | 2.00               | 0.00         | 2.00               | 0.00         | Chg         |                        |              |            |
|                                                                                              |                 |                                              |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen         |                        |              |            |
|                                                                                              |                 |                                              |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int         |                        |              |            |
|                                                                                              |                 |                                              |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc         |                        |              |            |
|                                                                                              |                 |                                              |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd          | 0.00                   |              |            |
|                                                                                              |                 |                                              |                  |        | 0.00          | 0.00        | 1,212.66           | 0.00         | 1,212.66           | 0.00         | Bal         | 2,425.32               |              |            |
| 26-01262-000                                                                                 | 0-0             | 400<br>3,830                                 | 0.0000<br>0      | 3,830  | 0.00          | 0.00        | 89.01<br>-17.46    | 0.00<br>0.00 | 89.01<br>-17.46    | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 035263-1   |
| DUTCHMAN HOSPITALITY GROUP INC AN OHIO<br>CORPORATION<br>PO BOX 158<br>WALNUT CREEK OH 44687 |                 | LOT 2 WALNUT CREEK VILLAGE<br>WC-14A         |                  |        |               |             | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                              |                 | PUMP ST 2 LOT                                |                  |        |               |             | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                              |                 |                                              |                  |        |               |             | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                              |                 |                                              |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen         |                        |              |            |
|                                                                                              |                 |                                              |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int         |                        |              |            |
|                                                                                              |                 |                                              |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc         |                        |              |            |
|                                                                                              |                 |                                              |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd          | 0.00                   |              |            |
|                                                                                              |                 |                                              |                  |        | 0.00          | 0.00        | 71.55              | 0.00         | 71.55              | 0.00         | Bal         | 143.10                 |              |            |
| 26-01263-000                                                                                 | 0-0             | 400<br>3,830                                 | 0.0000<br>0      | 3,830  | 0.00          | 0.00        | 89.01<br>-17.46    | 0.00<br>0.00 | 89.01<br>-17.46    | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 035264-8   |
| DUTCHMAN HOSPITALITY GROUP INC AN OHIO<br>CORPORATION<br>PO BOX 158<br>WALNUT CREEK OH 44687 |                 | LOT 3 WALNUT CREEK VILLAGE<br>WC-14A         |                  |        |               |             | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                              |                 | PUMP ST 3 LOT                                |                  |        |               |             | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                              |                 |                                              |                  |        |               |             | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                              |                 |                                              |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen         |                        |              |            |
|                                                                                              |                 |                                              |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int         |                        |              |            |
|                                                                                              |                 |                                              |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc         |                        |              |            |
|                                                                                              |                 |                                              |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd          | 0.00                   |              |            |
|                                                                                              |                 |                                              |                  |        | 0.00          | 0.00        | 71.55              | 0.00         | 71.55              | 0.00         | Bal         | 143.10                 |              |            |
| 26-01264-000                                                                                 | 0-0             | 400<br>3,830                                 | 0.0000<br>0      | 3,830  | 0.00          | 0.00        | 89.01<br>-17.46    | 0.00<br>0.00 | 89.01<br>-17.46    | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 035265-6   |
| DUTCHMAN HOSPITALITY GROUP INC AN OHIO<br>CORPORATION<br>PO BOX 158<br>WALNUT CREEK OH 44687 |                 | LOT 6 WALNUT CREEK VILLAGE<br>WC-14A         |                  |        |               |             | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                              |                 | PUMP ST 6 LOT                                |                  |        |               |             | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                              |                 |                                              |                  |        |               |             | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                              |                 |                                              |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen         |                        |              |            |
|                                                                                              |                 |                                              |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int         |                        |              |            |
|                                                                                              |                 |                                              |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc         |                        |              |            |
|                                                                                              |                 |                                              |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd          | 0.00                   |              |            |
|                                                                                              |                 |                                              |                  |        | 0.00          | 0.00        | 71.55              | 0.00         | 71.55              | 0.00         | Bal         | 143.10                 |              |            |

## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                                | BK-PG<br>BK/FRC | Class<br>Land                                         | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------|-------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address                                                                         |                 | Legal Description/Location Address                    |                   |         |               |             |                     |              |                     |              |            |                        |              |            |
| 26-01265-000                                                                                 | 0-0             | 430<br>12,760                                         | 0.0000<br>414,470 | 427,230 | 0.00          | 0.00        | 9927.14<br>-1946.59 | 0.00<br>0.00 | 9927.14<br>-1946.59 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 035266-4   |
| DUTCHMAN HOSPITALITY GROUP INC AN OHIO<br>CORPORATION<br>PO BOX 158<br>WALNUT CREEK OH 44687 |                 | LOT 26 WALNUT CREEK VILLAGE<br>WC-14A                 |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Inf        |                        |              |            |
|                                                                                              |                 | 4967 SR 515 26 LOT<br>SUGARCREEK OH 44681             |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Nbc        |                        |              |            |
|                                                                                              |                 |                                                       |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |
|                                                                                              |                 |                                                       |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cHms       |                        |              |            |
|                                                                                              |                 |                                                       |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |            |
|                                                                                              |                 |                                                       |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cOoc       |                        |              |            |
|                                                                                              |                 |                                                       |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                                              |                 |                                                       |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                                                                                              |                 |                                                       |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER                     |                   |         | 0.00          | 0.00        | 2.00                | 0.00         | 2.00                | 0.00         | Chg        |                        |              |            |
|                                                                                              |                 |                                                       |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                                              |                 |                                                       |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                                                                                              |                 |                                                       |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                                              |                 |                                                       |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                              |                 |                                                       |                   |         | 0.00          | 0.00        | 7,982.55            | 0.00         | 7,982.55            | 0.00         | Bal        | 15,965.10              |              |            |
| 26-01266-000                                                                                 | 0-0             | 400<br>2,780                                          | 0.0000<br>0       | 2,780   | 0.00          | 0.00        | 64.62<br>-12.67     | 0.00<br>0.00 | 64.62<br>-12.67     | 0.00<br>0.00 | Chg<br>Cre |                        |              | 035267-1   |
| DUTCHMAN HOSPITALITY GROUP INC AN OHIO<br>CORPORATION<br>PO BOX 158<br>WALNUT CREEK OH 44687 |                 | LOT 36 NW PT<br>WALNUT CREEK VILLAGE WC-14A           |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Inf        |                        |              |            |
|                                                                                              |                 |                                                       |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Nbc        |                        |              |            |
|                                                                                              |                 |                                                       |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |
|                                                                                              |                 |                                                       |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cHms       |                        |              |            |
|                                                                                              |                 |                                                       |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |            |
|                                                                                              |                 |                                                       |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cOoc       |                        |              |            |
|                                                                                              |                 |                                                       |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                                              |                 |                                                       |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                                                                                              |                 |                                                       |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                                              |                 |                                                       |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                              |                 |                                                       |                   |         | 0.00          | 0.00        | 51.95               | 0.00         | 51.95               | 0.00         | Bal        | 103.90                 |              |            |
| 26-01267-000                                                                                 | 0-0             | 429<br>8,510                                          | 0.0000<br>260,540 | 269,050 | 0.00          | 0.00        | 6251.67<br>-1225.87 | 0.00<br>0.00 | 6251.67<br>-1225.87 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 035268-9   |
| DUTCHMAN HOSPITALITY GROUP INC AN OHIO<br>CORPORATION<br>PO BOX 158<br>WALNUT CREEK OH 44687 |                 | LOT 37 E PT WALNUT CREEK VILLAGE<br>WC-14A            |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Inf        |                        |              |            |
|                                                                                              |                 |                                                       |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Nbc        |                        |              |            |
|                                                                                              |                 |                                                       |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |
|                                                                                              |                 |                                                       |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cHms       |                        |              |            |
|                                                                                              |                 |                                                       |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |            |
|                                                                                              |                 |                                                       |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cOoc       |                        |              |            |
|                                                                                              |                 | 4962 WALNUT ST 37 LOT<br>SUGARCREEK OH 44681          |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                                              |                 |                                                       |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                                                                                              |                 |                                                       |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER                     |                   |         | 0.00          | 0.00        | 1.00                | 0.00         | 1.00                | 0.00         | Chg        |                        |              |            |
|                                                                                              |                 |                                                       |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                                              |                 |                                                       |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                                                                                              |                 |                                                       |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                                              |                 |                                                       |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                              |                 |                                                       |                   |         | 0.00          | 0.00        | 5,026.80            | 0.00         | 5,026.80            | 0.00         | Bal        | 10,053.60              |              |            |
| 26-01277-000                                                                                 | 0-0             | 447<br>10,850                                         | 0.1340<br>59,710  | 70,560  | 0.00          | 0.00        | 1639.52<br>-321.50  | 0.00<br>0.00 | 1639.52<br>-321.50  | 0.00<br>0.00 | Chg<br>Cre |                        |              | 035277-5   |
| DUTCHMAN HOSPITALITY GROUP INC AN OHIO<br>CORPORATION<br>PO BOX 158<br>WALNUT CREEK OH 44687 |                 | LOT 28 E PT 0.1346A<br>WALNUT CREEK VILLAGE<br>WC-14A |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Inf        |                        |              |            |
|                                                                                              |                 |                                                       |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Nbc        |                        |              |            |
|                                                                                              |                 |                                                       |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |
|                                                                                              |                 |                                                       |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cHms       |                        |              |            |
|                                                                                              |                 |                                                       |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |            |
|                                                                                              |                 |                                                       |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cOoc       |                        |              |            |
|                                                                                              |                 | 4985 WALNUT ST 28 LOT<br>SUGARCREEK OH 44681          |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                                              |                 |                                                       |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                                                                                              |                 |                                                       |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER                     |                   |         | 0.00          | 0.00        | 2.00                | 0.00         | 2.00                | 0.00         | Chg        |                        |              |            |
|                                                                                              |                 |                                                       |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                                              |                 |                                                       |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                                                                                              |                 |                                                       |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                                              |                 |                                                       |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                              |                 |                                                       |                   |         | 0.00          | 0.00        | 1,320.02            | 0.00         | 1,320.02            | 0.00         | Bal        | 2,640.04               |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]





26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

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Com/Ind Qual:35.553009

[illegible]

## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                   |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-01493-000         | 292-5377        | 400<br>740                         | 0.0070<br>0       | 740     | 0.00          | 0.00        | 17.22           | 0.00       | 17.22       | 0.00       | Chg  |                        |              | 035546-1   |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -3.38           | 0.00       | -3.38       | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 14.84           | 0.00       | 14.84       | 0.00       | Bal  | 29.68                  |              |            |
| 26-00320-004         |                 | 340<br>137,720                     | 9.3280<br>299,950 | 437,670 | 0.00          | 0.00        | 10169.71        | 0.00       | 10169.71    | 0.00       | Chg  |                        |              | 047899-0   |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -1994.16        | 0.00       | -1994.16    | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                   |         | 753.28        | -753.28     | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 8.00            | 0.00       | 8.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | -0.00       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 8,183.55        | 0.00       | 8,183.55    | 0.00       | Bal  | 16,367.10              |              |            |
| 26-00893-000         |                 | 501<br>0                           | 0.1200<br>0       | 0       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              | 034815-8   |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                   |         | 3.66          | -3.66       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal  | 0.00                   |              |            |
| 26-00894-000         |                 | 599<br>0                           | 0.1200<br>0       | 0       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              | 034816-6   |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                   |         | 5.66          | -5.66       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                   |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal  | 0.00                   |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                         | BK-PG<br>BK/FRC | Class<br>Land                                                          | Acres<br>Impr | Total | Prior<br>Delq                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |                                                                                          | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
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| Current Name/Address                                                                  |                 | Legal Description/Location                                             | Address       |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                 |            |             |            |                                                                                          |                        |              |            |
| 26-00895-000                                                                          |                 | 511<br>0                                                               | 0.3700<br>0   | 0     | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 034817-3   |
| E-MAR LAND LLC & GLADYS TROYER LE<br>3170 STATE ROUTE 39<br>MILLERSBURG OH 44654-8805 |                 | R5 T9 S19 SE NW .37A<br>WC-8<br><br>3154 SR 39<br>MILLERSBURG OH 44654 |               |       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>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26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr       | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|---------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                     |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-01315-002         | 0-0             | 499<br>0                           | 0.8900<br>0         | 0       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              | 035307-3   |
|                      |                 |                                    |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                     |         | 0.00          | 0.00        | 5.00            | 0.00       | 5.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                     |         | 0.00          | 0.00        | 5.00            | 0.00       | 5.00        | 0.00       | Bal  | 10.00                  |              |            |
| 26-01315-002         | 0-0             | 650<br>10,590                      | 0.8900<br>320       | 10,910  | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              | 035307-3   |
|                      |                 |                                    |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal  | 0.00                   |              |            |
| PUP0022667510        |                 | 880<br>4,980                       | 0.0000<br>0         | 4,980   | 0.00          | 0.00        | 115.73          | 0.00       | 115.73      | 0.00       | Chg  |                        |              | 045366-2   |
|                      |                 |                                    |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                     |         | 0.00          | 0.00        | 115.73          | 0.00       | 115.73      | 0.00       | Bal  | 231.46                 |              |            |
| 26-01020-002         |                 | 111<br>118,550 CAUV                | 114.4230<br>208,950 | 327,500 | 0.00          | 0.00        | 7609.83         | 0.00       | 7609.83     | 0.00       | Chg  |                        |              | 048719-9   |
|                      |                 |                                    |                     |         | 0.00          | 0.00        | -2104.71        | 0.00       | -2104.71    | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                     |         | 0.00          | 0.00        | -526.45         | 0.00       | -526.45     | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                     |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                     |         | 0.00          | 0.00        | 4,979.67        | 0.00       | 4,979.67    | 0.00       | Bal  | 9,959.34               |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                                             | BK-PG<br>BK/FRC | Class<br>Land                                  | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address                                                                                      |                 | Legal Description/Location                     | Address       |        |               |             |                 |            |             |            |      |                        |              |            |
| 36196                                                                                                     |                 | 240<br>0                                       | 0.0000<br>0   | 0      | 402.95        | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              | 049911-1   |
|                                                                                                           |                 |                                                |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre  |                        |              |            |
|                                                                                                           |                 |                                                |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                           |                 |                                                |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
|                                                                                                           |                 | 36196                                          |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                                           |                 |                                                |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| ENERGEX POWER, INC.<br>359 E LINCOLN HWY<br>COATESVILLE PA 19320-3409                                     |                 | 359 E LINCOLN HWY<br>COATESVILLE PA 19320-3409 |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                                           |                 |                                                |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                           |                 |                                                |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                           |                 |                                                |               |        | 32.81         | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                           |                 |                                                |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                           |                 |                                                |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                                           |                 |                                                |               |        | 435.76        | 0.00        | 0.00            |            | 0.00        |            | Bal  | 435.76                 |              |            |
| 26-00140-000                                                                                              | 291-2173        | 511                                            | 0.3620        |        | 0.00          | 0.00        | 2218.81         | 0.00       | 2218.81     | 0.00       | Chg  |                        |              | 033883-9   |
|                                                                                                           |                 | 23,280                                         | 72,210        | 95,490 |               | 0.00        | -613.68         | 0.00       | -613.68     | 0.00       | Cre  |                        |              |            |
|                                                                                                           |                 | 10,150 Hms                                     |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                           |                 |                                                |               |        |               | 0.00        | -153.51         | 0.00       | -153.51     | 0.00       | Nbc  |                        |              |            |
| ENGSTROM ANGELA TRUSTEE & ANTHONY GERBER<br>TRUSTEE<br>2406 TOWNSHIP ROAD 444<br>SUGARCREEK OH 44681-9419 |                 | R5 T9 S20 LOT 8<br>LOT C 0.362A WC-14          |               |        |               | 0.00        | -150.23         | 0.00       | -150.23     | 0.00       | Hms  |                        |              |            |
|                                                                                                           |                 |                                                |               |        |               | 0.00        | -150.23         | 0.00       | -150.23     | 0.00       | cHms |                        |              |            |
|                                                                                                           |                 |                                                |               |        |               | 0.00        | -38.37          | 0.00       | -38.37      | 0.00       | Ooc  |                        |              |            |
|                                                                                                           |                 | 2406 TR 444<br>SUGARCREEK OH 44681             |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                           |                 |                                                |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                           |                 |                                                |               |        | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                           |                 |                                                |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER              |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                                                           |                 |                                                |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                           |                 |                                                |               |        | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                           |                 |                                                |               |        | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                           |                 |                                                |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                                           |                 |                                                |               |        | 0.00          |             | 1,113.79        |            | 1,113.79    |            | Bal  | 2,227.58               |              |            |
| 26-00444-000                                                                                              | 0-0             | 599                                            | 0.2500        |        | 0.00          | 0.00        | 185.89          | 0.00       | 185.89      | 0.00       | Chg  |                        |              | 034265-8   |
|                                                                                                           |                 | 7,090                                          | 910           | 8,000  |               | 0.00        | -51.41          | 0.00       | -51.41      | 0.00       | Cre  |                        |              |            |
|                                                                                                           |                 |                                                |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                           |                 |                                                |               |        |               | 0.00        | -12.86          | 0.00       | -12.86      | 0.00       | Nbc  |                        |              |            |
|                                                                                                           |                 | R5 T9 S1 LOT 1 0.25A WC-17                     |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                                           |                 |                                                |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                                           |                 |                                                |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                                           |                 | SR 515                                         |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                           |                 |                                                |               |        | 8.90          | -8.90       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                           |                 |                                                |               |        | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                           |                 |                                                |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER              |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                                                           |                 |                                                |               |        | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                           |                 |                                                |               |        | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                           |                 |                                                |               |        | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                           |                 |                                                |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                                           |                 |                                                |               |        | 0.00          |             | 122.62          |            | 122.62      |            | Bal  | 245.24                 |              |            |
| 26-00445-000                                                                                              | 0-0             | 511                                            | 0.2500        |        | 0.00          | 0.00        | 1863.31         | 0.00       | 1863.31     | 0.00       | Chg  |                        |              | 034266-6   |
|                                                                                                           |                 | 14,180                                         | 66,010        | 80,190 |               | 0.00        | -515.34         | 0.00       | -515.34     | 0.00       | Cre  |                        |              |            |
|                                                                                                           |                 |                                                |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                           |                 |                                                |               |        |               | 0.00        | -128.90         | 0.00       | -128.90     | 0.00       | Nbc  |                        |              |            |
|                                                                                                           |                 | R5 T9 S1 LOT 1 0.25A WC-17                     |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                                           |                 |                                                |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                                           |                 |                                                |               |        |               | 0.00        | -32.21          | 0.00       | -32.21      | 0.00       | Ooc  |                        |              |            |
| ENGSTROM DAVID E & ANGELA J<br>4820 TOWNSHIP ROAD 366 LOT 4<br>MILLERSBURG OH 44654                       |                 | 6613 SR 515<br>DUNDEE OH 44624                 |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                           |                 |                                                |               |        | 97.66         | -97.66      | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                           |                 |                                                |               |        | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                           |                 |                                                |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                           |                 |                                                |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                                           |                 |                                                |               |        | 0.00          |             | 1,186.86        |            | 1,186.86    |            | Bal  | 2,373.72               |              |            |

## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                              | BK-PG<br>BK/FRC | Class<br>Land                                                  | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------|-----------------|----------------------------------------------------------------|-------------------|---------|---------------|-------------|--------------------|--------------|--------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                                       |                 | Legal Description/Location                                     | Address           |         |               |             |                    |              |                    |              |             |                        |              |            |
| 26-00029-005                                                               |                 | 429<br>30,930                                                  | 1.0910<br>100,000 | 130,930 | 0.00          | 0.00        | 3042.31<br>-596.56 | 0.00<br>0.00 | 3042.31<br>-596.56 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 033714-2   |
| ENS HOLDINGS LLC<br>2465 STATE ROUTE 39<br>SUGARCREEK OH 44681-9633        |                 | R5 T9 S21 SE 1.091ACRES<br>WC-13                               |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                            |                 | 2465 SR 39<br>SUGARCREEK OH 44681                              |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                            |                 |                                                                |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                            |                 |                                                                |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER                              |                   |         | 0.00          | 0.00        | 0.00<br>4.00       | 0.00<br>0.00 | 0.00<br>4.00       | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                            |                 |                                                                |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                            |                 |                                                                |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                            |                 |                                                                |                   |         | 0.00          | 0.00        | 0.00<br>2,449.75   | 0.00<br>0.00 | 0.00<br>2,449.75   | 0.00<br>0.00 | Bal         | 0.00<br>4,899.50       |              |            |
| 26-01436-004                                                               | 292-4016        | 111<br>130 CAUV                                                | 0.0000<br>0       | 130     | 0.00          | 0.00        | 3.04<br>-0.83      | 0.00<br>0.00 | 3.04<br>-0.83      | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 051024-8   |
| ENS HOLDINGS LLC<br>2333 COUNTY ROAD 144<br>SUGARCREEK OH 44681-9662       |                 |                                                                |                   |         | 0.00          | 0.00        | 0.00<br>-0.18      | 0.00<br>0.00 | 0.00<br>-0.18      | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                            |                 |                                                                |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                            |                 |                                                                |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                            |                 |                                                                |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                            |                 |                                                                |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                            |                 |                                                                |                   |         | 0.00          | 0.00        | 0.00<br>2.03       | 0.00<br>0.00 | 0.00<br>2.03       | 0.00<br>0.00 | Bal         | 0.00<br>4.06           |              |            |
| 26-00053-004                                                               |                 | 110<br>9,030 CAUV                                              | 10.4560<br>0      | 9,030   | 0.00          | 0.00        | 209.84<br>-58.03   | 0.00<br>0.00 | 209.84<br>-58.03   | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 046487-5   |
| ERB ALBERT JR & ANNA<br>2529 TOWNSHIP ROAD 406<br>SUGARCREEK OH 44681      |                 | R5 T9 S20 4.261A WC-14<br>& S11 6.195A WC-15<br>=10.456A TOTAL |                   |         | 0.00          | 0.00        | 0.00<br>-14.52     | 0.00<br>0.00 | 0.00<br>-14.52     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                            |                 | TR 406<br>SUGARCREEK OH 44681                                  |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                            |                 |                                                                |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER                              |                   |         | 0.00          | 0.00        | 0.00<br>1.00       | 0.00<br>0.00 | 0.00<br>1.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                            |                 |                                                                |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                            |                 |                                                                |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                            |                 |                                                                |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                            |                 |                                                                |                   |         | 0.00          | 0.00        | 0.00<br>138.29     | 0.00<br>0.00 | 0.00<br>138.29     | 0.00<br>0.00 | Bal         | 0.00<br>276.58         |              |            |
| 26-00606-000                                                               |                 | 110<br>5,680 CAUV                                              | 23.1200<br>0      | 5,680   | 0.00          | 0.00        | 131.99<br>-36.50   | 0.00<br>0.00 | 131.99<br>-36.50   | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034468-3   |
| ERB DANIEL & MARILYN<br>2527 TOWNSHIP ROAD 406<br>SUGARCREEK OH 44681-9469 |                 | R5 T9 S1 LOT 21 S M PT<br>23.12A<br>WC-15                      |                   |         | 0.00          | 0.00        | 0.00<br>-9.13      | 0.00<br>0.00 | 0.00<br>-9.13      | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                            |                 | TR 406                                                         |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                            |                 |                                                                |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER                              |                   |         | 0.00          | 0.00        | 0.00<br>1.00       | 0.00<br>0.00 | 0.00<br>1.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                            |                 |                                                                |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                            |                 |                                                                |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                            |                 |                                                                |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                            |                 |                                                                |                   |         | 0.00          | 0.00        | 0.00<br>87.36      | 0.00<br>0.00 | 0.00<br>87.36      | 0.00<br>0.00 | Bal         | 0.00<br>174.72         |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

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[illegible]



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**Tax Rate:46.472**

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26 WALNUT CREEK TWP - EAST HOLMES

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**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                 | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------------------------|--------------|------------|
| Current Name/Address                          |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |                        |              |            |
| 26-00280-001                                  | 0-0             | 110                               | 29.1740       |         | 0.00          | 0.00        | 126.66          | 0.00       | 126.66      | 0.00       |                        |              | 034072-7   |
|                                               |                 | 5,450 CAUV                        | 0             | 5,450   |               | 0.00        | -35.04          | 0.00       | -35.04      | 0.00       |                        |              |            |
|                                               |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                               |                 |                                   |               |         |               | 0.00        | -8.76           | 0.00       | -8.76       | 0.00       |                        |              |            |
| FEDERRIDGE FARM LTD AN OHIO LIMITED LIABILITY |                 | R4 T9 S6 29.14A & S7              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
| 3175 TOWNSHIP ROAD 411                        |                 | 0.034A = TOTAL 29.174 A           |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
| MILLERSBURG OH 44654-9100                     |                 | WC-22 & WC28                      |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                               |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                               |                 | CR 172                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | 0.00                   |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        | 82.86           | 0.00       | 82.86       | 0.00       | 165.72                 |              |            |
| 26-00281-000                                  | 0-0             | 111                               | 80.0000       |         | 0.00          | 0.00        | 5087.54         | 0.00       | 5087.54     | 0.00       |                        |              | 034074-2   |
|                                               |                 | 109,960 CAUV                      | 108,990       | 218,950 |               | 0.00        | -1407.10        | 0.00       | -1407.10    | 0.00       |                        |              |            |
|                                               |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                               |                 |                                   |               |         |               | 0.00        | -351.94         | 0.00       | -351.94     | 0.00       |                        |              |            |
| FEDERRIDGE FARM LTD AN OHIO LIMITED LIABILITY |                 | R4 T9 S7 NE SW 80.00A             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
| 3175 TOWNSHIP ROAD 411                        |                 | WC-28                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
| MILLERSBURG OH 44654-9100                     |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                               |                 | 5428 CR 172                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                               |                 | MILLERSBURG OH 44654              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            |                        |              |            |
|                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | 0.00                   |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00                   |              |            |
| 26-00281-001                                  | 0-0             | 110                               | 11.1800       |         | 0.00          | 0.00        | 205.65          | 0.00       | 205.65      | 0.00       |                        |              | 034075-0   |
|                                               |                 | 8,850 CAUV                        | 0             | 8,850   |               | 0.00        | -56.87          | 0.00       | -56.87      | 0.00       |                        |              |            |
|                                               |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                               |                 |                                   |               |         |               | 0.00        | -14.24          | 0.00       | -14.24      | 0.00       |                        |              |            |
| FEDERRIDGE FARM LTD AN OHIO LIMITED LIABILITY |                 | R4 T9 S7 11.18A WC-28             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
| 3175 TOWNSHIP ROAD 411                        |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
| MILLERSBURG OH 44654-9100                     |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                               |                 | CR 172                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                               |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | 0.00                   |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00                   |              |            |
| 26-00284-000                                  | 0-0             | 199                               | 126.1240      |         | 0.00          | 0.00        | 1182.97         | 0.00       | 1182.97     | 0.00       |                        |              | 034076-8   |
|                                               |                 | 45,550 CAUV                       | 5,360         | 50,910  |               | 0.00        | -327.19         | 0.00       | -327.19     | 0.00       |                        |              |            |
|                                               |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                               |                 |                                   |               |         |               | 0.00        | -81.81          | 0.00       | -81.81      | 0.00       |                        |              |            |
| FEDERRIDGE FARM LTD AN OHIO LIMITED LIABILITY |                 | R4 T9 S7 SW NW 126.124A           |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
| 3175 TOWNSHIP ROAD 411                        |                 | WC-28                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
| MILLERSBURG OH 44654-9100                     |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                               |                 | CR 172                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                               |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00                   |              |            |
| 26-00436-003                                  | 0-0             | 110                               | 0.9510        |         | 0.00          | 0.00        | 14.88           | 0.00       | 14.88       | 0.00       |                        |              | 034253-0   |
|                                               |                 | 640 CAUV                          | 0             | 640     |               | 0.00        | -4.13           | 0.00       | -4.13       | 0.00       |                        |              |            |
|                                               |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                               |                 |                                   |               |         |               | 0.00        | -1.01           | 0.00       | -1.01       | 0.00       |                        |              |            |
| FEDERRIDGE FARM LTD AN OHIO LIMITED LIABILITY |                 | R4 T9 S4 0.263A &                 |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
| 3175 TOWNSHIP ROAD 411                        |                 | S7 0.688A =TOTAL 0.951A           |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
| MILLERSBURG OH 44654-9100                     |                 | WC-28 & WC-29                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                               |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                               |                 | CR 168                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00                   |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        | 9.74            | 0.00       | 9.74        | 0.00       | 19.48                  |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                      | BK-PG<br>BK/FRC | Class<br>Land                                                                                     | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   | Amt<br>Paid<br>Bal Due                                 | Pay<br>Dates                                 | Acct<br>No |
|------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------|-------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|--------------------------------------------------------|----------------------------------------------|------------|
| Current Name/Address                                                               |                 | Legal Description/Location Address                                                                |                   |         |               |             |                     |              |                     |              |                                                        |                                              |            |
| 26-00080-002                                                                       |                 | 111<br>100,980                                                                                    | 14.4530<br>67,380 | 168,360 | 0.00          | 0.00        | 6752.90<br>-1784.59 | 0.00<br>0.00 | 6752.90<br>-1784.59 | 0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc |                                              | 046523-7   |
| FELTYS ACRES LLC<br>3020 STATE ROUTE 39<br>MILLERSBURG OH 44654-8852               |                 | R5 T9 S19 14.453AC<br>COMB & RES 3/18/19<br>WC-08                                                 |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd    |                                              |            |
|                                                                                    |                 | 3020 SR 39<br>MILLERSBURG OH 44654                                                                |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen                                                    |                                              |            |
|                                                                                    |                 |                                                                                                   |                   |         | 0.00          | 0.00        |                     |              |                     |              | Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd           |                                              |            |
|                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                                 |                   |         | 0.00          | 0.00        | 1.00                | 0.00         | 1.00                | 0.00         | Chg<br>Pen<br>Int<br>Unc<br>Pd                         |                                              |            |
|                                                                                    |                 |                                                                                                   |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen                                                    |                                              |            |
|                                                                                    |                 |                                                                                                   |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int<br>Unc<br>Pd                                       |                                              |            |
|                                                                                    |                 |                                                                                                   |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Bal                                                    | 0.00<br>8,991.14                             |            |
| 26-00377-004                                                                       | 0-0             | 511<br>81,900<br>10,150 Hms                                                                       | 5.5000<br>48,510  | 130,410 | 1139.04       | 0.00        | 3030.23<br>-838.09  | 0.00<br>0.00 | 3030.23<br>-838.09  | 0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc | 12/15/25<br>10/15/25<br>08/25/25<br>07/23/25 | 034168-0   |
| FERRELL CHARLES S & CONNIE D<br>4640 TOWNSHIP ROAD 422<br>SUGARCREEK OH 44681-9401 |                 | R4 T9 S24 N PT NE 5.50 A<br>WC-25                                                                 |                   |         | 0.00          | 0.00        | -209.63<br>-150.23  | 0.00<br>0.00 | -209.63<br>-150.23  | 0.00<br>0.00 | Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd    |                                              |            |
|                                                                                    |                 | 4640 TR 422<br>SUGARCREEK OH 44681                                                                |                   |         | 0.00          | 0.00        | -150.23<br>-29.53   | 0.00<br>0.00 | -150.23<br>-29.53   | 0.00<br>0.00 | Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd    |                                              |            |
|                                                                                    |                 |                                                                                                   |                   |         | 113.90        | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen                                                    |                                              |            |
|                                                                                    |                 |                                                                                                   |                   |         | 0.00          | 0.00        |                     |              |                     |              | Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd           |                                              |            |
|                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                                 |                   |         | 0.00          | 0.00        | 1.00                | 0.00         | 1.00                | 0.00         | Chg<br>Pen<br>Int<br>Unc<br>Pd                         |                                              |            |
|                                                                                    |                 |                                                                                                   |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen                                                    |                                              |            |
|                                                                                    |                 |                                                                                                   |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int<br>Unc<br>Pd                                       |                                              |            |
|                                                                                    |                 |                                                                                                   |                   |         | 1,252.94      | 0.00        | 901.06              | 0.00         | 0.00                | 0.00         | Bal                                                    | 2,154.00<br>2,405.98                         |            |
| 26-00171-000                                                                       | 34-309          | 511<br>23,280                                                                                     | 0.3620<br>41,130  | 64,410  | 0.00          | 0.00        | 1496.65<br>-413.91  | 0.00<br>0.00 | 1496.65<br>-413.91  | 0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc |                                              | 033934-0   |
| FLINNER LARRY L<br>2386 TOWNSHIP ROAD 444<br>SUGARCREEK OH 44681-9466              |                 | R5 T9 S20 PT SE<br>NE LOT E .362A<br>WC-14 #81                                                    |                   |         | 0.00          | 0.00        | 0.00<br>-103.52     | 0.00<br>0.00 | 0.00<br>-103.52     | 0.00<br>0.00 | Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd    |                                              |            |
|                                                                                    |                 | 2386 TR 444<br>SUGARCREEK OH 44681                                                                |                   |         | 0.00          | 0.00        | 0.00<br>-25.89      | 0.00<br>0.00 | 0.00<br>-25.89      | 0.00<br>0.00 | Pen<br>Int<br>Unc<br>Pd                                |                                              |            |
|                                                                                    |                 |                                                                                                   |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen                                                    |                                              |            |
|                                                                                    |                 |                                                                                                   |                   |         | 0.00          | 0.00        |                     |              |                     |              | Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd           |                                              |            |
|                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                                 |                   |         | 0.00          | 0.00        | 1.00                | 0.00         | 1.00                | 0.00         | Chg<br>Pen<br>Int<br>Unc<br>Pd                         |                                              |            |
|                                                                                    |                 |                                                                                                   |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen                                                    |                                              |            |
|                                                                                    |                 |                                                                                                   |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int<br>Unc<br>Pd                                       |                                              |            |
|                                                                                    |                 |                                                                                                   |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Bal                                                    | 0.00<br>1,908.66                             |            |
| 26-01521-004                                                                       | 292-6551        | 501<br>7,390                                                                                      | 0.5620<br>0       | 7,390   | 5.86          | 0.00        | 171.73<br>-47.49    | 0.00<br>0.00 | 171.73<br>-47.49    | 0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc | 07/31/25                                     | 050357-3   |
| FLOURISH IN WALNUT CREEK LLC<br>2798 COVE LN<br>MILLERSBURG OH 44654-9260          |                 | OL 21 WALNUT CREEK VILLAGE<br>R5 T9 S19 0.105A WC-14A<br>R5 T9 S19 0.457A WC-08<br>TOTAL = 0.562A |                   |         | 0.00          | 0.00        | 0.00<br>-11.87      | 0.00<br>0.00 | 0.00<br>-11.87      | 0.00<br>0.00 | Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd    |                                              |            |
|                                                                                    |                 | 4870 TR 403<br>MILLERSBURG OH 44654                                                               |                   |         | 0.58          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen                                                    |                                              |            |
|                                                                                    |                 |                                                                                                   |                   |         | 0.00          | 0.00        |                     |              |                     |              | Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd           |                                              |            |
|                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                                 |                   |         | 0.00          | 0.00        | 1.00                | 0.00         | 1.00                | 0.00         | Chg<br>Pen<br>Int<br>Unc<br>Pd                         |                                              |            |
|                                                                                    |                 |                                                                                                   |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen                                                    |                                              |            |
|                                                                                    |                 |                                                                                                   |                   |         | 0.00          | 0.00        |                     |              |                     |              | Int<br>Unc<br>Pd                                       |                                              |            |
|                                                                                    |                 |                                                                                                   |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Bal                                                    | 6.44<br>226.74                               |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

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| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-00238-001         | 0-0             | 100                               | 1.8000        |         | 0.00          | 0.00        | 131.75          | 0.00       | 131.75      | 0.00       | Chg  |                        |              | 034028-6   |
|                      |                 | 5,670                             | 0             | 5,670   |               | 0.00        | -36.45          | 0.00       | -36.45      | 0.00       | Cre  |                        |              |            |
|                      |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                   |               |         |               | 0.00        | -9.13           | 0.00       | -9.13       | 0.00       | Nbc  |                        |              |            |
| FREEDOM HILLS INC    |                 | R4 T9 S15 1.80A WC-21             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| PO BOX 102           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| BERLIN OH 44610-0102 |                 | TR 419                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                   |               |         | 0.00          |             | 86.17           |            | 86.17       |            | Bal  | 172.34                 |              |            |
| 26-00239-002         | 0-0             | 499                               | 40.5900       |         | 0.00          | 0.00        | 5189.07         | 0.00       | 5189.07     | 0.00       | Chg  |                        |              | 049174-6   |
|                      |                 | 145,970                           | 77,350        | 223,320 |               | 0.00        | -1017.53        | 0.00       | -1017.53    | 0.00       | Cre  |                        |              |            |
|                      |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
| FREEDOM HILLS INC    |                 | R4 T9 S15 40.59A WC-21            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| PO BOX 102           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| BERLIN OH 44610-0102 |                 | 5510 TR 419                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 | SUGARCREEK OH 44681               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 15.00           | 0.00       | 15.00       | 0.00       | Chg  |                        |              |            |
|                      |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                   |               |         | 0.00          |             | 4,186.54        |            | 4,186.54    |            | Bal  | 8,373.08               |              |            |
| 26-00239-002         | 0-0             | 680                               | 40.5900       |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              | 049174-6   |
|                      |                 | 70,090                            | 155,610       | 225,700 |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre  |                        |              |            |
|                      |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
| FREEDOM HILLS INC    |                 | R4 T9 S15 40.59A WC-21            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| PO BOX 102           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| BERLIN OH 44610-0102 |                 | 5510 TR 419                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 | SUGARCREEK OH 44681               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Bal  | 0.00                   |              |            |
| 26-00240-000         | 0-0             | 400                               | 3.0000        |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              | 034031-5   |
|                      |                 | 0                                 | 0             | 0       |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre  |                        |              |            |
|                      |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
| FREEDOM HILLS INC    |                 | R4 T9 S15 PT SE NW 3.00A          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| PO BOX 102           |                 | WC-21                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| BERLIN OH 44610-0102 |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 | 5510 TR 419                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 | SUGARCREEK OH 44681               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                   |               |         | 0.00          |             | 1.00            |            | 1.00        |            | Bal  | 2.00                   |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]



## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                              | BK-PG<br>BK/FRC | Class<br>Land                                                                                                           | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|----------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|----------------------|------------|
| Current Name/Address                                                       |                 | Legal Description/Location                                                                                              | Address       |         |               |             |                 |            |             |            |      |                        |                      |            |
| 26-00165-003                                                               | 0-0             | 100                                                                                                                     | 5.0000        |         | 0.00          | 0.00        | 463.12          | 0.00       | 463.12      | 0.00       | Chg  |                        |                      | 042778-0   |
|                                                                            |                 | 19,930                                                                                                                  | 0             | 19,930  |               | 0.00        | -128.08         | 0.00       | -128.08     | 0.00       | Cre  |                        |                      |            |
|                                                                            |                 |                                                                                                                         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |                      |            |
|                                                                            |                 |                                                                                                                         |               |         |               | 0.00        | -32.04          | 0.00       | -32.04      | 0.00       | Nbc  |                        |                      |            |
|                                                                            |                 |                                                                                                                         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |                      |            |
|                                                                            |                 |                                                                                                                         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |                      |            |
|                                                                            |                 |                                                                                                                         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |                      |            |
|                                                                            |                 |                                                                                                                         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |                      |            |
|                                                                            |                 |                                                                                                                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |                      |            |
|                                                                            |                 |                                                                                                                         |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |                      |            |
|                                                                            |                 |                                                                                                                         |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |                      |            |
|                                                                            |                 |                                                                                                                         |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |                      |            |
|                                                                            |                 |                                                                                                                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |                      |            |
|                                                                            |                 |                                                                                                                         |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |                      |            |
|                                                                            |                 |                                                                                                                         |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |                      |            |
|                                                                            |                 |                                                                                                                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |                      |            |
|                                                                            |                 |                                                                                                                         |               |         | 0.00          |             | 304.00          |            | 304.00      |            | Bal  | 608.00                 |                      |            |
| 26-00165-011                                                               | 293-164         | 100                                                                                                                     | 0.0000        |         | 0.00          | 0.00        | 63.69           | 0.00       | 63.69       | 0.00       | Chg  |                        |                      | 051108-9   |
|                                                                            |                 | 2,740                                                                                                                   | 0             | 2,740   |               | 0.00        | -17.59          | 0.00       | -17.59      | 0.00       | Cre  |                        |                      |            |
|                                                                            |                 |                                                                                                                         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |                      |            |
|                                                                            |                 |                                                                                                                         |               |         |               | 0.00        | -4.41           | 0.00       | -4.41       | 0.00       | Nbc  |                        |                      |            |
|                                                                            |                 |                                                                                                                         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |                      |            |
|                                                                            |                 |                                                                                                                         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |                      |            |
|                                                                            |                 |                                                                                                                         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |                      |            |
|                                                                            |                 |                                                                                                                         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |                      |            |
|                                                                            |                 |                                                                                                                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |                      |            |
|                                                                            |                 |                                                                                                                         |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |                      |            |
|                                                                            |                 |                                                                                                                         |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |                      |            |
|                                                                            |                 |                                                                                                                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |                      |            |
|                                                                            |                 |                                                                                                                         |               |         | 0.00          |             | 41.69           |            | 41.69       |            | Bal  | 83.38                  |                      |            |
| 26-00165-005                                                               |                 | 511                                                                                                                     | 7.0500        |         | 0.00          | 0.00        | 4467.83         | 0.00       | 4467.83     | 0.00       | Chg  |                        |                      | 042644-8   |
|                                                                            |                 | 94,980                                                                                                                  | 97,300        | 192,280 |               | 0.00        | -1235.72        | 0.00       | -1235.72    | 0.00       | Cre  |                        |                      |            |
|                                                                            |                 |                                                                                                                         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |                      |            |
|                                                                            |                 |                                                                                                                         |               |         |               | 0.00        | -309.11         | 0.00       | -309.11     | 0.00       | Nbc  |                        |                      |            |
|                                                                            |                 |                                                                                                                         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |                      |            |
|                                                                            |                 |                                                                                                                         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |                      |            |
|                                                                            |                 |                                                                                                                         |               |         |               | 0.00        | -43.99          | 0.00       | -43.99      | 0.00       | Ooc  |                        |                      |            |
|                                                                            |                 |                                                                                                                         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |                      |            |
|                                                                            |                 |                                                                                                                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |                      |            |
|                                                                            |                 |                                                                                                                         |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |                      |            |
|                                                                            |                 |                                                                                                                         |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |                      |            |
|                                                                            |                 |                                                                                                                         |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |                      |            |
|                                                                            |                 |                                                                                                                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |                      |            |
|                                                                            |                 |                                                                                                                         |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |                      |            |
|                                                                            |                 |                                                                                                                         |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |                      |            |
|                                                                            |                 |                                                                                                                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |                      |            |
|                                                                            |                 |                                                                                                                         |               |         | 0.00          |             | 2,880.01        |            | 2,880.01    |            | Bal  | 5,760.02               |                      |            |
| 26-00132-001                                                               |                 | 111                                                                                                                     | 3.2310        |         | 621.84        | 0.00        | 1227.11         | 0.00       | 1227.11     | 0.00       | Chg  |                        |                      | 049424-5   |
|                                                                            |                 | 28,900 CAUV                                                                                                             | 23,910        | 52,810  |               | 0.00        | -339.37         | 0.00       | -339.37     | 0.00       | Cre  |                        | 09/08/25<br>07/22/25 |            |
|                                                                            |                 |                                                                                                                         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |                      |            |
|                                                                            |                 |                                                                                                                         |               |         |               | 0.00        | -84.90          | 0.00       | -84.90      | 0.00       | Nbc  |                        |                      |            |
|                                                                            |                 |                                                                                                                         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |                      |            |
|                                                                            |                 |                                                                                                                         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |                      |            |
|                                                                            |                 |                                                                                                                         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |                      |            |
|                                                                            |                 |                                                                                                                         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |                      |            |
|                                                                            |                 |                                                                                                                         |               |         | 62.18         | -62.18      | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |                      |            |
|                                                                            |                 |                                                                                                                         |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |                      |            |
|                                                                            |                 |                                                                                                                         |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |                      |            |
|                                                                            |                 |                                                                                                                         |               |         | 1.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |                      |            |
|                                                                            |                 |                                                                                                                         |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |                      |            |
|                                                                            |                 |                                                                                                                         |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |                      |            |
|                                                                            |                 |                                                                                                                         |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |                      |            |
|                                                                            |                 |                                                                                                                         |               |         | 622.84        | 0.00        | 31.14           | 0.00       | 0.00        | 0.00       | Pd   | 653.98                 |                      |            |
|                                                                            |                 |                                                                                                                         |               |         | 0.00          |             | 772.70          |            | 803.84      |            | Bal  | 1,576.54               |                      |            |
| GARBER ALAN J & VERA E<br>1940 TOWNSHIP ROAD 416<br>DUNDEE OH 44624        |                 | R4 T9 S5 5.00A<br>WC-23<br><br>1922 TR 416<br>DUNDEE OH 44624<br><br>10-100 MUSKINGUM WATERSHED CONSER                  |               |         |               |             |                 |            |             |            |      |                        |                      |            |
| GARBER DAVID A & ADA MAE<br>1896 TOWNSHIP ROAD 416<br>DUNDEE OH 44624-9639 |                 | R4 T9 S5 7.05A<br>WC-23<br><br>1896 TR 416<br>DUNDEE OH 44624<br><br>10-100 MUSKINGUM WATERSHED CONSER                  |               |         |               |             |                 |            |             |            |      |                        |                      |            |
| GARBER DAVID A & ADA MARIE<br>1896 TOWNSHIP ROAD 416<br>DUNDEE OH 44624    |                 | R4 T9 S5 7.05A<br>WC-23<br><br>1896 TR 416<br>DUNDEE OH 44624<br><br>10-100 MUSKINGUM WATERSHED CONSER                  |               |         |               |             |                 |            |             |            |      |                        |                      |            |
| GARBER DAVID R & MARTHA H<br>1865 COUNTY ROAD 168<br>DUNDEE OH 44624-9244  |                 | R4 T9 S5 3.231AC<br>WC-23 RES 01/19/2023<br><br>1799 CR 168<br>DUNDEE OH 44624<br><br>10-100 MUSKINGUM WATERSHED CONSER |               |         |               |             |                 |            |             |            |      |                        |                      |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                             | BK-PG<br>BK/FRC | Class<br>Land                                                                            | Acres<br>Impr | Total | Prior<br>Delq | Delq<br>Adj                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |                                                                                                                      | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|---------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------|---------------|-------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| Current Name/Address                                                      |                 | Legal Description/Location                                                               | Address       |       |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |            |             |            |                                                                                                                      |                        |                      |            |
| 26-00488-002                                                              |                 | 110<br>0                                                                                 | 0.7460<br>0   | 0     | 1.82          | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 09/08/25<br>07/22/25 | 034337-4   |
| GARBER DAVID R & MARTHA H<br>1865 COUNTY ROAD 168<br>DUNDEE OH 44624-9244 |                 | R4 T9 S5 PT NE .746A<br>WC-23<br><br>TR 416<br><br><br>10-100 MUSKINGUM WATERSHED CONSER |               |       |               | 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## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                   | BK-PG<br>BK/FRC | Class<br>Land                                                               | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|---------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------|-------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|-------------|------------------------|----------------------|------------|
| Current Name/Address                                                            |                 | Legal Description/Location Address                                          |                   |         |               |             |                     |              |                     |              |             |                        |                      |            |
| 26-01386-000                                                                    |                 | 110<br>4,720 CAUV                                                           | 34.8400<br>0      | 4,720   | 66.88         | 0.00        | 109.67<br>-30.31    | 0.00<br>0.00 | 109.67<br>-30.31    | 0.00<br>0.00 | Chg<br>Cre  |                        | 09/08/25<br>07/22/25 | 035409-0   |
| GARBER DAVID R & MARTHA H<br>1865 COUNTY ROAD 168<br>DUNDEE OH 44624-9244       |                 | R4 T9 S6 NE 20.2083A &<br>R4 T9 S5 SE 14.6331A =<br>34.8414A TOTAL WC-20,23 |                   |         | 0.00          | 0.00        | 0.00<br>-7.60       | 0.00<br>0.00 | 0.00<br>-7.60       | 0.00<br>0.00 | Inf<br>Nbc  |                        |                      |            |
|                                                                                 |                 | TR 419                                                                      |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |                      |            |
|                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER                                           |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |                      |            |
|                                                                                 |                 |                                                                             |                   |         | 6.68          | -6.68       | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |                      |            |
|                                                                                 |                 |                                                                             |                   |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |                      |            |
|                                                                                 |                 |                                                                             |                   |         | 0.10          | -0.10       | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |                      |            |
|                                                                                 |                 |                                                                             |                   |         | 0.00          | 0.00        | 0.00<br>67.88       | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |                      |            |
|                                                                                 |                 |                                                                             |                   |         | 0.00          | 0.00        | 69.37               | 0.00         | 72.76               | 0.00         | Bal         | 71.27<br>142.13        |                      |            |
| 26-00577-004                                                                    |                 | 511<br>56,030                                                               | 3.3260<br>171,920 | 227,950 | 0.00          | 0.00        | 5296.68<br>-1464.95 | 0.00<br>0.00 | 5296.68<br>-1464.95 | 0.00<br>0.00 | Chg<br>Cre  |                        |                      | 049600-0   |
| GARBER FIRMAN P & ELSIE E<br>2028 COUNTY ROAD 168<br>DUNDEE OH 44624-9246       |                 | R4 T9 S5 3.326AC<br>WC-23                                                   |                   |         | 0.00          | 0.00        | 0.00<br>-366.43     | 0.00<br>0.00 | 0.00<br>-366.43     | 0.00<br>0.00 | Inf<br>Nbc  |                        |                      |            |
|                                                                                 |                 | 2028 CR 168                                                                 |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |                      |            |
|                                                                                 |                 |                                                                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |                      |            |
|                                                                                 |                 |                                                                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |                      |            |
|                                                                                 |                 |                                                                             |                   |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |                      |            |
|                                                                                 |                 |                                                                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |                      |            |
|                                                                                 |                 |                                                                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |                      |            |
|                                                                                 |                 |                                                                             |                   |         | 0.00          | 0.00        | 3,466.30            | 0.00         | 3,466.30            | 0.00         | Bal         | 0.00<br>6,932.60       |                      |            |
| 26-00435-004                                                                    | 289-5452        | 110<br>0                                                                    | 3.5000<br>0       | 0       | 0.00          | 0.00        | 689.34<br>-170.47   | 0.00<br>0.00 | 689.34<br>-170.47   | 0.00<br>0.00 | Chg<br>Cre  |                        |                      | 050496-9   |
| GARBER JOHN D & SUZANNA G YODER<br>1865 COUNTY ROAD 168<br>DUNDEE OH 44624-9244 |                 | R4 T9 S4 3.50AC<br>WC-29                                                    |                   |         | 0.00          | 0.00        | 0.00<br>-49.19      | 0.00<br>0.00 | 0.00<br>-49.19      | 0.00<br>0.00 | Inf<br>Nbc  |                        |                      |            |
|                                                                                 |                 | CR 168<br>DUNDEE OH 44624                                                   |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |                      |            |
|                                                                                 |                 |                                                                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |                      |            |
|                                                                                 |                 |                                                                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |                      |            |
|                                                                                 |                 |                                                                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |                      |            |
|                                                                                 |                 |                                                                             |                   |         | 0.00          | 0.00        | 469.68              | 0.00         | 469.68              | 0.00         | Bal         | 0.00<br>939.36         |                      |            |
| 26-00435-004                                                                    | 289-5452        | 501<br>40,090                                                               | 3.5000<br>0       | 40,090  | 0.00          | 0.00        | 931.55<br>-257.63   | 0.00<br>0.00 | 931.55<br>-257.63   | 0.00<br>0.00 | Chg<br>Cre  |                        |                      | 050496-9   |
| GARBER JOHN D & SUZANNA G YODER<br>1865 COUNTY ROAD 168<br>DUNDEE OH 44624-9244 |                 | R4 T9 S4 3.50AC<br>WC-29                                                    |                   |         | 0.00          | 0.00        | 0.00<br>-64.44      | 0.00<br>0.00 | 0.00<br>-64.44      | 0.00<br>0.00 | Inf<br>Nbc  |                        |                      |            |
|                                                                                 |                 | CR 168<br>DUNDEE OH 44624                                                   |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |                      |            |
|                                                                                 |                 |                                                                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |                      |            |
|                                                                                 |                 |                                                                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |                      |            |
|                                                                                 |                 |                                                                             |                   |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |                      |            |
|                                                                                 |                 |                                                                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |                      |            |
|                                                                                 |                 |                                                                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |                      |            |
|                                                                                 |                 |                                                                             |                   |         | 0.00          | 0.00        | 610.48              | 0.00         | 610.48              | 0.00         | Bal         | 0.00<br>1,220.96       |                      |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                                | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr    | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |          | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------------------|-----------------|------------------------------------|------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|----------|------------------------|--------------|------------|
| Current Name/Address                                                                         |                 | Legal Description/Location Address |                  |         |               |             |                 |            |             |            |          |                        |              |            |
| 26-00345-005                                                                                 |                 | 501<br>36,750                      | 2.2060<br>0      | 36,750  | 0.00          | 0.00        | 853.96          | 0.00       | 853.96      | 0.00       | Chg      |                        |              | 048241-4   |
| GAUSE JOEL & LAYLA<br>403 DOVER RD NE<br>SUGARCREEK OH 44681-7681                            |                 |                                    |                  |         |               | 0.00        | -236.17         | 0.00       | -236.17     | 0.00       | Cre      |                        |              |            |
|                                                                                              |                 |                                    |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf      |                        |              |            |
|                                                                                              |                 |                                    |                  |         |               | 0.00        | -59.09          | 0.00       | -59.09      | 0.00       | Nbc      |                        |              |            |
|                                                                                              |                 |                                    |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms      |                        |              |            |
|                                                                                              |                 |                                    |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms     |                        |              |            |
|                                                                                              |                 |                                    |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc      |                        |              |            |
|                                                                                              |                 |                                    |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc     |                        |              |            |
|                                                                                              |                 |                                    |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen      |                        |              |            |
|                                                                                              |                 |                                    |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int      |                        |              |            |
|                                                                                              |                 |                                    |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc      |                        |              |            |
|                                                                                              |                 |                                    |                  |         |               | 0.00        | 0.00            | 1.00       | 0.00        | 1.00       | Chg      |                        |              |            |
|                                                                                              |                 |                                    |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen      |                        |              |            |
|                                                                                              |                 |                                    |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int      |                        |              |            |
|                                                                                              |                 |                                    |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc      |                        |              |            |
|                                                                                              |                 |                                    |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd       | 0.00                   |              |            |
|                                                                                              |                 |                                    |                  |         | 0.00          | 0.00        | 559.70          | 0.00       | 559.70      | Bal        | 1,119.40 |                        |              |            |
| 26-01451-014                                                                                 | 0-0             | 511<br>100,830                     | 7.9120<br>54,250 | 155,080 | 0.00          | 0.00        | 3603.45         | 0.00       | 3603.45     | 0.00       | Chg      |                        | 12/22/25     | 035519-4   |
| GERBER BRYAN K<br>6667 STATE ROUTE 515<br>DUNDEE OH 44624                                    |                 |                                    |                  |         |               | 0.00        | -996.63         | 0.00       | -996.63     | 0.00       | Cre      |                        | 12/10/25     |            |
|                                                                                              |                 |                                    |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf      |                        | 11/26/25     |            |
|                                                                                              |                 |                                    |                  |         |               | 0.00        | -249.28         | 0.00       | -249.28     | 0.00       | Nbc      |                        | 11/13/25     |            |
|                                                                                              |                 |                                    |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms      |                        | 10/29/25     |            |
|                                                                                              |                 |                                    |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms     |                        | 10/15/25     |            |
|                                                                                              |                 |                                    |                  |         |               | 0.00        | -33.19          | 0.00       | -33.19      | 0.00       | Ooc      |                        | 09/30/25     |            |
|                                                                                              |                 |                                    |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc     |                        | 09/17/25     |            |
|                                                                                              |                 |                                    |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen      |                        |              |            |
|                                                                                              |                 |                                    |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int      |                        |              |            |
|                                                                                              |                 |                                    |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc      |                        |              |            |
|                                                                                              |                 |                                    |                  |         |               | 0.00        | 0.00            | 1.00       | 0.00        | 1.00       | Chg      |                        |              |            |
|                                                                                              |                 |                                    |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen      |                        |              |            |
|                                                                                              |                 |                                    |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int      |                        |              |            |
|                                                                                              |                 |                                    |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc      |                        |              |            |
|                                                                                              |                 |                                    |                  |         |               | 0.00        | 0.00            | 2,100.00   | 0.00        | 0.00       | Pd       | 2,100.00               |              |            |
|                                                                                              |                 |                                    |                  |         | 0.00          | 0.00        | 225.35          | 0.00       | 2,325.35    | Bal        | 2,550.70 |                        |              |            |
| 26-00728-001                                                                                 |                 | 511<br>25,970                      | 0.8560<br>51,280 | 77,250  | 0.00          | 0.00        | 1794.99         | 0.00       | 1794.99     | 0.00       | Chg      |                        |              | 048500-3   |
| GERBER KYLE & CALLIE<br>6692 STATE ROUTE 515<br>DUNDEE OH 44624-9254                         |                 |                                    |                  |         |               | 0.00        | -496.45         | 0.00       | -496.45     | 0.00       | Cre      |                        |              |            |
|                                                                                              |                 |                                    |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf      |                        |              |            |
|                                                                                              |                 |                                    |                  |         |               | 0.00        | -124.16         | 0.00       | -124.16     | 0.00       | Nbc      |                        |              |            |
|                                                                                              |                 |                                    |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms      |                        |              |            |
|                                                                                              |                 |                                    |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms     |                        |              |            |
|                                                                                              |                 |                                    |                  |         |               | 0.00        | -31.04          | 0.00       | -31.04      | 0.00       | Ooc      |                        |              |            |
|                                                                                              |                 |                                    |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc     |                        |              |            |
|                                                                                              |                 |                                    |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen      |                        |              |            |
|                                                                                              |                 |                                    |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int      |                        |              |            |
|                                                                                              |                 |                                    |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc      |                        |              |            |
|                                                                                              |                 |                                    |                  |         |               | 0.00        | 0.00            | 1.00       | 0.00        | 1.00       | Chg      |                        |              |            |
|                                                                                              |                 |                                    |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen      |                        |              |            |
|                                                                                              |                 |                                    |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int      |                        |              |            |
|                                                                                              |                 |                                    |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc      |                        |              |            |
|                                                                                              |                 |                                    |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd       | 0.00                   |              |            |
|                                                                                              |                 |                                    |                  |         | 0.00          | 0.00        | 1,144.34        | 0.00       | 1,144.34    | Bal        | 2,288.68 |                        |              |            |
| 26-01451-005                                                                                 | 0-0             | 501<br>18,960                      | 1.5930<br>0      | 18,960  | 0.00          | 0.00        | 440.55          | 0.00       | 440.55      | 0.00       | Chg      |                        |              | 035512-0   |
| GERBER MAXWELL D & CATHERINE E<br>11897 TOWNSHIP HIGHWAY 124<br>UPPER SANDUSKY OH 43351-9616 |                 |                                    |                  |         |               | 0.00        | -121.84         | 0.00       | -121.84     | 0.00       | Cre      |                        |              |            |
|                                                                                              |                 |                                    |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf      |                        |              |            |
|                                                                                              |                 |                                    |                  |         |               | 0.00        | -30.47          | 0.00       | -30.47      | 0.00       | Nbc      |                        |              |            |
|                                                                                              |                 |                                    |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms      |                        |              |            |
|                                                                                              |                 |                                    |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms     |                        |              |            |
|                                                                                              |                 |                                    |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc      |                        |              |            |
|                                                                                              |                 |                                    |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc     |                        |              |            |
|                                                                                              |                 |                                    |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen      |                        |              |            |
|                                                                                              |                 |                                    |                  |         |               | 23.38       | -23.38          | 0.00       | 0.00        | 0.00       | Int      |                        |              |            |
|                                                                                              |                 |                                    |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc      |                        |              |            |
|                                                                                              |                 |                                    |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg      |                        |              |            |
|                                                                                              |                 |                                    |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen      |                        |              |            |
|                                                                                              |                 |                                    |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int      |                        |              |            |
|                                                                                              |                 |                                    |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc      |                        |              |            |
|                                                                                              |                 |                                    |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd       | 0.00                   |              |            |
|                                                                                              |                 |                                    |                  |         | 0.00          | 0.00        | 288.24          | 0.00       | 288.24      | Bal        | 576.48   |                        |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                   |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-01451-006         | 0-0             | 511<br>37,610                      | 1.7780<br>63,180  | 100,790 | 4131.78       | 0.00        | 2341.97         | 0.00       | 2341.97     | 0.00       | Chg  |                        |              | 035513-8   |
|                      |                 |                                    |                   |         | 0.00          |             | -647.75         | 0.00       | -647.75     | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | -162.03         | 0.00       | -162.03     | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 255.84        |             | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 203.17        | 0.00        |                 |            |             |            | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Chg  |                        |              |            |
|                      |                 |                                    |                   |         | 2.10          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.22          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.06          | 0.00        |                 |            |             |            | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal  | 7,659.55               |              |            |
|                      |                 |                                    |                   |         | 4,590.79      |             | 1,533.19        |            | 1,533.19    |            |      |                        |              |            |
| 26-00556-001         |                 | 511<br>24,060                      | 0.3930<br>104,510 | 128,570 | 0.00          | 0.00        | 2987.47         | 0.00       | 2987.47     | 0.00       | Chg  |                        |              | 047740-6   |
|                      |                 |                                    |                   |         | 0.00          |             | -826.27         | 0.00       | -826.27     | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | -206.68         | 0.00       | -206.68     | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 0.00            |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 1,955.52        |            | 1,955.52    |            | Bal  | 3,911.04               |              |            |
| 26-01451-000         | 0-0             | 511<br>77,220                      | 5.1070<br>70,280  | 147,500 | 0.00          | 0.00        | 3427.35         | 0.00       | 3427.35     | 0.00       | Chg  |                        |              | 035507-5   |
|                      |                 |                                    |                   |         | 0.00          |             | -947.93         | 0.00       | -947.93     | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | -237.11         | 0.00       | -237.11     | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | -39.35          | 0.00       | -39.35      | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                   |         | 170.56        | -170.56     | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                   |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 2,203.96        |            | 2,203.96    |            | Bal  | 4,407.92               |              |            |
| 26-00157-002         | 0-0             | 501<br>10,060                      | 0.8450<br>0       | 10,060  | 0.00          | 0.00        | 233.78          | 0.00       | 233.78      | 0.00       | Chg  |                        |              | 033906-7   |
|                      |                 |                                    |                   |         | 0.00          |             | -64.64          | 0.00       | -64.64      | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | -16.16          | 0.00       | -16.16      | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 152.98          |            | 152.98      |            | Bal  | 305.96                 |              |            |



26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]



## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                  | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address           |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-00974-000                   |                 | 511                               | 0.2600        |         | 0.00          | 0.00        | 2252.53         | 0.00       | 2252.53     | 0.00       | Chg  |                        |              | 034915-9   |
|                                |                 | 19,620                            | 77,320        | 96,940  |               | 0.00        | -622.98         | 0.00       | -622.98     | 0.00       | Cre  |                        |              |            |
|                                |                 | 10,150 Hms                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                |                 |                                   |               |         |               | 0.00        | -155.83         | 0.00       | -155.83     | 0.00       | Nbc  |                        |              |            |
| GORDON JAYNE E CO-TRUSTEE ETAL |                 | R5 T9 S20 SW NE .26A              |               |         |               | 0.00        | -150.23         | 0.00       | -150.23     | 0.00       | Hms  |                        |              |            |
| PO BOX 154                     |                 | WC-14 #103                        |               |         |               | 0.00        | -150.23         | 0.00       | -150.23     | 0.00       | cHms |                        |              |            |
| WALNUT CREEK OH 44687-0154     |                 |                                   |               |         |               | 0.00        | -38.94          | 0.00       | -38.94      | 0.00       | Ooc  |                        |              |            |
|                                |                 | 4955 SOUTH DR                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                |                 | SUGARCREEK OH 44681               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                |                 |                                   |               |         | 0.00          | 0.00        |                 | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                |                 |                                   |               |         | 0.00          |             | 1,135.32        |            | 1,135.32    |            | Bal  | 2,270.64               |              |            |
| 26-00998-001                   | 0-0             | 499                               | 3.8800        |         | 0.00          | 0.00        | 143.13          | 0.00       | 143.13      | 0.00       | Chg  |                        |              | 034953-7   |
|                                |                 | 0                                 | 6,160         | 6,160   |               | 0.00        | -28.06          | 0.00       | -28.06      | 0.00       | Cre  |                        |              |            |
|                                |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
| GOSPEL LIGHT CHAPEL            |                 | R5 T9 S1 LOT 12 NW PT             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| PAUL WEAVER                    |                 | 3.880A                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| 4757 TOWNSHIP ROAD 616         |                 | WC-16                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
| FREDERICKSBURG OH 44627-9657   |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                |                 | 2743 CR 168                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                |                 | DUNDEE OH 44624                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 20.00           | 0.00       | 20.00       | 0.00       | Chg  |                        |              |            |
|                                |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                |                 |                                   |               |         | 0.00          |             | 135.07          |            | 135.07      |            | Bal  | 270.14                 |              |            |
| 26-00998-001                   | 0-0             | 685                               | 3.8800        |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              | 034953-7   |
|                                |                 | 62,620                            | 125,090       | 187,710 |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre  |                        |              |            |
|                                |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
| GOSPEL LIGHT CHAPEL            |                 | R5 T9 S1 LOT 12 NW PT             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| PAUL WEAVER                    |                 | 3.880A                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| 4757 TOWNSHIP ROAD 616         |                 | WC-16                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
| FREDERICKSBURG OH 44627-9657   |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                |                 | 2743 CR 168                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                |                 | DUNDEE OH 44624                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Bal  | 0.00                   |              |            |
| 26-00751-000                   | 0-0             | 511                               | 0.8070        |         | 0.00          | 0.00        | 1650.00         | 0.00       | 1650.00     | 0.00       | Chg  |                        |              | 034640-8   |
|                                |                 | 25,400                            | 45,610        | 71,010  |               | 0.00        | -456.37         | 0.00       | -456.37     | 0.00       | Cre  |                        |              |            |
|                                |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                |                 |                                   |               |         |               | 0.00        | -114.15         | 0.00       | -114.15     | 0.00       | Nbc  |                        |              |            |
| GREEN JAMES M & NANCY J        |                 | R5 T9 S1 LOT 6 PT 0.807A WC-17    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 6244 STATE ROUTE 515           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| MILLERSBURG OH 44654           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                |                 | 6244 SR 515                       |               |         |               | 0.00        | -28.20          | 0.00       | -28.20      | 0.00       | cOoc |                        |              |            |
|                                |                 | MILLERSBURG OH 44654              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                |                 |                                   |               |         | 0.00          |             | 1,052.28        |            | 1,052.28    |            | Bal  | 2,104.56               |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                       | BK-PG<br>BK/FRC | Class<br>Land                         | Acres<br>Impr    | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------------|-----------------|---------------------------------------|------------------|---------|---------------|-------------|--------------------|--------------|--------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                                                |                 | Legal Description/Location Address    |                  |         |               |             |                    |              |                    |              |             |                        |              |            |
| 26-01008-000                                                                        | 289-7040        | 419<br>29,100                         | 0.5640<br>52,850 | 81,950  | 0.00          | 0.00        | 1904.23<br>-373.40 | 0.00<br>0.00 | 1904.23<br>-373.40 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034974-1   |
| GUMMO WILLIAM M<br>788 SULLIVAN RD<br>ALDEN NY 14004-9439                           |                 | R5 T9 S19 S PT NE 0.564A<br>WC-8      |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                     |                 | 2952 SR 39<br>MILLERSBURG OH 44654    |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                     |                 |                                       |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                     |                 |                                       |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                     |                 |                                       |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER     |                  |         | 0.00          | 0.00        | 6.00<br>0.00       | 0.00<br>0.00 | 6.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                     |                 |                                       |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                     |                 |                                       |                  |         | 0.00          | 0.00        | 0.00<br>1,536.83   | 0.00<br>0.00 | 0.00<br>1,536.83   | 0.00<br>0.00 | Bal         | 0.00<br>3,073.66       |              |            |
| 26-01328-000                                                                        | 0-0             | 511<br>68,600                         | 3.0000<br>74,170 | 142,770 | 0.00          | 0.00        | 3317.41<br>-917.52 | 0.00<br>0.00 | 3317.41<br>-917.52 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 035326-2   |
| HALL WINSTON G & JANEL E<br>4455 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654          |                 | R5 T9 S1 LOT 12 3.00A<br>WC-16        |                  |         | 0.00          | 0.00        | 0.00<br>-229.49    | 0.00<br>0.00 | 0.00<br>-229.49    | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                     |                 | 2627 TR 410<br>MILLERSBURG OH 44654   |                  |         | 0.00          | 0.00        | 0.00<br>-37.94     | 0.00<br>0.00 | 0.00<br>-37.94     | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                     |                 |                                       |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                     |                 |                                       |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                     |                 |                                       |                  |         | 0.00          | 0.00        | 0.00<br>1.00       | 0.00<br>0.00 | 0.00<br>1.00       | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER     |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                     |                 |                                       |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                     |                 |                                       |                  |         | 0.00          | 0.00        | 0.00<br>2,133.46   | 0.00<br>0.00 | 0.00<br>2,133.46   | 0.00<br>0.00 | Bal         | 0.00<br>4,266.92       |              |            |
| 26-00907-003                                                                        | 0-0             | 511<br>48,000                         | 2.6510<br>70,490 | 118,490 | 0.00          | 0.00        | 2753.25<br>-761.49 | 0.00<br>0.00 | 2753.25<br>-761.49 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034841-7   |
| HAMPTON HENRY<br>4085 COUNTY ROAD 114<br>SUGARCREEK OH 44681-9474                   |                 | R5 T9 S22 PT SW 2.651A<br>WC-7        |                  |         | 0.00          | 0.00        | 0.00<br>-190.47    | 0.00<br>0.00 | 0.00<br>-190.47    | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                     |                 | 4085 CR 114<br>SUGARCREEK OH 44681    |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                     |                 |                                       |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                     |                 |                                       |                  |         | 302.50        | -302.50     | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                     |                 |                                       |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER     |                  |         | 0.00          | 0.00        | 1.00<br>0.00       | 0.00<br>0.00 | 1.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                     |                 |                                       |                  |         | 0.22          | -0.22       | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                     |                 |                                       |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Bal         | 0.00<br>3,604.58       |              |            |
| 26-00830-000                                                                        |                 | 110<br>2,580 CAUV                     | 13.9730<br>0     | 2,580   | 0.00          | 0.00        | 59.96<br>-16.58    | 0.00<br>0.00 | 59.96<br>-16.58    | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034729-1   |
| HAMSHER FAMILY LAND COMPANY LLC<br>2030 COUNTY ROAD 140<br>SUGARCREEK OH 44681-9202 |                 | R4 T8 S5 PT NE NW<br>13.973A<br>WC-18 |                  |         | 0.00          | 0.00        | 0.00<br>-4.16      | 0.00<br>0.00 | 0.00<br>-4.16      | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                     |                 | CR 140                                |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                     |                 |                                       |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                     |                 |                                       |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                     |                 |                                       |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                     |                 |                                       |                  |         | 0.00          | 0.00        | 0.00<br>39.22      | 0.00<br>0.00 | 0.00<br>39.22      | 0.00<br>0.00 | Bal         | 0.00<br>78.44          |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

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[illegible]

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                      | BK-PG<br>BK/FRC | Class<br>Land                                                    | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------|-----------------|------------------------------------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address                                               |                 | Legal Description/Location                                       | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-01165-000                                                       | 0-0             | 410                                                              | 0.3670        |         | 0.00          | 0.00        | 3266.04         | 0.00       | 3266.04     | 0.00       | Chg  |                        |              | 035164-7   |
|                                                                    |                 | 23,310                                                           | 117,250       | 140,560 |               | 0.00        | -640.43         | 0.00       | -640.43     | 0.00       | Cre  |                        |              |            |
|                                                                    |                 |                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                    |                 |                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
|                                                                    |                 |                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                    |                 |                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                    |                 |                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                    |                 |                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                    |                 |                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                    |                 |                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                    |                 |                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                    |                 |                                                                  |               |         |               | 0.00        | 4.00            | 0.00       | 4.00        | 0.00       | Chg  |                        |              |            |
|                                                                    |                 |                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                    |                 |                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                    |                 |                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                    |                 |                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                    |                 |                                                                  |               |         |               | 0.00        | 2,629.61        | 0.00       | 2,629.61    | 0.00       | Bal  | 5,259.22               |              |            |
| 26-01176-002                                                       | 0-0             | 400                                                              | 0.1480        |         | 0.00          | 0.00        | 132.48          | 0.00       | 132.48      | 0.00       | Chg  |                        |              | 035180-4   |
|                                                                    |                 | 5,700                                                            | 0             | 5,700   |               | 0.00        | -25.98          | 0.00       | -25.98      | 0.00       | Cre  |                        |              |            |
|                                                                    |                 |                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                    |                 |                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
|                                                                    |                 |                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                    |                 |                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                    |                 |                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                    |                 |                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                    |                 |                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                    |                 |                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                    |                 |                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                    |                 |                                                                  |               |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                    |                 |                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                    |                 |                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                    |                 |                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                    |                 |                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                    |                 |                                                                  |               |         |               | 0.00        | 107.50          | 0.00       | 107.50      | 0.00       | Bal  | 215.00                 |              |            |
| 26-01249-000                                                       | 0-0             | 419                                                              | 0.3670        |         | 0.00          | 0.00        | 3244.92         | 0.00       | 3244.92     | 0.00       | Chg  |                        |              | 035250-5   |
|                                                                    |                 | 23,310                                                           | 116,340       | 139,650 |               | 0.00        | -636.30         | 0.00       | -636.30     | 0.00       | Cre  |                        |              |            |
|                                                                    |                 |                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                    |                 |                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
|                                                                    |                 |                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                    |                 |                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                    |                 |                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                    |                 |                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                    |                 |                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                    |                 |                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                    |                 |                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                    |                 |                                                                  |               |         |               | 0.00        | 4.00            | 0.00       | 4.00        | 0.00       | Chg  |                        |              |            |
|                                                                    |                 |                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                    |                 |                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                    |                 |                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                    |                 |                                                                  |               |         |               | 0.00        | 233.56          | 0.00       | 0.00        | 0.00       | Pd   | 233.56                 |              |            |
|                                                                    |                 |                                                                  |               |         |               | 0.00        | 2,379.06        | 0.00       | 2,612.62    | 0.00       | Bal  | 4,991.68               |              |            |
| 26-01168-000                                                       | 0-0             | 500                                                              | 0.0000        |         | 0.00          | 0.00        | 36.74           | 0.00       | 36.74       | 0.00       | Chg  |                        |              | 035167-0   |
|                                                                    |                 | 1,580                                                            | 0             | 1,580   |               | 0.00        | -10.17          | 0.00       | -10.17      | 0.00       | Cre  |                        |              |            |
|                                                                    |                 |                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                    |                 |                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
|                                                                    |                 |                                                                  |               |         |               | 0.00        | -2.54           | 0.00       | -2.54       | 0.00       | Hms  |                        |              |            |
|                                                                    |                 |                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                    |                 |                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                    |                 |                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                    |                 |                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                    |                 |                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                    |                 |                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                    |                 |                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              |            |
|                                                                    |                 |                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                    |                 |                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                    |                 |                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                    |                 |                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                    |                 |                                                                  |               |         |               | 0.00        | 24.03           | 0.00       | 24.03       | 0.00       | Bal  | 48.06                  |              |            |
| HERAGHTY GAIL & JAMES J<br>PO BOX 92<br>WALNUT CREEK OH 44687-0092 |                 | E PT LOT 60 15 FT WC-14A<br>WALNUTCREEK VLG<br><br>TR 444 60 LOT |               |         |               |             |                 |            |             |            |      |                        |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                 | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address                          |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-01169-000                                  | 0-0             | 510                               | 0.0000        |         | 0.00          | 0.00        | 2044.08         | 0.00       | 2044.08     | 0.00       | Chg  |                        |              | 035168-8   |
|                                               |                 | 18,040                            | 69,930        | 87,970  |               | 0.00        | -565.35         | 0.00       | -565.35     | 0.00       | Cre  |                        |              |            |
|                                               |                 | 10,150 Hms                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
| HERAGHTY GAIL & JAMES J                       |                 |                                   |               |         |               | 0.00        | -141.42         | 0.00       | -141.42     | 0.00       | Nbc  |                        |              |            |
| PO BOX 92                                     |                 | LOT 61 WALNUTCREEK                |               |         |               | 0.00        | -150.23         | 0.00       | -150.23     | 0.00       | Hms  |                        |              |            |
| WALNUT CREEK OH 44687-0092                    |                 | WC-14A                            |               |         |               | 0.00        | -150.23         | 0.00       | -150.23     | 0.00       | cHms |                        |              |            |
|                                               |                 |                                   |               |         |               | 0.00        | -35.33          | 0.00       | -35.33      | 0.00       | Ooc  |                        |              |            |
|                                               |                 | 2681 TR 444 61 LOT                |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                               |                 | SUGARCREEK OH 44681               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                               |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                               |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                               |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                               |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                               |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                               |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                               |                 |                                   |               |         |               | 0.00        | 1,002.52        |            | 1,002.52    |            | Bal  | 2,005.04               |              |            |
| 26-01170-004                                  | 0-0             | 500                               | 0.2020        |         | 0.00          | 0.00        | 180.79          | 0.00       | 180.79      | 0.00       | Chg  |                        |              | 042130-4   |
|                                               |                 | 7,780                             | 0             | 7,780   |               | 0.00        | -49.99          | 0.00       | -49.99      | 0.00       | Cre  |                        |              |            |
|                                               |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
| HERAGHTY GAIL & JAMES J                       |                 |                                   |               |         |               | 0.00        | -12.51          | 0.00       | -12.51      | 0.00       | Nbc  |                        |              |            |
| PO BOX 92                                     |                 | R5 T9 S20 .202 AC                 |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| WALNUT CREEK OH 44687-0092                    |                 | WALNUT CREEK VLG PT OL 21         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                               |                 | WC-14B                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                               |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                               |                 | TR 444                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        | 118.29          |            | 118.29      |            | Bal  | 236.58                 |              |            |
| 26-00058-003                                  | 0-0             | 511                               | 2.6000        |         | 0.00          | 0.00        | 4611.20         | 0.00       | 4611.20     | 0.00       | Chg  |                        |              | 041710-1   |
|                                               |                 | 47,390                            | 151,060       | 198,450 |               | 0.00        | -1275.37        | 0.00       | -1275.37    | 0.00       | Cre  |                        |              |            |
|                                               |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
| HERMAN PAUL A & TARA J                        |                 |                                   |               |         |               | 0.00        | -319.02         | 0.00       | -319.02     | 0.00       | Nbc  |                        |              |            |
| 2789 TOWNSHIP ROAD 414                        |                 | R5 T9 S1 LOT 2 2.6A               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| DUNDEE OH 44624                               |                 | WC-17 RES 1/31/2017               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                               |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                               |                 | 2789 TR 414                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                               |                 | DUNDEE OH 44624                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                               |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                               |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                               |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                               |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                               |                 |                                   |               |         |               | 0.00        | 3,017.81        |            | 3,017.81    |            | Bal  | 6,035.62               |              |            |
| 26-00213-000                                  | 0-0             | 511                               | 7.0000        |         | 0.00          | 0.00        | 5361.95         | 0.00       | 5361.95     | 0.00       | Chg  |                        |              | 033990-0   |
|                                               |                 | 94,640                            | 136,120       | 230,760 |               | 0.00        | -1483.01        | 0.00       | -1483.01    | 0.00       | Cre  |                        |              |            |
|                                               |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
| HERSHBERGER BENJAMIN L & SARAH M & MANDY L LE |                 |                                   |               |         |               | 0.00        | -370.95         | 0.00       | -370.95     | 0.00       | Nbc  |                        |              |            |
| 2931 TOWNSHIP ROAD 414                        |                 | R5 T9 S1 LOT 3 NE 7.00A           |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| DUNDEE OH 44624-9210                          |                 | WC-11                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                               |                 |                                   |               |         |               | 0.00        | -53.27          | 0.00       | -53.27      | 0.00       | Ooc  |                        |              |            |
|                                               |                 | 2933 TR 414                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                               |                 | DUNDEE OH 44624                   |               |         | 275.26        | -275.26     | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                               |                 |                                   |               |         |               | 0.10        | -0.10           | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                               |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                               |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                               |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                               |                 |                                   |               |         |               | 0.00        | 3,455.72        |            | 3,455.72    |            | Bal  | 6,911.44               |              |            |

## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                         | BK-PG<br>BK/FRC | Class<br>Land                                                            | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------------|------------------------|--------------|------------|
| Current Name/Address                                                                  |                 | Legal Description/Location Address                                       |                   |         |               |             |                 |            |             |            |            |                        |              |            |
| 26-00053-001                                                                          | 291-608         | 510<br>76,390                                                            | 4.0000<br>314,060 | 390,450 | 4874.84       | 0.00        | 9072.51         | 0.00       | 9072.51     | 0.00       | Chg<br>Cre |                        | 12/04/25     | 033771-9   |
| HERSHBERGER BETHANY SUE TRUSTEE<br>2425 TOWNSHIP ROAD 444<br>SUGARCREEK OH 44681-9419 |                 | LOT 1 JACOBS LANE SUBDIVISION<br>4.00A WC-14 R5 T9 S20 RES<br>12/18/2013 |                   |         | 0.00          | 0.00        | -2509.26        | 0.00       | -2509.26    | 0.00       | Inf        |                        |              |            |
|                                                                                       |                 |                                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                                                                                       |                 |                                                                          |                   |         | 0.00          | 0.00        | -627.65         | 0.00       | -627.65     | 0.00       | Hms        |                        |              |            |
|                                                                                       |                 |                                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms       |                        |              |            |
|                                                                                       |                 |                                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|                                                                                       |                 |                                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc       |                        |              |            |
|                                                                                       |                 | 2425 TR 444<br>SUGARCREEK OH 44681                                       |                   |         | 487.48        | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                                       |                 |                                                                          |                   |         | 143.00        | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                                                       |                 |                                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER                                        |                   |         | 1.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg        |                        |              |            |
|                                                                                       |                 |                                                                          |                   |         | 0.10          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                                       |                 |                                                                          |                   |         | 0.03          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                                                       |                 |                                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                                                       |                 |                                                                          |                   |         | 5,506.45      | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 5,506.45               |              |            |
|                                                                                       |                 |                                                                          |                   |         | 0.00          | 0.00        | 5,936.60        | 0.00       | 5,936.60    | 0.00       | Bal        | 11,873.20              |              |            |
| 26-00181-000                                                                          |                 | 110<br>1,200 CAUV                                                        | 9.7120<br>0       | 1,200   | 0.00          | 0.00        | 27.88           | 0.00       | 27.88       | 0.00       | Chg<br>Cre |                        | 12/29/25     | 033947-7   |
| HERSHBERGER CRAIG E & DEBORAH R<br>4976 COUNTY ROAD 172<br>SUGARCREEK OH 44681-9403   |                 | R4 T9 S17 NW NE 9.712A<br>RESURVEY 7/27/98<br>WC-26                      |                   |         | 0.00          | 0.00        | -7.70           | 0.00       | -7.70       | 0.00       | Inf        |                        |              |            |
|                                                                                       |                 |                                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                                                                                       |                 |                                                                          |                   |         | 0.00          | 0.00        | -1.93           | 0.00       | -1.93       | 0.00       | Hms        |                        |              |            |
|                                                                                       |                 |                                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms       |                        |              |            |
|                                                                                       |                 |                                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|                                                                                       |                 |                                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc       |                        |              |            |
|                                                                                       |                 | CR 172                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                                       |                 |                                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                                                       |                 |                                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                                                       |                 |                                                                          |                   |         | 0.00          | 0.00        | 18.25           | 0.00       | 14.41       | 0.00       | Pd         | 32.66                  |              |            |
|                                                                                       |                 |                                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 3.84        | 0.00       | Bal        | 3.84                   |              |            |
| 26-00182-001                                                                          | 0-0             | 111<br>28,720 CAUV                                                       | 2.1340<br>127,680 | 156,400 | 0.00          | 0.00        | 3634.11         | 0.00       | 3634.11     | 0.00       | Chg<br>Cre |                        | 12/29/25     | 033948-5   |
| HERSHBERGER CRAIG E & DEBORAH R<br>4976 COUNTY ROAD 172<br>SUGARCREEK OH 44681-9403   |                 | R4 T9 S17 NE NW 2.134A<br>WC-26                                          |                   |         | 0.00          | 0.00        | -1005.12        | 0.00       | -1005.12    | 0.00       | Inf        |                        |              |            |
|                                                                                       |                 |                                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                                                                                       |                 |                                                                          |                   |         | 0.00          | 0.00        | -251.40         | 0.00       | -251.40     | 0.00       | Hms        |                        |              |            |
|                                                                                       |                 |                                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms       |                        |              |            |
|                                                                                       |                 |                                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|                                                                                       |                 | 4976 CR 172<br>SUGARCREEK OH 44681                                       |                   |         | 0.00          | 0.00        | -62.71          | 0.00       | -62.71      | 0.00       | cOoc       |                        |              |            |
|                                                                                       |                 |                                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                                       |                 |                                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                                                       |                 |                                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER                                        |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg        |                        |              |            |
|                                                                                       |                 |                                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                                       |                 |                                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                                                       |                 |                                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                                                       |                 |                                                                          |                   |         | 0.00          | 0.00        | 2,315.88        | 0.00       | 1,494.16    | 0.00       | Pd         | 3,810.04               |              |            |
|                                                                                       |                 |                                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 821.72      | 0.00       | Bal        | 821.72                 |              |            |
| 26-00183-001                                                                          |                 | 199<br>160 CAUV                                                          | 0.8370<br>2,450   | 2,610   | 0.00          | 0.00        | 60.66           | 0.00       | 60.66       | 0.00       | Chg<br>Cre |                        | 12/29/25     | 033951-4   |
| HERSHBERGER CRAIG E & DEBORAH R<br>4976 COUNTY ROAD 172<br>SUGARCREEK OH 44681-9403   |                 | R4 T9 S17 NW .837A WC-26                                                 |                   |         | 0.00          | 0.00        | -16.77          | 0.00       | -16.77      | 0.00       | Inf        |                        |              |            |
|                                                                                       |                 |                                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                                                                                       |                 |                                                                          |                   |         | 0.00          | 0.00        | -4.20           | 0.00       | -4.20       | 0.00       | Hms        |                        |              |            |
|                                                                                       |                 |                                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms       |                        |              |            |
|                                                                                       |                 | CR 172                                                                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|                                                                                       |                 |                                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc       |                        |              |            |
|                                                                                       |                 |                                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                                       |                 |                                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                                                       |                 |                                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER                                        |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg        |                        |              |            |
|                                                                                       |                 |                                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                                       |                 |                                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                                                       |                 |                                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                                                       |                 |                                                                          |                   |         | 0.00          | 0.00        | 40.69           | 0.00       | 28.11       | 0.00       | Pd         | 68.80                  |              |            |
|                                                                                       |                 |                                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 12.58       | 0.00       | Bal        | 12.58                  |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                     | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------|-----------------|-----------------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address              |                 | Legal Description/Location        | Address       |        |               |             |                 |            |             |            |      |                        |              |            |
| 26-00180-001                      | 0-0             | 599                               | 1.1020        |        | 0.00          | 0.00        | 1921.39         | 0.00       | 1921.39     | 0.00       | Chg  |                        |              | 042332-8   |
|                                   |                 | 29,560                            | 53,130        | 82,690 |               | 0.00        | -531.43         | 0.00       | -531.43     | 0.00       | Cre  |                        |              |            |
|                                   |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                   |                 |                                   |               |        |               | 0.00        | -132.94         | 0.00       | -132.94     | 0.00       | Nbc  |                        |              |            |
| HERSHBERGER CURTIS W              |                 | R4 T9 S14 0.136A AND              |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 5038 COUNTY ROAD 172              |                 | R4 T9 S17 0.966A                  |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| SUGARCREEK OH 44681               |                 | TOTAL 1.102A WC-27 WC-26          |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                   |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                   |                 | 4994 CR 172                       |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                   |                 | SUGARCREEK OH 44681               |               |        | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                   |                 |                                   |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                   |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                   |                 |                                   |               |        | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                   |                 |                                   |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                   |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                   |                 |                                   |               |        | 0.00          |             | 1,258.02        |            | 1,258.02    |            | Bal  | 2,516.04               |              |            |
| 26-00180-000                      | 0-0             | 199                               | 18.2120       |        | 0.00          | 0.00        | 239.79          | 0.00       | 239.79      | 0.00       | Chg  |                        |              | 033946-0   |
|                                   |                 | 9,790 CAUV                        | 530           | 10,320 |               | 0.00        | -66.31          | 0.00       | -66.31      | 0.00       | Cre  |                        |              |            |
|                                   |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                   |                 |                                   |               |        |               | 0.00        | -16.60          | 0.00       | -16.60      | 0.00       | Nbc  |                        |              |            |
| HERSHBERGER CURTIS W & EVAN M     |                 | R4 T9 S14 18.212AC                |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 4994 COUNTY ROAD 172              |                 | WC-27                             |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| SUGARCREEK OH 44681               |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                   |                 | CR 172                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                   |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                   |                 |                                   |               |        | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                   |                 |                                   |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                   |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                   |                 |                                   |               |        | 0.00          |             | 156.88          |            | 156.88      |            | Bal  | 313.76                 |              |            |
| 26-00183-000                      | 0-0             | 199                               | 17.4680       |        | 0.00          | 0.00        | 521.91          | 0.00       | 521.91      | 0.00       | Chg  |                        |              | 033950-7   |
|                                   |                 | 14,790 CAUV                       | 7,670         | 22,460 |               | 0.00        | -144.34         | 0.00       | -144.34     | 0.00       | Cre  |                        |              |            |
|                                   |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                   |                 |                                   |               |        |               | 0.00        | -36.10          | 0.00       | -36.10      | 0.00       | Nbc  |                        |              |            |
| HERSHBERGER CURTIS W & EVAN M     |                 | R4 T9 S17 17.468AC                |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 4994 COUNTY ROAD 172              |                 | WC-26                             |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| SUGARCREEK OH 44681               |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                   |                 | CR 172                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                   |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                   |                 |                                   |               |        | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                   |                 |                                   |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                   |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                   |                 |                                   |               |        | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                   |                 |                                   |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                   |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                   |                 |                                   |               |        | 0.00          |             | 342.47          |            | 342.47      |            | Bal  | 684.94                 |              |            |
| 26-00428-001                      | 0-0             | 501                               | 4.0000        |        | 0.00          | 0.00        | 966.39          | 0.00       | 966.39      | 0.00       | Chg  |                        |              | 034239-9   |
|                                   |                 | 41,590                            | 0             | 41,590 |               | 0.00        | -267.29         | 0.00       | -267.29     | 0.00       | Cre  |                        |              |            |
|                                   |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                   |                 |                                   |               |        |               | 0.00        | -66.87          | 0.00       | -66.87      | 0.00       | Nbc  |                        |              |            |
| HERSHBERGER DANIEL J & MARY ELLEN |                 | R4 T9 S15 NE NW 4.00A             |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 2165 PRIVATE ROAD 446             |                 | WC-21                             |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| SUGAR CREEK OH 44681              |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                   |                 | 2161 PR 446                       |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                   |                 | SUGARCREEK OH 44681               |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                   |                 |                                   |               |        | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                   |                 |                                   |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                   |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                   |                 |                                   |               |        | 0.00          |             | 632.23          |            | 632.23      |            | Bal  | 1,264.46               |              |            |



26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                     | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address              |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-00991-001                      | 0-0             | 511                               | 3.1760        |         | 0.00          | 0.00        | 4044.93         | 0.00       | 4044.93     | 0.00       | Chg  |                        |              | 034936-3   |
|                                   |                 | 54,240                            | 119,840       | 174,080 |               | 0.00        | -1118.74        | 0.00       | -1118.74    | 0.00       | Cre  |                        |              |            |
|                                   |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
| HERSHBERGER DANIEL J & MARY ELLEN |                 |                                   |               |         |               | 0.00        | -279.82         | 0.00       | -279.82     | 0.00       | Nbc  |                        |              |            |
| 2165 PRIVATE ROAD 446             |                 | R4 T9 S15 N PT NW 3.176A          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| SUGAR CREEK OH 44681              |                 | WC-21                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                   |                 |                                   |               |         |               | 0.00        | -39.74          | 0.00       | -39.74      | 0.00       | Ooc  |                        |              |            |
|                                   |                 | 2165 PR 446                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                   |                 | SUGARCREEK OH 44681               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                   |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                   |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                   |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                   |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                   |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                   |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                   |                 |                                   |               |         | 0.00          |             | 2,607.63        |            | 2,607.63    |            | Bal  | 5,215.26               |              |            |
| 26-00780-000                      | 290-5387        | 599                               | 2.5310        |         | 0.00          | 0.00        | 1330.27         | 0.00       | 1330.27     | 0.00       | Chg  |                        |              | 034670-8   |
|                                   |                 | 30,120                            | 27,130        | 57,250  |               | 0.00        | -367.93         | 0.00       | -367.93     | 0.00       | Cre  |                        |              |            |
|                                   |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                   |                 |                                   |               |         |               | 0.00        | -92.02          | 0.00       | -92.02      | 0.00       | Nbc  |                        |              |            |
| HERSHBERGER DAVID D & ELMINA D    |                 | R5 T9 S1 LOT 8 E PT               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 2960 TOWNSHIP ROAD 412            |                 | 2.5310A RES 12/12/05              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| DUNDEE OH 44624-9223              |                 | WC-11                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                   |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                   |                 | CR 412                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                   |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                   |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                   |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                   |                 |                                   |               |         | 0.00          |             | 870.32          |            | 870.32      |            | Bal  | 1,740.64               |              |            |
| 26-00780-001                      | 290-5387        | 511                               | 1.9690        |         | 0.00          | 0.00        | 4361.18         | 0.00       | 4361.18     | 0.00       | Chg  |                        |              | 034671-5   |
|                                   |                 | 48,110                            | 139,580       | 187,690 |               | 0.00        | -1206.21        | 0.00       | -1206.21    | 0.00       | Cre  |                        |              |            |
|                                   |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                   |                 |                                   |               |         |               | 0.00        | -301.72         | 0.00       | -301.72     | 0.00       | Nbc  |                        |              |            |
| HERSHBERGER DAVID D & ELMINA D    |                 | R5 T9 S1 LOT 8 E PT               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 2960 TOWNSHIP ROAD 412            |                 | 1.969A                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| DUNDEE OH 44624-9223              |                 | WC-11                             |               |         |               | 0.00        | -49.28          | 0.00       | -49.28      | 0.00       | Ooc  |                        |              |            |
|                                   |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                   |                 | 2960 TR 412                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                   |                 | DUNDEE OH 44624                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                   |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                   |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                   |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                   |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                   |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                   |                 |                                   |               |         | 0.00          |             | 2,804.97        |            | 2,804.97    |            | Bal  | 5,609.94               |              |            |
| 26-00780-003                      | 290-5387        | 501                               | 0.9280        |         | 0.00          | 0.00        | 256.53          | 0.00       | 256.53      | 0.00       | Chg  |                        |              | 045023-9   |
|                                   |                 | 11,040                            | 0             | 11,040  |               | 0.00        | -70.94          | 0.00       | -70.94      | 0.00       | Cre  |                        |              |            |
|                                   |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                   |                 |                                   |               |         |               | 0.00        | -17.74          | 0.00       | -17.74      | 0.00       | Nbc  |                        |              |            |
| HERSHBERGER DAVID D & ELMINA D    |                 | R5 T9 S1 LOT 8                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 2960 TOWNSHIP ROAD 412            |                 | 0.928A WC-11                      |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| DUNDEE OH 44624-9223              |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                   |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                   |                 | TR 412                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                   |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                   |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                   |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                   |                 |                                   |               |         | 0.00          |             | 167.85          |            | 167.85      |            | Bal  | 335.70                 |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                    | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address             |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-00393-002                     | 0-0             | 511                               | 7.7990        |         | 0.00          | 0.00        | 4985.51         | 0.00       | 4985.51     | 0.00       | Chg  |                        |              | 041401-0   |
|                                  |                 | 100,070                           | 114,490       | 214,560 |               | 0.00        | -1378.89        | 0.00       | -1378.89    | 0.00       | Cre  |                        |              |            |
|                                  |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
| HERSHBERGER DENNIS E & MARILYN V |                 |                                   |               |         |               | 0.00        | -344.90         | 0.00       | -344.90     | 0.00       | Nbc  |                        |              |            |
| 3636 TOWNSHIP ROAD 414           |                 | LOT 1 INDIAN TRAIL CREEK          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| DUNDEE OH 44624                  |                 | SUBDIVISION                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                  |                 | 7.799A WC-6 R5 T9 S1 LOT 10       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                  |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                  |                 | 3636 TR 414                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                  |                 | DUNDEE OH 44624                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        | 3,262.72        | 0.00       | 3,262.72    | 0.00       | Bal  | 6,525.44               |              |            |
| 26-00583-001                     | 0-0             | 501                               | 0.4580        |         | 0.00          | 0.00        | 72.28           | 0.00       | 72.28       | 0.00       | Chg  |                        |              | 041432-4   |
|                                  |                 | 3,110                             | 0             | 3,110   |               | 0.00        | -19.97          | 0.00       | -19.97      | 0.00       | Cre  |                        |              |            |
|                                  |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
| HERSHBERGER DENNIS E & MARILYN V |                 |                                   |               |         |               | 0.00        | -5.01           | 0.00       | -5.01       | 0.00       | Nbc  |                        |              |            |
| 3636 TOWNSHIP ROAD 414           |                 | R5 T9 S1 LOT 5 0.458A WC-6        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| DUNDEE OH 44624                  |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                  |                 | 3636 TR 414                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                  |                 | DUNDEE OH 44624                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        | 47.30           | 0.00       | 47.30       | 0.00       | Bal  | 94.60                  |              |            |
| 26-00199-004                     | 0-0             | 500                               | 0.0770        |         | 0.00          | 0.00        | 29.06           | 0.00       | 29.06       | 0.00       | Chg  |                        |              | 042029-5   |
|                                  |                 | 1,250                             | 0             | 1,250   |               | 0.00        | -8.05           | 0.00       | -8.05       | 0.00       | Cre  |                        |              |            |
|                                  |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
| HERSHBERGER DUANE & REBECCA H    |                 |                                   |               |         |               | 0.00        | -2.01           | 0.00       | -2.01       | 0.00       | Nbc  |                        |              |            |
| 2511 TOWNSHIP ROAD 444           |                 | R5 T9 S20 0.077A WC-14            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| SUGARCREEK OH 44681-9415         |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                  |                 | TR 444                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                  |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        | 20.00           | 0.00       | 20.00       | 0.00       | Bal  | 40.00                  |              |            |
| 26-00388-000                     | 0-0             | 599                               | 1.1970        |         | 0.00          | 0.00        | 2099.41         | 0.00       | 2099.41     | 0.00       | Chg  |                        |              | 034181-3   |
|                                  |                 | 27,420                            | 62,930        | 90,350  |               | 0.00        | -580.64         | 0.00       | -580.64     | 0.00       | Cre  |                        |              |            |
|                                  |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
| HERSHBERGER DUANE & REBECCA H    |                 |                                   |               |         |               | 0.00        | -145.24         | 0.00       | -145.24     | 0.00       | Nbc  |                        |              |            |
| 2511 TOWNSHIP ROAD 444           |                 | R5 T9 S20 W PT NE 1.197A          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| SUGARCREEK OH 44681-9415         |                 | WC-14                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                  |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                  |                 | TR 444                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        | 1,374.53        | 0.00       | 1,374.53    | 0.00       | Bal  | 2,749.06               |              |            |

[illegible]

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                          | BK-PG<br>BK/FRC | Class<br>Land                                                                                                              | Acres<br>Impr     | Total   | Prior<br>Delq                                                                  | Delq<br>Adj                                                                      | December<br>Tax                                                                                                                                          | Tax<br>Adj                                                                                                                                    | June<br>Tax                                                                                                                                              | Tax<br>Adj                                                                                                                                   |                                                                                                                      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------|-------------------|---------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                                   |                 | Legal Description/Location                                                                                                 | Address           |         |                                                                                |                                                                                  |                                                                                                                                                          |                                                                                                                                               |                                                                                                                                                          |                                                                                                                                              |                                                                                                                      |                        |              |            |
| 26-00108-001                                                                           | 288-873         | 511<br>85,120<br>10,150 Hms                                                                                                | 5.0790<br>99,230  | 184,350 | 1.00                                                                           | 0.00                                                                             | 4283.59<br>-1184.75<br>0.00<br>-296.35<br>-150.23<br>0.00<br>-150.23<br>-30.49<br>0.00<br>0.00                                                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                  | 4283.59<br>-1184.75<br>0.00<br>-296.35<br>-150.23<br>0.00<br>-150.23<br>-30.49<br>0.00<br>0.00                                                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 08/28/25     | 033833-2   |
| HERSHBERGER ELI S & GARY L & MARILYN<br>2277 TOWNSHIP ROAD 415<br>DUNDEE OH 44624-9654 |                 | R4 T9 S5 SW NW 5.079A<br>WC-23<br><br>2279 TR 415<br>DUNDEE OH 44624<br><br>10-100 MUSKINGUM WATERSHED CONSER              |                   |         | 202.78<br>0.00<br>0.00<br>0.00<br>0.10<br>0.00<br>0.00<br>0.00<br>1.10<br>0.00 | -202.68<br>0.00<br>0.00<br>0.00<br>-0.10<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                             |                                                                                                                                              |                                                                                                                      | 1.10<br>4,945.08       |              |            |
| 26-00108-003                                                                           | 288-873         | 501<br>4,770                                                                                                               | 0.4010<br>0       | 4,770   | 0.00                                                                           | 0.00                                                                             | 110.84<br>-30.64<br>0.00<br>0.00<br>-7.69<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>5.14<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-5.14<br>0.00<br>0.00<br>0.00<br>0.00 | 110.84<br>-30.64<br>0.00<br>0.00<br>-7.69<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 033835-7   |
| HERSHBERGER ELI S & GARY L & MARILYN<br>2277 TOWNSHIP ROAD 415<br>DUNDEE OH 44624-9654 |                 | R4 T9 S5 SW NW .401A<br>WC-23<br><br>TR 415                                                                                |                   |         |                                                                                |                                                                                  |                                                                                                                                                          |                                                                                                                                               |                                                                                                                                                          |                                                                                                                                              |                                                                                                                      | 0.00<br>145.02         |              |            |
| 26-00236-002                                                                           |                 | 511<br>40,250                                                                                                              | 2.0000<br>219,590 | 259,840 | 0.00                                                                           | 0.00                                                                             | 6037.65<br>-1669.89<br>0.00<br>0.00<br>-417.68<br>0.00<br>0.00<br>0.00<br>-60.95<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 6037.65<br>-1669.89<br>0.00<br>0.00<br>-417.68<br>0.00<br>0.00<br>0.00<br>-60.95<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 034022-0   |
| HERSHBERGER EUGENE & ANNA M<br>2751 TOWNSHIP ROAD 410<br>MILLERSBURG OH 44654-9110     |                 | R5 T9 Q1 LOT 12 S PT<br>2.00A<br>WC-16<br><br>2751 TR 410<br>MILLERSBURG OH 44654<br><br>10-100 MUSKINGUM WATERSHED CONSER |                   |         |                                                                                |                                                                                  |                                                                                                                                                          |                                                                                                                                               |                                                                                                                                                          |                                                                                                                                              |                                                                                                                      | 0.00<br>7,780.26       |              |            |
| 26-00236-003                                                                           |                 | 501<br>10,620                                                                                                              | 0.8920<br>0       | 10,620  | 0.00                                                                           | 0.00                                                                             | 246.80<br>-68.23<br>0.00<br>0.00<br>-17.09<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 246.80<br>-68.23<br>0.00<br>0.00<br>-17.09<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 034023-8   |
| HERSHBERGER EUGENE & ANNA M<br>2751 TOWNSHIP ROAD 410<br>MILLERSBURG OH 44654-9110     |                 | R5 T9 Q1 LOT 12 S PT<br>.892A<br>WC-16<br><br>TR 410                                                                       |                   |         |                                                                                |                                                                                  |                                                                                                                                                          |                                                                                                                                               |                                                                                                                                                          |                                                                                                                                              |                                                                                                                      | 0.00<br>322.96         |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                                           | BK-PG<br>BK/FRC | Class<br>Land                                               | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------|-------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                                                                    |                 | Legal Description/Location                                  | Address           |         |               |             |                     |              |                     |              |             |                        |              |            |
| 26-01140-000                                                                                            | 293-2175        | 511<br>17,420                                               | 0.1950<br>69,620  | 87,040  | 0.00          | 0.00        | 2022.47<br>-559.37  | 0.00<br>0.00 | 2022.47<br>-559.37  | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 035139-6   |
| HERSHBERGER JACOB A CO-TRUSTEE & LAURA CO-TRUSTEE<br>2471 TOWNSHIP ROAD 444<br>SUGARCREEK OH 44681-9419 |                 | OUTLOT 7 WALNUT CREEK VILLAGE<br>R5 T9 S20 0.195A<br>WC-14A |                   |         | 0.00          | 0.00        | 0.00<br>-139.89     | 0.00<br>0.00 | 0.00<br>-139.89     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                                         |                 | 4833 OLDE PUMP ST<br>SUGARCREEK OH 44681                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER                           |                   |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                                         |                 |                                                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                         |                 |                                                             |                   |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                                         |                 |                                                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                         |                 |                                                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                                         |                 |                                                             |                   |         | 0.00          | 0.00        | 1,324.21            |              | 1,324.21            |              | Bal         | 0.00<br>2,648.42       |              |            |
| 26-00350-000                                                                                            | 0-0             | 599<br>20,420                                               | 1.7160<br>1,260   | 21,680  | 0.00          | 0.00        | 503.76<br>-139.33   | 0.00<br>0.00 | 503.76<br>-139.33   | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034140-3   |
| HERSHBERGER JACOB R & BETTY R<br>5977 STATE ROUTE 515<br>MILLERSBURG OH 44654                           |                 | R5 T9 S1 LOT 11 PT W PT<br>1.716A<br>WC-16                  |                   |         | 0.00          | 0.00        | 0.00<br>-34.84      | 0.00<br>0.00 | 0.00<br>-34.84      | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                                         |                 | 5977 SR 515<br>MILLERSBURG OH 44654                         |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER                           |                   |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                                         |                 |                                                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                         |                 |                                                             |                   |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                                         |                 |                                                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                         |                 |                                                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                                         |                 |                                                             |                   |         | 0.00          | 0.00        | 330.59              |              | 330.59              |              | Bal         | 0.00<br>661.18         |              |            |
| 26-00351-000                                                                                            | 0-0             | 599<br>40,250                                               | 2.0000<br>231,530 | 271,780 | 0.00          | 0.00        | 6315.09<br>-1746.62 | 0.00<br>0.00 | 6315.09<br>-1746.62 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034141-0   |
| HERSHBERGER JACOB R & BETTY R<br>5977 STATE ROUTE 515<br>MILLERSBURG OH 44654                           |                 | R5 T9 S1 LOT 12 S PT<br>2.00A<br>WC-16                      |                   |         | 0.00          | 0.00        | 0.00<br>-436.88     | 0.00<br>0.00 | 0.00<br>-436.88     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                                         |                 | 5977 SR 515                                                 |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                                         |                 |                                                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                                         |                 |                                                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                         |                 |                                                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                                         |                 |                                                             |                   |         | 0.00          | 0.00        | 4,131.59            |              | 4,131.59            |              | Bal         | 0.00<br>8,263.18       |              |            |
| 26-00352-000                                                                                            | 0-0             | 499<br>6,630                                                | 0.2930<br>3,890   | 10,520  | 0.00          | 0.00        | 244.45<br>-47.93    | 0.00<br>0.00 | 244.45<br>-47.93    | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034142-8   |
| HERSHBERGER JACOB R & BETTY R<br>5977 STATE ROUTE 515<br>MILLERSBURG OH 44654                           |                 | R5 T9 S1 LOT 11 PT W PT<br>.293A WC-16 #2                   |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                                         |                 | SR 515                                                      |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                                         |                 |                                                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                                         |                 |                                                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER                           |                   |         | 0.00          | 0.00        | 0.00<br>3.00        | 0.00<br>0.00 | 0.00<br>3.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                                         |                 |                                                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                         |                 |                                                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                                         |                 |                                                             |                   |         | 0.00          | 0.00        | 0.00<br>199.52      | 0.00<br>0.00 | 0.00<br>199.52      | 0.00<br>0.00 | Bal         | 0.00<br>399.04         |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]



## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                       | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                                                   | Acres<br>Impr       | Total   | Prior<br>Delq                                                                                        | Delq<br>Adj                                                                                          | December<br>Tax                                                                                                             | Tax<br>Adj                                                                                              | June<br>Tax                                                                                                                 | Tax<br>Adj                                                                                              |                                                                                                                      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                                |                 | Legal Description/Location Address                                                                                                                              |                     |         |                                                                                                      |                                                                                                      |                                                                                                                             |                                                                                                         |                                                                                                                             |                                                                                                         |                                                                                                                      |                        |              |            |
| 26-00717-001                                                                        | 286-5123        | 511<br>25,100                                                                                                                                                   | 0.4260<br>81,240    | 106,340 | 0.00                                                                                                 | 0.00                                                                                                 | 2470.94<br>-683.40<br>0.00<br>-170.96<br>0.00                                                                               | 0.00<br>0.00<br>0.00<br>0.00                                                                            | 2470.94<br>-683.40<br>0.00<br>-170.96<br>0.00                                                                               | 0.00<br>0.00<br>0.00<br>0.00                                                                            | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 034599-2   |
| HERSHBERGER JOEL D<br>2511 TOWNSHIP ROAD 444<br>SUGARCREEK OH 44681-9415            |                 | LOT 5 HILLCREST ALLOTMENT<br>0.426A WC-14 R5 T9 S20<br>COMB & RES 05/11/2006<br><br>2497 TR 444<br>SUGARCREEK OH 44681<br><br>10-100 MUSKINGUM WATERSHED CONSER |                     |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                    |                                                                                                                      | 0.00<br>3,235.16       |              |            |
| 26-00429-001                                                                        |                 | 511<br>46,750                                                                                                                                                   | 2.5460<br>77,530    | 124,280 | 0.00                                                                                                 | 0.00                                                                                                 | 2887.78<br>-798.71<br>0.00<br>-199.77<br>0.00<br>0.00<br>-30.99<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 2887.78<br>-798.71<br>0.00<br>-199.77<br>0.00<br>0.00<br>-30.99<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 045861-2   |
| HERSHBERGER JOHN H & ESTA M<br>2051 TOWNSHIP ROAD 444<br>SUGARCREEK OH 44681-9423   |                 | R4 T9 S16 2.546AC<br>COMB RES 05/31/2018<br>WC-20<br><br>2051 TR 444<br>SUGARCREEK OH 44681<br><br>10-100 MUSKINGUM WATERSHED CONSER                            |                     |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    |                                                                                                                      | 0.00<br>3,718.62       |              |            |
| 26-00639-000                                                                        | 0-0             | 110<br>6,310 CAUV                                                                                                                                               | 61.3700<br>0        | 6,310   | 0.00                                                                                                 | 0.00                                                                                                 | 146.63<br>-40.57<br>0.00<br>-10.15<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 146.63<br>-40.57<br>0.00<br>-10.15<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 034505-2   |
| HERSHBERGER JOHN R & MIRIAM JS<br>5544 COUNTY ROAD 172<br>MILLERSBURG OH 44654-9195 |                 | R4 T9 S6 SW NE 61.37A<br>WC-22<br><br>CR 172                                                                                                                    |                     |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    |                                                                                                                      | 0.00<br>191.82         |              |            |
| 26-00640-000                                                                        | 275-3781        | 111<br>108,620 CAUV<br>10,150 Hms                                                                                                                               | 101.6500<br>231,630 | 340,250 | 0.00                                                                                                 | 0.00                                                                                                 | 7906.08<br>-2186.65<br>0.00<br>-546.96<br>0.00<br>-302.20<br>0.00<br>-28.64<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-150.23<br>0.00<br>0.00<br>0.00<br>302.20<br>0.00<br>0.00       | 7906.08<br>-2186.65<br>0.00<br>-546.96<br>0.00<br>-150.23<br>0.00<br>-28.64<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-150.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 034506-0   |
| HERSHBERGER JOHN R & MIRIAM JS<br>5544 COUNTY ROAD 172<br>MILLERSBURG OH 44654-9195 |                 | R4 T9 S6 PT SE 101.65A<br>WC-22<br><br>5550 CR 172<br>MILLERSBURG OH 44654                                                                                      |                     |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-302.20<br>0.00<br>0.00<br>0.00<br>302.20<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-150.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-150.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-150.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-150.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                                      | 302.20<br>9,686.74     |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                       | BK-PG<br>BK/FRC | Class<br>Land                              | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |                                                 | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------------|-----------------|--------------------------------------------|-------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|-------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                                |                 | Legal Description/Location Address         |                   |         |               |             |                     |              |                     |              |                                                 |                        |              |            |
| 26-00640-001                                                                        | 0-0             | 190<br>1,830                               | 0.5800<br>630     | 2,460   | 0.00          | 0.00        | 57.19<br>-15.81     | 0.00<br>0.00 | 57.19<br>-15.81     | 0.00<br>0.00 | Chg<br>Cre                                      |                        |              | 034507-7   |
| HERSHBERGER JOHN R & MIRIAM JS<br>5544 COUNTY ROAD 172<br>MILLERSBURG OH 44654-9195 |                 | R4 T9 S6 .58A # 5 WC-22<br><br>CR 172      |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen |                        |              |            |
|                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER          |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd    |                        |              |            |
|                                                                                     |                 |                                            |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Bal                                             | 0.00<br>76.86          |              |            |
| 26-00131-001                                                                        |                 | 501<br>1,750 CAUV                          | 4.4470<br>0       | 1,750   | 0.00          | 0.00        | 40.68<br>-11.26     | 0.00<br>0.00 | 40.68<br>-11.26     | 0.00<br>0.00 | Chg<br>Cre                                      |                        |              | 033871-0   |
| HERSHBERGER JON ADAM & KRISTINA<br>3826 TOWNSHIP ROAD 162<br>SUGARCREEK OH 44681    |                 | R5 T8 S1 SW NE 4.447A<br>WC-12 RES 5/21/18 |                   |         | 0.00          | 0.00        | 0.00<br>-2.82       | 0.00<br>0.00 | 0.00<br>-2.82       | 0.00<br>0.00 | Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen |                        |              |            |
|                                                                                     |                 | 3820 TR 162<br>SUGARCREEK OH 44681         |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms<br>Ooc<br>cOoc<br>Pen               |                        |              |            |
|                                                                                     |                 |                                            |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc<br>Pd                                |                        |              |            |
|                                                                                     |                 |                                            |                   |         | 0.00          | 0.00        | 0.00<br>26.60       | 0.00<br>0.00 | 0.00<br>26.60       | 0.00<br>0.00 | Bal                                             | 0.00<br>53.20          |              |            |
| 26-00841-000                                                                        | 0-0             | 511<br>48,290                              | 2.6760<br>113,720 | 162,010 | 0.00          | 0.00        | 3764.49<br>-1041.19 | 0.00<br>0.00 | 3764.49<br>-1041.19 | 0.00<br>0.00 | Chg<br>Cre                                      |                        |              | 034743-2   |
| HERSHBERGER JON ADAM & KRISTINA<br>3826 TOWNSHIP ROAD 162<br>SUGARCREEK OH 44681    |                 | R5 T8 S1 PT SW NE 2.676A<br>WC-12          |                   |         | 0.00          | 0.00        | 0.00<br>-260.42     | 0.00<br>0.00 | 0.00<br>-260.42     | 0.00<br>0.00 | Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen |                        |              |            |
|                                                                                     |                 | 3826 TR 162<br>SUGARCREEK OH 44681         |                   |         | 0.00          | 0.00        | 0.00<br>-43.73      | 0.00<br>0.00 | 0.00<br>-43.73      | 0.00<br>0.00 | Hms<br>cHms<br>Ooc<br>cOoc<br>Pen               |                        |              |            |
|                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER          |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd    |                        |              |            |
|                                                                                     |                 |                                            |                   |         | 0.00          | 0.00        | 0.00<br>2,420.15    | 0.00<br>0.00 | 0.00<br>2,420.15    | 0.00<br>0.00 | Bal                                             | 0.00<br>4,840.30       |              |            |
| 26-00407-000                                                                        |                 | 100<br>790 CAUV                            | 0.5000<br>0       | 790     | 0.00          | 0.00        | 18.37<br>-5.09      | 0.00<br>0.00 | 18.37<br>-5.09      | 0.00<br>0.00 | Chg<br>Cre                                      |                        |              | 034207-4   |
| HERSHBERGER JON JEFFREY & RUBY L ETAL<br>1796 US 62<br>DUNDEE OH 44624              |                 | R4 T9 S6 SE NE .50A<br>WC-22               |                   |         | 0.00          | 0.00        | 0.00<br>-1.28       | 0.00<br>0.00 | 0.00<br>-1.28       | 0.00<br>0.00 | Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen |                        |              |            |
|                                                                                     |                 | TR 419                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms<br>Ooc<br>cOoc<br>Pen               |                        |              |            |
|                                                                                     |                 |                                            |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc<br>Pd                                |                        |              |            |
|                                                                                     |                 |                                            |                   |         | 0.00          | 0.00        | 0.00<br>12.00       | 0.00<br>0.00 | 0.00<br>12.00       | 0.00<br>0.00 | Bal                                             | 0.00<br>24.00          |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land              | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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| Current Name/Address |                 | Legal Description/Location | Address       |        |               |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |             |            |  |                        |              |            |
| 26-00408-000         |                 | 100<br>17,330 CAUV         | 11.0000<br>0  | 17,330 | 0.00          | 0.00        | 402.70<br>-111.38<br>0.00<br>-27.87<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0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## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                           | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address                    |                 | Legal Description/Location         | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-00215-000                            | 0-0             | 511                                | 1.3600        |         | 0.00          | 0.00        | 2009.95         | 0.00       | 2009.95     | 0.00       | Chg  |                        |              | 033991-7   |
|                                         |                 | 32,630                             | 53,870        | 86,500  |               | 0.00        | -555.90         | 0.00       | -555.90     | 0.00       | Cre  |                        |              |            |
|                                         |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
| HERSHBERGER LARRY D                     |                 |                                    |               |         |               | 0.00        | -139.04         | 0.00       | -139.04     | 0.00       | Nbc  |                        |              |            |
| 5661 STATE ROUTE 515                    |                 | R5 T9 S1 LOT 22 NW PT              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| MILLERSBURG OH 44654                    |                 | 1.36A WC-15                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                         |                 |                                    |               |         |               | 0.00        | -33.04          | 0.00       | -33.04      | 0.00       | Ooc  |                        |              |            |
|                                         |                 | 5661 SR 515                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                         |                 | MILLERSBURG OH 44654               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                         |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                         |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                         |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                         |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                         |                 |                                    |               |         | 0.00          |             | 1,282.97        |            | 1,282.97    |            | Bal  | 2,565.94               |              |            |
| 26-00220-001                            | 0-0             | 501                                | 0.2530        |         | 0.00          | 0.00        | 69.96           | 0.00       | 69.96       | 0.00       | Chg  |                        |              | 033997-3   |
|                                         |                 | 3,010                              | 0             | 3,010   |               | 0.00        | -19.33          | 0.00       | -19.33      | 0.00       | Cre  |                        |              |            |
|                                         |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                         |                 |                                    |               |         |               | 0.00        | -4.84           | 0.00       | -4.84       | 0.00       | Nbc  |                        |              |            |
| HERSHBERGER LARRY D                     |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 5661 STATE ROUTE 515                    |                 | R5 T9 S1 LOT 22 PT .253A           |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| MILLERSBURG OH 44654                    |                 | WC-15                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                         |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                         |                 | SR 515                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                         |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                         |                 |                                    |               |         | 0.00          |             | 45.79           |            | 45.79       |            | Bal  | 91.58                  |              |            |
| 26-00208-000                            | 0-0             | 511                                | 4.3000        |         | 0.00          | 0.00        | 3609.27         | 0.00       | 3609.27     | 0.00       | Chg  |                        |              | 033984-7   |
|                                         |                 | 67,620                             | 87,710        | 155,330 |               | 0.00        | -998.23         | 0.00       | -998.23     | 0.00       | Cre  |                        |              |            |
|                                         |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
| HERSHBERGER LEROY J & PAUL J & MATTIE M |                 |                                    |               |         |               | 0.00        | -249.69         | 0.00       | -249.69     | 0.00       | Nbc  |                        |              |            |
| 5724 TOWNSHIP ROAD 419                  |                 | R4 T9 S15 NW NE 4.30A              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| SUGARCREEK OH 44681-9455                |                 | WC-21                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                         |                 |                                    |               |         |               | 0.00        | -45.01          | 0.00       | -45.01      | 0.00       | Ooc  |                        |              |            |
|                                         |                 | 5724 TR 419                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                         |                 | SUGARCREEK OH 44681                |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                         |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                         |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                         |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                         |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                         |                 |                                    |               |         | 0.00          |             | 2,317.34        |            | 2,317.34    |            | Bal  | 4,634.68               |              |            |
| 26-50000-005                            | 0-0             | 550                                | 8.5180        |         | 0.00          | 0.00        | 1968.33         | 0.00       | 1968.33     | 0.00       | Chg  |                        |              | 040833-0   |
|                                         |                 | 7,150                              | 77,560        | 84,710  |               | 0.00        | -544.40         | 0.00       | -544.40     | 0.00       | Cre  |                        |              |            |
|                                         |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
| HERSHBERGER MALINDA JANE                |                 |                                    |               |         |               | 0.00        | -136.16         | 0.00       | -136.16     | 0.00       | Nbc  |                        |              |            |
| 2759 COVE LANE                          |                 | UNIT 19 THE COVE AT WALNUT CREEK   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| UNIT 19                                 |                 | CONDOMINIUM WC-14                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| MILLERSBURG OH 44654                    |                 | 1/24TH INTEREST IN 8.518A & COMMON |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                         |                 | AREA R5 T9 S20                     |               |         |               | 0.00        | -33.03          | 0.00       | -33.03      | 0.00       | cOoc |                        |              |            |
|                                         |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                         |                 | 2759 COVE LN 19 UNIT               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                         |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                         |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                         |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                         |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                         |                 |                                    |               |         | 0.00          |             | 1,255.74        |            | 1,255.74    |            | Bal  | 2,511.48               |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                | BK-PG<br>BK/FRC | Class<br>Land                                         | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax      | Tax<br>Adj   | June<br>Tax          | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------|-----------------|-------------------------------------------------------|--------------------|---------|---------------|-------------|----------------------|--------------|----------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                                         |                 | Legal Description/Location                            | Address            |         |               |             |                      |              |                      |              |             |                        |              |            |
| 26-00223-000                                                                 |                 | 510<br>8,400                                          | 0.0000<br>45,820   | 54,220  | 0.00          | 0.00        | 1259.89<br>-348.44   | 0.00<br>0.00 | 1259.89<br>-348.44   | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 033999-9   |
| HERSHBERGER MARSHA<br>PO BOX 14<br>WALNUT CREEK OH 44687                     |                 | LOT 17 ALBERT HORRISBERGERS SUBD<br>R5 T9 S19<br>WC-8 |                    |         | 0.00          | 0.00        | 0.00<br>-87.16       | 0.00<br>0.00 | 0.00<br>-87.16       | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                              |                 | 5008 TR 404 17 LOT<br>MILLERSBURG OH 44654            |                    |         | 0.00          | 0.00        | 0.00<br>-21.79       | 0.00<br>0.00 | 0.00<br>-21.79       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER                     |                    |         | 0.00          | 0.00        | 0.00<br>1.00         | 0.00<br>0.00 | 0.00<br>1.00         | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                              |                 |                                                       |                    |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                              |                 |                                                       |                    |         | 0.00          | 0.00        | 0.00<br>1.00         | 0.00<br>0.00 | 0.00<br>1.00         | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                              |                 |                                                       |                    |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                              |                 |                                                       |                    |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                              |                 |                                                       |                    |         | 0.00          | 0.00        | 803.50               |              | 803.50               |              | Bal         | 0.00<br>1,607.00       |              |            |
| 26-00223-001                                                                 |                 | 501<br>8,400                                          | 0.0000<br>0        | 8,400   | 0.00          | 0.00        | 195.18<br>-53.98     | 0.00<br>0.00 | 195.18<br>-53.98     | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034000-9   |
| HERSHBERGER MARSHA<br>PO BOX 14<br>WALNUT CREEK OH 44687                     |                 | LOT 16 ALBERT HORRISBERGERS SUBD<br>R5 T9 S19<br>WC-8 |                    |         | 0.00          | 0.00        | 0.00<br>-13.50       | 0.00<br>0.00 | 0.00<br>-13.50       | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                              |                 | 5008 TR 404 16 LOT<br>MILLERSBURG OH 44654            |                    |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                              |                 |                                                       |                    |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                              |                 |                                                       |                    |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                              |                 |                                                       |                    |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                              |                 |                                                       |                    |         | 0.00          | 0.00        | 127.70               |              | 127.70               |              | Bal         | 0.00<br>255.40         |              |            |
| 26-00199-000                                                                 | 0-0             | 111<br>92,480 CAUV                                    | 49.8840<br>339,260 | 431,740 | 0.00          | 0.00        | 10031.94<br>-2774.62 | 0.00<br>0.00 | 10031.94<br>-2774.62 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 033974-4   |
| HERSHBERGER MERLE J & LELA<br>2474 TOWNSHIP ROAD 444<br>SUGAR CREEK OH 44681 |                 | R5 T9 S20 49.884A WC-14<br>COMB & RES 1/17/06         |                    |         | 0.00          | 0.00        | 0.00<br>-694.02      | 0.00<br>0.00 | 0.00<br>-694.02      | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                              |                 | 2474 TR 444<br>SUGARCREEK OH 44681                    |                    |         | 0.00          | 0.00        | 0.00<br>-33.31       | 0.00<br>0.00 | 0.00<br>-33.31       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                              |                 |                                                       |                    |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER                     |                    |         | 591.82        | -591.82     | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                              |                 |                                                       |                    |         | 0.00          | 0.00        | 0.00<br>1.00         | 0.00<br>0.00 | 0.00<br>1.00         | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                              |                 |                                                       |                    |         | 0.10          | -0.10       | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                              |                 |                                                       |                    |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                              |                 |                                                       |                    |         | 0.00          | 0.00        | 6,530.99             |              | 6,530.99             |              | Bal         | 0.00<br>13,061.98      |              |            |
| 26-00200-003                                                                 | 0-0             | 110<br>610 CAUV                                       | 2.0600<br>0        | 610     | 0.00          | 0.00        | 14.19<br>-3.92       | 0.00<br>0.00 | 14.19<br>-3.92       | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 033977-7   |
| HERSHBERGER MERLE J & LELA<br>2474 TOWNSHIP ROAD 444<br>SUGARCREEK OH 44681  |                 | R5 T9N S20 NE 2.06ACRES<br>WC-14                      |                    |         | 0.00          | 0.00        | 0.00<br>-0.98        | 0.00<br>0.00 | 0.00<br>-0.98        | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                              |                 | TR 444                                                |                    |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                              |                 |                                                       |                    |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                              |                 |                                                       |                    |         | 0.64          | -0.64       | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER                     |                    |         | 0.00          | 0.00        | 0.00<br>1.00         | 0.00<br>0.00 | 0.00<br>1.00         | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                              |                 |                                                       |                    |         | 0.10          | -0.10       | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                              |                 |                                                       |                    |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                              |                 |                                                       |                    |         | 0.00          | 0.00        | 10.29                |              | 10.29                |              | Bal         | 0.00<br>20.58          |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                     | BK-PG<br>BK/FRC | Class<br>Land              | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------|-----------------|----------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address              |                 | Legal Description/Location | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-00686-001                      | 0-0             | 511                        | 1.0000        | 109,870 | 0.00          | 0.00        | 2552.95         | 0.00       | 2552.95     | 0.00       | Chg  |                        |              | 034548-8   |
|                                   |                 | 28,350                     | 81,520        |         | 0.00          | 0.00        | -706.09         | 0.00       | -706.09     | 0.00       | Cre  |                        |              |            |
|                                   |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                   |                 |                            |               |         | 0.00          | 0.00        | -176.60         | 0.00       | -176.60     | 0.00       | Nbc  |                        |              |            |
| HERSHBERGER MICHAEL D & MELISSA R |                 | R5 T9 S1 LOT 12 S PT       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 2744 COUNTY ROAD 168              |                 | 1.00A WC-16                |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| DUNDEE OH 44624                   |                 | 2744 CR 168                |               |         | 0.00          | 0.00        | -43.09          | 0.00       | -43.09      | 0.00       | Ooc  |                        |              |            |
|                                   |                 | DUNDEE OH 44624            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                   |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                   |                 |                            |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                   |                 |                            |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                   |                 |                            |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                   |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                   |                 |                            |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                   |                 |                            |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                   |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                   |                 |                            |               |         | 0.00          | 0.00        | 1,628.17        |            | 1,628.17    |            | Bal  | 3,256.34               |              |            |
| 26-00218-000                      | 0-0             | 511                        | 1.1440        | 114,910 | 0.00          | 0.00        | 2670.08         | 0.00       | 2670.08     | 0.00       | Chg  |                        |              | 033994-0   |
|                                   |                 | 30,070                     | 84,840        |         | 0.00          | 0.00        | -738.48         | 0.00       | -738.48     | 0.00       | Cre  |                        |              |            |
|                                   |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                   |                 |                            |               |         | 0.00          | 0.00        | -184.70         | 0.00       | -184.70     | 0.00       | Nbc  |                        |              |            |
| HERSHBERGER MICHAEL L & TERESA    |                 | R4 T9 S14 SE PT OF SW      |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 5038 COUNTY ROAD 172              |                 | 1.144A WC-27               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| SUGARCREEK OH 44681-9462          |                 |                            |               |         | 0.00          | 0.00        | -44.93          | 0.00       | -44.93      | 0.00       | Ooc  |                        |              |            |
|                                   |                 | 5038 CR 172                |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                   |                 | SUGARCREEK OH 44681        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                   |                 |                            |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                   |                 |                            |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                   |                 |                            |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                   |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                   |                 |                            |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                   |                 |                            |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                   |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                   |                 |                            |               |         | 0.00          | 0.00        | 1,702.97        |            | 1,702.97    |            | Bal  | 3,405.94               |              |            |
| 26-00182-002                      | 0-0             | 511                        | 0.6270        | 81,720  | 0.00          | 0.00        | 1898.85         | 0.00       | 1898.85     | 0.00       | Chg  |                        | 12/29/25     | 033949-3   |
|                                   |                 | 22,220                     | 59,500        |         | 0.00          | 0.00        | -525.20         | 0.00       | -525.20     | 0.00       | Cre  |                        |              |            |
|                                   |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                   |                 |                            |               |         | 0.00          | 0.00        | -131.35         | 0.00       | -131.35     | 0.00       | Nbc  |                        |              |            |
| HERSHBERGER MICHAEL LEE & CRAIG E |                 | R4 T9 S17 NE NW .627       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 4976 COUNTY ROAD 172              |                 | WC-26                      |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| SUGARCREEK OH 44681-9403          |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                   |                 | 4990 CR 172                |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                   |                 | SUGARCREEK OH 44681        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                   |                 |                            |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                   |                 |                            |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                   |                 |                            |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                   |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                   |                 |                            |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                   |                 |                            |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                   |                 |                            |               |         | 0.00          | 0.00        | 1,243.30        | 0.00       | 768.08      | 0.00       | Pd   | 2,011.38               |              |            |
|                                   |                 |                            |               |         | 0.00          | 0.00        | 0.00            |            | 475.22      |            | Bal  | 475.22                 |              |            |
| 26-00428-002                      | 0-0             | 511                        | 2.0000        | 110,990 | 0.00          | 0.00        | 2578.98         | 0.00       | 2578.98     | 0.00       | Chg  |                        |              | 034240-4   |
|                                   |                 | 40,250                     | 70,740        |         | 0.00          | 0.00        | -713.27         | 0.00       | -713.27     | 0.00       | Cre  |                        |              |            |
|                                   |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                   |                 |                            |               |         | 0.00          | 0.00        | -178.41         | 0.00       | -178.41     | 0.00       | Nbc  |                        |              |            |
| HERSHBERGER NELSON J & ANNA       |                 | R4 T9 S15 2.00A WC-21      |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 5529 TOWNSHIP ROAD 419            |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| SUGAR CREEK OH 44681              |                 | 5529 TR 419                |               |         | 0.00          | 0.00        | -38.86          | 0.00       | -38.86      | 0.00       | Ooc  |                        |              |            |
|                                   |                 | SUGARCREEK OH 44681        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                   |                 |                            |               |         | 131.38        | -131.38     | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                   |                 |                            |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                   |                 |                            |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                   |                 |                            |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                   |                 |                            |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                   |                 |                            |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                   |                 |                            |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                   |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                   |                 |                            |               |         | 0.00          | 0.00        | 1,649.44        |            | 1,649.44    |            | Bal  | 3,298.88               |              |            |



26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                    | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address             |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-00719-000                     | 0-0             | 511                               | 1.6400        |         | 0.00          | 0.00        | 1863.78         | 0.00       | 1863.78     | 0.00       | Chg  |                        |              | 034600-5   |
|                                  |                 | 35,970                            | 44,240        | 80,210  |               | 0.00        | -515.47         | 0.00       | -515.47     | 0.00       | Cre  |                        |              |            |
|                                  |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
| HERSHBERGER NORMAN A & ELSIE MAE |                 |                                   |               |         |               | 0.00        | -128.93         | 0.00       | -128.93     | 0.00       | Nbc  |                        |              |            |
| 6341 TOWNSHIP ROAD 413           |                 | R5 T9 S1 LOT 7 E PT               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| DUNDEE OH 44624                  |                 | 1.64A WC-17                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                  |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                  |                 | 6341 TR 413                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                  |                 | DUNDEE OH 44624                   |               |         | 95.88         | -95.88      | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                  |                 |                                   |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        |                 | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                  |                 |                                   |               |         | 0.00          |             | 1,220.38        |            | 1,220.38    |            | Bal  | 2,440.76               |              |            |
| 26-00883-000                     |                 | 511                               | 6.1900        |         | 0.00          | 0.00        | 3657.36         | 0.00       | 3657.36     | 0.00       | Chg  |                        |              | 034795-3   |
|                                  |                 | 93,000                            | 64,400        | 157,400 |               | 0.00        | -1011.55        | 0.00       | -1011.55    | 0.00       | Cre  |                        |              |            |
|                                  |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
| HERSHBERGER OWEN A & AMANDA A    |                 |                                   |               |         |               | 0.00        | -253.02         | 0.00       | -253.02     | 0.00       | Nbc  |                        |              |            |
| 4863 TOWNSHIP ROAD 403           |                 | R5 T9 S19 6.190A WC-8             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| MILLERSBURG OH 44654             |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                  |                 |                                   |               |         |               | 0.00        | -35.95          | 0.00       | -35.95      | 0.00       | Ooc  |                        |              |            |
|                                  |                 | 4863 TR 403                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                  |                 | MILLERSBURG OH 44654              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        |                 | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                  |                 |                                   |               |         | 0.00          |             | 2,356.84        |            | 2,356.84    |            | Bal  | 4,713.68               |              |            |
| 26-01370-000                     |                 | 511                               | 0.3210        |         | 0.00          | 0.00        | 3048.13         | 0.00       | 3048.13     | 0.00       | Chg  |                        |              | 035390-9   |
|                                  |                 | 9,100                             | 122,080       | 131,180 |               | 0.00        | -843.03         | 0.00       | -843.03     | 0.00       | Cre  |                        |              |            |
|                                  |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
| HERSHBERGER OWEN A & AMANDA A    |                 |                                   |               |         |               | 0.00        | -210.88         | 0.00       | -210.88     | 0.00       | Nbc  |                        |              |            |
| 4863 TOWNSHIP ROAD 403           |                 | R5 T9 S19 PT .3213A               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| MILLERSBURG OH 44654             |                 | WC-8                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                  |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                  |                 | TR 403                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        |                 | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                  |                 |                                   |               |         | 0.00          |             | 1,995.22        |            | 1,995.22    |            | Bal  | 3,990.44               |              |            |
| 26-00961-000                     | 0-0             | 511                               | 2.1700        |         | 0.00          | 0.00        | 2877.12         | 0.00       | 2877.12     | 0.00       | Chg  |                        |              | 034901-5   |
|                                  |                 | 42,270                            | 81,550        | 123,820 |               | 0.00        | -795.74         | 0.00       | -795.74     | 0.00       | Cre  |                        |              |            |
|                                  |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
| HERSHBERGER RAYMOND L & ANNA     |                 |                                   |               |         |               | 0.00        | -199.04         | 0.00       | -199.04     | 0.00       | Nbc  |                        |              |            |
| 6250 TOWNSHIP ROAD 413           |                 | R5 T9 S1 LOT 7 SW PT              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| DUNDEE OH 44624                  |                 | 2.17A WC-17                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                  |                 |                                   |               |         |               | 0.00        | -34.66          | 0.00       | -34.66      | 0.00       | Ooc  |                        |              |            |
|                                  |                 | 6250 TR 413                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                  |                 | DUNDEE OH 44624                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                  |                 |                                   |               |         | 0.00          | 0.00        |                 | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                  |                 |                                   |               |         | 0.00          |             | 1,848.68        |            | 1,848.68    |            | Bal  | 3,697.36               |              |            |

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Com/Ind:37.359399

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[illegible]

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**Tax Rate:46.472**

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| Parcel Number                     | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address              |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-01072-000                      | 0-0             | 511                               | 2.9980        |         | 0.00          | 0.00        | 4453.88         | 0.00       | 4453.88     | 0.00       | Chg  |                        |              | 035047-3   |
|                                   |                 | 52,130                            | 139,550       | 191,680 |               | 0.00        | -1231.86        | 0.00       | -1231.86    | 0.00       | Cre  |                        |              |            |
|                                   |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
| HERSHBERGER VERNON & RABER LOIS   |                 |                                   |               |         |               | 0.00        | -308.12         | 0.00       | -308.12     | 0.00       | Nbc  |                        |              |            |
| 3746 TOWNSHIP ROAD 371            |                 | R5 T9 S3 LOT 1 N PT 2.998A WC-1   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| MILLERSBURG OH 44654              |                 | COMB & RES 3/23/01                |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                   |                 |                                   |               |         |               | 0.00        | -46.64          | 0.00       | -46.64      | 0.00       | Ooc  |                        |              |            |
|                                   |                 | 3746 TR 371                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                   |                 | MILLERSBURG OH 44654              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                   |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                   |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                   |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                   |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                   |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                   |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                   |                 |                                   |               |         | 0.00          |             | 2,868.26        |            | 2,868.26    |            | Bal  | 5,736.52               |              |            |
| 26-00721-000                      | 0-0             | 599                               | 2.4070        |         | 0.00          | 0.00        | 715.92          | 0.00       | 715.92      | 0.00       | Chg  |                        |              | 034602-0   |
|                                   |                 | 28,640                            | 2,170         | 30,810  |               | 0.00        | -198.00         | 0.00       | -198.00     | 0.00       | Cre  |                        |              |            |
|                                   |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                   |                 |                                   |               |         |               | 0.00        | -49.53          | 0.00       | -49.53      | 0.00       | Nbc  |                        |              |            |
| HERSHBERGER VERNON M & LOIS MARIE |                 | R5 T9 S3 LOT 1 N PT               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 3746 TOWNSHIP ROAD 371            |                 | 2.407A WC-1 COMB RES 12/6/10      |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| MILLERSBURG OH 44654              |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                   |                 | TR 371                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                   |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                   |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                   |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                   |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                   |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                   |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                   |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                   |                 |                                   |               |         | 0.00          |             | 469.39          |            | 469.39      |            | Bal  | 938.78                 |              |            |
| 26-00884-001                      |                 | 419                               | 0.4970        |         | 0.00          | 0.00        | 1833.58         | 0.00       | 1833.58     | 0.00       | Chg  |                        |              | 049116-7   |
|                                   |                 | 19,130                            | 59,780        | 78,910  |               | 0.00        | -359.53         | 0.00       | -359.53     | 0.00       | Cre  |                        |              |            |
|                                   |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                   |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
| HIGH POINT PROPERTY HOLDINGS LLC  |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 2277 TOWNSHIP ROAD 406            |                 | LOT 7 LEE TROYER ALLOT            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| SUGARCREEK OH 44681-9421          |                 | R5 T9 S20 .497AC                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                   |                 | RES 8/31/2022                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                   |                 | WC-14                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                   |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                   |                 | 2543 TR 444                       |               |         | 0.00          | 0.00        |                 |            |             |            | Unc  |                        |              |            |
|                                   |                 | SUGARCREEK OH 44681               |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Chg  |                        |              |            |
|                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 6.00            | 0.00       | 6.00        | 0.00       | Pen  |                        |              |            |
|                                   |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                   |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                   |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                   |                 |                                   |               |         | 0.00          |             | 1,480.05        |            | 1,480.05    |            | Bal  | 2,960.10               |              |            |
| 26-00885-000                      |                 | 501                               | 0.7500        |         | 0.00          | 0.00        | 542.78          | 0.00       | 542.78      | 0.00       | Chg  |                        |              | 034797-8   |
|                                   |                 | 23,360                            | 0             | 23,360  |               | 0.00        | -150.13         | 0.00       | -150.13     | 0.00       | Cre  |                        |              |            |
|                                   |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                   |                 |                                   |               |         |               | 0.00        | -37.57          | 0.00       | -37.57      | 0.00       | Nbc  |                        |              |            |
| HIGH POINT PROPERTY HOLDINGS LLC  |                 | R5 T9 S20 W PT NE .75A            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 2277 TOWNSHIP ROAD 406            |                 | WC-14                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| SUGARCREEK OH 44681-9421          |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                   |                 | TR 444                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                   |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                   |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                   |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                   |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                   |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                   |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                   |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                   |                 |                                   |               |         | 0.00          |             | 356.08          |            | 356.08      |            | Bal  | 712.16                 |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|--------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                    |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-00066-000         | 294-3308        | 511<br>20,130                      | 0.5000<br>35,460   | 55,590  | 0.00          | 0.00        | 1291.70         | 0.00       | 1291.70     | 0.00       | Chg  |                        |              | 033781-2   |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | -357.27         | 0.00       | -357.27     | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | -89.36          | 0.00       | -89.36      | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 846.07          | 0.00       | 846.07      | 0.00       | Bal  | 1,692.14               |              |            |
| 26-00029-000         | 0-0             | 111<br>78,580 CAUV                 | 137.4330<br>95,310 | 173,890 | 0.00          | 0.00        | 4040.51         | 0.00       | 4040.51     | 0.00       | Chg  |                        |              | 033709-8   |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | -1117.52        | 0.00       | -1117.52    | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | -279.55         | 0.00       | -279.55     | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 2,644.44        | 0.00       | 2,644.44    | 0.00       | Bal  | 5,288.88               |              |            |
| 26-01509-000         | 0-0             | 501<br>0                           | 0.0160<br>0        | 0       | 0.84          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              | 035560-1   |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                    |         | 0.06          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                    |         | 181.15        | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                    |         | 14.75         | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal  | 196.80                 |              |            |
| 26-00224-000         | 0-0             | 511<br>40,250<br>10,150 Hms        | 2.0000<br>55,300   | 95,550  | 0.00          | 0.00        | 2220.24         | 0.00       | 2220.24     | 0.00       | Chg  |                        |              | 034001-6   |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | -614.07         | 0.00       | -614.07     | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | -153.60         | 0.00       | -153.60     | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | -150.23         | 0.00       | -150.23     | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | -150.23         | 0.00       | -150.23     | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | -32.88          | 0.00       | -32.88      | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 1,120.23        | 0.00       | 1,120.23    | 0.00       | Bal  | 2,240.46               |              |            |

## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land              | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|----------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location | Address           |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-00503-000         | 292-2032        | 511<br>52,150              | 3.0000<br>145,360 | 197,510 | 0.00          | 0.00        | 4589.36         | 0.00       | 4589.36     | 0.00       | Chg  |                        |              | 034359-7   |
|                      |                 |                            |                   |         | 0.00          | 0.00        | -1269.34        | 0.00       | -1269.34    | 0.00       | Cre  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | -317.48         | 0.00       | -317.48     | 0.00       | Nbc  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | -62.94          | 0.00       | -62.94      | 0.00       | Ooc  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 2,940.60        | 0.00       | 2,940.60    | 0.00       | Bal  | 5,881.20               |              |            |
| 26-01337-000         |                 | 110<br>4,930 CAUV          | 11.4150<br>0      | 4,930   | 0.00          | 0.00        | 114.57          | 0.00       | 114.57      | 0.00       | Chg  |                        |              | 035340-3   |
|                      |                 |                            |                   |         | 0.00          | 0.00        | -31.69          | 0.00       | -31.69      | 0.00       | Cre  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | -7.94           | 0.00       | -7.94       | 0.00       | Nbc  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 75.94           | 0.00       | 75.94       | 0.00       | Bal  | 151.88                 |              |            |
| 26-00097-001         |                 | 599<br>21,120              | 1.7750<br>115,610 | 136,730 | 0.00          | 0.00        | 3177.08         | 0.00       | 3177.08     | 0.00       | Chg  |                        |              | 033815-1   |
|                      |                 |                            |                   |         | 0.00          | 0.00        | -878.69         | 0.00       | -878.69     | 0.00       | Cre  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | -219.78         | 0.00       | -219.78     | 0.00       | Nbc  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 2,078.61        | 0.00       | 2,078.61    | 0.00       | Bal  | 4,157.22               |              |            |
| 26-00098-002         |                 | 599<br>5,090               | 0.5580<br>1,300   | 6,390   | 0.00          | 0.00        | 148.49          | 0.00       | 148.49      | 0.00       | Chg  |                        |              | 033818-4   |
|                      |                 |                            |                   |         | 0.00          | 0.00        | -41.07          | 0.00       | -41.07      | 0.00       | Cre  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | -10.26          | 0.00       | -10.26      | 0.00       | Nbc  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 98.16           | 0.00       | 98.16       | 0.00       | Bal  | 196.32                 |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]



26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                         | BK-PG<br>BK/FRC | Class<br>Land                          | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax               | Tax<br>Adj           | June<br>Tax                   | Tax<br>Adj           |                    | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------|-----------------|----------------------------------------|-------------------|---------|---------------|-------------|-------------------------------|----------------------|-------------------------------|----------------------|--------------------|------------------------|--------------|------------|
| Current Name/Address                                                                  |                 | Legal Description/Location Address     |                   |         |               |             |                               |                      |                               |                      |                    |                        |              |            |
| 26-00141-000                                                                          | 291-6434        | 511<br>37,510<br>10,150 Hms            | 1.7700<br>46,200  | 83,710  | 0.00          | 0.00        | 1945.11<br>-537.96<br>0.00    | 0.00<br>0.00<br>0.00 | 1945.11<br>-537.96<br>0.00    | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf  |                        |              | 033884-6   |
| HOCHSTETLER ELI J CO-TRUSTEE ETAL<br>3121 STATE ROUTE 39<br>MILLERSBURG OH 44654-8850 |                 | R5 T9 S19 1.77A<br>WC-08               |                   |         | 0.00          | 0.00        | -134.55<br>-150.23<br>-150.23 | 0.00<br>0.00<br>0.00 | -134.55<br>-150.23<br>-150.23 | 0.00<br>0.00<br>0.00 | Nbc<br>Hms<br>cHms |                        |              |            |
|                                                                                       |                 | 3121 SR 39<br>MILLERSBURG OH 44654     |                   |         | 0.00          | 0.00        | -27.94<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00 | -27.94<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00 | Ooc<br>cOoc        |                        |              |            |
|                                                                                       |                 |                                        |                   |         | 0.00          | 0.00        | 0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00 | Pen<br>Int<br>Unc  |                        |              |            |
|                                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER      |                   |         | 0.00          | 0.00        | 1.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00 | 1.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int  |                        |              |            |
|                                                                                       |                 |                                        |                   |         | 0.00          | 0.00        | 0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00 | Unc<br>Pd          | 0.00                   |              |            |
|                                                                                       |                 |                                        |                   |         | 0.00          | 0.00        | 945.20                        | 0.00                 | 945.20                        | 0.00                 | Bal                | 1,890.40               |              |            |
| 26-00141-001                                                                          | 291-6434        | 501<br>80                              | 0.0070<br>0       | 80      | 0.00          | 0.00        | 1.86<br>-0.51<br>0.00         | 0.00<br>0.00<br>0.00 | 1.86<br>-0.51<br>0.00         | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf  |                        |              | 033885-4   |
| HOCHSTETLER ELI J CO-TRUSTEE ETAL<br>3121 STATE ROUTE 39<br>MILLERSBURG OH 44654-8850 |                 | R5 T9 S19 .007A #24<br>WC-08           |                   |         | 0.00          | 0.00        | -0.11<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00 | -0.11<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00 | Nbc<br>Hms<br>cHms |                        |              |            |
|                                                                                       |                 | SR 39                                  |                   |         | 0.00          | 0.00        | 0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00 | Ooc<br>cOoc<br>Pen |                        |              |            |
|                                                                                       |                 |                                        |                   |         | 0.00          | 0.00        | 0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00 | Int<br>Unc<br>Pd   | 0.00                   |              |            |
|                                                                                       |                 |                                        |                   |         | 0.00          | 0.00        | 1.24                          | 0.00                 | 1.24                          | 0.00                 | Bal                | 2.48                   |              |            |
| 26-00142-000                                                                          | 291-6434        | 501<br>24,290                          | 2.0410<br>0       | 24,290  | 0.00          | 0.00        | 564.40<br>-156.09<br>0.00     | 0.00<br>0.00<br>0.00 | 564.40<br>-156.09<br>0.00     | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf  |                        |              | 033886-2   |
| HOCHSTETLER ELI J CO-TRUSTEE ETAL<br>3121 STATE ROUTE 39<br>MILLERSBURG OH 44654-8850 |                 | R5 T9 S19 PT W NE 2.041A<br>WC-08      |                   |         | 0.00          | 0.00        | -39.05<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00 | -39.05<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00 | Nbc<br>Hms<br>cHms |                        |              |            |
|                                                                                       |                 | 3121 SR 39<br>MILLERSBURG OH 44654     |                   |         | 0.00          | 0.00        | 0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00 | Ooc<br>cOoc<br>Pen |                        |              |            |
|                                                                                       |                 |                                        |                   |         | 0.00          | 0.00        | 0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00 | Int<br>Unc<br>Pd   | 0.00                   |              |            |
|                                                                                       |                 |                                        |                   |         | 0.00          | 0.00        | 369.26                        | 0.00                 | 369.26                        | 0.00                 | Bal                | 738.52                 |              |            |
| 26-00702-001                                                                          |                 | 511<br>25,800                          | 0.9100<br>102,410 | 128,210 | 0.00          | 0.00        | 2979.10<br>-823.98<br>0.00    | 0.00<br>0.00<br>0.00 | 2979.10<br>-823.98<br>0.00    | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf  |                        |              | 034565-1   |
| HOCHSTETLER ELSIE J<br>4796 TOWNSHIP ROAD 401<br>MILLERSBURG OH 44654                 |                 | R5 T9 S18 PT E PT SE<br>.9105A<br>WC-2 |                   |         | 0.00          | 0.00        | -206.09<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00 | -206.09<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00 | Nbc<br>Hms<br>cHms |                        |              |            |
|                                                                                       |                 | 4796 TR 401<br>MILLERSBURG OH 44654    |                   |         | 0.00          | 0.00        | -38.98<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00 | -38.98<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00 | Ooc<br>cOoc<br>Pen |                        |              |            |
|                                                                                       |                 |                                        |                   |         | 0.00          | 0.00        | 0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00 | Int<br>Unc<br>Pd   | 0.00                   |              |            |
|                                                                                       |                 |                                        |                   |         | 0.00          | 0.00        | 1,910.05                      | 0.00                 | 1,910.05                      | 0.00                 | Bal                | 3,820.10               |              |            |

## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax   | Tax<br>Adj   | June<br>Tax       | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|------------------|--------|---------------|-------------|-------------------|--------------|-------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                  |        |               |             |                   |              |                   |              |            |                        |              |            |
| 26-00702-002         |                 | 599<br>17,450                      | 1.3420<br>17,010 | 34,460 | 0.00          | 0.00        | 800.74<br>-221.46 | 0.00<br>0.00 | 800.74<br>-221.46 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 034566-9   |
|                      |                 |                                    |                  |        |               |             | 0.00              | 0.00         | 0.00              | 0.00         | Inf        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | -55.41            | 0.00         | -55.41            | 0.00         | Nbc        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00              | 0.00         | 0.00              | 0.00         | Hms        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00              | 0.00         | 0.00              | 0.00         | cHms       |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00              | 0.00         | 0.00              | 0.00         | Ooc        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00              | 0.00         | 0.00              | 0.00         | cOoc       |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00              | 0.00         | 0.00              | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00              | 0.00         | 0.00              | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00              | 0.00         | 0.00              | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 1.00              | 0.00         | 1.00              | 0.00         | Chg        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00              | 0.00         | 0.00              | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00              | 0.00         | 0.00              | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00              | 0.00         | 0.00              | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00              | 0.00         | 0.00              | 0.00         | Pd         | 0.00                   |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00              | 0.00         | 0.00              | 0.00         | Bal        | 1,049.74               |              |            |
| 26-01015-001         |                 | 501<br>11,610                      | 0.9760<br>0      | 11,610 | 0.00          | 0.00        | 269.79<br>-74.62  | 0.00<br>0.00 | 269.79<br>-74.62  | 0.00<br>0.00 | Chg<br>Cre |                        |              | 034984-4   |
|                      |                 |                                    |                  |        |               |             | 0.00              | 0.00         | 0.00              | 0.00         | Inf        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | -18.68            | 0.00         | -18.68            | 0.00         | Nbc        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00              | 0.00         | 0.00              | 0.00         | Hms        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00              | 0.00         | 0.00              | 0.00         | cHms       |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00              | 0.00         | 0.00              | 0.00         | Ooc        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00              | 0.00         | 0.00              | 0.00         | cOoc       |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00              | 0.00         | 0.00              | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00              | 0.00         | 0.00              | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00              | 0.00         | 0.00              | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00              | 0.00         | 0.00              | 0.00         | Pd         | 0.00                   |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00              | 0.00         | 0.00              | 0.00         | Bal        | 352.98                 |              |            |
| 26-01015-003         |                 | 501<br>10,190                      | 0.8560<br>0      | 10,190 | 0.00          | 0.00        | 236.79<br>-65.48  | 0.00<br>0.00 | 236.79<br>-65.48  | 0.00<br>0.00 | Chg<br>Cre |                        |              | 034986-0   |
|                      |                 |                                    |                  |        |               |             | 0.00              | 0.00         | 0.00              | 0.00         | Inf        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | -16.39            | 0.00         | -16.39            | 0.00         | Nbc        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00              | 0.00         | 0.00              | 0.00         | Hms        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00              | 0.00         | 0.00              | 0.00         | cHms       |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00              | 0.00         | 0.00              | 0.00         | Ooc        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00              | 0.00         | 0.00              | 0.00         | cOoc       |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00              | 0.00         | 0.00              | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00              | 0.00         | 0.00              | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00              | 0.00         | 0.00              | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00              | 0.00         | 0.00              | 0.00         | Pd         | 0.00                   |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00              | 0.00         | 0.00              | 0.00         | Bal        | 309.84                 |              |            |
| 26-01340-012         |                 | 501<br>0                           | 6.4680<br>0      | 0      | 0.00          | 0.00        | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Chg<br>Cre |                        |              | 048943-5   |
|                      |                 |                                    |                  |        |               |             | 0.00              | 0.00         | 0.00              | 0.00         | Inf        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00              | 0.00         | 0.00              | 0.00         | Nbc        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00              | 0.00         | 0.00              | 0.00         | Hms        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00              | 0.00         | 0.00              | 0.00         | cHms       |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00              | 0.00         | 0.00              | 0.00         | Ooc        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00              | 0.00         | 0.00              | 0.00         | cOoc       |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 1.72              | -1.72        | 0.00              | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00              | 0.00         | 0.00              | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00              | 0.00         | 0.00              | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00              | 0.00         | 0.00              | 0.00         | Chg        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00              | 0.00         | 0.00              | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00              | 0.00         | 0.00              | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00              | 0.00         | 0.00              | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00              | 0.00         | 0.00              | 0.00         | Pd         | 0.00                   |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00              | 0.00         | 0.00              | 0.00         | Bal        | 0.00                   |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land              | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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| Current Name/Address |                 | Legal Description/Location | Address           |         |               |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |             |            |  |                        |              |            |
| 26-01340-012         |                 | 511<br>29,470 CAUV         | 6.4680<br>102,480 | 131,950 | 0.00          | 0.00        | 3066.03<br>-848.00<br>0.00<br>-212.10<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br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## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number              | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------|-----------------|-----------------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address       |                 | Legal Description/Location        | Address       |        |               |             |                 |            |             |            |      |                        |              |            |
| 26-01414-001               | 0-0             | 501                               | 0.5000        |        | 0.00          | 0.00        | 329.50          | 0.00       | 329.50      | 0.00       | Chg  |                        |              | 035448-5   |
|                            |                 | 14,180                            | 0             | 14,180 |               | 0.00        | -91.12          | 0.00       | -91.12      | 0.00       | Cre  |                        |              |            |
|                            |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                            |                 |                                   |               |        |               | 0.00        | -22.80          | 0.00       | -22.80      | 0.00       | Nbc  |                        |              |            |
| HOCHSTETLER JOHN JR        |                 | R5 T9 S1 LOT 1 NE PT              |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 2489 TOWNSHIP ROAD 414     |                 | .50A                              |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| DUNDEE OH 44624            |                 | WC-17A #40                        |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                            |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                            |                 | SR 515                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                            |                 |                                   |               |        | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                            |                 |                                   |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                            |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   |                        |              |            |
|                            |                 |                                   |               |        | 0.00          |             | 215.58          |            | 215.58      |            | Bal  | 431.16                 |              |            |
| 26-00231-000               | 0-0             | 501                               | 1.7600        |        | 0.00          | 0.00        | 486.59          | 0.00       | 486.59      | 0.00       | Chg  |                        |              | 034014-2   |
|                            |                 | 20,940                            | 0             | 20,940 |               | 0.00        | -134.56         | 0.00       | -134.56     | 0.00       | Cre  |                        |              |            |
|                            |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                            |                 |                                   |               |        |               | 0.00        | -33.66          | 0.00       | -33.66      | 0.00       | Nbc  |                        |              |            |
| HOCHSTETLER JOHN T & LYNDA |                 | R5 T9 S20 PT NW 1.76A             |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| PO BOX 41                  |                 | TOTAL WC-14                       |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| WALNUT CREEK OH 44687      |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                            |                 | TR 444                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                            |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                            |                 |                                   |               |        | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                            |                 |                                   |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                            |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                            |                 |                                   |               |        | 0.00          |             | 318.37          |            | 318.37      |            | Bal  | 636.74                 |              |            |
| 26-01170-003               | 0-0             | 599                               | 1.3040        |        | 0.00          | 0.00        | 440.34          | 0.00       | 440.34      | 0.00       | Chg  |                        |              | 035171-8   |
|                            |                 | 15,520                            | 3,430         | 18,950 |               | 0.00        | -121.80         | 0.00       | -121.80     | 0.00       | Cre  |                        |              |            |
|                            |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                            |                 |                                   |               |        |               | 0.00        | -30.46          | 0.00       | -30.46      | 0.00       | Nbc  |                        |              |            |
| HOCHSTETLER JOHN T & LYNDA |                 | PT OUTLOT 21 1.3039A 'E'          |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| PO BOX 41                  |                 | SAMUEL H MILLER ADDITION          |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| WALNUT CREEK OH 44687      |                 | WC-14A R5 T9 S20                  |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                            |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                            |                 | TR 444                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                            |                 |                                   |               |        | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                            |                 |                                   |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                            |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                            |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                            |                 |                                   |               |        | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                            |                 |                                   |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                            |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                            |                 |                                   |               |        | 0.00          |             | 289.08          |            | 289.08      |            | Bal  | 578.16                 |              |            |
| 26-01172-000               | 0-0             | 500                               | 0.0690        |        | 0.00          | 0.00        | 26.02           | 0.00       | 26.02       | 0.00       | Chg  |                        |              | 035172-6   |
|                            |                 | 1,120                             | 0             | 1,120  |               | 0.00        | -7.19           | 0.00       | -7.19       | 0.00       | Cre  |                        |              |            |
|                            |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                            |                 |                                   |               |        |               | 0.00        | -1.79           | 0.00       | -1.79       | 0.00       | Nbc  |                        |              |            |
| HOCHSTETLER JOHN T & LYNDA |                 | MD PART OF LOT 60                 |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| PO BOX 41                  |                 | RES. TO .069A WC-14               |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| WALNUT CREEK OH 44687      |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                            |                 | TR 444 60 LOT                     |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                            |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                            |                 |                                   |               |        | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                            |                 |                                   |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                            |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                            |                 |                                   |               |        | 0.00          |             | 17.04           |            | 17.04       |            | Bal  | 34.08                  |              |            |

## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land              | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|----------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location | Address           |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-00200-005         | 286-5010        | 511<br>29,930              | 1.1330<br>107,660 | 137,590 | 0.00          | 0.00        | 3197.05         | 0.00       | 3197.05     | 0.00       | Chg  |                        |              | 049858-4   |
|                      |                 |                            |                   |         | 0.00          | 0.00        | -884.24         | 0.00       | -884.24     | 0.00       | Cre  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | -221.19         | 0.00       | -221.19     | 0.00       | Nbc  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | -41.04          | 0.00       | -41.04      | 0.00       | Ooc  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 2,051.58        |            | 2,051.58    |            | Bal  | 4,103.16               |              |            |
| 26-01340-007         |                 | 511<br>40,250              | 2.0000<br>85,050  | 125,300 | 0.00          | 0.00        | 2911.51         | 0.00       | 2911.51     | 0.00       | Chg  |                        |              | 047325-6   |
|                      |                 |                            |                   |         | 0.00          | 0.00        | -805.25         | 0.00       | -805.25     | 0.00       | Cre  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | -201.43         | 0.00       | -201.43     | 0.00       | Nbc  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | -45.29          | 0.00       | -45.29      | 0.00       | Ooc  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 1,860.54        |            | 1,860.54    |            | Bal  | 3,721.08               |              |            |
| 26-01345-001         |                 | 501<br>7,710               | 0.4770<br>0       | 7,710   | 0.00          | 0.00        | 179.18          | 0.00       | 179.18      | 0.00       | Chg  |                        |              | 049482-3   |
|                      |                 |                            |                   |         | 0.00          | 0.00        | -49.54          | 0.00       | -49.54      | 0.00       | Cre  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | -12.39          | 0.00       | -12.39      | 0.00       | Nbc  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 118.25          |            | 118.25      |            | Bal  | 236.50                 |              |            |
| 26-00226-000         | 0-0             | 511<br>37,500              | 0.9550<br>71,720  | 109,220 | 0.00          | 0.00        | 2537.86         | 0.00       | 2537.86     | 0.00       | Chg  |                        |              | 034003-2   |
|                      |                 |                            |                   |         | 0.00          | 0.00        | -701.91         | 0.00       | -701.91     | 0.00       | Cre  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | -175.56         | 0.00       | -175.56     | 0.00       | Nbc  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | -43.89          | 0.00       | -43.89      | 0.00       | Ooc  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 1,617.50        |            | 1,617.50    |            | Bal  | 3,235.00               |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

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26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

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Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                          | BK-PG<br>BK/FRC | Class<br>Land                                                          | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address                                                                   |                 | Legal Description/Location                                             | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-00235-000                                                                           | 0-0             | 111                                                                    | 83.0300       |         | 0.00          | 0.00        | 3023.48         | 0.00       | 3023.48     | 0.00       | Chg  |                        |              | 034020-5   |
|                                                                                        |                 | 67,120 CAUV                                                            | 63,000        | 130,120 |               | 0.00        | -836.23         | 0.00       | -836.23     | 0.00       | Cre  |                        |              |            |
|                                                                                        |                 |                                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                        |                 |                                                                        |               |         |               | 0.00        | -209.18         | 0.00       | -209.18     | 0.00       | Nbc  |                        |              |            |
|                                                                                        |                 |                                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                        |                 |                                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                        |                 |                                                                        |               |         |               | 0.00        | -30.07          | 0.00       | -30.07      | 0.00       | Ooc  |                        |              |            |
|                                                                                        |                 |                                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                        |                 |                                                                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                        |                 |                                                                        |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                        |                 |                                                                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                        |                 |                                                                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                        |                 |                                                                        |               |         | 0.00          |             | 1,948.00        |            | 1,948.00    |            | Bal  | 3,896.00               |              |            |
| 26-00099-001                                                                           | 0-0             | 511                                                                    | 8.0000        |         | 0.00          | 0.00        | 4893.52         | 0.00       | 4893.52     | 0.00       | Chg  |                        |              | 040994-4   |
|                                                                                        |                 | 112,210                                                                | 98,390        | 210,600 |               | 0.00        | -1353.45        | 0.00       | -1353.45    | 0.00       | Cre  |                        |              |            |
|                                                                                        |                 |                                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                        |                 |                                                                        |               |         |               | 0.00        | -338.54         | 0.00       | -338.54     | 0.00       | Nbc  |                        |              |            |
|                                                                                        |                 |                                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                        |                 |                                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                        |                 |                                                                        |               |         |               | 0.00        | -27.25          | 0.00       | -27.25      | 0.00       | Ooc  |                        |              |            |
|                                                                                        |                 |                                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                        |                 |                                                                        |               |         | 249.88        | -249.88     | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                        |                 |                                                                        |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                        |                 |                                                                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                        |                 |                                                                        |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                                        |                 |                                                                        |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                        |                 |                                                                        |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                        |                 |                                                                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                        |                 |                                                                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                        |                 |                                                                        |               |         | 0.00          |             | 3,175.28        |            | 3,175.28    |            | Bal  | 6,350.56               |              |            |
| 26-01091-000                                                                           | 0-0             | 390                                                                    | 0.5200        |         | 0.00          | 0.00        | 607.85          | 0.00       | 607.85      | 0.00       | Chg  |                        |              | 035062-1   |
|                                                                                        |                 | 20,350                                                                 | 5,810         | 26,160  |               | 0.00        | -119.19         | 0.00       | -119.19     | 0.00       | Cre  |                        |              |            |
|                                                                                        |                 |                                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                        |                 |                                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
|                                                                                        |                 |                                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                        |                 |                                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                        |                 |                                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                        |                 |                                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                        |                 |                                                                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                        |                 |                                                                        |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                        |                 |                                                                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                        |                 |                                                                        |               |         | 0.00          | 0.00        | 5.00            | 0.00       | 5.00        | 0.00       | Chg  |                        |              |            |
|                                                                                        |                 |                                                                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                        |                 |                                                                        |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                        |                 |                                                                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                        |                 |                                                                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                        |                 |                                                                        |               |         | 0.00          |             | 493.66          |            | 493.66      |            | Bal  | 987.32                 |              |            |
| 26-00107-000                                                                           | 0-0             | 499                                                                    | 2.4350        |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              | 033826-2   |
|                                                                                        |                 | 0                                                                      | 0             | 0       |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre  |                        |              |            |
|                                                                                        |                 |                                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                        |                 |                                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
|                                                                                        |                 |                                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                        |                 |                                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                        |                 |                                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                        |                 |                                                                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                        |                 |                                                                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                        |                 |                                                                        |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                        |                 |                                                                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                        |                 |                                                                        |               |         | 0.00          | 0.00        | 4.00            | 0.00       | 4.00        | 0.00       | Chg  |                        |              |            |
|                                                                                        |                 |                                                                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                        |                 |                                                                        |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                        |                 |                                                                        |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                        |                 |                                                                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                        |                 |                                                                        |               |         | 0.00          |             | 4.00            |            | 4.00        |            | Bal  | 8.00                   |              |            |
| HOLMES COUNTY BOARD OF COMMISSIONERS<br>2 COURT ST STE 14<br>MILLERSBURG OH 44654-2001 |                 | R5 T9 S20 PT NW SE 2.435A WC-14<br>WALNUT CREEK WWTP<br>RES 04/13/2009 |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                                        |                 | 2500 TR 421<br>SUGARCREEK OH 44681                                     |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER                                      |               |         |               |             |                 |            |             |            |      |                        |              |            |



[illegible]

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

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| Parcel Number            | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------|-----------------|-----------------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address     |                 | Legal Description/Location        | Address       |        |               |             |                 |            |             |            |      |                        |              |            |
| 26-00253-000             | 0-0             | 100                               | 14.0000       |        | 0.00          | 0.00        | 1258.45         | 0.00       | 1258.45     | 0.00       | Chg  |                        |              | 034038-9   |
|                          |                 | 54,160                            | 0             | 54,160 | 0.00          | 0.00        | -348.05         | 0.00       | -348.05     | 0.00       | Cre  |                        |              |            |
|                          |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                          |                 |                                   |               |        | 0.00          | 0.00        | -87.08          | 0.00       | -87.08      | 0.00       | Nbc  |                        |              |            |
| HOLMES LIMESTONE CO      |                 | R5 T9 S1 LOT 23 W PT              |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| PO BOX 295               |                 | 14.00A                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| BERLIN OH 44610          |                 | WC-9                              |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                          |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                          |                 | TR 162                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                          |                 |                                   |               |        | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                          |                 |                                   |               |        | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                          |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                          |                 |                                   |               |        | 0.00          |             | 823.32          |            | 823.32      |            | Bal  | 1,646.64               |              |            |
| 26-00070-000             | 291-6419        | 110                               | 10.0000       |        | 0.00          | 0.00        | 18.84           | 0.00       | 18.84       | 0.00       | Chg  |                        |              | 033785-3   |
|                          |                 | 810 CAUV                          | 0             | 810    | 0.00          | 0.00        | -5.22           | 0.00       | -5.22       | 0.00       | Cre  |                        |              |            |
|                          |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                          |                 |                                   |               |        | 0.00          | 0.00        | -1.31           | 0.00       | -1.31       | 0.00       | Nbc  |                        |              |            |
| HOLMES LIMESTONE COMPANY |                 | R5 T9 S1 LOT 22 PT NW             |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| PO BOX 295               |                 | 10.00A WC-15                      |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| BERLIN OH 44610-0295     |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                          |                 | SR 515                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                          |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                          |                 |                                   |               |        | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                          |                 |                                   |               |        | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                          |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                          |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                          |                 |                                   |               |        | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                          |                 |                                   |               |        | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                          |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                          |                 |                                   |               |        | 0.00          |             | 13.31           |            | 13.31       |            | Bal  | 26.62                  |              |            |
| 26-00115-002             | 0-0             | 100                               | 1.9820        |        | 0.00          | 0.00        | 145.00          | 0.00       | 145.00      | 0.00       | Chg  |                        |              | 033850-6   |
|                          |                 | 6,240                             | 0             | 6,240  | 0.00          | 0.00        | -40.09          | 0.00       | -40.09      | 0.00       | Cre  |                        |              |            |
|                          |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                          |                 |                                   |               |        | 0.00          | 0.00        | -10.01          | 0.00       | -10.01      | 0.00       | Nbc  |                        |              |            |
| HOLMES LIMESTONE COMPANY |                 | R5 T9 S1 LOT 22 PT NW             |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| P O BOX 295              |                 | 1.982A                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| BERLIN OH 44610          |                 | WC-15                             |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                          |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                          |                 | SR 515                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                          |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                          |                 |                                   |               |        | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                          |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                          |                 |                                   |               |        | 0.00          |             | 94.90           |            | 94.90       |            | Bal  | 189.80                 |              |            |
| 26-00127-000             | 0-0             | 100                               | 0.3300        |        | 0.00          | 0.00        | 24.17           | 0.00       | 24.17       | 0.00       | Chg  |                        |              | 033866-5   |
|                          |                 | 1,040                             | 0             | 1,040  | 0.00          | 0.00        | -6.69           | 0.00       | -6.69       | 0.00       | Cre  |                        |              |            |
|                          |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                          |                 |                                   |               |        | 0.00          | 0.00        | -1.67           | 0.00       | -1.67       | 0.00       | Nbc  |                        |              |            |
| HOLMES LIMESTONE COMPANY |                 | R5 T9 S1 LOT 22 NW PT             |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| PO BOX 295               |                 | .33A                              |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| BERLIN OH 44610          |                 | WC-15 #8                          |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                          |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                          |                 | SR 515                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                          |                 |                                   |               |        | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                          |                 |                                   |               |        | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                          |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                          |                 |                                   |               |        | 0.00          |             | 15.81           |            | 15.81       |            | Bal  | 31.62                  |              |            |
| 26-00128-000             | 0-0             | 101                               | 2.0000        |        | 0.00          | 0.00        | 910.16          | 0.00       | 910.16      | 0.00       | Chg  |                        |              | 033867-2   |
|                          |                 | 31,500                            | 7,670         | 39,170 | 0.00          | 0.00        | -251.72         | 0.00       | -251.72     | 0.00       | Cre  |                        |              |            |
|                          |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                          |                 |                                   |               |        | 0.00          | 0.00        | -62.95          | 0.00       | -62.95      | 0.00       | Nbc  |                        |              |            |
| HOLMES LIMESTONE COMPANY |                 | R5 T9 S1 LOT 22 SW PT             |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| PO BOX 295               |                 | 2.00A                             |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| BERLIN OH 44610          |                 | WC-15                             |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                          |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                          |                 | SR 515                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                          |                 |                                   |               |        | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                          |                 |                                   |               |        | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                          |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                          |                 |                                   |               |        | 0.00          |             | 595.49          |            | 595.49      |            | Bal  | 1,190.98               |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

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[illegible]

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| Parcel Number                                                                                                                    | BK-PG<br>BK/FRC | Class<br>Land                                         | Acres<br>Impr    | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------|------------------|---------|---------------|-------------|--------------------|--------------|--------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address                                                                                                             |                 | Legal Description/Location Address                    |                  |         |               |             |                    |              |                    |              |            |                        |              |            |
| 26-01096-001                                                                                                                     | 0-0             | 420<br>24,220                                         | 0.7240<br>45,080 | 69,300  | 0.00          | 0.00        | 1610.29<br>-315.78 | 0.00<br>0.00 | 1610.29<br>-315.78 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 035067-9   |
| HOMESPUN TREASURES OF WALNUT CREEK INC<br>3239 STATE ROUTE 39<br>MILLERSBURG OH 44654-8805                                       |                 | R5 T9 S19 PT NE NW 0.724A<br>WC-8 COMB & RES 11/30/07 |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Inf        |                        |              |            |
|                                                                                                                                  |                 | 3239 SR 39<br>MILLERSBURG OH 44654                    |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |                        |              |            |
|                                                                                                                                  |                 |                                                       |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                                                                                                                                  |                 |                                                       |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | cHms       |                        |              |            |
|                                                                                                                                  |                 |                                                       |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                                                                                                  |                 |                                                       |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | cOoc       |                        |              |            |
|                                                                                                                                  |                 |                                                       |                  |         | 116.84        | -116.84     | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                                                  |                 |                                                       |                  |         | 0.00          | 0.00        |                    |              |                    |              | Int        |                        |              |            |
|                                                                                                                                  |                 |                                                       |                  |         | 0.00          |             | 0.00               |              | 0.00               |              | Unc        |                        |              |            |
|                                                                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER                     |                  |         | 0.00          | 0.00        | 6.00               | 0.00         | 6.00               | 0.00         | Chg        |                        |              |            |
|                                                                                                                                  |                 |                                                       |                  |         | 0.60          | -0.60       | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                                                  |                 |                                                       |                  |         | 0.00          | 0.00        |                    |              |                    |              | Int        |                        |              |            |
|                                                                                                                                  |                 |                                                       |                  |         | 0.00          |             | 0.00               |              | 0.00               |              | Unc        |                        |              |            |
|                                                                                                                                  |                 |                                                       |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                                                                  |                 |                                                       |                  |         | 0.00          |             | 1,300.51           |              | 1,300.51           |              | Bal        | 2,601.02               |              |            |
| 26-00442-000                                                                                                                     |                 | 501<br>5,060                                          | 2.0000<br>0      | 5,060   | 0.00          | 0.00        | 117.59<br>-32.51   | 0.00<br>0.00 | 117.59<br>-32.51   | 0.00<br>0.00 | Chg<br>Cre |                        |              | 034259-6   |
| HOMESPUN TREASURES OF WALNUT CREEK LLC AN<br>OHIO LIMITED LIABILITY COMPANY<br>6398 COUNTY ROAD 203<br>MILLERSBURG OH 44654-8230 |                 | R5 T9 S19 NE NW 2.00A<br>WC-8                         |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Inf        |                        |              |            |
|                                                                                                                                  |                 |                                                       |                  |         | 0.00          | 0.00        | -8.14              | 0.00         | -8.14              | 0.00         | Nbc        |                        |              |            |
|                                                                                                                                  |                 |                                                       |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                                                                                                                                  |                 |                                                       |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | cHms       |                        |              |            |
|                                                                                                                                  |                 |                                                       |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                                                                                                  |                 | 5040 TR 405<br>MILLERSBURG OH 44654                   |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | cOoc       |                        |              |            |
|                                                                                                                                  |                 |                                                       |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                                                  |                 |                                                       |                  |         | 0.00          | 0.00        |                    |              |                    |              | Int        |                        |              |            |
|                                                                                                                                  |                 |                                                       |                  |         | 0.00          |             | 0.00               |              | 0.00               |              | Unc        |                        |              |            |
|                                                                                                                                  |                 |                                                       |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                                                                  |                 |                                                       |                  |         | 0.00          |             | 76.94              |              | 76.94              |              | Bal        | 153.88                 |              |            |
| 26-00892-002                                                                                                                     | 0-0             | 511<br>57,240                                         | 3.4280<br>97,410 | 154,650 | 0.00          | 0.00        | 3593.48<br>-993.87 | 0.00<br>0.00 | 3593.48<br>-993.87 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 034813-3   |
| HOSTETLER ABRAHAM & LEANNA<br>5140 COUNTY ROAD 172<br>SUGARCREEK OH 44681                                                        |                 | R4W T9N S14 NE 3.428A WC-27                           |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Inf        |                        |              |            |
|                                                                                                                                  |                 |                                                       |                  |         | 0.00          | 0.00        | -248.59            | 0.00         | -248.59            | 0.00         | Nbc        |                        |              |            |
|                                                                                                                                  |                 |                                                       |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                                                                                                                                  |                 |                                                       |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | cHms       |                        |              |            |
|                                                                                                                                  |                 | 5140 CR 172<br>SUGARCREEK OH 44681                    |                  |         | 0.00          | 0.00        | -45.51             | 0.00         | -45.51             | 0.00         | Ooc        |                        |              |            |
|                                                                                                                                  |                 |                                                       |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | cOoc       |                        |              |            |
|                                                                                                                                  |                 |                                                       |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                                                  |                 |                                                       |                  |         | 0.00          | 0.00        |                    |              |                    |              | Int        |                        |              |            |
|                                                                                                                                  |                 |                                                       |                  |         | 0.00          |             | 0.00               |              | 0.00               |              | Unc        |                        |              |            |
|                                                                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER                     |                  |         | 0.00          | 0.00        | 1.00               | 0.00         | 1.00               | 0.00         | Chg        |                        |              |            |
|                                                                                                                                  |                 |                                                       |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                                                  |                 |                                                       |                  |         | 0.00          | 0.00        |                    |              |                    |              | Int        |                        |              |            |
|                                                                                                                                  |                 |                                                       |                  |         | 0.00          |             | 0.00               |              | 0.00               |              | Unc        |                        |              |            |
|                                                                                                                                  |                 |                                                       |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                                                                  |                 |                                                       |                  |         | 0.00          |             | 2,306.51           |              | 2,306.51           |              | Bal        | 4,613.02               |              |            |
| 26-00892-009                                                                                                                     |                 | 110<br>1,750 CAUV                                     | 13.4270<br>0     | 1,750   | 0.00          | 0.00        | 40.68<br>-11.26    | 0.00<br>0.00 | 40.68<br>-11.26    | 0.00<br>0.00 | Chg<br>Cre |                        |              | 041312-1   |
| HOSTETLER ABRAHAM S & LEANNA A<br>5140 COUNTY ROAD 172<br>SUGARCREEK OH 44681-9463                                               |                 | R4 T9 S14 13.427A WC-27                               |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Inf        |                        |              |            |
|                                                                                                                                  |                 |                                                       |                  |         | 0.00          | 0.00        | -2.82              | 0.00         | -2.82              | 0.00         | Nbc        |                        |              |            |
|                                                                                                                                  |                 |                                                       |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                                                                                                                                  |                 |                                                       |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | cHms       |                        |              |            |
|                                                                                                                                  |                 | CR 172                                                |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                                                                                                  |                 |                                                       |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | cOoc       |                        |              |            |
|                                                                                                                                  |                 |                                                       |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                                                  |                 |                                                       |                  |         | 0.00          | 0.00        |                    |              |                    |              | Int        |                        |              |            |
|                                                                                                                                  |                 |                                                       |                  |         | 0.00          |             | 0.00               |              | 0.00               |              | Unc        |                        |              |            |
|                                                                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER                     |                  |         | 0.00          | 0.00        | 1.00               | 0.00         | 1.00               | 0.00         | Chg        |                        |              |            |
|                                                                                                                                  |                 |                                                       |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                                                  |                 |                                                       |                  |         | 0.00          | 0.00        |                    |              |                    |              | Int        |                        |              |            |
|                                                                                                                                  |                 |                                                       |                  |         | 0.00          |             | 0.00               |              | 0.00               |              | Unc        |                        |              |            |
|                                                                                                                                  |                 |                                                       |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                                                                  |                 |                                                       |                  |         | 0.00          |             | 27.60              |              | 27.60              |              | Bal        | 55.20                  |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                     | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------|-----------------|------------------------------------|------------------|--------|---------------|-------------|--------------------|--------------|--------------------|--------------|------------------------|--------------|------------|
| Current Name/Address                                              |                 | Legal Description/Location Address |                  |        |               |             |                    |              |                    |              |                        |              |            |
| 26-00324-000                                                      | 0-0             | 561<br>41,120                      | 2.0730<br>1,470  | 42,590 | 0.00          | 0.00        | 989.64<br>-273.73  | 0.00<br>0.00 | 989.64<br>-273.73  | 0.00<br>0.00 | Chg<br>Cre             |              | 034115-1   |
| HOSTETLER JULIA<br>1998 TOWNSHIP ROAD 444<br>SUGAR CREEK OH 44681 |                 |                                    |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Inf                    |              |            |
|                                                                   |                 |                                    |                  |        | 0.00          | 0.00        | -68.47             | 0.00         | -68.47             | 0.00         | Nbc                    |              |            |
|                                                                   |                 |                                    |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Hms                    |              |            |
|                                                                   |                 |                                    |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | cHms                   |              |            |
|                                                                   |                 |                                    |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Ooc                    |              |            |
|                                                                   |                 |                                    |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | cOoc                   |              |            |
|                                                                   |                 |                                    |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen                    |              |            |
|                                                                   |                 |                                    |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int                    |              |            |
|                                                                   |                 |                                    |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc                    |              |            |
|                                                                   |                 |                                    |                  |        | 0.00          | 0.00        | 1.00               | 0.00         | 1.00               | 0.00         | Chg                    |              |            |
|                                                                   |                 |                                    |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen                    |              |            |
|                                                                   |                 |                                    |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int                    |              |            |
|                                                                   |                 |                                    |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc                    |              |            |
|                                                                   |                 |                                    |                  | 0.00   | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | Pd           | 0.00                   |              |            |
|                                                                   |                 |                                    |                  |        | 0.00          | 0.00        | 648.44             |              | 648.44             | 0.00         | Bal                    | 1,296.88     |            |
| 26-00227-005                                                      |                 | 501<br>65,790                      | 5.9270<br>0      | 65,790 | 0.00          | 0.00        | 1528.71<br>-422.82 | 0.00<br>0.00 | 1528.71<br>-422.82 | 0.00<br>0.00 | Chg<br>Cre             |              | 034009-8   |
| HOSTETLER KATHRYN J<br>4950 SOUTH DRIVE<br>WALNUT CREEK OH 44687  |                 |                                    |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Inf                    |              |            |
|                                                                   |                 |                                    |                  |        | 0.00          | 0.00        | -105.77            | 0.00         | -105.77            | 0.00         | Nbc                    |              |            |
|                                                                   |                 |                                    |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Hms                    |              |            |
|                                                                   |                 |                                    |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | cHms                   |              |            |
|                                                                   |                 |                                    |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Ooc                    |              |            |
|                                                                   |                 |                                    |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | cOoc                   |              |            |
|                                                                   |                 |                                    |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen                    |              |            |
|                                                                   |                 |                                    |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int                    |              |            |
|                                                                   |                 |                                    |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc                    |              |            |
|                                                                   |                 |                                    |                  |        | 0.00          | 0.00        | 1.00               | 0.00         | 1.00               | 0.00         | Chg                    |              |            |
|                                                                   |                 |                                    |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen                    |              |            |
|                                                                   |                 |                                    |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int                    |              |            |
|                                                                   |                 |                                    |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc                    |              |            |
|                                                                   |                 |                                    |                  | 0.00   | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | Pd           | 0.00                   |              |            |
|                                                                   |                 |                                    |                  |        | 0.00          | 0.00        | 1,001.12           |              | 1,001.12           | 0.00         | Bal                    | 2,002.24     |            |
| 26-00227-002                                                      | 286-6958        | 501<br>17,780                      | 1.4940<br>0      | 17,780 | 0.00          | 0.00        | 413.15<br>-114.28  | 0.00<br>0.00 | 413.15<br>-114.28  | 0.00<br>0.00 | Chg<br>Cre             |              | 034006-5   |
| HOSTETLER M KAY<br>6733 WADSWORTH RD<br>ORRVILLE OH 44667-9772    |                 |                                    |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Inf                    |              |            |
|                                                                   |                 |                                    |                  |        | 0.00          | 0.00        | -28.59             | 0.00         | -28.59             | 0.00         | Nbc                    |              |            |
|                                                                   |                 |                                    |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Hms                    |              |            |
|                                                                   |                 |                                    |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | cHms                   |              |            |
|                                                                   |                 |                                    |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Ooc                    |              |            |
|                                                                   |                 |                                    |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | cOoc                   |              |            |
|                                                                   |                 |                                    |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen                    |              |            |
|                                                                   |                 |                                    |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int                    |              |            |
|                                                                   |                 |                                    |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc                    |              |            |
|                                                                   |                 |                                    |                  |        | 0.00          | 0.00        | 1.00               | 0.00         | 1.00               | 0.00         | Chg                    |              |            |
|                                                                   |                 |                                    |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen                    |              |            |
|                                                                   |                 |                                    |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int                    |              |            |
|                                                                   |                 |                                    |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc                    |              |            |
|                                                                   |                 |                                    |                  | 0.00   | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | Pd           | 0.00                   |              |            |
|                                                                   |                 |                                    |                  |        | 0.00          | 0.00        | 271.28             |              | 271.28             | 0.00         | Bal                    | 542.56       |            |
| 26-00862-000                                                      |                 | 511<br>21,600                      | 0.3100<br>50,720 | 72,320 | 0.00          | 0.00        | 1680.42<br>-464.76 | 0.00<br>0.00 | 1680.42<br>-464.76 | 0.00<br>0.00 | Chg<br>Cre             |              | 034763-8   |
| HOSTETLER MARK & LUCINDA<br>PO BOX 203<br>WALNUT CREEK OH 44687   |                 |                                    |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Inf                    |              |            |
|                                                                   |                 |                                    |                  |        | 0.00          | 0.00        | -116.25            | 0.00         | -116.25            | 0.00         | Nbc                    |              |            |
|                                                                   |                 |                                    |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Hms                    |              |            |
|                                                                   |                 |                                    |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | cHms                   |              |            |
|                                                                   |                 |                                    |                  |        | 0.00          | 0.00        | -28.62             | 0.00         | -28.62             | 0.00         | Ooc                    |              |            |
|                                                                   |                 |                                    |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | cOoc                   |              |            |
|                                                                   |                 |                                    |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen                    |              |            |
|                                                                   |                 |                                    |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int                    |              |            |
|                                                                   |                 |                                    |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc                    |              |            |
|                                                                   |                 |                                    |                  |        | 0.00          | 0.00        | 1.00               | 0.00         | 1.00               | 0.00         | Chg                    |              |            |
|                                                                   |                 |                                    |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen                    |              |            |
|                                                                   |                 |                                    |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int                    |              |            |
|                                                                   |                 |                                    |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc                    |              |            |
|                                                                   |                 |                                    |                  | 0.00   | 0.00          | 0.22        | 0.00               | 0.00         | 0.00               | Pd           | 0.22                   |              |            |
|                                                                   |                 |                                    |                  |        | 0.00          | 0.00        | 1,071.57           |              | 1,071.79           | 0.00         | Bal                    | 2,143.36     |            |

## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                      | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                                      | Acres<br>Impr     | Total   | Prior<br>Delq                                                                                                                        | Delq<br>Adj                                                                                                                          | December<br>Tax                                                                                                                         | Tax<br>Adj                                                                                                                           | June<br>Tax                                                                                                                                     | Tax<br>Adj                                                                                                                           |                                                                                                                      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                               |                 | Legal Description/Location                                                                                                                         | Address           |         |                                                                                                                                      |                                                                                                                                      |                                                                                                                                         |                                                                                                                                      |                                                                                                                                                 |                                                                                                                                      |                                                                                                                      |                        |              |            |
| 26-00236-006                                                                       | 0-0             | 511<br>67,430<br>10,150 Hms                                                                                                                        | 4.2840<br>125,830 | 193,260 | 0.00                                                                                                                                 | 0.00                                                                                                                                 | 4490.61<br>-1242.02<br>0.00<br>-310.66<br>-150.23<br>-150.23<br>-60.44<br>0.00<br>0.00                                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                         | 4490.61<br>-1242.02<br>0.00<br>-310.66<br>-150.23<br>-150.23<br>-60.44<br>0.00<br>0.00                                                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                         | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 034025-3   |
| HOSTETTLER DAVID F & LOIS A<br>2801 TOWNSHIP ROAD 410<br>MILLERSBURG OH 44654-7915 |                 | R5 T9 S1 LOT 12 4.284 AC<br>LOT 1 GOBBLERS KNOB SUBDI<br>WC-16<br><br>2801 TR 410<br>MILLERSBURG OH 44654<br><br>10-100 MUSKINGUM WATERSHED CONSER |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                                      | 0.00<br>5,156.06       |              |            |
| 26-00102-000                                                                       | 290-6373        | 511<br>21,420                                                                                                                                      | 0.3040<br>61,990  | 83,410  | 0.00                                                                                                                                 | 0.00                                                                                                                                 | 1938.13<br>-536.04<br>0.00<br>-134.07<br>0.00<br>0.00<br>-33.45<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 1938.13<br>-536.04<br>0.00<br>-134.07<br>0.00<br>0.00<br>-33.45<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 033823-9   |
| HOWELL SINJON I & MICHAELA M<br>2674 TOWNSHIP ROAD 444<br>SUGARCREEK OH 44681-9467 |                 | R5 T9 S20 E PT .304A<br>WC-14 #44<br><br>2674 TR 444<br>SUGARCREEK OH 44681<br><br>10-100 MUSKINGUM WATERSHED CONSER                               |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                                      | 0.00<br>2,471.14       |              |            |
| 26-00475-000                                                                       |                 | 111<br>60,290 CAUV                                                                                                                                 | 66.8830<br>74,970 | 135,260 | 0.00                                                                                                                                 | 0.00                                                                                                                                 | 3142.93<br>-869.27<br>0.00<br>-217.42<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 3142.93<br>-869.27<br>0.00<br>-217.42<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 034322-3   |
| INDIANTREE FAMILY FARM LLC<br>334 SUMMIT ST<br>GRANVILLE OH 43023-1346             |                 | R5 T9 S1 LOT 22 66.883A WC-15<br>COMB/RSV 01/21/05<br><br>5488 SR 515<br>MILLERSBURG OH 44654<br><br>10-100 MUSKINGUM WATERSHED CONSER             |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                                      | 0.00<br>4,114.48       |              |            |
| 26-00331-000                                                                       |                 | 511<br>50,280                                                                                                                                      | 2.8430<br>83,550  | 133,830 | 0.00                                                                                                                                 | 0.00                                                                                                                                 | 3109.69<br>-860.08<br>0.00<br>-215.11<br>0.00<br>0.00<br>-34.74<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 3109.69<br>-860.08<br>0.00<br>-215.11<br>0.00<br>0.00<br>-34.74<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 034122-1   |
| JANTZI STEVEN JOHN & KATIE<br>1991 TOWNSHIP ROAD 444<br>SUGARCREEK OH 44681        |                 | R4 T9 S16 SE NW 2.843A<br>WC-20<br><br>1991 TR 444<br>SUGARCREEK OH 44681                                                                          |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                                      | 0.00<br>3,999.52       |              |            |



26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                               | BK-PG<br>BK/FRC | Class<br>Land                                  | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   | Amt<br>Paid<br>Bal Due | Pay<br>Dates     | Acct<br>No |
|-----------------------------------------------------------------------------|-----------------|------------------------------------------------|-------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|------------------------|------------------|------------|
| Current Name/Address                                                        |                 | Legal Description/Location Address             |                   |         |               |             |                     |              |                     |              |                        |                  |            |
| 26-00331-001                                                                |                 | 511<br>14,370                                  | 0.5070<br>57,820  | 72,190  | 0.00          | 0.00        | 1677.42<br>-463.92  | 0.00<br>0.00 | 1677.42<br>-463.92  | 0.00<br>0.00 | Chg<br>Cre             |                  | 034123-9   |
| JANTZI STEVEN JOHN & KATIE<br>1991 TOWNSHIP ROAD 444<br>SUGARCREEK OH 44681 |                 | R4 T9 S16 SE NW .507A<br>WC-20                 |                   |         | 0.00          | 0.00        | 0.00<br>-116.03     | 0.00<br>0.00 | 0.00<br>-116.03     | 0.00<br>0.00 | Inf<br>Nbc             |                  |            |
|                                                                             |                 | 1993 TR 444<br>SUGARCREEK OH 44681             |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms            |                  |            |
|                                                                             |                 |                                                |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc            |                  |            |
|                                                                             |                 |                                                |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int             |                  |            |
|                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER              |                   |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg             |                  |            |
|                                                                             |                 |                                                |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int             |                  |            |
|                                                                             |                 |                                                |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd              |                  |            |
|                                                                             |                 |                                                |                   |         | 0.00          | 0.00        | 0.00<br>1,098.47    | 0.00<br>0.00 | 0.00<br>1,098.47    | 0.00<br>0.00 | Bal                    | 0.00<br>2,196.94 |            |
| 26-01404-008                                                                | 293-2591        | 511<br>90,020                                  | 5.6570<br>130,380 | 220,400 | 0.00          | 0.00        | 5121.21<br>-1416.43 | 0.00<br>0.00 | 5121.21<br>-1416.43 | 0.00<br>0.00 | Chg<br>Cre             |                  | 049364-3   |
| JBFS REAL ESTATE LLC<br>5075 TOWNSHIP ROAD 401<br>MILLERSBURG OH 44654-8740 |                 | R5 T9 Q1 LOT 25 5.657AC<br>WC-03               |                   |         | 0.00          | 0.00        | 0.00<br>-354.28     | 0.00<br>0.00 | 0.00<br>-354.28     | 0.00<br>0.00 | Inf<br>Nbc             |                  |            |
|                                                                             |                 | 5628 TR 401<br>MILLERSBURG OH 44654            |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms            |                  |            |
|                                                                             |                 |                                                |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc            |                  |            |
|                                                                             |                 |                                                |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int             |                  |            |
|                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER              |                   |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg             |                  |            |
|                                                                             |                 |                                                |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int             |                  |            |
|                                                                             |                 |                                                |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd              |                  |            |
|                                                                             |                 |                                                |                   |         | 0.00          | 0.00        | 0.00<br>3,351.50    | 0.00<br>0.00 | 0.00<br>3,351.50    | 0.00<br>0.00 | Bal                    | 0.00<br>6,703.00 |            |
| 26-01250-000                                                                |                 | 456<br>8,980                                   | 0.0000<br>460     | 9,440   | 0.00          | 0.00        | 219.36<br>-43.01    | 0.00<br>0.00 | 219.36<br>-43.01    | 0.00<br>0.00 | Chg<br>Cre             |                  | 035251-2   |
| JCK TABLE & LAND LLC<br>4669 TOWNSHIP ROAD 422<br>SUGARCREEK OH 44681-9401  |                 | LOT 31 WALNUT CREEK VLG<br>R5 T9 S20<br>WC-14A |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Inf<br>Nbc             |                  |            |
|                                                                             |                 | TR 1052 31 LOT                                 |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms            |                  |            |
|                                                                             |                 |                                                |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc            |                  |            |
|                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER              |                   |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Pen<br>Chg             |                  |            |
|                                                                             |                 |                                                |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Pen             |                  |            |
|                                                                             |                 |                                                |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd              |                  |            |
|                                                                             |                 |                                                |                   |         | 0.00          | 0.00        | 0.00<br>177.35      | 0.00<br>0.00 | 0.00<br>177.35      | 0.00<br>0.00 | Bal                    | 0.00<br>354.70   |            |
| 26-01251-000                                                                |                 | 430<br>8,980                                   | 0.0000<br>44,280  | 53,260  | 0.00          | 0.00        | 1237.57<br>-242.66  | 0.00<br>0.00 | 1237.57<br>-242.66  | 0.00<br>0.00 | Chg<br>Cre             |                  | 035252-0   |
| JCK TABLE & LAND LLC<br>4669 TOWNSHIP ROAD 422<br>SUGARCREEK OH 44681-9401  |                 | LOT 32 WALNUT CREEK VLG<br>R5 T9 S20<br>WC-14A |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Inf<br>Nbc             |                  |            |
|                                                                             |                 | 4986 SR 515 32 LOT<br>SUGARCREEK OH 44681      |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms            |                  |            |
|                                                                             |                 |                                                |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc            |                  |            |
|                                                                             |                 |                                                |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int             |                  |            |
|                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER              |                   |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg             |                  |            |
|                                                                             |                 |                                                |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int             |                  |            |
|                                                                             |                 |                                                |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd              |                  |            |
|                                                                             |                 |                                                |                   |         | 0.00          | 0.00        | 0.00<br>995.91      | 0.00<br>0.00 | 0.00<br>995.91      | 0.00<br>0.00 | Bal                    | 0.00<br>1,991.82 |            |

## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                   |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-00435-010         | 289-5169        | 110<br>1,890 CAUV                  | 12.6000<br>0      | 1,890   | 0.00          | 0.00        | 43.92           | 0.00       | 43.92       | 0.00       | Chg  |                        |              | 050502-4   |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -12.14          | 0.00       | -12.14      | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -3.05           | 0.00       | -3.05       | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 | LOT 3 HERITAGE MAPLE SPRINGS FARM  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 | SUBD                               |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 | R4 T9 S4 12.60AC                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 | RES 8/13/2024                      |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 | WC-29                              |                   |         | 2.48          | -2.48       | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Unc  |                        |              |            |
|                      |                 | CR 168                             |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 29.73           |            | 29.73       |            | Bal  | 59.46                  |              |            |
| 26-00443-005         | 0-0             | 702<br>0                           | 5.5000<br>669,590 | 669,590 | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        | 09/22/25     | 044975-1   |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre  |                        | 07/22/25     |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
|                      |                 | R4 T9 S16 5.50AC                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 | WC-20                              |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 | 2311 CR 114                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 | MILLERSBURG OH 44654               |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal  | 0.00                   |              |            |
| 26-00443-005         | 0-0             | 310<br>121,380                     | 5.5000<br>671,130 | 792,510 | 14452.42      | 0.00        | 18414.79        | 0.00       | 18414.79    | 0.00       | Chg  |                        | 09/22/25     | 044975-1   |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -3610.91        | 0.00       | -3610.91    | 0.00       | Cre  |                        | 07/22/25     |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 | R4 T9 S16 5.50AC                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 | WC-20                              |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 | 2311 CR 114                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 | MILLERSBURG OH 44654               |                   |         | 1445.24       | -1,445.24   | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                   |         | 52.00         | 0.00        | 52.00           | 0.00       | 52.00       | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 5.20          | -5.20       | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 15,229.64              |              |            |
|                      |                 |                                    |                   |         | 14,504.42     | 0.00        | 725.22          | 0.00       | 0.00        | 0.00       | Bal  | 28,986.54              |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 14,130.66       |            | 14,855.88   |            |      |                        |              |            |
| 26-01246-000         |                 | 510<br>26,080                      | 0.4640<br>51,940  | 78,020  | 0.00          | 0.00        | 1812.89         | 0.00       | 1812.89     | 0.00       | Chg  |                        |              | 035247-5   |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -501.40         | 0.00       | -501.40     | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -125.42         | 0.00       | -125.42     | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 | OUTLOT 19 .464A WC-14A             |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 | WALNUTCREEK VLG R5 T9 S19          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 | COMB & RES 4/8/10                  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 | 2959 SR 39 19 LOT                  |                   |         | 108.00        | -108.00     | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 | MILLERSBURG OH 44654               |                   |         | 0.00          | 0.00        |                 |            |             |            | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                   |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 1,187.07        |            | 1,187.07    |            | Bal  | 2,374.14               |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                                              | BK-PG<br>BK/FRC | Class<br>Land                                                        | Acres<br>Impr    | Total   | Prior<br>Delq                                          | Delq<br>Adj                                           | December<br>Tax                                                                    | Tax<br>Adj                                                                   | June<br>Tax                                                                        | Tax<br>Adj                                                                   |                                                                             | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------|------------------|---------|--------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------|----------------------|------------|
| Current Name/Address                                                                                       |                 | Legal Description/Location                                           | Address          |         |                                                        |                                                       |                                                                                    |                                                                              |                                                                                    |                                                                              |                                                                             |                        |                      |            |
| 26-01258-000                                                                                               |                 | 510<br>27,120                                                        | 0.4960<br>39,830 | 66,950  | 0.00                                                   | 0.00                                                  | 1555.67<br>-430.25<br>0.00<br>-107.63                                              | 0.00<br>0.00<br>0.00<br>0.00                                                 | 1555.67<br>-430.25<br>0.00<br>-107.63                                              | 0.00<br>0.00<br>0.00<br>0.00                                                 | Chg<br>Cre<br>Inf<br>Nbc                                                    |                        |                      | 035259-4   |
| JM COBLENTZ PROPERTIES LLC<br>PO BOX 86<br>WALNUT CREEK OH 44687-0086                                      |                 | PART OUTLOT 19 WALNUT CREEK<br>VILLAGE<br>'D' R5 T9 S19 .496A WC-14A |                  |         |                                                        |                                                       | 0.00<br>0.00<br>0.00<br>0.00                                                       | 0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00                                                       | 0.00<br>0.00<br>0.00<br>0.00                                                 | Hms<br>cHms<br>Ooc<br>cOoc                                                  |                        |                      |            |
|                                                                                                            |                 | 2951 SR 39<br>MILLERSBURG OH 44654                                   |                  |         | 85.68<br>0.00                                          | -85.68<br>0.00                                        | 0.00<br>0.00                                                                       | 0.00<br>0.00                                                                 | 0.00<br>0.00                                                                       | 0.00<br>0.00                                                                 | Pen<br>Int<br>Unc                                                           |                        |                      |            |
|                                                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER                                    |                  |         | 0.00<br>0.10<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>-0.10<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                                       |                        |                      |            |
| 26-00443-006                                                                                               |                 | 300<br>68,040                                                        | 5.7180<br>0      | 68,040  | 886.88                                                 | 0.00                                                  | 1580.99<br>-310.01<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1580.99<br>-310.01<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc |                        | 09/22/25<br>07/22/25 | 048749-6   |
| JM COBLENTZ PROPERTIES LLC AN OHIO LIMITED<br>LIABILITY COMPANY<br>PO BOX 86<br>WALNUT CREEK OH 44687-0086 |                 | R4 T9 S16 5.718AC<br>WC-20                                           |                  |         |                                                        |                                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc                             |                        |                      |            |
|                                                                                                            |                 | 2225 CR 144<br>SUGARCREEK OH 44681                                   |                  |         | 88.68<br>0.00                                          | -88.68<br>0.00                                        | 0.00<br>0.00                                                                       | 0.00<br>0.00                                                                 | 0.00<br>0.00                                                                       | 0.00<br>0.00                                                                 | Pen<br>Int<br>Unc                                                           |                        |                      |            |
|                                                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER                                    |                  |         | 0.00<br>1.00<br>0.10<br>0.00<br>0.00<br>887.88<br>0.00 | 0.00<br>0.00<br>-0.10<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>44.39<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                                       | 932.27<br>2,499.57     |                      |            |
| 26-01222-000                                                                                               |                 | 400<br>3,070                                                         | 0.2580<br>0      | 3,070   | 0.00                                                   | 0.00                                                  | 71.34<br>-13.99<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 71.34<br>-13.99<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc |                        |                      | 035227-8   |
| JM COBLENTZ PROPERTIES LLC AN OHIO LLC<br>2829 COUNTY ROAD 168<br>DUNDEE OH 44624-9255                     |                 | PART OUTLOT 17<br>WALNUTCREEK VLG .258A<br>R5 T9 S19 WC-14A          |                  |         |                                                        |                                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc                             |                        |                      |            |
|                                                                                                            |                 | SR 39 17 LOT                                                         |                  |         | 4.02<br>0.00                                           | -4.02<br>0.00                                         | 0.00<br>0.00                                                                       | 0.00<br>0.00                                                                 | 0.00<br>0.00                                                                       | 0.00<br>0.00                                                                 | Pen<br>Int<br>Unc                                                           |                        |                      |            |
|                                                                                                            |                 |                                                                      |                  |         | 0.00<br>0.00<br>0.00                                   | 0.00<br>0.00<br>0.00                                  | 0.00<br>0.00<br>57.35                                                              | 0.00<br>0.00<br>0.00                                                         | 0.00<br>0.00<br>57.35                                                              | 0.00<br>0.00<br>0.00                                                         | Pd<br>Bal                                                                   | 0.00<br>114.70         |                      |            |
| 26-01223-000                                                                                               |                 | 510<br>95,260                                                        | 4.5100<br>48,580 | 143,840 | 0.03                                                   | 0.00                                                  | 3342.27<br>-924.40<br>0.00<br>-231.21                                              | 0.00<br>0.00<br>0.00<br>0.00                                                 | 3342.27<br>-924.40<br>0.00<br>-231.21                                              | 0.00<br>0.00<br>0.00<br>0.00                                                 | Chg<br>Cre<br>Inf<br>Nbc                                                    |                        | 09/22/25             | 035229-4   |
| JM COBLENTZ PROPERTIES LLC AN OHIO LLC<br>2829 COUNTY ROAD 168<br>DUNDEE OH 44624-9255                     |                 | PART OUTLOT 19 'G' 4.51A<br>WALNUTCREEK VLG<br>R5 T9 S19 WC-14A      |                  |         |                                                        |                                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc                             |                        |                      |            |
|                                                                                                            |                 | 2945 SR 39 19 LOT<br>MILLERSBURG OH 44654                            |                  |         | 199.50<br>0.00                                         | -199.50<br>0.00                                       | 0.00<br>0.00                                                                       | 0.00<br>0.00                                                                 | 0.00<br>0.00                                                                       | 0.00<br>0.00                                                                 | Pen<br>Int<br>Unc                                                           |                        |                      |            |
|                                                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER                                    |                  |         | 0.00<br>0.10<br>0.00<br>0.00<br>0.03<br>0.00           | 0.00<br>-0.10<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                                       |                        |                      |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

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| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                   |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-00610-004         | 0-0             | 110<br>22,520                      | 4.5950<br>0       | 22,520  | 779.00        | 0.00        | 523.28          | 0.00       | 523.28      | 0.00       | Chg  |                        | 09/18/25     | 039967-2   |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -144.73         | 0.00       | -144.73     | 0.00       | Cre  |                        | 07/28/25     |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -36.20          | 0.00       | -36.20      | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                   |         | 77.90         | -38.95      | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 1.05          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                   |         | 0.10          | -0.05       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 819.05        | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 819.05                 |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 343.35          |            | 343.35      |            | Bal  | 686.70                 |              |            |
| 26-00610-005         | 0-0             | 111<br>50,650                      | 6.3990<br>91,110  | 141,760 | 2290.39       | 0.00        | 3293.93         | 0.00       | 3293.93     | 0.00       | Chg  |                        | 09/18/25     | 040013-4   |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -911.04         | 0.00       | -911.04     | 0.00       | Cre  |                        | 07/28/25     |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -227.87         | 0.00       | -227.87     | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -44.36          | 0.00       | -44.36      | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                   |         | 229.04        | -114.52     | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 1.05          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                   |         | 0.10          | -0.05       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 2,406.01      | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 2,406.01               |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 2,111.66        |            | 2,111.66    |            | Bal  | 4,223.32               |              |            |
| 26-00183-002         |                 | 511<br>60,370                      | 3.6910<br>186,690 | 247,060 | 0.00          | 0.00        | 5740.71         | 0.00       | 5740.71     | 0.00       | Chg  |                        |              | 047569-9   |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -1587.75        | 0.00       | -1587.75    | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -397.16         | 0.00       | -397.16     | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 3,756.80        |            | 3,756.80    |            | Bal  | 7,513.60               |              |            |
| 26-00804-005         |                 | 511<br>15,000                      | 0.2800<br>84,910  | 99,910  | 0.00          | 0.00        | 2321.52         | 0.00       | 2321.52     | 0.00       | Chg  |                        |              | 045821-6   |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -642.08         | 0.00       | -642.08     | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -160.61         | 0.00       | -160.61     | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -40.18          | 0.00       | -40.18      | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                   |         | 0.00          |             | 1,479.65        |            | 1,479.65    |            | Bal  | 2,959.30               |              |            |

## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                    | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                                                                    | Acres<br>Impr     | Total   | Prior<br>Delq                                                                                                                                | Delq<br>Adj                                                                                                                          | December<br>Tax                                                                                                                                   | Tax<br>Adj                                                                                                                           | June<br>Tax                                                                                                                                     | Tax<br>Adj                                                                                                                           |                                                                                                                      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                             |                 | Legal Description/Location Address                                                                                                                                               |                   |         |                                                                                                                                              |                                                                                                                                      |                                                                                                                                                   |                                                                                                                                      |                                                                                                                                                 |                                                                                                                                      |                                                                                                                      |                        |              |            |
| 26-50000-013                                                                     |                 | 550<br>7,150<br>10,150 Hms                                                                                                                                                       | 8.5180<br>100,520 | 107,670 | 0.00                                                                                                                                         | 0.00                                                                                                                                 | 2501.83<br>-691.95<br>0.00<br>-173.09<br>-150.23<br>-150.23<br>-42.26<br>0.00<br>0.00                                                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                         | 2501.83<br>-691.95<br>0.00<br>-173.09<br>-150.23<br>-150.23<br>-42.26<br>0.00<br>0.00                                                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                         | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 041957-8   |
| KAUFMAN LARRY JAY CO-TRUSTEE ETAL<br>2792 COVE LN<br>MILLERSBURG OH 44654-9260   |                 | UNIT 3 THE COVE AT WALNUT CREEK<br>CONDOMINIUM WC-14<br>1/24TH INTEREST IN 8.518A & COMMON<br>AREA R5 T9 S20<br><br>2792 COVE LN 3 UNIT<br><br>10-100 MUSKINGUM WATERSHED CONSER |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                                      | 0.00<br>2,590.14       |              |            |
| 26-00323-000                                                                     | 0-0             | 511<br>36,050                                                                                                                                                                    | 1.6470<br>116,800 | 152,850 | 0.00                                                                                                                                         | 0.00                                                                                                                                 | 3551.64<br>-982.31<br>0.00<br>-245.70<br>0.00<br>0.00<br>-55.82<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3551.64<br>-982.31<br>0.00<br>-245.70<br>0.00<br>0.00<br>-55.82<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 034114-3   |
| KAUFMAN MARY E<br>PO BOX 422<br>SUGAR CREEK OH 44681                             |                 | R4 T9 S24 PT W PT SW<br>1.647A<br>WC-25<br><br>1599 CR 140<br>SUGARCREEK OH 44681<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                       |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                                      | 0.00<br>4,537.62       |              |            |
| 26-01094-000                                                                     | 0-0             | 429<br>28,350                                                                                                                                                                    | 1.0000<br>6,970   | 35,320  | 0.00                                                                                                                                         | 0.00                                                                                                                                 | 820.70<br>-160.93<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 820.70<br>-160.93<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 035065-4   |
| KAUFMAN MERLIN & BONNIE L<br>4928 TOWNSHIP ROAD 312<br>MILLERSBURG OH 44654-9601 |                 | R4 T9 S17 NW PT SW 1.00A<br>WC-26<br><br>1747 CR 144<br>SUGARCREEK OH 44681<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                             |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                                      | 0.00<br>1,321.54       |              |            |
| 26-00610-007                                                                     | 0-0             | 511<br>29,580                                                                                                                                                                    | 1.1030<br>106,370 | 135,950 | 0.00                                                                                                                                         | 0.00                                                                                                                                 | 3158.97<br>-873.69<br>0.00<br>-218.54<br>0.00<br>0.00<br>-75.90<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3158.97<br>-873.69<br>0.00<br>-218.54<br>0.00<br>0.00<br>-46.93<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 045000-7   |
| KAUFMAN NELSON R JR & ARIE<br>5461 TOWNSHIP ROAD 419<br>SUGARCREEK OH 44681-9434 |                 | R4 T9 S15 1.103AC<br>WC-21<br><br>5461 TR 419<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                                                           |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                                      | 75.90<br>4,041.62      |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                            | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                                        | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address                                                                     |                 | Legal Description/Location Address                                                                                                                   |                   |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-01419-015<br><br>KEIM DARRIN R<br>2365 COUNTY RD 168<br>DUNDEE OH 44624-9217          |                 | 501<br>29,760<br><br>R5 T9 Q1 L6 2.00AC<br>WC-17<br><br>SR 515<br><br><br>10-100 MUSKINGUM WATERSHED CONSER                                          | 2.0000<br>0       | 29,760  | 0.00          | 0.00        | 691.50          | 0.00       | 691.50      | 0.00       | Chg  |                        |              | 048389-1   |
|                                                                                          |                 |                                                                                                                                                      |                   |         |               |             | -191.27         | 0.00       | -191.27     | 0.00       | Cre  |                        |              |            |
|                                                                                          |                 |                                                                                                                                                      |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                          |                 |                                                                                                                                                      |                   |         |               |             | -47.87          | 0.00       | -47.87      | 0.00       | Nbc  |                        |              |            |
|                                                                                          |                 |                                                                                                                                                      |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                          |                 |                                                                                                                                                      |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                          |                 |                                                                                                                                                      |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                          |                 |                                                                                                                                                      |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                          |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                          |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                          |                 |                                                                                                                                                      |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                          |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                                          |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                          |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                          |                 |                                                                                                                                                      |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                          |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                          |                 |                                                                                                                                                      |                   |         | 0.00          |             | 453.36          |            | 453.36      |            | Bal  | 906.72                 |              |            |
| 26-01419-013<br><br>KEIM DARRIN RAY<br>2365 COUNTY ROAD 168<br>DUNDEE OH 44624-9217      |                 | 511<br>61,370<br><br>R5 T9 Q1 L6<br>3.775A WC-17<br>RES 12/19/18<br><br>2365 CR 168<br>MILLERSBURG OH 44654<br><br>10-100 MUSKINGUM WATERSHED CONSER | 3.7750<br>125,200 | 186,570 | 0.00          | 0.00        | 4335.15         | 0.00       | 4335.15     | 0.00       | Chg  |                        |              | 045779-6   |
|                                                                                          |                 |                                                                                                                                                      |                   |         |               |             | -1199.01        | 0.00       | -1199.01    | 0.00       | Cre  |                        |              |            |
|                                                                                          |                 |                                                                                                                                                      |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                          |                 |                                                                                                                                                      |                   |         |               |             | -299.92         | 0.00       | -299.92     | 0.00       | Nbc  |                        |              |            |
|                                                                                          |                 |                                                                                                                                                      |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                          |                 |                                                                                                                                                      |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                          |                 |                                                                                                                                                      |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                          |                 |                                                                                                                                                      |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                          |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                          |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                          |                 |                                                                                                                                                      |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                          |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                                          |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                          |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                          |                 |                                                                                                                                                      |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                          |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                          |                 |                                                                                                                                                      |                   |         | 0.00          |             | 2,837.22        |            | 2,837.22    |            | Bal  | 5,674.44               |              |            |
| 26-00819-015<br><br>KEIM MICHAEL A & ESTHER R<br>2260 COUNTY ROAD 168<br>DUNDEE OH 44624 | 0-0             | 511<br>75,950<br><br>R4W T9N SW S5 5.00A WC-23<br><br>2260 CR 168<br>DUNDEE OH 44624<br><br>10-100 MUSKINGUM WATERSHED CONSER                        | 5.0000<br>101,780 | 177,730 | 0.00          | 0.00        | 4129.75         | 0.00       | 4129.75     | 0.00       | Chg  |                        |              | 034720-2   |
|                                                                                          |                 |                                                                                                                                                      |                   |         |               |             | -1142.20        | 0.00       | -1142.20    | 0.00       | Cre  |                        |              |            |
|                                                                                          |                 |                                                                                                                                                      |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                          |                 |                                                                                                                                                      |                   |         |               |             | -285.69         | 0.00       | -285.69     | 0.00       | Nbc  |                        |              |            |
|                                                                                          |                 |                                                                                                                                                      |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                          |                 |                                                                                                                                                      |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                          |                 |                                                                                                                                                      |                   |         |               |             | -49.37          | 0.00       | -49.37      | 0.00       | Ooc  |                        |              |            |
|                                                                                          |                 |                                                                                                                                                      |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                          |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                          |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                          |                 |                                                                                                                                                      |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                          |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                                          |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                          |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                          |                 |                                                                                                                                                      |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                          |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                          |                 |                                                                                                                                                      |                   |         | 0.00          |             | 2,653.49        |            | 2,653.49    |            | Bal  | 5,306.98               |              |            |
| 26-00819-017<br><br>KEIM MICHAEL A & ESTHER R<br>2260 COUNTY RD 168<br>DUNDEE OH 44624   | 0-0             | 501<br>5,050<br><br>R4 T9 S5 0.424A WC-23<br><br>CR 168<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                     | 0.4240<br>0       | 5,050   | 0.00          | 0.00        | 117.37          | 0.00       | 117.37      | 0.00       | Chg  |                        |              | 041530-7   |
|                                                                                          |                 |                                                                                                                                                      |                   |         |               |             | -32.45          | 0.00       | -32.45      | 0.00       | Cre  |                        |              |            |
|                                                                                          |                 |                                                                                                                                                      |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                          |                 |                                                                                                                                                      |                   |         |               |             | -8.14           | 0.00       | -8.14       | 0.00       | Nbc  |                        |              |            |
|                                                                                          |                 |                                                                                                                                                      |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                          |                 |                                                                                                                                                      |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                          |                 |                                                                                                                                                      |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                          |                 |                                                                                                                                                      |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                          |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                          |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                          |                 |                                                                                                                                                      |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                          |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                                          |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                          |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                          |                 |                                                                                                                                                      |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                          |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                          |                 |                                                                                                                                                      |                   |         | 0.00          |             | 77.78           |            | 77.78       |            | Bal  | 155.56                 |              |            |



26 WALNUT CREEK TWP - EAST HOLMES Tax Rate:46.472 Agr/Res:33.618795 Com/Ind:37.359399 Agr/Res Qual:32.149337 Com/Ind Qual:35.553009

| Parcel Number                                                           | BK-PG<br>BK/FRC | Class<br>Land                          | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj      | June<br>Tax         | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------|-----------------|----------------------------------------|-------------------|---------|---------------|-------------|---------------------|-----------------|---------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                                    |                 | Legal Description/Location Address     |                   |         |               |             |                     |                 |                     |              |             |                        |              |            |
| 26-00819-018                                                            | 0-0             | 501<br>30,100                          | 4.0000<br>0       | 30,100  | 0.00          | 0.00        | 699.44<br>-193.44   | 0.00<br>0.00    | 699.44<br>-193.44   | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 042343-8   |
| KEIM MICHAEL A & ESTHER R<br>2260 COUNTY ROAD 168<br>DUNDEE OH 44624    |                 | R4 T9 S5 4.00A WC-23                   |                   |         |               |             | 0.00<br>-48.40      | 0.00<br>0.00    | 0.00<br>-48.40      | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                         |                 | CR 168                                 |                   |         |               |             | 0.00<br>0.00        | 0.00<br>0.00    | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                         |                 |                                        |                   |         |               |             | 0.00<br>0.00        | 0.00<br>0.00    | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                         |                 |                                        |                   |         |               |             | 0.00<br>0.00        | 0.00<br>0.00    | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                         |                 |                                        |                   |         |               |             | 0.00<br>0.00        | 0.00<br>0.00    | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER      |                   |         |               |             | 0.00<br>1.00        | 0.00<br>0.00    | 0.00<br>1.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                         |                 |                                        |                   |         |               |             | 0.00<br>0.00        | 0.00<br>0.00    | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                         |                 |                                        |                   |         |               |             | 0.00<br>0.00        | 0.00<br>0.00    | 0.00<br>0.00        | 0.00<br>0.00 | Bal         | 0.00<br>917.20         |              |            |
| 26-00677-000                                                            |                 | 561<br>35,990                          | 1.6420<br>32,200  | 68,190  | 0.00          | 0.00        | 1584.48<br>-438.22  | 0.00<br>0.00    | 1584.48<br>-438.22  | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034538-4   |
| KEIM MICHAEL J<br>2032 COUNTY ROAD 168<br>DUNDEE OH 44624-9246          |                 | R4 T9 S5 W PT SE 1.642A<br>WC-23       |                   |         |               |             | 0.00<br>-109.62     | 0.00<br>0.00    | 0.00<br>-109.62     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                         |                 | 2032 CR 168<br>DUNDEE OH 44624         |                   |         |               |             | 0.00<br>-24.35      | 0.00<br>0.00    | 0.00<br>-24.35      | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                         |                 |                                        |                   |         |               |             | 0.00<br>0.00        | 0.00<br>0.00    | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                         |                 |                                        |                   |         |               |             | 0.00<br>0.00        | 0.00<br>0.00    | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                         |                 |                                        |                   |         |               |             | 0.00<br>0.00        | 0.00<br>0.00    | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER      |                   |         |               |             | 0.00<br>1.00        | 0.00<br>0.00    | 0.00<br>1.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                         |                 |                                        |                   |         |               |             | 0.00<br>0.00        | 0.00<br>0.00    | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                         |                 |                                        |                   |         |               |             | 0.00<br>1,013.29    | 0.00<br>0.00    | 0.00<br>1,013.29    | 0.00<br>0.00 | Bal         | 0.00<br>2,026.58       |              |            |
| 26-00519-001                                                            | 58-42           | 511<br>15,240                          | 0.2890<br>74,060  | 89,300  | 0.00          | 0.00        | 2075.01<br>-573.91  | 0.00<br>0.00    | 2075.01<br>-573.91  | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034373-8   |
| KEIM STEVEN & KAREN S<br>5687 TOWNSHIP ROAD 401<br>MILLERSBURG OH 44654 |                 | R5W T9N NW PT S13<br>.289A<br>WC-3 #29 |                   |         |               |             | 0.00<br>-143.55     | 0.00<br>0.00    | 0.00<br>-143.55     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                         |                 | 5687 TR 401<br>MILLERSBURG OH 44654    |                   |         |               |             | 0.00<br>-35.88      | 0.00<br>0.00    | 0.00<br>-35.88      | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                         |                 |                                        |                   |         |               |             | 0.00<br>0.00        | 0.00<br>0.00    | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                         |                 |                                        |                   |         |               |             | 0.00<br>0.00        | 0.00<br>0.00    | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                         |                 |                                        |                   |         |               |             | 0.00<br>0.00        | 0.00<br>0.00    | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER      |                   |         |               |             | 0.00<br>1.00        | 0.00<br>0.00    | 0.00<br>1.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                         |                 |                                        |                   |         |               |             | 0.00<br>0.00        | 0.00<br>0.00    | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                         |                 |                                        |                   |         |               |             | 0.00<br>1,322.67    | 0.00<br>0.00    | 0.00<br>1,322.67    | 0.00<br>0.00 | Bal         | 0.00<br>2,645.34       |              |            |
| 26-00819-003                                                            | 0-0             | 511<br>96,080                          | 6.0000<br>226,100 | 322,180 | 0.00          | 0.00        | 7486.19<br>-2070.52 | 0.00<br>0.00    | 7486.19<br>-2070.52 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034708-7   |
| KEIM WES A & MARLENE<br>2230 TOWNSHIP ROAD 415<br>DUNDEE OH 44624       |                 | R4 T9 S5 W PT SW 6.00A<br>(B) WC-23    |                   |         |               |             | 0.00<br>-517.90     | 0.00<br>0.00    | 0.00<br>-517.90     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                         |                 | 2230 TR 415<br>DUNDEE OH 44624         |                   |         |               |             | 0.00<br>-45.44      | 0.00<br>0.00    | 0.00<br>-45.44      | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                         |                 |                                        |                   |         |               |             | 0.00<br>0.00        | 0.00<br>0.00    | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                         |                 |                                        |                   |         |               |             | 430.06<br>0.00      | -430.06<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                         |                 |                                        |                   |         |               |             | 0.00<br>0.00        | 0.00<br>0.00    | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER      |                   |         |               |             | 0.00<br>0.10        | 0.00<br>-0.10   | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                         |                 |                                        |                   |         |               |             | 0.00<br>0.00        | 0.00<br>0.00    | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                         |                 |                                        |                   |         |               |             | 0.00<br>4,853.33    | 0.00<br>0.00    | 0.00<br>4,853.33    | 0.00<br>0.00 | Bal         | 0.00<br>9,706.66       |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                   |         |               |             |                 |            |             |            |            |                        |              |            |
| 26-00886-007         | 288-3148        | 511<br>35,900                      | 1.6340<br>153,130 | 189,030 | 0.00          | 0.00        | 4392.32         | 0.00       | 4392.32     | 0.00       | Chg<br>Cre |                        |              | 034805-5   |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -1214.84        | 0.00       | -1214.84    | 0.00       | Inf        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -303.86         | 0.00       | -303.86     | 0.00       | Hms        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms       |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -61.01          | 0.00       | -61.01      | 0.00       | cOoc       |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 0.00                   |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 2,813.61        |            | 2,813.61    |            | Bal        | 5,627.22               |              |            |
| 26-01229-000         | 289-1908        | 510<br>21,980                      | 0.0000<br>106,330 | 128,310 | 0.00          | 0.00        | 2981.42         | 0.00       | 2981.42     | 0.00       | Chg<br>Cre |                        |              | 035235-6   |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -824.58         | 0.00       | -824.58     | 0.00       | Inf        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -206.24         | 0.00       | -206.24     | 0.00       | Hms        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms       |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -46.38          | 0.00       | -46.38      | 0.00       | Ooc        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc       |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 0.00                   |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 1,905.22        |            | 1,905.22    |            | Bal        | 3,810.44               |              |            |
| 26-01230-000         | 289-1908        | 500<br>420                         | 0.0110<br>0       | 420     | 0.00          | 0.00        | 9.78            | 0.00       | 9.78        | 0.00       | Chg<br>Cre |                        |              | 035236-4   |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -2.70           | 0.00       | -2.70       | 0.00       | Inf        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -0.67           | 0.00       | -0.67       | 0.00       | Hms        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms       |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc       |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 0.00                   |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 6.41            |            | 6.41        |            | Bal        | 12.82                  |              |            |
| 26-01166-000         | 0-0             | 499<br>3,810                       | 0.0000<br>19,040  | 22,850  | 0.00          | 0.00        | 530.96          | 0.00       | 530.96      | 0.00       | Chg<br>Cre |                        |              | 035165-5   |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -104.11         | 0.00       | -104.11     | 0.00       | Inf        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms       |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc       |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 0.00                   |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 427.85          |            | 427.85      |            | Bal        | 855.70                 |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                    | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                             | Acres<br>Impr    | Total   | Prior<br>Delq                                             | Delq<br>Adj | December<br>Tax                                                                                                 | Tax<br>Adj   | June<br>Tax       | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No         |              |            |  |  |          |
|----------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------|-----------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------|--------------|-------------------|--------------|------------|------------------------|--------------|--------------------|--------------|------------|--|--|----------|
| Current Name/Address                                                             |                 | Legal Description/Location Address                                                                                                        |                  |         |                                                           |             |                                                                                                                 |              |                   |              |            |                        |              |                    |              |            |  |  |          |
| 26-01167-000                                                                     | 0-0             | 510<br>12,760                                                                                                                             | 0.0000<br>29,020 | 41,780  | 0.00                                                      | 0.00        | 970.81<br>-268.49                                                                                               | 0.00<br>0.00 | 970.81<br>-268.49 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 035166-3           |              |            |  |  |          |
| KL MILLER GROUP LLC<br>PO BOX 51<br>WALNUT CREEK OH 44687                        |                 | LOT 52 WALNUT CREEK VILLAGE<br>WC-14A<br><br>4876 OLDE PUMP ST 52 LOT<br><br><br><br>10-100 MUSKINGUM WATERSHED CONSER                    |                  |         | 0.00                                                      | 0.00        | 0.00                                                                                                            | 0.00         | 0.00              | 0.00         | Inf        |                        |              |                    |              |            |  |  |          |
|                                                                                  |                 |                                                                                                                                           |                  |         | 0.00                                                      | 0.00        | -67.15                                                                                                          | 0.00         | -67.15            | 0.00         | Nbc        |                        |              |                    |              |            |  |  |          |
|                                                                                  |                 |                                                                                                                                           |                  |         | 0.00                                                      | 0.00        | 0.00                                                                                                            | 0.00         | 0.00              | 0.00         | Hms        |                        |              |                    |              |            |  |  |          |
|                                                                                  |                 |                                                                                                                                           |                  |         | 0.00                                                      | 0.00        | 0.00                                                                                                            | 0.00         | 0.00              | 0.00         | cHms       |                        |              |                    |              |            |  |  |          |
|                                                                                  |                 |                                                                                                                                           |                  |         | 0.00                                                      | 0.00        | 0.00                                                                                                            | 0.00         | 0.00              | 0.00         | Ooc        |                        |              |                    |              |            |  |  |          |
|                                                                                  |                 |                                                                                                                                           |                  |         | 0.00                                                      | 0.00        | 0.00                                                                                                            | 0.00         | 0.00              | 0.00         | cOoc       |                        |              |                    |              |            |  |  |          |
|                                                                                  |                 |                                                                                                                                           |                  |         | 0.00                                                      | 0.00        | 0.00                                                                                                            | 0.00         | 0.00              | 0.00         | Pen        |                        |              |                    |              |            |  |  |          |
|                                                                                  |                 |                                                                                                                                           |                  |         | 0.00                                                      | 0.00        | 0.00                                                                                                            | 0.00         | 0.00              | 0.00         | Int        |                        |              |                    |              |            |  |  |          |
|                                                                                  |                 |                                                                                                                                           |                  |         | 0.00                                                      | 0.00        | 0.00                                                                                                            | 0.00         | 0.00              | 0.00         | Unc        |                        |              |                    |              |            |  |  |          |
|                                                                                  |                 |                                                                                                                                           |                  |         | 0.00                                                      | 0.00        | 1.00                                                                                                            | 0.00         | 1.00              | 0.00         | Chg        |                        |              |                    |              |            |  |  |          |
|                                                                                  |                 |                                                                                                                                           |                  |         | 0.00                                                      | 0.00        | 0.00                                                                                                            | 0.00         | 0.00              | 0.00         | Pen        |                        |              |                    |              |            |  |  |          |
|                                                                                  |                 |                                                                                                                                           |                  |         | 0.00                                                      | 0.00        | 0.00                                                                                                            | 0.00         | 0.00              | 0.00         | Int        |                        |              |                    |              |            |  |  |          |
|                                                                                  |                 |                                                                                                                                           |                  |         | 0.00                                                      | 0.00        | 0.00                                                                                                            | 0.00         | 0.00              | 0.00         | Unc        |                        |              |                    |              |            |  |  |          |
|                                                                                  |                 |                                                                                                                                           |                  |         | 0.00                                                      | 0.00        | 0.00                                                                                                            | 0.00         | 0.00              | 0.00         | Pd         |                        | 0.00         |                    |              |            |  |  |          |
|                                                                                  |                 |                                                                                                                                           |                  |         | 0.00                                                      | 0.00        | 636.17                                                                                                          | 636.17       | 0.00              | 0.00         | Bal        |                        | 1,272.34     |                    |              |            |  |  |          |
| 26-01206-000                                                                     | 0-0             | 400<br>5,540                                                                                                                              | 0.0460<br>0      | 5,540   | 0.00                                                      | 0.00        | 128.75<br>-25.25                                                                                                | 0.00<br>0.00 | 128.75<br>-25.25  | 0.00<br>0.00 | Chg<br>Cre |                        |              | 035210-2           |              |            |  |  |          |
| KL MILLER GROUP LLC<br>PO BOX 51<br>WALNUT CREEK OH 44687                        |                 | R5 T9 S20 NE PT LOT 51<br>0.046A WC-14A<br>WALNUT CREEK VILLAGE<br><br><br>CARLISLE CT 51 LOT                                             |                  |         | 0.00                                                      | 0.00        | 0.00                                                                                                            | 0.00         | 0.00              | 0.00         | Inf        |                        |              |                    |              |            |  |  |          |
|                                                                                  |                 |                                                                                                                                           |                  |         | 0.00                                                      | 0.00        | 0.00                                                                                                            | 0.00         | 0.00              | 0.00         | Nbc        |                        |              |                    |              |            |  |  |          |
|                                                                                  |                 |                                                                                                                                           |                  |         | 0.00                                                      | 0.00        | 0.00                                                                                                            | 0.00         | 0.00              | 0.00         | Hms        |                        |              |                    |              |            |  |  |          |
|                                                                                  |                 |                                                                                                                                           |                  |         | 0.00                                                      | 0.00        | 0.00                                                                                                            | 0.00         | 0.00              | 0.00         | cHms       |                        |              |                    |              |            |  |  |          |
|                                                                                  |                 |                                                                                                                                           |                  |         | 0.00                                                      | 0.00        | 0.00                                                                                                            | 0.00         | 0.00              | 0.00         | Ooc        |                        |              |                    |              |            |  |  |          |
|                                                                                  |                 |                                                                                                                                           |                  |         | 0.00                                                      | 0.00        | 0.00                                                                                                            | 0.00         | 0.00              | 0.00         | cOoc       |                        |              |                    |              |            |  |  |          |
|                                                                                  |                 |                                                                                                                                           |                  |         | 0.00                                                      | 0.00        | 0.00                                                                                                            | 0.00         | 0.00              | 0.00         | Pen        |                        |              |                    |              |            |  |  |          |
|                                                                                  |                 |                                                                                                                                           |                  |         | 0.00                                                      | 0.00        | 0.00                                                                                                            | 0.00         | 0.00              | 0.00         | Int        |                        |              |                    |              |            |  |  |          |
|                                                                                  |                 |                                                                                                                                           |                  |         | 0.00                                                      | 0.00        | 0.00                                                                                                            | 0.00         | 0.00              | 0.00         | Unc        |                        |              |                    |              |            |  |  |          |
|                                                                                  |                 |                                                                                                                                           |                  |         | 0.00                                                      | 0.00        | 0.00                                                                                                            | 0.00         | 0.00              | 0.00         | Pd         |                        | 0.00         |                    |              |            |  |  |          |
|                                                                                  |                 |                                                                                                                                           |                  |         | 0.00                                                      | 0.00        | 103.50                                                                                                          | 103.50       | 0.00              | 0.00         | Bal        |                        | 207.00       |                    |              |            |  |  |          |
|                                                                                  |                 |                                                                                                                                           |                  |         | 26-01210-000                                              | 0-0         | 400<br>2,170                                                                                                    | 0.0200<br>0  | 2,170             | 0.00         | 0.00       | 50.43<br>-9.89         | 0.00<br>0.00 | 50.43<br>-9.89     | 0.00<br>0.00 | Chg<br>Cre |  |  | 035214-2 |
|                                                                                  |                 |                                                                                                                                           |                  |         | KL MILLER GROUP LLC<br>PO BOX 51<br>WALNUT CREEK OH 44687 |             | R5 T9 S20 10X120 ALLEY 0.02A WC-14A<br>VACATED ALLEY BETWEEN LOTS 51,52,53 & 54<br>CJ 21-540<br><br>CARLISLE CT |              |                   | 0.00         | 0.00       | 0.00                   | 0.00         | 0.00               | 0.00         | Inf        |  |  |          |
|                                                                                  |                 |                                                                                                                                           |                  |         |                                                           |             |                                                                                                                 |              |                   | 0.00         | 0.00       | 0.00                   | 0.00         | 0.00               | 0.00         | Nbc        |  |  |          |
|                                                                                  |                 |                                                                                                                                           |                  |         |                                                           |             |                                                                                                                 |              |                   | 0.00         | 0.00       | 0.00                   | 0.00         | 0.00               | 0.00         | Hms        |  |  |          |
| 0.00                                                                             | 0.00            | 0.00                                                                                                                                      | 0.00             | 0.00    |                                                           |             |                                                                                                                 |              |                   | 0.00         | cHms       |                        |              |                    |              |            |  |  |          |
| 0.00                                                                             | 0.00            | 0.00                                                                                                                                      | 0.00             | 0.00    |                                                           |             |                                                                                                                 |              |                   | 0.00         | Ooc        |                        |              |                    |              |            |  |  |          |
| 0.00                                                                             | 0.00            | 0.00                                                                                                                                      | 0.00             | 0.00    |                                                           |             |                                                                                                                 |              |                   | 0.00         | cOoc       |                        |              |                    |              |            |  |  |          |
| 0.00                                                                             | 0.00            | 0.00                                                                                                                                      | 0.00             | 0.00    |                                                           |             |                                                                                                                 |              |                   | 0.00         | Pen        |                        |              |                    |              |            |  |  |          |
| 0.00                                                                             | 0.00            | 0.00                                                                                                                                      | 0.00             | 0.00    |                                                           |             |                                                                                                                 |              |                   | 0.00         | Int        |                        |              |                    |              |            |  |  |          |
| 0.00                                                                             | 0.00            | 0.00                                                                                                                                      | 0.00             | 0.00    |                                                           |             |                                                                                                                 |              |                   | 0.00         | Unc        |                        |              |                    |              |            |  |  |          |
| 0.00                                                                             | 0.00            | 0.00                                                                                                                                      | 0.00             | 0.00    |                                                           |             |                                                                                                                 |              |                   | 0.00         | Pd         |                        | 0.00         |                    |              |            |  |  |          |
| 0.00                                                                             | 0.00            | 40.54                                                                                                                                     | 40.54            | 0.00    |                                                           |             |                                                                                                                 |              |                   | 0.00         | Bal        |                        | 81.08        |                    |              |            |  |  |          |
| 26-00730-000                                                                     | 0-0             | 511<br>47,670                                                                                                                             | 1.5670<br>94,120 | 141,790 |                                                           |             |                                                                                                                 |              |                   | 0.00         | 0.00       | 3294.65<br>-911.23     | 0.00<br>0.00 | 3294.65<br>-911.23 | 0.00<br>0.00 | Chg<br>Cre |  |  | 034614-8 |
| KL MILLER GROUP LLC & KERMIT L MILLER ETAL<br>PO BOX 51<br>WALNUT CREEK OH 44687 |                 | R5 T9 S20 E PT 1.567A WC-14<br>COMB RES 10/08/2013<br><br>4792 CR 145<br>SUGARCREEK OH 44681<br><br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |         |                                                           |             |                                                                                                                 |              |                   | 0.00         | 0.00       | 0.00                   | 0.00         | 0.00               | 0.00         | Inf        |  |  |          |
|                                                                                  |                 |                                                                                                                                           |                  |         |                                                           |             |                                                                                                                 |              |                   | 0.00         | 0.00       | 0.00                   | 0.00         | 0.00               | 0.00         | Nbc        |  |  |          |
|                                                                                  |                 |                                                                                                                                           |                  |         |                                                           |             |                                                                                                                 |              |                   | 0.00         | 0.00       | 0.00                   | 0.00         | 0.00               | 0.00         | Hms        |  |  |          |
|                                                                                  |                 |                                                                                                                                           |                  |         | 0.00                                                      | 0.00        | 0.00                                                                                                            | 0.00         | 0.00              | 0.00         | cHms       |                        |              |                    |              |            |  |  |          |
|                                                                                  |                 |                                                                                                                                           |                  |         | 0.00                                                      | 0.00        | 0.00                                                                                                            | 0.00         | 0.00              | 0.00         | Ooc        |                        |              |                    |              |            |  |  |          |
|                                                                                  |                 |                                                                                                                                           |                  |         | 0.00                                                      | 0.00        | 0.00                                                                                                            | 0.00         | 0.00              | 0.00         | cOoc       |                        |              |                    |              |            |  |  |          |
|                                                                                  |                 |                                                                                                                                           |                  |         | 0.00                                                      | 0.00        | 0.00                                                                                                            | 0.00         | 0.00              | 0.00         | Pen        |                        |              |                    |              |            |  |  |          |
|                                                                                  |                 |                                                                                                                                           |                  |         | 0.00                                                      | 0.00        | 0.00                                                                                                            | 0.00         | 0.00              | 0.00         | Int        |                        |              |                    |              |            |  |  |          |
|                                                                                  |                 |                                                                                                                                           |                  |         | 0.00                                                      | 0.00        | 0.00                                                                                                            | 0.00         | 0.00              | 0.00         | Unc        |                        |              |                    |              |            |  |  |          |
|                                                                                  |                 |                                                                                                                                           |                  |         | 0.00                                                      | 0.00        | 1.00                                                                                                            | 0.00         | 1.00              | 0.00         | Chg        |                        |              |                    |              |            |  |  |          |
|                                                                                  |                 |                                                                                                                                           |                  |         | 0.00                                                      | 0.00        | 0.00                                                                                                            | 0.00         | 0.00              | 0.00         | Pen        |                        |              |                    |              |            |  |  |          |
|                                                                                  |                 |                                                                                                                                           |                  |         | 0.00                                                      | 0.00        | 0.00                                                                                                            | 0.00         | 0.00              | 0.00         | Int        |                        |              |                    |              |            |  |  |          |
|                                                                                  |                 |                                                                                                                                           |                  |         | 0.00                                                      | 0.00        | 0.00                                                                                                            | 0.00         | 0.00              | 0.00         | Unc        |                        |              |                    |              |            |  |  |          |
|                                                                                  |                 |                                                                                                                                           |                  |         | 0.00                                                      | 0.00        | 0.00                                                                                                            | 0.00         | 0.00              | 0.00         | Pd         |                        | 0.00         |                    |              |            |  |  |          |
|                                                                                  |                 |                                                                                                                                           |                  |         | 0.00                                                      | 0.00        | 2,103.21                                                                                                        | 2,103.21     | 0.00              | 0.00         | Bal        |                        | 4,206.42     |                    |              |            |  |  |          |

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                                        | Acres<br>Impr<br>Address | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax                                                                                                  | Tax<br>Adj                                                                                           | June<br>Tax                                                                                                      | Tax<br>Adj                                                                                           | Amt<br>Paid<br>Bal Due                                                                                               | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------|---------------|-------------|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|--------------|------------|
| 26-00298-000                                                                 | 292-1023        | 101<br>136,870                                                                                                                                       | 18.3610<br>150,680       | 287,550 | 0.00          | 0.00        | 6681.55<br>-1847.97<br>0.00<br>-462.24<br>0.00<br>0.00<br>-37.90<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6681.55<br>-1847.97<br>0.00<br>-462.24<br>0.00<br>0.00<br>-37.90<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |              | 034090-8   |
| KLINE CONRAD G & JOANN S<br>1993 COUNTY ROAD 140<br>SUGARCREEK OH 44681-9206 |                 | R4 T8 S5 W PT 18.361A<br>WC-18<br><br>1921 CR 140<br>SUGARCREEK OH 44681<br><br>10-100 MUSKINGUM WATERSHED CONSER                                    |                          |         |               |             |                                                                                                                  |                                                                                                      |                                                                                                                  |                                                                                                      | 0.00<br>8,668.88                                                                                                     |              |            |
| 26-00299-000                                                                 | 0-0             | 511<br>94,980                                                                                                                                        | 7.0500<br>154,950        | 249,930 | 0.00          | 0.00        | 5807.40<br>-1606.18<br>0.00<br>-401.75<br>0.00<br>0.00<br>-68.74<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 5807.40<br>-1606.18<br>0.00<br>-401.75<br>0.00<br>0.00<br>-68.74<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |              | 034091-5   |
| KLINE CONRAD G & JOANN S<br>1993 COUNTY ROAD 140<br>SUGAR CREEK OH 44681     |                 | R4 T8 S5 SW NE 7.050A<br>WC-18<br><br>1993 CR 140<br>SUGARCREEK OH 44681<br><br>10-100 MUSKINGUM WATERSHED CONSER                                    |                          |         |               |             |                                                                                                                  |                                                                                                      |                                                                                                                  |                                                                                                      | 0.00<br>7,463.46                                                                                                     |              |            |
| 26-00117-002                                                                 | 0-0             | 511<br>92,200                                                                                                                                        | 6.6400<br>86,940         | 179,140 | 0.00          | 0.00        | 4162.52<br>-1151.26<br>0.00<br>-287.97<br>0.00<br>0.00<br>-36.31<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 4162.52<br>-1151.26<br>0.00<br>-287.97<br>0.00<br>0.00<br>-36.31<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |              | 033853-9   |
| KLINE DANIEL R & RUBY<br>3835 TOWNSHIP ROAD 374<br>MILLERSBURG OH 44654      |                 | R5 T9 S3 LOT 4 3.655A &<br>LOT 3 2.985A = 6.64A TOT<br>WC-1 WC-2<br><br>3835 TR 374<br>MILLERSBURG OH 44654<br><br>10-100 MUSKINGUM WATERSHED CONSER |                          |         |               |             |                                                                                                                  |                                                                                                      |                                                                                                                  |                                                                                                      | 0.00<br>5,375.96                                                                                                     |              |            |
| 26-00999-000                                                                 | 0-0             | 511<br>47,820                                                                                                                                        | 1.9450<br>119,460        | 167,280 | 0.00          | 0.00        | 3886.92<br>-1075.04<br>0.00<br>-268.90<br>0.00<br>0.00<br>-43.51<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3886.92<br>-1075.04<br>0.00<br>-268.90<br>0.00<br>0.00<br>-43.51<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |              | 034958-5   |
| KLINE DUANE D & EDNA J<br>5555 TOWNSHIP ROAD 401<br>MILLERSBURG OH 44654     |                 | R5 T9 S13 E PT NW 1.945A<br>WC-3<br><br>5555 CR 401<br>MILLERSBURG OH 44654<br><br>10-100 MUSKINGUM WATERSHED CONSER                                 |                          |         |               |             |                                                                                                                  |                                                                                                      |                                                                                                                  |                                                                                                      | 0.00<br>5,000.94                                                                                                     |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                             | BK-PG<br>BK/FRC | Class<br>Land                                                                                                           | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address                                                      |                 | Legal Description/Location                                                                                              | Address       |        |               |             |                 |            |             |            |      |                        |              |            |
| 26-01000-000                                                              | 0-0             | 599                                                                                                                     | 0.1260        |        | 0.00          | 0.00        | 172.45          | 0.00       | 172.45      | 0.00       | Chg  |                        |              | 034959-3   |
|                                                                           |                 | 1,500                                                                                                                   | 5,920         | 7,420  |               | 0.00        | -47.68          | 0.00       | -47.68      | 0.00       | Cre  |                        |              |            |
|                                                                           |                 |                                                                                                                         |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                           |                 |                                                                                                                         |               |        |               | 0.00        | -11.93          | 0.00       | -11.93      | 0.00       | Nbc  |                        |              |            |
|                                                                           |                 |                                                                                                                         |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                           |                 |                                                                                                                         |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                           |                 |                                                                                                                         |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                           |                 |                                                                                                                         |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                           |                 |                                                                                                                         |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                           |                 |                                                                                                                         |               |        | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                           |                 |                                                                                                                         |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                           |                 |                                                                                                                         |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                           |                 |                                                                                                                         |               |        | 0.00          |             | 112.84          |            | 112.84      |            | Bal  | 225.68                 |              |            |
| 26-01389-003                                                              | 0-0             | 599                                                                                                                     | 0.1370        |        | 0.00          | 0.00        | 75.30           | 0.00       | 75.30       | 0.00       | Chg  |                        |              | 035415-2   |
|                                                                           |                 | 1,630                                                                                                                   | 1,610         | 3,240  |               | 0.00        | -20.83          | 0.00       | -20.83      | 0.00       | Cre  |                        |              |            |
|                                                                           |                 |                                                                                                                         |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                           |                 |                                                                                                                         |               |        |               | 0.00        | -5.22           | 0.00       | -5.22       | 0.00       | Nbc  |                        |              |            |
|                                                                           |                 |                                                                                                                         |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                           |                 |                                                                                                                         |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                           |                 |                                                                                                                         |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                           |                 |                                                                                                                         |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                           |                 |                                                                                                                         |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                           |                 |                                                                                                                         |               |        | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                           |                 |                                                                                                                         |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                           |                 |                                                                                                                         |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                           |                 |                                                                                                                         |               |        | 0.00          |             | 49.25           |            | 49.25       |            | Bal  | 98.50                  |              |            |
| 26-00345-002                                                              |                 | 501                                                                                                                     | 0.0800        |        | 0.00          | 0.00        | 22.10           | 0.00       | 22.10       | 0.00       | Chg  |                        |              | 047691-1   |
|                                                                           |                 | 950                                                                                                                     | 0             | 950    |               | 0.00        | -6.09           | 0.00       | -6.09       | 0.00       | Cre  |                        |              |            |
|                                                                           |                 |                                                                                                                         |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                           |                 |                                                                                                                         |               |        |               | 0.00        | -1.53           | 0.00       | -1.53       | 0.00       | Nbc  |                        |              |            |
|                                                                           |                 |                                                                                                                         |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                           |                 |                                                                                                                         |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                           |                 |                                                                                                                         |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                           |                 |                                                                                                                         |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                           |                 |                                                                                                                         |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                           |                 |                                                                                                                         |               |        | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                           |                 |                                                                                                                         |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                           |                 |                                                                                                                         |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                           |                 |                                                                                                                         |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                           |                 |                                                                                                                         |               |        | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                           |                 |                                                                                                                         |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                           |                 |                                                                                                                         |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                           |                 |                                                                                                                         |               |        | 0.00          |             | 15.48           |            | 15.48       |            | Bal  | 30.96                  |              |            |
| 26-00355-000                                                              | 0-0             | 511                                                                                                                     | 0.9400        |        | 0.00          | 0.00        | 2302.73         | 0.00       | 2302.73     | 0.00       | Chg  |                        |              | 034144-3   |
|                                                                           |                 | 26,650                                                                                                                  | 72,450        | 99,100 |               | 0.00        | -636.89         | 0.00       | -636.89     | 0.00       | Cre  |                        |              |            |
|                                                                           |                 |                                                                                                                         |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                           |                 |                                                                                                                         |               |        |               | 0.00        | -159.29         | 0.00       | -159.29     | 0.00       | Nbc  |                        |              |            |
|                                                                           |                 |                                                                                                                         |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                           |                 |                                                                                                                         |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                           |                 |                                                                                                                         |               |        |               | 0.00        | -38.63          | 0.00       | -38.63      | 0.00       | Ooc  |                        |              |            |
|                                                                           |                 |                                                                                                                         |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                           |                 |                                                                                                                         |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                           |                 |                                                                                                                         |               |        | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                           |                 |                                                                                                                         |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                           |                 |                                                                                                                         |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                           |                 |                                                                                                                         |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                           |                 |                                                                                                                         |               |        | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                           |                 |                                                                                                                         |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                           |                 |                                                                                                                         |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                           |                 |                                                                                                                         |               |        | 0.00          |             | 1,468.92        |            | 1,468.92    |            | Bal  | 2,937.84               |              |            |
| KLINE DUANE D & EDNA J<br>5555 TOWNSHIP ROAD 401<br>MILLERSBURG OH 44654  |                 | R5 T9 S13 PT NW .1266A<br>WC-3<br><br>TR 401<br>MILLERSBURG OH 44654                                                    |               |        |               |             |                 |            |             |            |      |                        |              |            |
| KLINE DUANE D & EDNA J<br>5555 TOWNSHIP ROAD 401<br>MILLERSBURG OH 44654  |                 | R5 T9 S13 SE NW .0.137A<br>WC-3 #25<br><br>5555 TR 401<br>MILLERSBURG OH 44654                                          |               |        |               |             |                 |            |             |            |      |                        |              |            |
| KLINE EDWARD A & ADAH<br>3768 STATE ROUTE 39<br>MILLERSBURG OH 44654-9684 |                 | R5 T9 Q3 L6 0.08AC<br>WC-02<br><br>SR 39<br>MILLERSBURG OH 44654<br><br>10-100 MUSKINGUM WATERSHED CONSER               |               |        |               |             |                 |            |             |            |      |                        |              |            |
| KLINE EDWARD A & ADAH<br>3768 STATE ROUTE 39<br>MILLERSBURG OH 44654      |                 | R5 T9 S3 LOT 6 PT NE<br>.94A<br>WC-2<br><br>3768 SR 39<br>MILLERSBURG OH 44654<br><br>10-100 MUSKINGUM WATERSHED CONSER |               |        |               |             |                 |            |             |            |      |                        |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]



26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                          | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                                            | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |                                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------|---------------|-------------|-----------------|------------|-------------|------------|---------------------------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                   |                 | Legal Description/Location                                                                                                                               | Address          |        |               |             |                 |            |             |            |                                                                                                               |                        |              |            |
| 26-00886-006                                                           | 0-0             | 100<br>720                                                                                                                                               | 0.1470<br>0      | 720    | 0.00          | 0.00        | 16.72           | 0.00       | 16.72       | 0.00       | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd                             |                        |              | 034804-7   |
| KLINE ROY A & RACHEL R<br>1868 COUNTY ROAD 140<br>SUGAR CREEK OH 44681 |                 | R4 T8 S5 PT NE .147A<br>WC-18 #22<br><br>CR 140                                                                                                          |                  |        |               | 0.00        | 0.00            | -4.62      | 0.00        | -4.62      | 0.00                                                                                                          |                        |              |            |
|                                                                        |                 |                                                                                                                                                          |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                                                                                                               |                        |              |            |
|                                                                        |                 |                                                                                                                                                          |                  |        |               | 0.00        | -1.16           | 0.00       | -1.16       | 0.00       |                                                                                                               |                        |              |            |
|                                                                        |                 |                                                                                                                                                          |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                                                                                                               |                        |              |            |
|                                                                        |                 |                                                                                                                                                          |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                                                                                                               |                        |              |            |
|                                                                        |                 |                                                                                                                                                          |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                                                                                                               |                        |              |            |
|                                                                        |                 |                                                                                                                                                          |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                                                                                                               |                        |              |            |
|                                                                        |                 |                                                                                                                                                          |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                                                                                                               |                        |              |            |
|                                                                        |                 |                                                                                                                                                          |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                                                                                                               |                        |              |            |
|                                                                        |                 |                                                                                                                                                          |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                                                                                                               |                        |              |            |
|                                                                        |                 |                                                                                                                                                          |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                                                                                                               |                        |              |            |
|                                                                        |                 |                                                                                                                                                          |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                                                                                                               |                        |              |            |
|                                                                        |                 |                                                                                                                                                          |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                                                                                                               |                        |              |            |
|                                                                        |                 |                                                                                                                                                          |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                                                                                                               |                        |              |            |
| 26-00932-001                                                           | 0-0             | 110<br>130 CAUV                                                                                                                                          | 1.3650<br>0      | 130    | 0.00          | 0.00        | 3.04            | 0.00       | 3.04        | 0.00       | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd |                        |              | 040098-5   |
| KLINE ROY A & RACHEL R<br>1868 COUNTY ROAD 140<br>SUGARCREEK OH 44681  |                 | R4 T8 S5 1.365A WC-18<br><br>CR 140<br><br><br><br><br><br><br><br><br><br>10-100 MUSKINGUM WATERSHED CONSER                                             |                  |        |               | 0.00        | 0.00            | -0.83      | 0.00        | -0.83      | 0.00                                                                                                          |                        |              |            |
|                                                                        |                 |                                                                                                                                                          |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                                                                                                               |                        |              |            |
|                                                                        |                 |                                                                                                                                                          |                  |        |               | 0.00        | -0.18           | 0.00       | -0.18       | 0.00       |                                                                                                               |                        |              |            |
|                                                                        |                 |                                                                                                                                                          |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                                                                                                               |                        |              |            |
|                                                                        |                 |                                                                                                                                                          |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                                                                                                               |                        |              |            |
|                                                                        |                 |                                                                                                                                                          |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                                                                                                               |                        |              |            |
|                                                                        |                 |                                                                                                                                                          |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                                                                                                               |                        |              |            |
|                                                                        |                 |                                                                                                                                                          |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                                                                                                               |                        |              |            |
|                                                                        |                 |                                                                                                                                                          |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                                                                                                               |                        |              |            |
|                                                                        |                 |                                                                                                                                                          |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                                                                                                               |                        |              |            |
|                                                                        |                 |                                                                                                                                                          |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                                                                                                               |                        |              |            |
|                                                                        |                 |                                                                                                                                                          |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                                                                                                               |                        |              |            |
|                                                                        |                 |                                                                                                                                                          |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                                                                                                               |                        |              |            |
|                                                                        |                 |                                                                                                                                                          |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                                                                                                               |                        |              |            |
| 26-01259-000                                                           | 0-0             | 510<br>23,250                                                                                                                                            | 0.3660<br>50,020 | 73,270 | 0.00          | 0.00        | 1702.51         | 0.00       | 1702.51     | 0.00       | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd |                        |              | 035260-8   |
| KLINE ROY R & MARY JANE<br>PO BOX 174<br>WALNUT CREEK OH 44687         |                 | PT OUTLOT 20 'C'<br>R5 T9 S19 .366A<br>WALNUTCREEK VLG WC-14A<br><br>4887 TR 403 47 LOT<br>MILLERSBURG OH 44654<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |        |               | 0.00        | 0.00            | -470.88    | 0.00        | -470.88    | 0.00                                                                                                          |                        |              |            |
|                                                                        |                 |                                                                                                                                                          |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                                                                                                               |                        |              |            |
|                                                                        |                 |                                                                                                                                                          |                  |        |               | 0.00        | -117.81         | 0.00       | -117.81     | 0.00       |                                                                                                               |                        |              |            |
|                                                                        |                 |                                                                                                                                                          |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                                                                                                               |                        |              |            |
|                                                                        |                 |                                                                                                                                                          |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                                                                                                               |                        |              |            |
|                                                                        |                 |                                                                                                                                                          |                  |        |               | 0.00        | -29.46          | 0.00       | -29.46      | 0.00       |                                                                                                               |                        |              |            |
|                                                                        |                 |                                                                                                                                                          |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                                                                                                               |                        |              |            |
|                                                                        |                 |                                                                                                                                                          |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                                                                                                               |                        |              |            |
|                                                                        |                 |                                                                                                                                                          |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                                                                                                               |                        |              |            |
|                                                                        |                 |                                                                                                                                                          |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                                                                                                               |                        |              |            |
|                                                                        |                 |                                                                                                                                                          |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                                                                                                               |                        |              |            |
|                                                                        |                 |                                                                                                                                                          |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                                                                                                               |                        |              |            |
|                                                                        |                 |                                                                                                                                                          |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                                                                                                               |                        |              |            |
|                                                                        |                 |                                                                                                                                                          |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                                                                                                               |                        |              |            |
| 26-01521-003                                                           |                 | 501<br>0                                                                                                                                                 | 0.0880<br>0      | 0      | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd |                        |              | 047721-6   |
| KLINE ROY R & MARY JANE<br>PO BOX 174<br>WALNUT CREEK OH 44687-0174    |                 | OL 21 WALNUT CREEK VLG<br>R5 T9 S19 .088AC<br>WC-14A<br><br>TR 403<br>WALNUT CREEK OH 44687<br><br>10-100 MUSKINGUM WATERSHED CONSER                     |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00                                                                                                          |                        |              |            |
|                                                                        |                 |                                                                                                                                                          |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00                                                                                                          |                        |              |            |
|                                                                        |                 |                                                                                                                                                          |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00                                                                                                          |                        |              |            |
|                                                                        |                 |                                                                                                                                                          |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00                                                                                                          |                        |              |            |
|                                                                        |                 |                                                                                                                                                          |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00                                                                                                          |                        |              |            |
|                                                                        |                 |                                                                                                                                                          |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00                                                                                                          |                        |              |            |
|                                                                        |                 |                                                                                                                                                          |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00                                                                                                          |                        |              |            |
|                                                                        |                 |                                                                                                                                                          |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00                                                                                                          |                        |              |            |
|                                                                        |                 |                                                                                                                                                          |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00                                                                                                          |                        |              |            |
|                                                                        |                 |                                                                                                                                                          |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00                                                                                                          |                        |              |            |
|                                                                        |                 |                                                                                                                                                          |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00                                                                                                          |                        |              |            |
|                                                                        |                 |                                                                                                                                                          |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00                                                                                                          |                        |              |            |
|                                                                        |                 |                                                                                                                                                          |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00                                                                                                          |                        |              |            |
|                                                                        |                 |                                                                                                                                                          |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00                                                                                                          |                        |              |            |
|                                                                        | 0.00            | 0.00                                                                                                                                                     | 0.00             | 0.00   | 0.00          | 0.00        |                 |            |             |            |                                                                                                               |                        |              |            |
|                                                                        | 0.00            | 0.00                                                                                                                                                     | 0.00             | 0.00   | 0.00          | 0.00        |                 |            |             |            |                                                                                                               |                        |              |            |
|                                                                        | 0.00            | 0.00                                                                                                                                                     | 0.00             | 0.00   | 0.00          | 0.00        |                 |            |             |            |                                                                                                               |                        |              |            |
|                                                                        | 0.00            | 0.00                                                                                                                                                     | 0.00             | 0.00   | 0.00          | 0.00        |                 |            |             |            |                                                                                                               |                        |              |            |
|                                                                        | 0.00            | 0.00                                                                                                                                                     | 0.00             | 0.00   | 0.00          | 0.00        |                 |            |             |            |                                                                                                               |                        |              |            |
|                                                                        | 0.00            | 0.00                                                                                                                                                     | 0.00             | 0.00   | 0.00          | 0.00        |                 |            |             |            |                                                                                                               |                        |              |            |
|                                                                        | 0.00            | 0.00                                                                                                                                                     | 0.00             | 0.00   | 0.00          | 0.00        |                 |            |             |            |                                                                                                               |                        |              |            |
|                                                                        | 0.00            | 0.00                                                                                                                                                     | 0.00             | 0.00   | 0.00          | 0.00        |                 |            |             |            |                                                                                                               |                        |              |            |
|                                                                        | 0.00            | 0.00                                                                                                                                                     | 0.00             | 0.00   | 0.00          | 0.00        |                 |            |             |            |                                                                                                               |                        |              |            |
|                                                                        | 0.00            | 0.00                                                                                                                                                     | 0.00             | 0.00   | 0.00          | 0.00        |                 |            |             |            |                                                                                                               |                        |              |            |
|                                                                        | 0.00            | 0.00                                                                                                                                                     | 0.00             | 0.00   | 0.00          | 0.00        |                 |            |             |            |                                                                                                               |                        |              |            |
|                                                                        | 0.00            | 0.00                                                                                                                                                     | 0.00             | 0.00   | 0.00          | 0.00        |                 |            |             |            |                                                                                                               |                        |              |            |
|                                                                        | 0.00            | 0.00                                                                                                                                                     | 0.00             | 0.00   | 0.00          | 0.00        |                 |            |             |            |                                                                                                               |                        |              |            |
|                                                                        | 0.00            | 0.00                                                                                                                                                     | 0.00             | 0.00   | 0.00          | 0.00        |                 |            |             |            |                                                                                                               |                        |              |            |
|                                                                        | 0.00            | 0.00                                                                                                                                                     | 0.00             | 0.00   | 0.00          | 0.00        |                 |            |             |            |                                                                                                               |                        |              |            |
|                                                                        | 0.00            | 0.00                                                                                                                                                     | 0.00             | 0.00   | 0.00          | 0.00        |                 |            |             |            |                                                                                                               |                        |              |            |
|                                                                        | 0.00            | 0.00                                                                                                                                                     | 0.00             | 0.00   | 0.00          | 0.00        |                 |            |             |            |                                                                                                               |                        |              |            |
|                                                                        | 0.00            | 0.00                                                                                                                                                     | 0.00             | 0.00   | 0.00          | 0.00        |                 |            |             |            |                                                                                                               |                        |              |            |
|                                                                        | 0.00            | 0.00                                                                                                                                                     | 0.00             | 0.00   | 0.00          | 0.00        |                 |            |             |            |                                                                                                               |                        |              |            |
|                                                                        | 0.00            | 0.00                                                                                                                                                     | 0.00             | 0.00   | 0.00          | 0.00        |                 |            |             |            |                                                                                                               |                        |              |            |
|                                                                        | 0.00            | 0.00                                                                                                                                                     | 0.00             | 0.00   | 0.00          | 0.00        |                 |            |             |            |                                                                                                               |                        |              |            |
|                                                                        | 0.00            | 0.00                                                                                                                                                     | 0.00             | 0.00   | 0.00          | 0.00        |                 |            |             |            |                                                                                                               |                        |              |            |
|                                                                        | 0.00            | 0.00                                                                                                                                                     | 0.00             | 0.00   | 0.00          | 0.00        |                 |            |             |            |                                                                                                               |                        |              |            |
|                                                                        | 0.00            | 0.00                                                                                                                                                     | 0.00             | 0.00   | 0.00          | 0.00        |                 |            |             |            |                                                                                                               |                        |              |            |
|                                                                        | 0.00            | 0.00                                                                                                                                                     | 0.00             | 0.00   | 0.00          | 0.00        |                 |            |             |            |                                                                                                               |                        |              |            |
|                                                                        | 0.00            | 0.00                                                                                                                                                     | 0.00             | 0.00   | 0.00          | 0.00        |                 |            |             |            |                                                                                                               |                        |              |            |
|                                                                        | 0.00            | 0.00                                                                                                                                                     | 0.00             | 0.00   | 0.00          | 0.00        |                 |            |             |            |                                                                                                               |                        |              |            |
|                                                                        | 0.00            | 0.00                                                                                                                                                     | 0.00             | 0.00   | 0.00          | 0.00        |                 |            |             |            |                                                                                                               |                        |              |            |
|                                                                        | 0.00            | 0.00                                                                                                                                                     | 0.00             | 0.00   | 0.00          | 0.00        |                 |            |             |            |                                                                                                               |                        |              |            |
|                                                                        | 0.00            | 0.00                                                                                                                                                     | 0.00             | 0.00   | 0.00          | 0.00        |                 |            |             |            |                                                                                                               |                        |              |            |
|                                                                        | 0.00            | 0.00                                                                                                                                                     | 0.00             | 0.00   | 0.00          | 0.00        |                 |            |             |            |                                                                                                               |                        |              |            |
|                                                                        | 0.00            | 0.00                                                                                                                                                     | 0.00             | 0.00   | 0.00          | 0.00        |                 |            |             |            |                                                                                                               |                        |              |            |
|                                                                        | 0.00            | 0.00                                                                                                                                                     | 0.00             | 0.00   | 0.00          | 0.00        |                 |            |             |            |                                                                                                               |                        |              |            |
|                                                                        | 0.00            | 0.00                                                                                                                                                     | 0.00             | 0.00   | 0.00          | 0.00        |                 |            |             |            |                                                                                                               |                        |              |            |
|                                                                        | 0.00            | 0.00                                                                                                                                                     | 0.00             | 0.00   | 0.00          | 0.00        |                 |            |             |            |                                                                                                               |                        |              |            |
|                                                                        | 0.00            | 0.00                                                                                                                                                     | 0.00             | 0.00   | 0.00          | 0.00        |                 |            |             |            |                                                                                                               |                        |              |            |
|                                                                        | 0.00            | 0.00                                                                                                                                                     | 0.00             | 0.00   | 0.00          | 0.00        |                 |            |             |            |                                                                                                               |                        |              |            |
|                                                                        | 0.00            | 0.00                                                                                                                                                     | 0.00             | 0.00   | 0.00          | 0.00        |                 |            |             |            |                                                                                                               |                        |              |            |
|                                                                        | 0.00            | 0.00                                                                                                                                                     | 0.00             | 0.00   | 0.00          | 0.00        |                 |            |             |            |                                                                                                               |                        |              |            |
|                                                                        | 0.00            | 0.00                                                                                                                                                     | 0.00             | 0.00   |               |             |                 |            |             |            |                                                                                                               |                        |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

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[illegible]

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                                       | BK-PG<br>BK/FRC | Class<br>Land                                                                                                            | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address                                                                                |                 | Legal Description/Location                                                                                               | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-01339-000                                                                                        | 0-0             | 511                                                                                                                      | 1.5100        |         | 0.00          | 0.00        | 4229.44         | 0.00       | 4229.44     | 0.00       | Chg  |                        |              | 035341-0   |
|                                                                                                     |                 | 34,420                                                                                                                   | 147,600       | 182,020 |               | 0.00        | -1169.76        | 0.00       | -1169.76    | 0.00       | Cre  |                        |              |            |
|                                                                                                     |                 |                                                                                                                          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                     |                 |                                                                                                                          |               |         |               | 0.00        | -292.57         | 0.00       | -292.57     | 0.00       | Nbc  |                        |              |            |
|                                                                                                     |                 |                                                                                                                          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                                     |                 |                                                                                                                          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                                     |                 |                                                                                                                          |               |         |               | 0.00        | -70.72          | 0.00       | -70.72      | 0.00       | Ooc  |                        |              |            |
|                                                                                                     |                 |                                                                                                                          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                     |                 |                                                                                                                          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                     |                 |                                                                                                                          |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                     |                 |                                                                                                                          |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                     |                 |                                                                                                                          |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                                                     |                 |                                                                                                                          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                     |                 |                                                                                                                          |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                     |                 |                                                                                                                          |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                     |                 |                                                                                                                          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                                     |                 |                                                                                                                          |               |         | 0.00          |             | 2,697.39        |            | 2,697.39    |            | Bal  | 5,394.78               |              |            |
| 26-01340-010                                                                                        |                 | 501                                                                                                                      | 0.2820        |         | 0.00          | 0.00        | 78.06           | 0.00       | 78.06       | 0.00       | Chg  |                        |              | 048852-8   |
|                                                                                                     |                 | 3,360                                                                                                                    | 0             | 3,360   |               | 0.00        | -21.59          | 0.00       | -21.59      | 0.00       | Cre  |                        |              |            |
|                                                                                                     |                 |                                                                                                                          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                     |                 |                                                                                                                          |               |         |               | 0.00        | -5.41           | 0.00       | -5.41       | 0.00       | Nbc  |                        |              |            |
|                                                                                                     |                 |                                                                                                                          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                                     |                 |                                                                                                                          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                                     |                 |                                                                                                                          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                                     |                 |                                                                                                                          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                     |                 |                                                                                                                          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                     |                 |                                                                                                                          |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                     |                 |                                                                                                                          |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                     |                 |                                                                                                                          |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                                                     |                 |                                                                                                                          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                     |                 |                                                                                                                          |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                     |                 |                                                                                                                          |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                     |                 |                                                                                                                          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                                     |                 |                                                                                                                          |               |         | 0.00          |             | 52.06           |            | 52.06       |            | Bal  | 104.12                 |              |            |
| 26-01340-005                                                                                        |                 | 400                                                                                                                      | 0.2940        |         | 0.00          | 0.00        | 81.37           | 0.00       | 81.37       | 0.00       | Chg  |                        |              | 045855-4   |
|                                                                                                     |                 | 3,500                                                                                                                    | 0             | 3,500   |               | 0.00        | -15.95          | 0.00       | -15.95      | 0.00       | Cre  |                        |              |            |
|                                                                                                     |                 |                                                                                                                          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                     |                 |                                                                                                                          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
|                                                                                                     |                 |                                                                                                                          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                                     |                 |                                                                                                                          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                                     |                 |                                                                                                                          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                                     |                 |                                                                                                                          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                     |                 |                                                                                                                          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                     |                 |                                                                                                                          |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                     |                 |                                                                                                                          |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                     |                 |                                                                                                                          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                                     |                 |                                                                                                                          |               |         | 0.00          |             | 65.42           |            | 65.42       |            | Bal  | 130.84                 |              |            |
| 26-01340-006                                                                                        |                 | 511                                                                                                                      | 1.6810        |         | 0.00          | 0.00        | 5942.83         | 0.00       | 5942.83     | 0.00       | Chg  |                        |              | 045856-2   |
|                                                                                                     |                 | 36,450                                                                                                                   | 219,310       | 255,760 |               | 0.00        | -1643.67        | 0.00       | -1643.67    | 0.00       | Cre  |                        |              |            |
|                                                                                                     |                 |                                                                                                                          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                     |                 |                                                                                                                          |               |         |               | 0.00        | -411.11         | 0.00       | -411.11     | 0.00       | Nbc  |                        |              |            |
|                                                                                                     |                 |                                                                                                                          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                                     |                 |                                                                                                                          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                                     |                 |                                                                                                                          |               |         |               | 0.00        | -99.52          | 0.00       | -99.52      | 0.00       | Ooc  |                        |              |            |
|                                                                                                     |                 |                                                                                                                          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                     |                 |                                                                                                                          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                     |                 |                                                                                                                          |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                     |                 |                                                                                                                          |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                     |                 |                                                                                                                          |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                                                     |                 |                                                                                                                          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                     |                 |                                                                                                                          |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                     |                 |                                                                                                                          |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                     |                 |                                                                                                                          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                                     |                 |                                                                                                                          |               |         | 0.00          |             | 3,789.53        |            | 3,789.53    |            | Bal  | 7,579.06               |              |            |
| KRATZER DWIGHT C & KATIE M<br>5776 SR 515<br>MILLERSBURG OH 44654                                   |                 | R5 T9 S1 LOT 16 SE PT<br>1.51A WC-16<br><br>5778 SR 515<br>MILLERSBURG OH 44654<br><br>10-100 MUSKINGUM WATERSHED CONSER |               |         |               |             |                 |            |             |            |      |                        |              |            |
| KRATZER DWIGHT C CO-TRUSTEE & KATIE CO-TRUSTEE<br>5776 STATE ROUTE 515<br>MILLERSBURG OH 44654-8807 |                 | R5 T9 Q1 LOT 16 .282AC<br>WC-16<br><br>SR 515<br>MILLERSBURG OH 44654<br><br>10-100 MUSKINGUM WATERSHED CONSER           |               |         |               |             |                 |            |             |            |      |                        |              |            |
| KRATZER DWIGHT C CO-TRUSTEES & KATIE CO-TRUSTEES<br>5776 STATE ROUTE 515<br>MILLERSBURG OH 44654    |                 | R5 T9 Q1 LOT 16 .294AC<br>WC-16<br><br>SR 226<br>MILLERSBURG OH 44654<br><br>10-100 MUSKINGUM WATERSHED CONSER           |               |         |               |             |                 |            |             |            |      |                        |              |            |
| KRATZER DWIGHT C CO-TRUSTEES & KATIE CO-TRUSTEES<br>5776 STATE ROUTE 515<br>MILLERSBURG OH 44654    |                 | R5 T9 Q1 LOT 16 1.681AC<br>WC-16<br><br>5776 SR 515<br>MILLERSBURG OH 44654<br><br>10-100 MUSKINGUM WATERSHED CONSER     |               |         |               |             |                 |            |             |            |      |                        |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                             | BK-PG<br>BK/FRC | Class<br>Land                                   | Acres<br>Impr        | Total     | Prior<br>Delq | Delq<br>Adj | December<br>Tax      | Tax<br>Adj   | June<br>Tax          | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------|-----------------|-------------------------------------------------|----------------------|-----------|---------------|-------------|----------------------|--------------|----------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address                                                      |                 | Legal Description/Location Address              |                      |           |               |             |                      |              |                      |              |            |                        |              |            |
| 26-01026-000                                                              | 0-0             | 300<br>29,810                                   | 2.2480<br>0          | 29,810    | 0.00          | 0.00        | 692.68<br>-135.83    | 0.00<br>0.00 | 692.68<br>-135.83    | 0.00<br>0.00 | Chg<br>Cre |                        |              | 035002-2   |
| KRESTVIEW REAL ESTATE LTD<br>1274 COUNTY ROAD 144<br>SUGAR CREEK OH 44681 |                 | R4 T9 S17 E PT SE 2.248A<br>WC-26               |                      |           | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Inf        |                        |              |            |
|                                                                           |                 | CR 144                                          |                      |           | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Nbc        |                        |              |            |
|                                                                           |                 |                                                 |                      |           | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Hms        |                        |              |            |
|                                                                           |                 |                                                 |                      |           | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | cHms       |                        |              |            |
|                                                                           |                 |                                                 |                      |           | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Ooc        |                        |              |            |
|                                                                           |                 |                                                 |                      |           | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | cOoc       |                        |              |            |
|                                                                           |                 |                                                 |                      |           | 38.86         | -38.86      | 0.00                 | 0.00         | 0.00                 | 0.00         | Pen        |                        |              |            |
|                                                                           |                 |                                                 |                      |           | 0.00          | 0.00        |                      |              |                      |              | Int        |                        |              |            |
|                                                                           |                 |                                                 |                      |           | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Unc        |                        |              |            |
|                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER               |                      |           | 0.00          | 0.00        | 1.00                 | 0.00         | 1.00                 | 0.00         | Chg        |                        |              |            |
|                                                                           |                 |                                                 |                      |           | 0.10          | -0.10       | 0.00                 | 0.00         | 0.00                 | 0.00         | Pen        |                        |              |            |
|                                                                           |                 |                                                 |                      |           | 0.00          | 0.00        |                      |              |                      |              | Int        |                        |              |            |
|                                                                           |                 |                                                 |                      |           | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Unc        |                        |              |            |
|                                                                           |                 |                                                 |                      |           | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Pd         | 0.00                   |              |            |
|                                                                           |                 |                                                 |                      |           | 0.00          | 0.00        | 557.85               |              | 557.85               |              | Bal        | 1,115.70               |              |            |
| 26-01123-001                                                              | 0-0             | 100<br>564,190                                  | 238.8110<br>0        | 564,190   | 0.00          | 0.00        | 13109.53<br>-3625.82 | 0.00<br>0.00 | 13109.53<br>-3625.82 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 039862-8   |
| KRESTVIEW REAL ESTATE LTD<br>1274 COUNTY ROAD 144<br>SUGAR CREEK OH 44681 |                 | R4 T9 S14 89.922A WC-27 &<br>S17 148.889A WC-26 |                      |           | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Inf        |                        |              |            |
|                                                                           |                 | =238.811A TOTAL                                 |                      |           | 0.00          | 0.00        | -906.92              | 0.00         | -906.92              | 0.00         | Nbc        |                        |              |            |
|                                                                           |                 | COMB & RES 6/27/08                              |                      |           | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Hms        |                        |              |            |
|                                                                           |                 |                                                 |                      |           | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | cHms       |                        |              |            |
|                                                                           |                 |                                                 |                      |           | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Ooc        |                        |              |            |
|                                                                           |                 |                                                 |                      |           | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | cOoc       |                        |              |            |
|                                                                           |                 | CR 144                                          |                      |           | 542.10        | -542.10     | 0.00                 | 0.00         | 0.00                 | 0.00         | Pen        |                        |              |            |
|                                                                           |                 |                                                 |                      |           | 0.00          | 0.00        |                      |              |                      |              | Int        |                        |              |            |
|                                                                           |                 |                                                 |                      |           | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Unc        |                        |              |            |
|                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER               |                      |           | 0.00          | 0.00        | 1.00                 | 0.00         | 1.00                 | 0.00         | Chg        |                        |              |            |
|                                                                           |                 |                                                 |                      |           | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Pen        |                        |              |            |
|                                                                           |                 |                                                 |                      |           | 0.00          | 0.00        |                      |              |                      |              | Int        |                        |              |            |
|                                                                           |                 |                                                 |                      |           | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Unc        |                        |              |            |
|                                                                           |                 |                                                 |                      |           | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Pd         | 0.00                   |              |            |
|                                                                           |                 |                                                 |                      |           | 0.00          | 0.00        | 8,577.79             |              | 8,577.79             |              | Bal        | 17,155.58              |              |            |
| 26-01128-001                                                              | 0-0             | 702<br>0                                        | 18.0770<br>1,013,780 | 1,013,780 | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Chg<br>Cre |                        |              | 035091-3   |
| KRESTVIEW REAL ESTATE LTD<br>1274 COUNTY ROAD 144<br>SUGAR CREEK OH 44681 |                 | R4 T9 17 N PT SE 18.077A<br>WC-26               |                      |           | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Inf        |                        |              |            |
|                                                                           |                 |                                                 |                      |           | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Nbc        |                        |              |            |
|                                                                           |                 |                                                 |                      |           | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Hms        |                        |              |            |
|                                                                           |                 |                                                 |                      |           | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | cHms       |                        |              |            |
|                                                                           |                 |                                                 |                      |           | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Ooc        |                        |              |            |
|                                                                           |                 |                                                 |                      |           | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | cOoc       |                        |              |            |
|                                                                           |                 | CR 144                                          |                      |           | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Pen        |                        |              |            |
|                                                                           |                 |                                                 |                      |           | 0.00          | 0.00        |                      |              |                      |              | Int        |                        |              |            |
|                                                                           |                 |                                                 |                      |           | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Unc        |                        |              |            |
|                                                                           |                 |                                                 |                      |           | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Pd         | 0.00                   |              |            |
|                                                                           |                 |                                                 |                      |           | 0.00          | 0.00        | 0.00                 |              | 0.00                 |              | Bal        | 0.00                   |              |            |
| 26-01128-001                                                              | 0-0             | 340<br>356,890                                  | 18.0770<br>1,595,650 | 1,952,540 | 0.00          | 0.00        | 45369.25<br>-8896.35 | 0.00<br>0.00 | 45369.25<br>-8896.35 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 035091-3   |
| KRESTVIEW REAL ESTATE LTD<br>1274 COUNTY ROAD 144<br>SUGAR CREEK OH 44681 |                 | R4 T9 17 N PT SE 18.077A<br>WC-26               |                      |           | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Inf        |                        |              |            |
|                                                                           |                 |                                                 |                      |           | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Nbc        |                        |              |            |
|                                                                           |                 |                                                 |                      |           | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Hms        |                        |              |            |
|                                                                           |                 |                                                 |                      |           | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | cHms       |                        |              |            |
|                                                                           |                 |                                                 |                      |           | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Ooc        |                        |              |            |
|                                                                           |                 |                                                 |                      |           | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | cOoc       |                        |              |            |
|                                                                           |                 | CR 144                                          |                      |           | 3518.58       | -3,518.58   | 0.00                 | 0.00         | 0.00                 | 0.00         | Pen        |                        |              |            |
|                                                                           |                 |                                                 |                      |           | 0.00          | 0.00        |                      |              |                      |              | Int        |                        |              |            |
|                                                                           |                 |                                                 |                      |           | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Unc        |                        |              |            |
|                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER               |                      |           | 0.00          | 0.00        | 30.00                | 0.00         | 30.00                | 0.00         | Chg        |                        |              |            |
|                                                                           |                 |                                                 |                      |           | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Pen        |                        |              |            |
|                                                                           |                 |                                                 |                      |           | 0.00          | 0.00        |                      |              |                      |              | Int        |                        |              |            |
|                                                                           |                 |                                                 |                      |           | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Unc        |                        |              |            |
|                                                                           |                 |                                                 |                      |           | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Pd         | 0.00                   |              |            |
|                                                                           |                 |                                                 |                      |           | 0.00          | 0.00        | 36,502.90            |              | 36,502.90            |              | Bal        | 73,005.80              |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                             | BK-PG<br>BK/FRC | Class<br>Land                       | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------|-----------------|-------------------------------------|-------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address                                                      |                 | Legal Description/Location          | Address           |         |               |             |                     |              |                     |              |            |                        |              |            |
| 26-01128-002                                                              | 0-0             | 340<br>44,710                       | 1.5770<br>175,140 | 219,850 | 0.00          | 0.00        | 5108.46<br>-1001.69 | 0.00<br>0.00 | 5108.46<br>-1001.69 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 035092-1   |
| KRESTVIEW REAL ESTATE LTD<br>1274 COUNTY ROAD 144<br>SUGAR CREEK OH 44681 |                 | R4 T9 S17 N PT SE 1.577A<br>WC-26   |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Inf        |                        |              |            |
|                                                                           |                 | CR 144                              |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Nbc        |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cHms       |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cOoc       |                        |              |            |
|                                                                           |                 |                                     |                   |         | 394.10        | -394.10     | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        |                     |              |                     |              | Int        |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          |             | 0.00                |              | 0.00                |              | Unc        |                        |              |            |
|                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER   |                   |         | 0.00          | 0.00        | 15.00               | 0.00         | 15.00               | 0.00         | Chg        |                        |              |            |
|                                                                           |                 |                                     |                   |         | 1.50          | -1.50       | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        |                     |              |                     |              | Int        |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          |             | 0.00                |              | 0.00                |              | Unc        |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        |                     | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          |             | 4,121.77            |              | 4,121.77            |              | Bal        | 8,243.54               |              |            |
| 26-01128-005                                                              | 0-0             | 300<br>108,400                      | 20.5230<br>0      | 108,400 | 0.00          | 0.00        | 2518.78<br>-493.91  | 0.00<br>0.00 | 2518.78<br>-493.91  | 0.00<br>0.00 | Chg<br>Cre |                        |              | 035095-4   |
| KRESTVIEW REAL ESTATE LTD<br>1274 COUNTY ROAD 144<br>SUGAR CREEK OH 44681 |                 | R4 T9 S17 20.523AC<br>WC-26         |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Inf        |                        |              |            |
|                                                                           |                 | CR 144                              |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Nbc        |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cHms       |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cOoc       |                        |              |            |
|                                                                           |                 |                                     |                   |         | 134.46        | -134.46     | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        |                     |              |                     |              | Int        |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          |             | 0.00                |              | 0.00                |              | Unc        |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          |             | 2,024.87            |              | 2,024.87            |              | Bal        | 4,049.74               |              |            |
| 26-00383-001                                                              | 0-0             | 511<br>40,250                       | 2.0000<br>137,450 | 177,700 | 0.00          | 0.00        | 4129.07<br>-1142.00 | 0.00<br>0.00 | 4129.07<br>-1142.00 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 034175-1   |
| KUHNS ALLEN L & MARTHA R<br>3381 COUNTY RD 135<br>MILLERSBURG OH 44654    |                 | R5 T9 S18 PT NE SE 2.000A<br>WC-2   |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Inf        |                        |              |            |
|                                                                           |                 | 4922 TR 401<br>MILLERSBURG OH 44654 |                   |         | 0.00          | 0.00        | -285.64             | 0.00         | -285.64             | 0.00         | Nbc        |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cHms       |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        | -55.45              | 0.00         | -55.45              | 0.00         | Ooc        |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cOoc       |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        |                     |              |                     |              | Int        |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          |             | 0.00                |              | 0.00                |              | Unc        |                        |              |            |
|                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER   |                   |         | 0.00          | 0.00        | 1.00                | 0.00         | 1.00                | 0.00         | Chg        |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        |                     |              |                     |              | Int        |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          |             | 0.00                |              | 0.00                |              | Unc        |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          |             | 2,646.98            |              | 2,646.98            |              | Bal        | 5,293.96               |              |            |
| 26-00163-000                                                              | 286-5129        | 511<br>23,200                       | 0.6600<br>75,390  | 98,590  | 0.00          | 0.00        | 2290.85<br>-633.60  | 0.00<br>0.00 | 2290.85<br>-633.60  | 0.00<br>0.00 | Chg<br>Cre |                        |              | 033913-7   |
| KUHNS CALEB L<br>5633 TOWNSHIP ROAD 401<br>MILLERSBURG OH 44654-9123      |                 | R5 T9 S13 PT NE NW 0.66A<br>WC-03   |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Inf        |                        |              |            |
|                                                                           |                 | 5633 TR 401<br>MILLERSBURG OH 44654 |                   |         | 0.00          | 0.00        | -158.49             | 0.00         | -158.49             | 0.00         | Nbc        |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cHms       |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        | -39.64              | 0.00         | -39.64              | 0.00         | Ooc        |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cOoc       |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        |                     |              |                     |              | Int        |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          |             | 0.00                |              | 0.00                |              | Unc        |                        |              |            |
|                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER   |                   |         | 0.00          | 0.00        | 1.00                | 0.00         | 1.00                | 0.00         | Chg        |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        |                     |              |                     |              | Int        |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          |             | 0.00                |              | 0.00                |              | Unc        |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          |             | 1,460.12            |              | 1,460.12            |              | Bal        | 2,920.24               |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                                   | BK-PG<br>BK/FRC | Class<br>Land                                                                                 | Acres<br>Impr    | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------|------------------|---------|---------------|-------------|--------------------|--------------|--------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                                                            |                 | Legal Description/Location Address                                                            |                  |         |               |             |                    |              |                    |              |             |                        |              |            |
| 26-00720-001                                                                                    |                 | 501<br>15,650                                                                                 | 1.3150<br>0      | 15,650  | 0.00          | 0.00        | 363.66<br>-100.58  | 0.00<br>0.00 | 363.66<br>-100.58  | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 040492-3   |
| KUHNS MARION L & ANNIE E<br>3716 COUNTY ROAD 371<br>MILLERSBURG OH 44654-8736                   |                 | R5 T9 S3 LOT 1 1.315A<br>WC-1                                                                 |                  |         | 0.00          | 0.00        | 0.00<br>-25.16     | 0.00<br>0.00 | 0.00<br>-25.16     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                                 |                 | TR 371                                                                                        |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                                 |                 |                                                                                               |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                                 |                 |                                                                                               |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                             |                  |         | 0.00          | 0.00        | 0.00<br>1.00       | 0.00<br>0.00 | 0.00<br>1.00       | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                                 |                 |                                                                                               |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                 |                 |                                                                                               |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                                 |                 |                                                                                               |                  |         | 0.00          | 0.00        | 238.92             | 0.00         | 238.92             | 0.00         | Bal         | 0.00<br>477.84         |              |            |
| 26-00812-001                                                                                    |                 | 511<br>28,350                                                                                 | 1.0000<br>94,780 | 123,130 | 0.00          | 0.00        | 2861.07<br>-791.32 | 0.00<br>0.00 | 2861.07<br>-791.32 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034695-2   |
| KUHNS MARION L & ANNIE E<br>3716 COUNTY ROAD 371<br>MILLERSBURG OH 44654-8736                   |                 | R5 T9 S3 LOT 1 = .98A<br>R5 T9 S3 LOT2 = .02A = TOTAL<br>1.00A<br>WC-1                        |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                                 |                 | 3716 TR 371<br>MILLERSBURG OH 44654                                                           |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                             |                  |         | 0.00          | 0.00        | 0.00<br>1.00       | 0.00<br>0.00 | 0.00<br>1.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                                 |                 |                                                                                               |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                 |                 |                                                                                               |                  |         | 0.00          | 0.00        | 0.00<br>1.00       | 0.00<br>0.00 | 0.00<br>1.00       | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                                 |                 |                                                                                               |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                 |                 |                                                                                               |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                                 |                 |                                                                                               |                  |         | 0.00          | 0.00        | 1,872.82           | 0.00         | 1,872.82           | 0.00         | Bal         | 0.00<br>3,745.64       |              |            |
| 26-00812-004                                                                                    |                 | 599<br>8,830                                                                                  | 0.7420<br>910    | 9,740   | 0.00          | 0.00        | 226.35<br>-62.59   | 0.00<br>0.00 | 226.35<br>-62.59   | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 045772-1   |
| KUHNS MARION L & ANNIE E<br>3716 COUNTY ROAD 371<br>MILLERSBURG OH 44654-8736                   |                 | R5 T9 Q3 LOT 1 = .7411A<br>R5 T9 Q3 LOT 2 = .0009A<br>.742AC TOTAL WC-01<br>RES & COMB 4/2/18 |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                                 |                 | TR 371<br>SUGARCREEK OH 44681                                                                 |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                                 |                 |                                                                                               |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                                 |                 |                                                                                               |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                 |                 |                                                                                               |                  |         | 0.00          | 0.00        | 0.00<br>148.12     | 0.00<br>0.00 | 0.00<br>148.12     | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                                 |                 |                                                                                               |                  |         | 0.00          | 0.00        | 2695.15            | 0.00         | 2695.15            | 0.00         | Bal         | 0.00<br>296.24         |              |            |
| 26-00721-001                                                                                    |                 | 511<br>34,300                                                                                 | 1.5000<br>81,690 | 115,990 | 0.00          | 0.00        | 2695.15<br>-745.42 | 0.00<br>0.00 | 2695.15<br>-745.42 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034603-8   |
| KUHNS MARION L & ANNIE E & LEROY E LE ETAL<br>3718 COUNTY ROAD 371<br>MILLERSBURG OH 44654-8736 |                 | R5 T9 S3 LOT 1 1.50A<br>WC-1                                                                  |                  |         | 0.00          | 0.00        | 0.00<br>-186.46    | 0.00<br>0.00 | 0.00<br>-186.46    | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                                 |                 | 3718 TR 371<br>MILLERSBURG OH 44654                                                           |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                                 |                 |                                                                                               |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                                 |                 |                                                                                               |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                             |                  |         | 0.00          | 0.00        | 0.00<br>1.00       | 0.00<br>0.00 | 0.00<br>1.00       | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                                 |                 |                                                                                               |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                 |                 |                                                                                               |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                                 |                 |                                                                                               |                  |         | 0.00          | 0.00        | 1,764.27           | 0.00         | 1,764.27           | 0.00         | Bal         | 0.00<br>3,528.54       |              |            |



26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                | BK-PG<br>BK/FRC | Class<br>Land                                                                                                | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address                                                         |                 | Legal Description/Location                                                                                   | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-01451-004                                                                 | 0-0             | 511                                                                                                          | 5.0530        |         | 0.00          | 0.00        | 3558.15         | 0.00       | 3558.15     | 0.00       | Chg  |                        |              | 035511-2   |
|                                                                              |                 | 76,580                                                                                                       | 76,550        | 153,130 |               | 0.00        | -984.11         | 0.00       | -984.11     | 0.00       | Cre  |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         |               | 0.00        | -246.15         | 0.00       | -246.15     | 0.00       | Nbc  |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         |               | 0.00        | -38.49          | 0.00       | -38.49      | 0.00       | Ooc  |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                              |                 |                                                                                                              |               |         | 0.00          |             | 2,290.40        |            | 2,290.40    |            | Bal  | 4,580.80               |              |            |
| 26-00024-002                                                                 | 0-0             | 420                                                                                                          | 0.7550        |         | 0.00          | 0.00        | 1853.78         | 0.00       | 1853.78     | 0.00       | Chg  |                        |              | 039852-1   |
|                                                                              |                 | 24,830                                                                                                       | 54,950        | 79,780  |               | 0.00        | -363.50         | 0.00       | -363.50     | 0.00       | Cre  |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         | 0.00          | 0.00        | 8.00            | 0.00       | 8.00        | 0.00       | Chg  |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                              |                 |                                                                                                              |               |         | 0.00          |             | 1,498.28        |            | 1,498.28    |            | Bal  | 2,996.56               |              |            |
| 26-00047-000                                                                 | 0-0             | 110                                                                                                          | 49.9780       |         | 0.00          | 0.00        | 134.32          | 0.00       | 134.32      | 0.00       | Chg  |                        |              | 033751-2   |
|                                                                              |                 | 5,780 CAUV                                                                                                   | 0             | 5,780   |               | 0.00        | -37.15          | 0.00       | -37.15      | 0.00       | Cre  |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         |               | 0.00        | -9.29           | 0.00       | -9.29       | 0.00       | Nbc  |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                              |                 |                                                                                                              |               |         | 0.00          |             | 87.88           |            | 87.88       |            | Bal  | 175.76                 |              |            |
| 26-00660-000                                                                 | 0-0             | 199                                                                                                          | 104.4440      |         | 0.00          | 0.00        | 276.75          | 0.00       | 276.75      | 0.00       | Chg  |                        |              | 034524-0   |
|                                                                              |                 | 11,630 CAUV                                                                                                  | 280           | 11,910  |               | 0.00        | -76.54          | 0.00       | -76.54      | 0.00       | Cre  |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         |               | 0.00        | -19.15          | 0.00       | -19.15      | 0.00       | Nbc  |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                              |                 |                                                                                                              |               |         | 0.00          |             | 182.06          |            | 182.06      |            | Bal  | 364.12                 |              |            |
| LEE ENVIROHARMONY LTD<br>3175 TOWNSHIP ROAD 411<br>MILLERSBURG OH 44654-9100 |                 | R5 T9 S1 LOT 10 W PT<br>48.817A & S3 1.161A = 49.978A<br>TOTAL<br>WC-6 COMBINED AND RESURVEYED<br>12/18/2008 |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                              |                 | TR 401                                                                                                       |               |         |               |             |                 |            |             |            |      |                        |              |            |
| LEE ENVIROHARMONY LTD<br>3175 TOWNSHIP ROAD 411<br>MILLERSBURG OH 44654-9100 |                 | R5 T9 S1 LOT 10 81.769A & LOT 9<br>22.675A = 104.444A TOTAL<br>WC-6 COMB/RESV 12/18/08                       |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                              |                 | TR 411                                                                                                       |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                              |                 |                                                                                                              |               |         |               |             |                 |            |             |            |      |                        |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land              | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|----------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|------------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location | Address       |        |               |             |                 |            |             |            |            |                        |              |            |
| 26-01434-009         |                 | 685<br>8,930               | 0.7500<br>0   | 8,930  | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre |                        |              | 048537-5   |
|                      |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf        |                        |              |            |
|                      |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                      |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms        |                        |              |            |
|                      |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms       |                        |              |            |
|                      |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|                      |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc       |                        |              |            |
|                      |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                      |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                      |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                      |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 0.00                   |              |            |
|                      |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal        | 0.00                   |              |            |
| 26-01434-009         |                 | 501<br>0                   | 0.7500<br>0   | 0      | 0.00          | -848.66     | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre |                        |              | 048537-5   |
|                      |                 |                            |               |        |               | 209.80      | 0.00            | 0.00       | 0.00        | 0.00       | Inf        |                        |              |            |
|                      |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                      |                 |                            |               |        |               | 60.70       | 0.00            | 0.00       | 0.00        | 0.00       | Hms        |                        |              |            |
|                      |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms       |                        |              |            |
|                      |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|                      |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc       |                        |              |            |
|                      |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                      |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                      |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                      |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg        |                        |              |            |
|                      |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                      |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                      |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                      |                 |                            |               |        |               | 578.16      | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 578.16                 |              |            |
|                      |                 |                            |               |        |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Bal        | 2.00                   |              |            |
| 26-01436-001         | 0-0             | 400<br>0                   | 1.7900<br>0   | 0      | 0.00          | -2,023.04   | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre |                        |              | 035491-7   |
|                      |                 |                            |               |        |               | 356.52      | 0.00            | 0.00       | 0.00        | 0.00       | Inf        |                        |              |            |
|                      |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                      |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms        |                        |              |            |
|                      |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms       |                        |              |            |
|                      |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|                      |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc       |                        |              |            |
|                      |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                      |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                      |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                      |                 |                            |               |        |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg        |                        |              |            |
|                      |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                      |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                      |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                      |                 |                            |               |        |               | 1,666.52    | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 1,666.52               |              |            |
|                      |                 |                            |               |        |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Bal        | 2.00                   |              |            |
| 26-01436-001         | 0-0             | 690<br>21,300              | 1.7900<br>0   | 21,300 | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre |                        |              | 035491-7   |
|                      |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf        |                        |              |            |
|                      |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                      |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms        |                        |              |            |
|                      |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms       |                        |              |            |
|                      |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|                      |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc       |                        |              |            |
|                      |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                      |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                      |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                      |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 0.00                   |              |            |
|                      |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal        | 0.00                   |              |            |

## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                   | BK-PG<br>BK/FRC | Class<br>Land                                                     | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj         | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------|-------------------|---------|---------------|---------------------|--------------------|--------------|--------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address                                                            |                 | Legal Description/Location Address                                |                   |         |               |                     |                    |              |                    |              |            |                        |              |            |
| 26-01437-000                                                                    | 0-0             | 499<br>0                                                          | 5.4620<br>0       | 0       | 0.00          | -3,738.56<br>658.76 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Chg<br>Cre |                        |              | 035492-5   |
| LIGHT IN THE VALLEY CHAPEL INC<br>4150 TOWNSHIP ROAD 162<br>SUGARCREEK OH 44681 |                 | R5 T9 S21 PT SE & SW<br>5.462AC WC-13                             |                   |         | 0.00          | 0.00                | 0.00               | 0.00         | 0.00               | 0.00         | Inf        |                        |              |            |
|                                                                                 |                 | 4150 TR 162<br>SUGARCREEK OH 44681                                |                   |         | 0.00          | 0.00                | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         | 0.00          | 0.00                | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         | 0.00          | 0.00                | 0.00               | 0.00         | 0.00               | 0.00         | cHms       |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         | 0.00          | 0.00                | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         | 0.00          | 0.00                | 0.00               | 0.00         | 0.00               | 0.00         | cOoc       |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         | 0.00          | 0.00                | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         | 0.00          | 0.00                | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         | 0.00          | 0.00                | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER                                 |                   |         | 0.00          | 0.00                | 29.00              | 0.00         | 29.00              | 0.00         | Chg        |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         | 0.00          | 0.00                | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         | 0.00          | 0.00                | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         | 0.00          | 0.00                | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         | 0.00          | 3,079.80            | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 3,079.80               |              |            |
|                                                                                 |                 |                                                                   |                   |         | 0.00          |                     | 29.00              |              | 29.00              |              | Bal        | 58.00                  |              |            |
| 26-01437-000                                                                    | 0-0             | 685<br>93,460                                                     | 5.4620<br>593,250 | 686,710 | 0.00          | 0.00                | 0.00               | 0.00         | 0.00               | 0.00         | Chg<br>Cre |                        |              | 035492-5   |
| LIGHT IN THE VALLEY CHAPEL INC<br>4150 TOWNSHIP ROAD 162<br>SUGARCREEK OH 44681 |                 | R5 T9 S21 PT SE & SW<br>5.462AC WC-13                             |                   |         | 0.00          | 0.00                | 0.00               | 0.00         | 0.00               | 0.00         | Inf        |                        |              |            |
|                                                                                 |                 | 4150 TR 162<br>SUGARCREEK OH 44681                                |                   |         | 0.00          | 0.00                | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         | 0.00          | 0.00                | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         | 0.00          | 0.00                | 0.00               | 0.00         | 0.00               | 0.00         | cHms       |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         | 0.00          | 0.00                | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         | 0.00          | 0.00                | 0.00               | 0.00         | 0.00               | 0.00         | cOoc       |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         | 0.00          | 0.00                | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         | 0.00          | 0.00                | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         | 0.00          | 0.00                | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         | 0.00          | 0.00                | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                 |                 |                                                                   |                   |         | 0.00          | 0.00                | 0.00               | 0.00         | 0.00               | 0.00         | Bal        | 0.00                   |              |            |
| 26-00177-001                                                                    | 0-0             | 501<br>530                                                        | 0.1040<br>0       | 530     | 0.00          | 0.00                | 12.33<br>-3.41     | 0.00<br>0.00 | 12.33<br>-3.41     | 0.00<br>0.00 | Chg<br>Cre |                        |              | 033942-9   |
| LING JOHN E JR & SHARON E<br>2010 COUNTY ROAD 144<br>SUGAR CREEK OH 44681       |                 | R4 T9 S16 #3 .06A & S25<br>#1 .044A = .104A TOTAL<br>WC-19 WC-20  |                   |         | 0.00          | 0.00                | 0.00               | 0.00         | 0.00               | 0.00         | Inf        |                        |              |            |
|                                                                                 |                 | TR 420                                                            |                   |         | 0.00          | 0.00                | -0.86              | 0.00         | -0.86              | 0.00         | Nbc        |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         | 0.00          | 0.00                | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         | 0.00          | 0.00                | 0.00               | 0.00         | 0.00               | 0.00         | cHms       |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         | 0.00          | 0.00                | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         | 0.00          | 0.00                | 0.00               | 0.00         | 0.00               | 0.00         | cOoc       |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         | 0.00          | 0.00                | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         | 0.00          | 0.00                | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         | 0.00          | 0.00                | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         | 0.00          | 0.00                | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                 |                 |                                                                   |                   |         | 0.00          | 0.00                | 8.06               |              | 8.06               |              | Bal        | 16.12                  |              |            |
| 26-01067-000                                                                    | 0-0             | 511<br>31,090                                                     | 1.2300<br>90,300  | 121,390 | 0.00          | 0.00                | 2820.63<br>-780.13 | 0.00<br>0.00 | 2820.63<br>-780.13 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 035043-3   |
| LING JOHN E JR & SHARON E<br>2010 COUNTY ROAD 144<br>SUGAR CREEK OH 44681       |                 | R4 T9 S16 .88A & S25 .35A<br>= 1.23A TOTAL #2 WC-20 &<br>#2 WC-19 |                   |         | 0.00          | 0.00                | 0.00               | 0.00         | 0.00               | 0.00         | Inf        |                        |              |            |
|                                                                                 |                 | 2010 CR 144<br>SUGARCREEK OH 44681                                |                   |         | 0.00          | 0.00                | -195.13            | 0.00         | -195.13            | 0.00         | Nbc        |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         | 0.00          | 0.00                | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         | 0.00          | 0.00                | 0.00               | 0.00         | 0.00               | 0.00         | cHms       |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         | 0.00          | 0.00                | -46.69             | 0.00         | -46.69             | 0.00         | Ooc        |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         | 0.00          | 0.00                | 0.00               | 0.00         | 0.00               | 0.00         | cOoc       |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         | 0.00          | 0.00                | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         | 0.00          | 0.00                | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         | 0.00          | 0.00                | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER                                 |                   |         | 0.00          | 0.00                | 1.00               | 0.00         | 1.00               | 0.00         | Chg        |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         | 0.00          | 0.00                | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         | 0.00          | 0.00                | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         | 0.00          | 0.00                | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                 |                 |                                                                   |                   |         | 0.00          | 0.00                | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                 |                 |                                                                   |                   |         | 0.00          | 0.00                | 1,799.68           |              | 1,799.68           |              | Bal        | 3,599.36               |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

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Com/Ind Qual:35.553009

| Parcel Number                                                                                                         | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                                     | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj | June<br>Tax         | Tax<br>Adj |                                                                                                                      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|---------------|-------------|---------------------|------------|---------------------|------------|----------------------------------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                                                                  |                 | Legal Description/Location Address                                                                                                                |                   |         |               |             |                     |            |                     |            |                                                                                                                      |                        |              |            |
| 26-01341-001                                                                                                          | 286-3982        | 685<br>87,010                                                                                                                                     | 4.0000<br>88,200  | 175,210 | 0.00          | 0.00        | 0.00                | 0.00       | 0.00                | 0.00       | Chg<br>Cre                                                                                                           |                        |              | 049837-8   |
| LIVING WATERS FELLOWSHIP CHURCH AN OHIO NON-<br>PROFIT CORPORATION<br>2293 STATE ROUTE 39<br>SUGARCREEK OH 44681-9607 |                 | R5 T9 S20 4.00AC<br>WC-14 RES 08/25/2023<br><br>SR 39<br>SUGARCREEK OH 44681                                                                      |                   |         | 0.00          | 0.00        | 0.00                | 0.00       | 0.00                | 0.00       | Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                                           |                        |              |            |
| 26-00489-000                                                                                                          | 0-0             | 511<br>84,320                                                                                                                                     | 5.7030<br>123,830 | 208,150 | 0.00          | 0.00        | 4836.59<br>-1337.70 | 0.00       | 4836.59<br>-1337.70 | 0.00       | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 034338-2   |
| LOCUST HILL FARM LTD<br>2021 TOWNSHIP ROAD 416<br>DUNDEE OH 44624-9640                                                |                 | R4 T9 S5 NW NE 5.703A WC-23<br><br>2021 TR 416<br>DUNDEE OH 44624<br><br>10-100 MUSKINGUM WATERSHED CONSER                                        |                   |         | 0.00          | 0.00        | 0.00                | 0.00       | 0.00                | 0.00       |                                                                                                                      |                        |              |            |
| 26-00436-000                                                                                                          | 0-0             | 111<br>41,120 CAUV                                                                                                                                | 25.9470<br>44,520 | 85,640  | 0.00          | 0.00        | 1989.94<br>-550.38  | 0.00       | 1989.94<br>-550.38  | 0.00       | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 034251-4   |
| LONES DEBBIE K<br>1792 COUNTY ROAD 168<br>DUNDEE OH 44624                                                             |                 | R4 T9 S7 12.233A & S4<br>13.714A = TOTAL 25.947A & WC-28 WC<br>-29<br><br>1792 CR 168<br>DUNDEE OH 44624<br><br>10-100 MUSKINGUM WATERSHED CONSER |                   |         | 0.00          | 0.00        | 0.00                | 0.00       | 0.00                | 0.00       |                                                                                                                      |                        |              |            |
| 26-01085-000                                                                                                          | 288-2458        | 442<br>31,420                                                                                                                                     | 0.6690<br>65,140  | 96,560  | 0.00          | 0.00        | 2243.66<br>-439.97  | 0.00       | 2243.66<br>-439.97  | 0.00       | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 035059-2   |
| M COBLENTZ PROPERTIES LLC<br>779 STATE ROUTE 93 NW<br>SUGARCREEK OH 44681-7726                                        |                 | R5 T9 S19 PT S PT NE<br>.669A<br>WC-8<br><br>2962 SR 39<br>MILLERSBURG OH 44654<br><br>10-100 MUSKINGUM WATERSHED CONSER                          |                   |         | 0.00          | 0.00        | 0.00                | 0.00       | 0.00                | 0.00       |                                                                                                                      |                        |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

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26 WALNUT CREEK TWP - EAST HOLMES

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| Parcel Number                                                               | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr    | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------|-----------------|------------------------------------|------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address                                                        |                 | Legal Description/Location Address |                  |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-00377-002                                                                | 0-0             | 110<br>6,000 CAUV                  | 12.0240<br>0     | 6,000   | 0.00          | 0.00        | 139.42          | 0.00       | 139.42      | 0.00       | Chg  |                        |              | 034166-5   |
| MACHAN DAVID D<br>5277 HIGH MILL AVE NW<br>MASSILLON OH 44647-9307          |                 | R4 T9 S24 N PT NE<br>12.024A WC-25 |                  |         | 0.00          | 0.00        | -38.56          | 0.00       | -38.56      | 0.00       | Cre  |                        |              |            |
|                                                                             |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                             |                 |                                    |                  |         | 0.00          | 0.00        | -9.65           | 0.00       | -9.65       | 0.00       | Nbc  |                        |              |            |
|                                                                             |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                             |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                             |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                             |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                             |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                             |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                             |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                  |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                             |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                             |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                             |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                             |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                             |                 |                                    |                  |         | 0.00          | 0.00        | 92.21           | 0.00       | 92.21       | 0.00       | Bal  | 184.42                 |              |            |
| 26-00376-000                                                                | 288-3230        | 511<br>32,800                      | 0.7100<br>75,600 | 108,400 | 0.00          | 0.00        | 2518.78         | 0.00       | 2518.78     | 0.00       | Chg  |                        |              | 034163-2   |
| MAKBEE PROPERTIES LLC<br>PO BOX 84<br>WALNUT CREEK OH 44687-0084            |                 |                                    |                  |         | 0.00          | 0.00        | -696.64         | 0.00       | -696.64     | 0.00       | Cre  |                        |              |            |
|                                                                             |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                             |                 |                                    |                  |         | 0.00          | 0.00        | -174.24         | 0.00       | -174.24     | 0.00       | Nbc  |                        |              |            |
|                                                                             |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                             |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                             |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                             |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                             |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                             |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                             |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                  |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                             |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                             |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                             |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                             |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                             |                 |                                    |                  |         | 0.00          | 0.00        | 1,648.90        | 0.00       | 1,648.90    | 0.00       | Bal  | 3,297.80               |              |            |
| 26-00309-002                                                                | 289-1551        | 500<br>6,780                       | 0.1760<br>0      | 6,780   | 0.00          | 0.00        | 157.57          | 0.00       | 157.57      | 0.00       | Chg  |                        |              | 050419-1   |
| MALLERNEE WILLIAM L & PATRICIA J<br>PO BOX 74<br>WALNUT CREEK OH 44687-0074 |                 |                                    |                  |         | 0.00          | 0.00        | -43.57          | 0.00       | -43.57      | 0.00       | Cre  |                        |              |            |



## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                 | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |          |
|-----------------------------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|----------|
| Current Name/Address                          |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |      |                        |              |            |          |
| 26-00197-000                                  |                 | 511                               | 0.7690        |         | 0.00          | 0.00        | 2827.86         | 0.00       | 2827.86     | 0.00       | Chg  |                        | 12/15/25     | 033973-7   |          |
|                                               |                 | 24,640                            | 97,060        | 121,700 |               | 0.00        | -782.13         | 0.00       | -782.13     | 0.00       | Cre  |                        | 11/17/25     |            |          |
|                                               |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        | 10/15/25     |            |          |
|                                               |                 |                                   |               |         |               | 0.00        | -195.62         | 0.00       | -195.62     | 0.00       | Nbc  |                        | 09/15/25     |            |          |
| MARTIN JAMES L CO-TRUSTEE & JANE D CO-TRUSTEE |                 | R5 T9 S21 PT NE .769A             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        | 08/15/25     |            |          |
| 2538 COUNTY ROAD 144                          |                 | WC-13                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |          |
| SUGARCREEK OH 44681-9660                      |                 |                                   |               |         |               | 0.00        | -48.93          | 0.00       | -48.93      | 0.00       | Ooc  |                        |              |            |          |
|                                               |                 | 2538 CR 144                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |          |
|                                               |                 | SUGARCREEK OH 44681               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |          |
|                                               |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |          |
|                                               |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |          |
|                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |          |
|                                               |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |          |
|                                               |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |          |
|                                               |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |          |
|                                               |                 |                                   |               |         |               | 0.00        | 980.00          | 0.00       | 0.00        | 0.00       | Pd   | 980.00                 |              |            |          |
|                                               |                 |                                   |               |         |               | 0.00        | 822.18          |            | 1,802.18    |            | Bal  | 2,624.36               |              |            |          |
| 26-00273-000                                  |                 | 599                               | 0.0000        |         | 0.00          | 0.00        | 204.96          | 0.00       | 204.96      | 0.00       | Chg  |                        |              | 034064-8   |          |
|                                               |                 | 6,580                             | 2,240         | 8,820   |               | 0.00        | -56.69          | 0.00       | -56.69      | 0.00       | Cre  |                        |              |            |          |
|                                               |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |          |
|                                               |                 |                                   |               |         |               | 0.00        | -14.18          | 0.00       | -14.18      | 0.00       | Nbc  |                        |              |            |          |
| MAST ADEN & BRENDA                            |                 | W PT LOT 1 ALBERT HARRISBERGER'S  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |          |
| 4988 TOWNSHIP ROAD 404                        |                 | SUB                               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |          |
| MILLERSBURG OH 44654                          |                 | WC-8 R5 T9 S19                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |          |
|                                               |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |          |
|                                               |                 | SR 39                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |          |
|                                               |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |          |
|                                               |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |          |
|                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |          |
|                                               |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |          |
|                                               |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |          |
|                                               |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |          |
|                                               |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |          |
|                                               |                 |                                   |               |         |               | 0.00        | 135.09          |            | 135.09      |            | Bal  | 270.18                 |              |            |          |
| 26-00274-000                                  |                 | 510                               | 0.0000        |         | 0.00          | 0.00        | 1733.19         | 0.00       | 1733.19     | 0.00       | Chg  |                        |              | 034065-6   |          |
|                                               |                 | 8,820                             | 65,770        | 74,590  |               | 0.00        | -479.38         | 0.00       | -479.38     | 0.00       | Cre  |                        |              |            |          |
|                                               |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |          |
|                                               |                 |                                   |               |         |               | 0.00        | -119.92         | 0.00       | -119.92     | 0.00       | Nbc  |                        |              |            |          |
| MAST ADEN & BRENDA                            |                 | LOT 2 ALBERT HARRISBERGER'S       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |          |
| 4988 TOWNSHIP ROAD 404                        |                 | SUBDIVISION                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |          |
| MILLERSBURG OH 44654                          |                 | WC-8 R5 T9 S19                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |          |
|                                               |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |          |
|                                               |                 | 4988 SR 39                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |          |
|                                               |                 | MILLERSBURG OH 44654              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |          |
|                                               |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |          |
|                                               |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |          |
|                                               |                 |                                   |               |         |               | 0.00        | 1,133.89        |            | 1,133.89    |            | Bal  | 2,267.78               |              |            |          |
| 26-00275-000                                  |                 | 500                               | 0.0000        |         | 0.00          | 0.00        | 204.96          | 0.00       | 204.96      | 0.00       | Chg  |                        |              |            | 034066-4 |
|                                               |                 | 8,820                             | 0             | 8,820   |               | 0.00        | -56.69          | 0.00       | -56.69      | 0.00       | Cre  |                        |              |            |          |
|                                               |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |          |
|                                               |                 |                                   |               |         |               | 0.00        | -14.18          | 0.00       | -14.18      | 0.00       | Nbc  |                        |              |            |          |
| MAST ADEN & BRENDA                            |                 | LOT 3 ALBERT HARRISBERGER'S       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |          |
| 4988 TOWNSHIP ROAD 404                        |                 | SUBDIVISION                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |          |
| MILLERSBURG OH 44654                          |                 | WC-8 R5 T9 S19                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |          |
|                                               |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |          |
|                                               |                 | SR 39                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |          |
|                                               |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |          |
|                                               |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |          |
|                                               |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |          |
|                                               |                 |                                   |               |         |               | 0.00        | 134.09          |            | 134.09      |            | Bal  | 268.18                 |              |            |          |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                            | BK-PG<br>BK/FRC                                                          | Class<br>Land                                                | Acres<br>Impr                       | Total                                                    | Prior<br>Delq    | Delq<br>Adj | December<br>Tax  | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   |                    | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |  |          |
|--------------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------|----------------------------------------------------------|------------------|-------------|------------------|--------------|--------------------|--------------|--------------------|------------------------|--------------|------------|--|----------|
| Current Name/Address                                                     |                                                                          | Legal Description/Location                                   | Address                             |                                                          |                  |             |                  |              |                    |              |                    |                        |              |            |  |          |
| 26-00276-000                                                             |                                                                          | 500<br>8,820                                                 | 0.0000<br>0                         | 8,820                                                    | 0.00             | 0.00        | 204.96<br>-56.69 | 0.00<br>0.00 | 204.96<br>-56.69   | 0.00<br>0.00 | Chg<br>Cre         |                        |              | 034067-1   |  |          |
| MAST ADEN & BRENDA<br>4988 TOWNSHIP ROAD 404<br>MILLERSBURG OH 44654     |                                                                          | LOT 4 ALBERT HARRISBERGER'S<br>SUBDIVISION<br>WC-8 R5 T9 S19 |                                     |                                                          |                  |             | 0.00<br>-14.18   | 0.00<br>0.00 | 0.00<br>-14.18     | 0.00<br>0.00 | Inf<br>Nbc         |                        |              |            |  |          |
|                                                                          |                                                                          |                                                              |                                     |                                                          |                  |             | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms        |                        |              |            |  |          |
|                                                                          |                                                                          |                                                              |                                     |                                                          |                  |             | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc        |                        |              |            |  |          |
|                                                                          |                                                                          |                                                              |                                     |                                                          |                  |             | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int         |                        |              |            |  |          |
|                                                                          |                                                                          |                                                              |                                     |                                                          |                  |             | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd          |                        |              |            |  |          |
|                                                                          |                                                                          |                                                              |                                     |                                                          |                  |             | 0.00             |              | 0.00               |              | Bal                | 0.00<br>268.18         |              |            |  |          |
|                                                                          | 26-00269-005                                                             |                                                              | 0-0                                 | 501<br>31,190                                            | 3.2010<br>0      | 31,190      | 0.00             | 0.00         | 724.74<br>-200.45  | 0.00<br>0.00 | 724.74<br>-200.45  | 0.00<br>0.00           | Chg<br>Cre   |            |  | 034057-8 |
|                                                                          | MAST ADEN I & BRENDA S<br>4988 TOWNSHIP ROAD 404<br>MILLERSBURG OH 44654 |                                                              |                                     | R5 T9 S19 NE 3.201A<br>WC-8                              |                  |             |                  |              | 0.00<br>-50.13     | 0.00<br>0.00 | 0.00<br>-50.13     | 0.00<br>0.00           | Inf<br>Nbc   |            |  |          |
|                                                                          |                                                                          |                                                              |                                     |                                                          |                  |             |                  |              | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00           | Hms<br>cHms  |            |  |          |
|                                                                          |                                                                          |                                                              |                                     |                                                          |                  |             |                  |              | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00           | Ooc<br>cOoc  |            |  |          |
|                                                                          |                                                                          |                                                              |                                     |                                                          |                  |             | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int         |                        |              |            |  |          |
|                                                                          |                                                                          |                                                              |                                     |                                                          |                  |             | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd          |                        |              |            |  |          |
|                                                                          |                                                                          |                                                              |                                     |                                                          |                  |             | 0.00             |              | 0.00               |              | Bal                | 0.00<br>948.32         |              |            |  |          |
| 26-00269-006                                                             |                                                                          |                                                              | 599<br>37,490                       |                                                          | 3.1500<br>44,940 | 82,430      | 0.00             | 0.00         | 1915.37<br>-529.74 | 0.00<br>0.00 | 1915.37<br>-529.74 | 0.00<br>0.00           | Chg<br>Cre   |            |  | 034058-6 |
| MAST ADEN I & BRENDA S<br>4988 TOWNSHIP ROAD 404<br>MILLERSBURG OH 44654 |                                                                          |                                                              | R5 T9 S19 PT S PT NE<br>3.150A WC-8 |                                                          |                  |             |                  |              | 0.00<br>-132.51    | 0.00<br>0.00 | 0.00<br>-132.51    | 0.00<br>0.00           | Inf<br>Nbc   |            |  |          |
|                                                                          |                                                                          |                                                              |                                     |                                                          |                  |             |                  |              | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00           | Hms<br>cHms  |            |  |          |
|                                                                          |                                                                          |                                                              |                                     |                                                          |                  |             |                  |              | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00           | Ooc<br>cOoc  |            |  |          |
|                                                                          |                                                                          |                                                              |                                     |                                                          |                  |             | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int         |                        |              |            |  |          |
|                                                                          |                                                                          |                                                              |                                     |                                                          |                  |             | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Chg         |                        |              |            |  |          |
|                                                                          |                                                                          |                                                              |                                     |                                                          |                  |             | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int         |                        |              |            |  |          |
|                                                                          |                                                                          |                                                              |                                     |                                                          |                  |             | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd          |                        |              |            |  |          |
|                                                                          |                                                                          |                                                              |                                     |                                                          |                  |             | 0.00             |              | 0.00               |              | Bal                | 0.00<br>2,508.24       |              |            |  |          |
|                                                                          | 26-00269-007                                                             |                                                              |                                     | 501<br>610                                               | 0.0510<br>0      | 610         | 0.00             | 0.00         | 14.19<br>-3.92     | 0.00<br>0.00 | 14.19<br>-3.92     | 0.00<br>0.00           | Chg<br>Cre   |            |  | 034059-4 |
|                                                                          | MAST ADEN I & BRENDA S<br>4988 TOWNSHIP ROAD 404<br>MILLERSBURG OH 44654 |                                                              |                                     | R5 T9 S19 PT S PT NE<br>0.051A WC-8<br>RESURVEY 12/21/06 |                  |             |                  |              | 0.00<br>-0.98      | 0.00<br>0.00 | 0.00<br>-0.98      | 0.00<br>0.00           | Inf<br>Nbc   |            |  |          |
|                                                                          |                                                                          |                                                              |                                     |                                                          |                  |             | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms        |                        |              |            |  |          |
|                                                                          |                                                                          |                                                              |                                     |                                                          |                  |             | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc        |                        |              |            |  |          |
|                                                                          |                                                                          |                                                              |                                     |                                                          |                  |             | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int         |                        |              |            |  |          |
|                                                                          |                                                                          |                                                              |                                     |                                                          |                  |             | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd          |                        |              |            |  |          |
|                                                                          |                                                                          |                                                              |                                     |                                                          |                  |             | 0.00             |              | 0.00               |              | Bal                | 0.00<br>18.58          |              |            |  |          |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                          | BK-PG<br>BK/FRC | Class<br>Land                                                | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax             | Tax<br>Adj           | June<br>Tax                 | Tax<br>Adj           |                    | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------|--------------------|---------|---------------|-------------|-----------------------------|----------------------|-----------------------------|----------------------|--------------------|------------------------|--------------|------------|
| Current Name/Address                                                                   |                 | Legal Description/Location Address                           |                    |         |               |             |                             |                      |                             |                      |                    |                        |              |            |
| 26-00387-000                                                                           | 0-0             | 511<br>24,330<br>10,150 Hms                                  | 0.4000<br>59,710   | 84,040  | 0.00          | 0.00        | 1952.77<br>-540.08<br>0.00  | 0.00<br>0.00<br>0.00 | 1952.77<br>-540.08<br>0.00  | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf  |                        |              | 034180-6   |
| MAST ANDREW B TRUSTEE & NORMA TRUSTEE ETAL<br>PO BOX 210<br>WALNUT CREEK OH 44687-0210 |                 | LOT 8 LEE TROYER ALLOT<br>R5 T9 S20 PT W PT NE .40A<br>WC-14 |                    |         | 0.00          | 0.00        | -135.09<br>-150.23<br>0.00  | 0.00<br>0.00<br>0.00 | -135.09<br>-150.23<br>0.00  | 0.00<br>0.00<br>0.00 | Nbc<br>Hms<br>cHms |                        |              |            |
|                                                                                        |                 | 2529 TR 444<br>SUGARCREEK OH 44681                           |                    |         | 0.00          | 0.00        | -33.79<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00 | -33.79<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00 | Ooc<br>cOoc<br>Pen |                        |              |            |
|                                                                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER                            |                    |         | 0.00          | 0.00        | 0.00<br>1.00<br>0.00        | 0.00<br>0.00<br>0.00 | 0.00<br>1.00<br>0.00        | 0.00<br>0.00<br>0.00 | Int<br>Unc<br>Chg  |                        |              |            |
|                                                                                        |                 |                                                              |                    |         | 0.00          | 0.00        | 0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00 | Pen<br>Int<br>Unc  |                        |              |            |
|                                                                                        |                 |                                                              |                    |         | 0.00          | 0.00        | 0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00 | Pd<br>Bal          | 0.00<br>1,888.70       |              |            |
| 26-01419-002                                                                           |                 | 511<br>28,350                                                | 1.0000<br>109,550  | 137,900 | 0.00          | 0.00        | 3204.29<br>-886.25<br>0.00  | 0.00<br>0.00<br>0.00 | 3204.29<br>-886.25<br>0.00  | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf  |                        |              | 035454-7   |
| MAST ARIE MAE TRUSTEE<br>2551 COUNTY ROAD 168<br>DUNDEE OH 44624-9217                  |                 | R5 T9 S1 LOT 6 PT 1.00A<br>WC-17                             |                    |         | 0.00          | 0.00        | -221.67<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00 | -221.67<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00 | Nbc<br>Hms<br>cHms |                        |              |            |
|                                                                                        |                 | 2551 CR 168<br>DUNDEE OH 44624                               |                    |         | 0.00          | 0.00        | -55.42<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00 | -55.42<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00 | Ooc<br>cOoc<br>Pen |                        |              |            |
|                                                                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER                            |                    |         | 0.00          | 0.00        | 0.00<br>1.00<br>0.00        | 0.00<br>0.00<br>0.00 | 0.00<br>1.00<br>0.00        | 0.00<br>0.00<br>0.00 | Int<br>Unc<br>Chg  |                        |              |            |
|                                                                                        |                 |                                                              |                    |         | 0.00          | 0.00        | 0.00<br>1.00<br>0.00        | 0.00<br>0.00<br>0.00 | 0.00<br>1.00<br>0.00        | 0.00<br>0.00<br>0.00 | Pen<br>Int<br>Unc  |                        |              |            |
|                                                                                        |                 |                                                              |                    |         | 0.00          | 0.00        | 0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00 | Pd<br>Bal          | 0.00<br>4,083.90       |              |            |
| 26-00191-002                                                                           |                 | 111<br>30,760 CAUV                                           | 10.2400<br>137,870 | 168,630 | 0.00          | 0.00        | 3918.30<br>-1083.71<br>0.00 | 0.00<br>0.00<br>0.00 | 3918.30<br>-1083.71<br>0.00 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf  |                        |              | 033967-3   |
| MAST DANIEL E & EDNA N<br>6028 TOWNSHIP ROAD 419<br>MILLERSBURG OH 44654-9194          |                 | R4 T9 S6 NW 10.240AC WC-22                                   |                    |         | 0.00          | 0.00        | -271.06<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00 | -271.06<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00 | Nbc<br>Hms<br>cHms |                        |              |            |
|                                                                                        |                 | 6028 TR 419<br>MILLERSBURG OH 44654                          |                    |         | 0.00          | 0.00        | -45.37<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00 | -45.37<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00 | Ooc<br>cOoc<br>Pen |                        |              |            |
|                                                                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER                            |                    |         | 0.00          | 0.00        | 0.00<br>1.00<br>0.00        | 0.00<br>0.00<br>0.00 | 0.00<br>1.00<br>0.00        | 0.00<br>0.00<br>0.00 | Int<br>Unc<br>Chg  |                        |              |            |
|                                                                                        |                 |                                                              |                    |         | 0.00          | 0.00        | 0.00<br>1.00<br>0.00        | 0.00<br>0.00<br>0.00 | 0.00<br>1.00<br>0.00        | 0.00<br>0.00<br>0.00 | Pen<br>Int<br>Unc  |                        |              |            |
|                                                                                        |                 |                                                              |                    |         | 0.00          | 0.00        | 0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00 | Pd<br>Bal          | 0.00<br>5,038.32       |              |            |
| 26-00191-003                                                                           |                 | 110<br>230 CAUV                                              | 0.8010<br>0        | 230     | 0.00          | 0.00        | 5.36<br>-1.48<br>0.00       | 0.00<br>0.00<br>0.00 | 5.36<br>-1.48<br>0.00       | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf  |                        |              | 046554-2   |
| MAST DANIEL E & EDNA N<br>6028 TOWNSHIP ROAD 419<br>MILLERSBURG OH 44654-9194          |                 | R4 T9 S6 .801AC<br>WC-22                                     |                    |         | 0.00          | 0.00        | -0.39<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00 | -0.39<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00 | Nbc<br>Hms<br>cHms |                        |              |            |
|                                                                                        |                 | TR 419<br>MILLERSBURG OH 44654                               |                    |         | 0.00          | 0.00        | 0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00 | Ooc<br>cOoc<br>Pen |                        |              |            |
|                                                                                        |                 |                                                              |                    |         | 0.00          | 0.00        | 0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00 | Int<br>Unc<br>Chg  |                        |              |            |
|                                                                                        |                 |                                                              |                    |         | 0.00          | 0.00        | 0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00 | Pen<br>Int<br>Unc  |                        |              |            |
|                                                                                        |                 |                                                              |                    |         | 0.00          | 0.00        | 0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00 | Pd<br>Bal          | 0.00<br>6.98           |              |            |

## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                               | BK-PG<br>BK/FRC | Class<br>Land                                                                                                       | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax                                                                                                                                           | Tax<br>Adj                                                                                                                                       | June<br>Tax                                                                                                                                                      | Tax<br>Adj                                                                                                                                   |                                                                                                                      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------|-------------------|---------|---------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                        |                 | Legal Description/Location Address                                                                                  |                   |         |               |             |                                                                                                                                                           |                                                                                                                                                  |                                                                                                                                                                  |                                                                                                                                              |                                                                                                                      |                        |              |            |
| 26-00456-015                                                                | 0-0             | 511<br>89,270                                                                                                       | 6.2100<br>199,960 | 289,230 | 0.00          | 0.00        | 6720.57<br>-1858.77<br>0.00<br>-464.93<br>0.00<br>0.00<br>-81.09<br>0.00<br>348.02<br>0.00<br>0.00<br>0.00<br>0.10<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-348.02<br>0.00<br>0.00<br>0.00<br>-0.10<br>0.00<br>0.00<br>0.00<br>0.00 | 6720.57<br>-1858.77<br>0.00<br>-464.93<br>0.00<br>0.00<br>-81.09<br>0.00<br>0.00<br>4,316.78<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>4,316.78 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 044981-9   |
| MAST DEREK & JANNA<br>2368 STATE ROUTE 39<br>SUGARCREEK OH 44681-9667       |                 | R5 T8 S1 6.21A<br>WC-12<br><br>2368 SR 39<br>SUGARCREEK OH 44681<br><br>10-100 MUSKINGUM WATERSHED CONSER           |                   |         |               |             |                                                                                                                                                           |                                                                                                                                                  |                                                                                                                                                                  |                                                                                                                                              |                                                                                                                      | 0.00<br>8,633.56       |              |            |
| 26-00443-001                                                                | 0-0             | 511<br>26,240                                                                                                       | 0.8650<br>76,020  | 102,260 | 0.00          | 0.00        | 2376.13<br>-657.19<br>0.00<br>-164.39<br>0.00<br>0.00<br>-40.94<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,514.61       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,514.61 | 2376.13<br>-657.19<br>0.00<br>-164.39<br>0.00<br>0.00<br>-40.94<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,514.61      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 034261-7   |
| MAST DONALD Q & SHERILYN D<br>2291 TOWNSHIP ROAD 421<br>SUGARCREEK OH 44681 |                 | R4 T9 S16 W PT SW .865A<br>WC-20<br><br>2291 TR 421<br>SUGARCREEK OH 44681<br><br>10-100 MUSKINGUM WATERSHED CONSER |                   |         |               |             |                                                                                                                                                           |                                                                                                                                                  |                                                                                                                                                                  |                                                                                                                                              |                                                                                                                      | 0.00<br>3,029.22       |              |            |
| 26-00443-002                                                                | 0-0             | 501<br>2,440                                                                                                        | 0.0860<br>0       | 2,440   | 0.00          | 0.00        | 56.71<br>-15.69<br>0.00<br>-3.93<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>37.09                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 56.71<br>-15.69<br>0.00<br>-3.93<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>37.09                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 034262-5   |
| MAST DONALD Q & SHERILYN D<br>2291 TOWNSHIP ROAD 421<br>SUGARCREEK OH 44681 |                 | R4 T9 S16 W PT SW .086A<br>WC-20<br><br>2291 TR 421<br>SUGARCREEK OH 44681<br><br>10-100 MUSKINGUM WATERSHED CONSER |                   |         |               |             |                                                                                                                                                           |                                                                                                                                                  |                                                                                                                                                                  |                                                                                                                                              |                                                                                                                      | 0.00<br>74.18          |              |            |
| 26-00041-001                                                                | 0-0             | 511<br>28,350                                                                                                       | 1.0000<br>83,720  | 112,070 | 0.00          | 0.00        | 2604.06<br>-720.22<br>0.00<br>-180.14<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,704.70 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,704.70 | 2604.06<br>-720.22<br>0.00<br>-180.14<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,704.70        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 033733-1   |
| MAST DWIGHT O & MABEL M<br>2293 STATE ROUTE 39<br>SUGAR CREEK OH 44681      |                 | R4 T8 S5 NW PT NW 1.00A<br>WC-18<br><br>2259 SR 39<br>SUGARCREEK OH 44681<br><br>10-100 MUSKINGUM WATERSHED CONSER  |                   |         |               |             |                                                                                                                                                           |                                                                                                                                                  |                                                                                                                                                                  |                                                                                                                                              |                                                                                                                      | 0.00<br>3,409.40       |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number           | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address    |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-00041-002            | 0-0             | 501                               | 2.2610        |         | 0.00          | 0.00        | 625.09          | 0.00       | 625.09      | 0.00       | Chg  |                        |              | 033734-8   |
|                         |                 | 26,900                            | 0             | 26,900  |               | 0.00        | -172.88         | 0.00       | -172.88     | 0.00       | Cre  |                        |              |            |
|                         |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                         |                 |                                   |               |         |               | 0.00        | -43.25          | 0.00       | -43.25      | 0.00       | Nbc  |                        |              |            |
| MAST DWIGHT O & MABEL M |                 | R5 T8 S5 2.261A WC-18             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 2293 STATE ROUTE 39     |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| SUGAR CREEK OH 44681    |                 | SR 39                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                         |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                         |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                         |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                         |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                         |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                         |                 |                                   |               |         |               | 0.00        | 408.96          | 0.00       | 408.96      | 0.00       | Bal  | 817.92                 |              |            |
| 26-00041-003            | 0-0             | 501                               | 0.5990        |         | 0.00          | 0.00        | 165.70          | 0.00       | 165.70      | 0.00       | Chg  |                        |              | 033735-6   |
|                         |                 | 7,130                             | 0             | 7,130   |               | 0.00        | -45.83          | 0.00       | -45.83      | 0.00       | Cre  |                        |              |            |
|                         |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                         |                 |                                   |               |         |               | 0.00        | -11.44          | 0.00       | -11.44      | 0.00       | Nbc  |                        |              |            |
| MAST DWIGHT O & MABEL M |                 | R4 T8 S5 0.599A WC-18             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 2293 STATE ROUTE 39     |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| SUGAR CREEK OH 44681    |                 | SR 39                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                         |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                         |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                         |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                         |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                         |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                         |                 |                                   |               |         |               | 0.00        | 108.43          | 0.00       | 108.43      | 0.00       | Bal  | 216.86                 |              |            |
| 26-00411-000            | 0-0             | 429                               | 3.3900        |         | 0.00          | 0.00        | 5342.00         | 0.00       | 5342.00     | 0.00       | Chg  |                        |              | 034216-0   |
|                         |                 | 47,720                            | 182,180       | 229,900 |               | 0.00        | -1047.49        | 0.00       | -1047.49    | 0.00       | Cre  |                        |              |            |
|                         |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                         |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
| MAST DWIGHT O & MABEL M |                 | R4 T8 S5 NE NW 3.39A              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 2293 STATE ROUTE 39     |                 | WC-18                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| SUGARCREEK OH 44681     |                 | 2131 SR 39                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                         |                 | SUGARCREEK OH 44681               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                         |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                         |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                         |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                         |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         |               | 0.00        | 15.00           | 0.00       | 15.00       | 0.00       | Chg  |                        |              |            |
|                         |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                         |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                         |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                         |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                         |                 |                                   |               |         |               | 0.00        | 4,309.51        | 0.00       | 4,309.51    | 0.00       | Bal  | 8,619.02               |              |            |
| 26-00412-000            | 0-0             | 599                               | 5.5000        |         | 0.00          | 0.00        | 1368.38         | 0.00       | 1368.38     | 0.00       | Chg  |                        |              | 034217-7   |
|                         |                 | 42,960                            | 15,930        | 58,890  |               | 0.00        | -378.46         | 0.00       | -378.46     | 0.00       | Cre  |                        |              |            |
|                         |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                         |                 |                                   |               |         |               | 0.00        | -94.65          | 0.00       | -94.65      | 0.00       | Nbc  |                        |              |            |
| MAST DWIGHT O & MABEL M |                 | R4 T8 S5 NE NW 5.50A              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 2293 STATE ROUTE 39     |                 | WC-18                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| SUGARCREEK OH 44681     |                 | SR 39                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                         |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                         |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                         |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                         |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                         |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                         |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                         |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                         |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                         |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                         |                 |                                   |               |         |               | 0.00        | 896.27          | 0.00       | 896.27      | 0.00       | Bal  | 1,792.54               |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                | BK-PG<br>BK/FRC | Class<br>Land                         | Acres<br>Impr        | Total     | Prior<br>Delq | Delq<br>Adj | December<br>Tax      | Tax<br>Adj | June<br>Tax          | Tax<br>Adj |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------|-----------------|---------------------------------------|----------------------|-----------|---------------|-------------|----------------------|------------|----------------------|------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                                         |                 | Legal Description/Location Address    |                      |           |               |             |                      |            |                      |            |             |                        |              |            |
| 26-01092-000                                                                 | 0-0             | 702<br>0                              | 16.4710<br>285,180   | 285,180   | 0.00          | 0.00        | 0.00                 | 0.00       | 0.00                 | 0.00       | Chg<br>Cre  |                        |              | 035063-9   |
| MAST HOLDING COMPANY LIMITED<br>PO BOX 130<br>MILLERSBURG OH 44654-0130      |                 | R5 T9 S19 PT NE NW<br>16.471A<br>WC-8 |                      |           | 0.00          | 0.00        | 0.00                 | 0.00       | 0.00                 | 0.00       | Inf<br>Nbc  |                        |              |            |
|                                                                              |                 | 3149 SR 39<br>MILLERSBURG OH 44654    |                      |           | 0.00          | 0.00        | 0.00                 | 0.00       | 0.00                 | 0.00       | Hms<br>cHms |                        |              |            |
|                                                                              |                 |                                       |                      |           | 0.00          | 0.00        | 0.00                 | 0.00       | 0.00                 | 0.00       | Ooc<br>cOoc |                        |              |            |
|                                                                              |                 |                                       |                      |           | 0.00          | 0.00        | 0.00                 | 0.00       | 0.00                 | 0.00       | Pen<br>Int  |                        |              |            |
|                                                                              |                 |                                       |                      |           | 0.00          | 0.00        | 0.00                 | 0.00       | 0.00                 | 0.00       | Unc<br>Pd   | 0.00                   |              |            |
|                                                                              |                 |                                       |                      |           | 0.00          | 0.00        | 0.00                 | 0.00       | 0.00                 | 0.00       | Bal         | 0.00                   |              |            |
| 26-01092-000                                                                 | 0-0             | 499<br>311,150                        | 16.4710<br>1,109,750 | 1,420,900 | 0.00          | 0.00        | 33016.07<br>-6474.05 | 0.00       | 33016.07<br>-6474.05 | 0.00       | Chg<br>Cre  |                        |              | 035063-9   |
| MAST HOLDING COMPANY LIMITED<br>PO BOX 130<br>MILLERSBURG OH 44654-0130      |                 | R5 T9 S19 PT NE NW<br>16.471A<br>WC-8 |                      |           | 0.00          | 0.00        | 0.00                 | 0.00       | 0.00                 | 0.00       | Inf<br>Nbc  |                        |              |            |
|                                                                              |                 | 3149 SR 39<br>MILLERSBURG OH 44654    |                      |           | 0.00          | 0.00        | 0.00                 | 0.00       | 0.00                 | 0.00       | Hms<br>cHms |                        |              |            |
|                                                                              |                 |                                       |                      |           | 0.00          | 0.00        | 0.00                 | 0.00       | 0.00                 | 0.00       | Ooc<br>cOoc |                        |              |            |
|                                                                              |                 |                                       |                      |           | 0.00          | 0.00        | 0.00                 | 0.00       | 0.00                 | 0.00       | Pen<br>Int  |                        |              |            |
|                                                                              |                 |                                       |                      |           | 0.00          | 0.00        | 0.00                 | 0.00       | 0.00                 | 0.00       | Unc<br>Pd   | 0.00                   |              |            |
|                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER     |                      |           | 0.00          | 0.00        | 123.00               | 0.00       | 123.00               | 0.00       | Chg<br>Pen  |                        |              |            |
|                                                                              |                 |                                       |                      |           | 0.00          | 0.00        | 0.00                 | 0.00       | 0.00                 | 0.00       | Int<br>Unc  |                        |              |            |
|                                                                              |                 |                                       |                      |           | 0.00          | 0.00        | 0.00                 | 0.00       | 0.00                 | 0.00       | Pd<br>Bal   | 0.00                   |              |            |
|                                                                              |                 |                                       |                      |           | 0.00          | 0.00        | 26,665.02            | 0.00       | 26,665.02            | 0.00       | Bal         | 53,330.04              |              |            |
| 26-01095-000                                                                 | 0-0             | 400<br>1,760                          | 0.1480<br>0          | 1,760     | 0.00          | 0.00        | 40.89<br>-8.02       | 0.00       | 40.89<br>-8.02       | 0.00       | Chg<br>Cre  |                        |              | 035066-2   |
| MAST HOLDING COMPANY LIMITED<br>PO BOX 130<br>MILLERSBURG OH 44654-0130      |                 | R5 T9 S19 PT NE NW 0.148A<br>WC-8     |                      |           | 0.00          | 0.00        | 0.00                 | 0.00       | 0.00                 | 0.00       | Inf<br>Nbc  |                        |              |            |
|                                                                              |                 | 3149 SR 39<br>MILLERSBURG OH 44654    |                      |           | 0.00          | 0.00        | 0.00                 | 0.00       | 0.00                 | 0.00       | Hms<br>cHms |                        |              |            |
|                                                                              |                 |                                       |                      |           | 0.00          | 0.00        | 0.00                 | 0.00       | 0.00                 | 0.00       | Ooc<br>cOoc |                        |              |            |
|                                                                              |                 |                                       |                      |           | 0.00          | 0.00        | 0.00                 | 0.00       | 0.00                 | 0.00       | Pen<br>Int  |                        |              |            |
|                                                                              |                 |                                       |                      |           | 0.00          | 0.00        | 0.00                 | 0.00       | 0.00                 | 0.00       | Unc<br>Chg  |                        |              |            |
|                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER     |                      |           | 0.00          | 0.00        | 1.00                 | 0.00       | 1.00                 | 0.00       | Pen<br>Int  |                        |              |            |
|                                                                              |                 |                                       |                      |           | 0.00          | 0.00        | 0.00                 | 0.00       | 0.00                 | 0.00       | Unc<br>Pd   | 0.00                   |              |            |
|                                                                              |                 |                                       |                      |           | 0.00          | 0.00        | 0.00                 | 0.00       | 0.00                 | 0.00       | Bal         | 67.74                  |              |            |
| 26-01054-001                                                                 |                 | 511<br>64,050                         | 4.0000<br>174,620    | 238,670   | 0.00          | 0.00        | 5545.75<br>-1533.83  | 0.00       | 5545.75<br>-1533.83  | 0.00       | Chg<br>Cre  |                        |              | 035026-9   |
| MAST JAMES LEE & ROSETTA<br>2333 COUNTY ROAD 144<br>SUGARCREEK OH 44681-9662 |                 | R5 T9 S20 SE 4.00AC<br>WC-14          |                      |           | 0.00          | 0.00        | 0.00                 | 0.00       | 0.00                 | 0.00       | Inf<br>Nbc  |                        |              |            |
|                                                                              |                 | 2333 CR 144<br>SUGARCREEK OH 44681    |                      |           | 0.00          | 0.00        | -383.66              | 0.00       | -383.66              | 0.00       | Hms<br>cHms |                        |              |            |
|                                                                              |                 |                                       |                      |           | 0.00          | 0.00        | 0.00                 | 0.00       | 0.00                 | 0.00       | Ooc<br>cOoc |                        |              |            |
|                                                                              |                 |                                       |                      |           | 0.00          | 0.00        | 0.00                 | 0.00       | 0.00                 | 0.00       | Pen<br>Int  |                        |              |            |
|                                                                              |                 |                                       |                      |           | 0.00          | 0.00        | 0.00                 | 0.00       | 0.00                 | 0.00       | Unc<br>Chg  |                        |              |            |
|                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER     |                      |           | 0.00          | 0.00        | 1.00                 | 0.00       | 1.00                 | 0.00       | Pen<br>Int  |                        |              |            |
|                                                                              |                 |                                       |                      |           | 0.00          | 0.00        | 0.00                 | 0.00       | 0.00                 | 0.00       | Unc<br>Pd   | 0.00                   |              |            |
|                                                                              |                 |                                       |                      |           | 0.00          | 0.00        | 0.00                 | 0.00       | 0.00                 | 0.00       | Bal         | 7,258.52               |              |            |
|                                                                              |                 |                                       |                      |           | 0.00          | 0.00        | 3,629.26             | 0.00       | 3,629.26             | 0.00       | Bal         |                        |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                           | BK-PG<br>BK/FRC | Class<br>Land                                           | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------|-----------------|---------------------------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address                                                    |                 | Legal Description/Location                              | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-00402-001                                                            | 0-0             | 111                                                     | 97.5470       |         | 0.00          | 0.00        | 7202.24         | 0.00       | 7202.24     | 0.00       | Chg  |                        |              | 042358-0   |
|                                                                         |                 | 87,710 CAUV                                             | 222,250       | 309,960 |               | 0.00        | -1992.00        | 0.00       | -1992.00    | 0.00       | Cre  |                        |              |            |
|                                                                         |                 |                                                         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                         |                 |                                                         |               |         |               | 0.00        | -498.26         | 0.00       | -498.26     | 0.00       | Nbc  |                        |              |            |
|                                                                         |                 |                                                         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                         |                 |                                                         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                         |                 |                                                         |               |         |               | 0.00        | -26.71          | 0.00       | -26.71      | 0.00       | Ooc  |                        |              |            |
|                                                                         |                 |                                                         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                         |                 |                                                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                         |                 | 2427 TR 421                                             |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                         |                 | SUGARCREEK OH 44681                                     |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                         |                 |                                                         |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                         |                 |                                                         |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                         |                 |                                                         |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                         |                 |                                                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                         |                 |                                                         |               |         | 0.00          |             | 4,686.27        |            | 4,686.27    |            | Bal  | 9,372.54               |              |            |
| 26-00394-000                                                            | 0-0             | 199                                                     | 11.4240       |         | 0.00          | 0.00        | 675.71          | 0.00       | 675.71      | 0.00       | Chg  |                        |              | 034193-2   |
|                                                                         |                 | 4,610 CAUV                                              | 24,470        | 29,080  |               | 0.00        | -186.87         | 0.00       | -186.87     | 0.00       | Cre  |                        |              |            |
|                                                                         |                 |                                                         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                         |                 |                                                         |               |         |               | 0.00        | -46.75          | 0.00       | -46.75      | 0.00       | Nbc  |                        |              |            |
|                                                                         |                 |                                                         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                         |                 |                                                         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                         |                 |                                                         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                         |                 |                                                         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                         |                 |                                                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                         |                 |                                                         |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                         |                 |                                                         |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                         |                 |                                                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                         |                 |                                                         |               |         | 0.00          |             | 442.09          |            | 442.09      |            | Bal  | 884.18                 |              |            |
| 26-00395-000                                                            | 0-0             | 111                                                     | 10.3600       |         | 0.00          | 0.00        | 1595.40         | 0.00       | 1595.40     | 0.00       | Chg  |                        |              | 034195-7   |
|                                                                         |                 | 31,940 CAUV                                             | 36,720        | 68,660  |               | 0.00        | -441.22         | 0.00       | -441.22     | 0.00       | Cre  |                        |              |            |
|                                                                         |                 | 10,150 Hms                                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                         |                 |                                                         |               |         |               | 0.00        | -110.38         | 0.00       | -110.38     | 0.00       | Nbc  |                        |              |            |
|                                                                         |                 |                                                         |               |         |               | 0.00        | -150.23         | 0.00       | -150.23     | 0.00       | Hms  |                        |              |            |
|                                                                         |                 |                                                         |               |         |               | 0.00        | -150.23         | 0.00       | -150.23     | 0.00       | cHms |                        |              |            |
|                                                                         |                 |                                                         |               |         |               | 0.00        | -24.59          | 0.00       | -24.59      | 0.00       | Ooc  |                        |              |            |
|                                                                         |                 |                                                         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                         |                 |                                                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                         |                 | 6336 TR 413                                             |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                         |                 | DUNDEE OH 44624                                         |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                         |                 |                                                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              |            |
|                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER                       |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen  |                        |              |            |
|                                                                         |                 |                                                         |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                         |                 |                                                         |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                         |                 |                                                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                         |                 |                                                         |               |         | 0.00          |             | 719.75          |            | 719.75      |            | Bal  | 1,439.50               |              |            |
| 26-00370-000                                                            | 0-0             | 500                                                     | 0.0840        |         | 0.00          | 0.00        | 55.33           | 0.00       | 55.33       | 0.00       | Chg  |                        |              | 034159-5   |
|                                                                         |                 | 2,380                                                   | 0             | 2,380   |               | 0.00        | -15.31          | 0.00       | -15.31      | 0.00       | Cre  |                        |              |            |
|                                                                         |                 |                                                         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                         |                 |                                                         |               |         |               | 0.00        | -3.81           | 0.00       | -3.81       | 0.00       | Nbc  |                        |              |            |
|                                                                         |                 |                                                         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                         |                 |                                                         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                         |                 |                                                         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                         |                 |                                                         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                         |                 |                                                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                         |                 |                                                         |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                         |                 |                                                         |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                         |                 |                                                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                         |                 |                                                         |               |         | 0.00          |             | 36.21           |            | 36.21       |            | Bal  | 72.42                  |              |            |
| MAST JOHNNY R & MIRIAM O<br>2982 STATE ROUTE 39<br>MILLERSBURG OH 44654 |                 | R5 T9 S19 .084<br>RES 10/16/15 #29<br>WC-8<br><br>SR 39 |               |         |               |             |                 |            |             |            |      |                        |              |            |



## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number             | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address      |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-00370-001              | 0-0             | 511                               | 0.5560        |         | 0.00          | 0.00        | 2406.12         | 0.00       | 2406.12     | 0.00       | Chg  |                        |              | 042456-3   |
|                           |                 | 28,680                            | 74,870        | 103,550 |               | 0.00        | -665.47         | 0.00       | -665.47     | 0.00       | Cre  |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | -166.46         | 0.00       | -166.46     | 0.00       | Nbc  |                        |              |            |
| MAST JOHNNY R & MIRIAM O  |                 | R5 T9 S19 0.556A WC-8             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 2982 STATE ROUTE 39       |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| MILLERSBURG OH 44654-8852 |                 | 2982 SR 39                        |               |         |               | 0.00        | -32.14          | 0.00       | -32.14      | 0.00       | Ooc  |                        |              |            |
|                           |                 | MILLERSBURG OH 44654              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                           |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                           |                 |                                   |               |         | 0.00          |             | 1,543.05        |            | 1,543.05    |            | Bal  | 3,086.10               |              |            |
| 26-00691-000              |                 | 511                               | 0.7100        |         | 0.00          | 0.00        | 2509.05         | 0.00       | 2509.05     | 0.00       | Chg  |                        |              | 034553-3   |
|                           |                 | 20,130                            | 87,850        | 107,980 |               | 0.00        | -693.96         | 0.00       | -693.96     | 0.00       | Cre  |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | -173.57         | 0.00       | -173.57     | 0.00       | Nbc  |                        |              |            |
| MAST JOSIAH D & RACHEL F  |                 | R4 T9 S16 NW PT NW .71A           |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 2289 TOWNSHIP ROAD 444    |                 | WC-20 #20                         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| SUGARCREEK OH 44681-9418  |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                           |                 | 2289 TR 444                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                           |                 | SUGARCREEK OH 44681               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                           |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                           |                 |                                   |               |         | 0.00          |             | 1,642.52        |            | 1,642.52    |            | Bal  | 3,285.04               |              |            |
| 26-00692-000              |                 | 501                               | 0.2411        |         | 0.00          | 0.00        | 66.69           | 0.00       | 66.69       | 0.00       | Chg  |                        |              | 034554-0   |
|                           |                 | 2,870                             | 0             | 2,870   |               | 0.00        | -18.43          | 0.00       | -18.43      | 0.00       | Cre  |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | -4.62           | 0.00       | -4.62       | 0.00       | Nbc  |                        |              |            |
| MAST JOSIAH D & RACHEL F  |                 | R4 T9 S16 .2411AC                 |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 2289 TOWNSHIP ROAD 444    |                 | WC-20 #19                         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| SUGARCREEK OH 44681-9418  |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                           |                 | TR 444                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                           |                 |                                   |               |         | 0.00          |             | 43.64           |            | 43.64       |            | Bal  | 87.28                  |              |            |
| 26-00693-000              |                 | 501                               | 0.3100        |         | 0.00          | 0.00        | 204.25          | 0.00       | 204.25      | 0.00       | Chg  |                        |              | 034555-8   |
|                           |                 | 8,790                             | 0             | 8,790   |               | 0.00        | -56.49          | 0.00       | -56.49      | 0.00       | Cre  |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | -14.15          | 0.00       | -14.15      | 0.00       | Nbc  |                        |              |            |
| MAST JOSIAH D & RACHEL F  |                 | R4 T9 S16 NW PT NW .31A           |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 2289 TOWNSHIP ROAD 444    |                 | WC-20 #21                         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| SUGARCREEK OH 44681-9418  |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                           |                 | TR 444                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                           |                 |                                   |               |         | 0.00          |             | 133.61          |            | 133.61      |            | Bal  | 267.22                 |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

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**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number              | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address       |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-00294-000               |                 | 511                               | 0.5600        |         | 0.00          | 0.00        | 2605.02         | 0.00       | 2605.02     | 0.00       | Chg  |                        |              | 034088-6   |
|                            |                 | 21,560                            | 90,550        | 112,110 |               | 0.00        | -720.47         | 0.00       | -720.47     | 0.00       | Cre  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | -180.20         | 0.00       | -180.20     | 0.00       | Nbc  |                        |              |            |
| MAST MILO JAY & ELICIA C   |                 | R5 T9 S20 PT NE 0.56A             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| PO BOX 84                  |                 | WC-14                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| WALNUT CREEK OH 44687-0084 |                 |                                   |               |         |               | 0.00        | -45.04          | 0.00       | -45.04      | 0.00       | Ooc  |                        |              |            |
|                            |                 | 4950 SOUTH DR                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                            |                 | SUGARCREEK OH 44681               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                            |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 1,660.31        |            | 1,660.31    |            | Bal  | 3,320.62               |              |            |
| 26-00295-000               |                 | 599                               | 1.1800        |         | 0.00          | 0.00        | 703.60          | 0.00       | 703.60      | 0.00       | Chg  |                        |              | 034089-4   |
|                            |                 | 28,910                            | 1,370         | 30,280  |               | 0.00        | -194.59         | 0.00       | -194.59     | 0.00       | Cre  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | -48.67          | 0.00       | -48.67      | 0.00       | Nbc  |                        |              |            |
| MAST MILO JAY & ELICIA C   |                 | R5 T9 S20 PT NE 1.18A             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| PO BOX 84                  |                 | WC-14                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| WALNUT CREEK OH 44687-0084 |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                            |                 | 4950 SOUTH DR                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                            |                 | SUGARCREEK OH 44681               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 460.34          |            | 460.34      |            | Bal  | 920.68                 |              |            |
| 26-01346-000               |                 | 501                               | 0.7620        |         | 0.00          | 0.00        | 214.71          | 0.00       | 214.71      | 0.00       | Chg  |                        |              | 035358-7   |
|                            |                 | 9,240                             | 0             | 9,240   |               | 0.00        | -59.37          | 0.00       | -59.37      | 0.00       | Cre  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | -14.86          | 0.00       | -14.86      | 0.00       | Nbc  |                        |              |            |
| MAST MILO JAY & ELICIA C   |                 | R5 T9 S20 SW NE 0.7629A WC-14     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| PO BOX 84                  |                 | BALANCE RESURVEYED                |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| WALNUT CREEK OH 44687-0084 |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                            |                 | SOUTH DR                          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 140.48          |            | 140.48      |            | Bal  | 280.96                 |              |            |
| 26-01346-004               |                 | 501                               | 3.2740        |         | 0.00          | 0.00        | 1230.14         | 0.00       | 1230.14     | 0.00       | Chg  |                        |              | 035362-4   |
|                            |                 | 52,940                            | 0             | 52,940  |               | 0.00        | -340.21         | 0.00       | -340.21     | 0.00       | Cre  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | -85.12          | 0.00       | -85.12      | 0.00       | Nbc  |                        |              |            |
| MAST MILO JAY & ELICIA C   |                 | R5 T9 S20 SW NE 3.274A            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| PO BOX 84                  |                 | WC-14                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| WALNUT CREEK OH 44687-0084 |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                            |                 | SOUTH DR                          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 804.81          |            | 804.81      |            | Bal  | 1,609.62               |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                            | BK-PG<br>BK/FRC                                                             | Class<br>Land                     | Acres<br>Impr                                      | Total              | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj          | June<br>Tax        | Tax<br>Adj          |                   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No           |          |
|--------------------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------|----------------------------------------------------|--------------------|---------------|-------------|--------------------|---------------------|--------------------|---------------------|-------------------|------------------------|--------------|----------------------|----------|
| Current Name/Address                                                     |                                                                             | Legal Description/Location        | Address                                            |                    |               |             |                    |                     |                    |                     |                   |                        |              |                      |          |
| 26-00394-001                                                             | 0-0                                                                         | 510<br>47,100                     | 2.5760<br>54,040                                   | 101,140            | 0.00          | 0.00        | 2350.11<br>-649.97 | 0.00<br>0.00        | 2350.11<br>-649.97 | 0.00<br>0.00        | Chg<br>Cre<br>Inf |                        |              | 034194-9             |          |
| MAST MYRON J & LISA K<br>6270 TOWNSHIP ROAD 413<br>DUNDEE OH 44624       |                                                                             | R5 T9 S1 LOT 7 SW PT<br>2.576A    |                                                    |                    | 0.00          | 0.00        | -162.60<br>0.00    | 0.00<br>0.00        | -162.60<br>0.00    | 0.00<br>0.00        | Nbc<br>Hms        |                        |              |                      |          |
|                                                                          |                                                                             | 6270 TR 413<br>DUNDEE OH 44624    |                                                    |                    | 0.00          | 0.00        | 0.00<br>-33.12     | 0.00<br>0.00        | 0.00<br>-33.12     | 0.00<br>0.00        | cHms<br>Ooc       |                        |              |                      |          |
|                                                                          |                                                                             |                                   |                                                    |                    | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00        | 0.00<br>0.00       | 0.00<br>0.00        | cOoc<br>Pen       |                        |              |                      |          |
|                                                                          |                                                                             |                                   |                                                    |                    | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00        | 0.00<br>0.00       | 0.00<br>0.00        | Int<br>Unc        |                        |              |                      |          |
|                                                                          |                                                                             | 10-100 MUSKINGUM WATERSHED CONSER |                                                    |                    | 0.00          | 0.00        | 1.00<br>0.00       | 0.00<br>0.00        | 1.00<br>0.00       | 0.00<br>0.00        | Chg<br>Pen        |                        |              |                      |          |
|                                                                          |                                                                             |                                   |                                                    |                    | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00        | 0.00<br>0.00       | 0.00<br>0.00        | Int<br>Unc        |                        |              |                      |          |
|                                                                          |                                                                             |                                   |                                                    |                    | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00        | 0.00<br>0.00       | 0.00<br>0.00        | Pd                | 0.00                   |              |                      |          |
|                                                                          |                                                                             |                                   |                                                    |                    | 0.00          | 0.00        | 1,505.42           |                     | 1,505.42           |                     | Bal               | 3,010.84               |              |                      |          |
|                                                                          | 26-01319-000                                                                | 0-0                               | 111<br>79,280 CAUV                                 | 85.1540<br>204,050 | 283,330       | 0.00        | 0.00               | 6583.48<br>-1820.85 | 0.00<br>0.00       | 6583.48<br>-1820.85 | 0.00<br>0.00      | Chg<br>Cre<br>Inf      |              |                      | 035312-8 |
|                                                                          | MAST NATHAN LEE & ANNA JS<br>5082 TOWNSHIP ROAD 419<br>SUGAR CREEK OH 44681 |                                   | R4 T9 S15 PT SE<br>85.154A WC-21                   |                    |               | 0.00        | 0.00               | -455.44<br>0.00     | 0.00<br>0.00       | -455.44<br>0.00     | 0.00<br>0.00      | Nbc<br>Hms             |              |                      |          |
|                                                                          |                                                                             |                                   | 5082 TR 419<br>SUGARCREEK OH 44681                 |                    |               | 0.00        | 0.00               | 0.00<br>-27.34      | 0.00<br>0.00       | 0.00<br>-27.34      | 0.00<br>0.00      | cHms<br>Ooc            |              |                      |          |
|                                                                          |                                                                             |                                   |                                                    |                    |               | 0.00        | 0.00               | 0.00<br>0.00        | 0.00<br>0.00       | 0.00<br>0.00        | 0.00<br>0.00      | cOoc<br>Pen            |              |                      |          |
|                                                                          |                                                                             |                                   |                                                    |                    |               | 0.00        | 0.00               | 0.00<br>0.00        | 0.00<br>0.00       | 0.00<br>0.00        | 0.00<br>0.00      | Int<br>Unc             |              |                      |          |
|                                                                          |                                                                             |                                   | 10-100 MUSKINGUM WATERSHED CONSER                  |                    |               | 0.00        | 0.00               | 1.00<br>0.00        | 0.00<br>0.00       | 1.00<br>0.00        | 0.00<br>0.00      | Chg<br>Pen             |              |                      |          |
|                                                                          |                                                                             |                                   |                                                    |                    | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00        | 0.00<br>0.00       | 0.00<br>0.00        | Int<br>Unc        |                        |              |                      |          |
|                                                                          |                                                                             |                                   |                                                    |                    | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00        | 0.00<br>0.00       | 0.00<br>0.00        | Pd                | 0.00                   |              |                      |          |
|                                                                          |                                                                             |                                   |                                                    |                    | 0.00          | 0.00        | 4,280.85           |                     | 4,280.85           |                     | Bal               | 8,561.70               |              |                      |          |
| 26-00037-007                                                             |                                                                             | 0-0                               | 511<br>87,310                                      | 5.9550<br>173,990  | 261,300       | 3190.97     | 0.00               | 6071.60<br>-1679.27 | 0.00<br>0.00       | 6071.60<br>-1679.27 | 0.00<br>0.00      | Chg<br>Cre<br>Inf      |              | 10/06/25<br>07/23/25 | 039786-5 |
| MAST ORIN J & ANNA LISA<br>4291 TOWNSHIP ROAD 420<br>SUGARCREEK OH 44681 |                                                                             |                                   | R4 T9 S25 5.955AC<br>WC-19                         |                    |               | 0.00        | 0.00               | 0.00<br>-420.03     | 0.00<br>0.00       | 0.00<br>-420.03     | 0.00<br>0.00      | Nbc<br>Hms             |              |                      |          |
|                                                                          |                                                                             |                                   | 4291 TR 420<br>SUGARCREEK OH 44681                 |                    |               | 0.00        | 0.00               | 0.00<br>0.00        | 0.00<br>0.00       | 0.00<br>0.00        | 0.00<br>0.00      | cHms<br>Ooc            |              |                      |          |
|                                                                          |                                                                             |                                   |                                                    |                    |               | 0.00        | 0.00               | 0.00<br>0.00        | 0.00<br>0.00       | 0.00<br>0.00        | 0.00<br>0.00      | cOoc<br>Pen            |              |                      |          |
|                                                                          |                                                                             |                                   |                                                    |                    |               | 319.10      | -159.55            | 0.00<br>0.00        | 0.00<br>0.00       | 0.00<br>0.00        | 0.00<br>0.00      | Int<br>Unc             |              |                      |          |
|                                                                          |                                                                             |                                   | 10-100 MUSKINGUM WATERSHED CONSER                  |                    |               | 1.00        | 0.00               | 1.00<br>0.10        | 0.00<br>-0.05      | 1.00<br>0.00        | 0.00<br>0.00      | Chg<br>Pen             |              |                      |          |
|                                                                          |                                                                             |                                   |                                                    |                    | 0.10          | -0.05       | 0.00<br>0.00       | 0.00<br>0.00        | 0.00<br>0.00       | 0.00<br>0.00        | Int<br>Unc        |                        |              |                      |          |
|                                                                          |                                                                             |                                   |                                                    |                    | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00        | 0.00<br>0.00       | 0.00<br>0.00        | Pd                | 3,351.57               |              |                      |          |
|                                                                          |                                                                             |                                   |                                                    |                    | 3,351.57      | 0.00        | 0.00<br>0.00       | 0.00<br>0.00        | 0.00<br>0.00       | 0.00<br>0.00        | Bal               | 7,946.60               |              |                      |          |
|                                                                          | 26-00685-000                                                                | 0-0                               | 511<br>52,170<br>10,150 Hms                        | 3.0020<br>83,160   | 135,330       | 0.00        | 0.00               | 3144.55<br>-869.70  | 0.00<br>0.00       | 3144.55<br>-869.70  | 0.00<br>0.00      | Chg<br>Cre<br>Inf      |              |                      | 034546-3 |
|                                                                          | MAST ROY E & MATTIE<br>2700 TOWNSHIP ROAD 414<br>DUNDEE OH 44624            |                                   | R5 T9 S1 LOT 2 NE PT<br>3.002A RES 7/2/09<br>WC-17 |                    |               | 0.00        | 0.00               | 0.00<br>-217.52     | 0.00<br>0.00       | 0.00<br>-217.52     | 0.00<br>0.00      | Nbc<br>Hms             |              |                      |          |
|                                                                          |                                                                             |                                   | 2700 TR 414<br>DUNDEE OH 44624                     |                    |               | 0.00        | 0.00               | -150.23<br>-150.23  | 0.00<br>0.00       | -150.23<br>-150.23  | 0.00<br>0.00      | cHms<br>Ooc            |              |                      |          |
|                                                                          |                                                                             |                                   |                                                    |                    |               | 0.00        | 0.00               | -40.99<br>0.00      | 0.00<br>0.00       | -40.99<br>0.00      | 0.00<br>0.00      | cOoc<br>Pen            |              |                      |          |
|                                                                          |                                                                             |                                   |                                                    |                    |               | 0.00        | 0.00               | 0.00<br>0.00        | 0.00<br>0.00       | 0.00<br>0.00        | 0.00<br>0.00      | Int<br>Unc             |              |                      |          |
|                                                                          |                                                                             |                                   | 10-100 MUSKINGUM WATERSHED CONSER                  |                    |               | 0.00        | 0.00               | 1.00<br>0.00        | 0.00<br>0.00       | 1.00<br>0.00        | 0.00<br>0.00      | Chg<br>Pen             |              |                      |          |
|                                                                          |                                                                             |                                   |                                                    |                    | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00        | 0.00<br>0.00       | 0.00<br>0.00        | Int<br>Unc        |                        |              |                      |          |
|                                                                          |                                                                             |                                   |                                                    |                    | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00        | 0.00<br>0.00       | 0.00<br>0.00        | Pd                | 0.00                   |              |                      |          |
|                                                                          |                                                                             |                                   |                                                    |                    | 0.00          | 0.00        | 1,716.88           |                     | 1,716.88           |                     | Bal               | 3,433.76               |              |                      |          |

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number            | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address     |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-00172-000             |                 | 511                               | 2.0000        |         | 0.00          | 0.00        | 3175.91         | 0.00       | 3175.91     | 0.00       | Chg  |                        |              | 033935-8   |
|                          |                 | 40,250                            | 96,430        | 136,680 |               | 0.00        | -878.38         | 0.00       | -878.38     | 0.00       | Cre  |                        |              |            |
|                          |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
| MAST TIMOTHY L & LINDA D |                 |                                   |               |         |               | 0.00        | -219.70         | 0.00       | -219.70     | 0.00       | Nbc  |                        |              |            |
| 4284 TOWNSHIP ROAD 420   |                 | R4 T9 S25 W PT SE 2.00A           |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| SUGARCREEK OH 44681-9661 |                 | WC-19                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                          |                 |                                   |               |         |               | 0.00        | -47.48          | 0.00       | -47.48      | 0.00       | Ooc  |                        |              |            |
|                          |                 | 4284 TR 420                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                          |                 | SUGARCREEK OH 44681               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                          |                 |                                   |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int  |                        |              |            |
|                          |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                          |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                          |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                          |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                          |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                          |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                          |                 |                                   |               |         | 0.00          |             | 2,031.35        |            | 2,031.35    |            | Bal  | 4,062.70               |              |            |
| 26-00454-001             |                 | 501                               | 4.0000        |         | 0.00          | 0.00        | 1106.03         | 0.00       | 1106.03     | 0.00       | Chg  |                        |              | 034285-5   |
|                          |                 | 47,600                            | 0             | 47,600  |               | 0.00        | -305.90         | 0.00       | -305.90     | 0.00       | Cre  |                        |              |            |
|                          |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                          |                 |                                   |               |         |               | 0.00        | -76.52          | 0.00       | -76.52      | 0.00       | Nbc  |                        |              |            |
| MAST TIMOTHY L & LINDA D |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 4284 TOWNSHIP ROAD 420   |                 | R4 T9 S25 W PT SE 4.00A           |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| SUGARCREEK OH 44681-9661 |                 | WC-19                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                          |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                          |                 | TR 420                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                          |                 |                                   |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int  |                        |              |            |
|                          |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                          |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                          |                 |                                   |               |         | 0.00          |             | 723.61          |            | 723.61      |            | Bal  | 1,447.22               |              |            |
| 26-00409-003             | 0-0             | 511                               | 5.3330        |         | 0.00          | 0.00        | 3931.53         | 0.00       | 3931.53     | 0.00       | Chg  |                        |              | 034213-7   |
|                          |                 | 79,910                            | 89,290        | 169,200 |               | 0.00        | -1087.38        | 0.00       | -1087.38    | 0.00       | Cre  |                        |              |            |
|                          |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                          |                 |                                   |               |         |               | 0.00        | -271.97         | 0.00       | -271.97     | 0.00       | Nbc  |                        |              |            |
| MAST WESLEY J & ANNA     |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 4629 TOWNSHIP ROAD 422   |                 | R4 T9 S24 NE 5.333A               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| SUGARCREEK OH 44681      |                 | WC-25                             |               |         |               | 0.00        | -44.71          | 0.00       | -44.71      | 0.00       | Ooc  |                        |              |            |
|                          |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                          |                 | 4629 TR 422                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                          |                 | SUGARCREEK OH 44681               |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int  |                        |              |            |
|                          |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                          |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                          |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                          |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                          |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                          |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                          |                 |                                   |               |         | 0.00          |             | 2,528.47        |            | 2,528.47    |            | Bal  | 5,056.94               |              |            |
| 26-00409-004             | 0-0             | 511                               | 3.6520        |         | 0.00          | 0.00        | 2904.28         | 0.00       | 2904.28     | 0.00       | Chg  |                        |              | 034214-4   |
|                          |                 | 38,990                            | 86,000        | 124,990 |               | 0.00        | -803.25         | 0.00       | -803.25     | 0.00       | Cre  |                        |              |            |
|                          |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                          |                 |                                   |               |         |               | 0.00        | -200.92         | 0.00       | -200.92     | 0.00       | Nbc  |                        |              |            |
| MAST WESLEY J & ANNA I   |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 4629 TOWNSHIP ROAD 422   |                 | R4 T9 S24 3.652A WC-25            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| SUGARCREEK OH 44681      |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                          |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                          |                 | TR 422                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                          |                 |                                   |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int  |                        |              |            |
|                          |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                          |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                          |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                          |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                          |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                          |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                          |                 |                                   |               |         | 0.00          |             | 1,901.11        |            | 1,901.11    |            | Bal  | 3,802.22               |              |            |

## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr    | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                  |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-00165-000         | 0-0             | 110<br>2,680 CAUV                  | 14.2510<br>0     | 2,680   | 0.00          | 0.00        | 62.28           | 0.00       | 62.28       | 0.00       | Chg  |                        |              | 033915-2   |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | -17.22          | 0.00       | -17.22      | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | -4.31           | 0.00       | -4.31       | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 41.75           | 0.00       | 41.75       | 0.00       | Bal  | 83.50                  |              |            |
| 26-01274-000         |                 | 420<br>12,760                      | 0.0000<br>88,410 | 101,170 | 0.00          | 0.00        | 2350.79         | 0.00       | 2350.79     | 0.00       | Chg  |                        |              | 035274-2   |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | -460.96         | 0.00       | -460.96     | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                  |         | 189.54        | -189.54     | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 2.00            | 0.00       | 2.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                  |         | 0.20          | -0.20       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 1,891.83        | 0.00       | 1,891.83    | 0.00       | Bal  | 3,783.66               |              |            |
| 26-00363-000         |                 | 410<br>12,820                      | 0.1950<br>54,180 | 67,000  | 0.00          | 0.00        | 1556.83         | 0.00       | 1556.83     | 0.00       | Chg  |                        |              | 034152-1   |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | -305.28         | 0.00       | -305.28     | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 2.00            | 0.00       | 2.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 1,253.55        | 0.00       | 1,253.55    | 0.00       | Bal  | 2,507.10               |              |            |
| 26-00413-000         | 0-0             | 511<br>30,770<br>10,150 Hms        | 1.2030<br>59,430 | 90,200  | 0.00          | 0.00        | 2095.90         | 0.00       | 2095.90     | 0.00       | Chg  |                        |              | 034218-5   |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | -579.68         | 0.00       | -579.68     | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | -145.01         | 0.00       | -145.01     | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                  |         | -302.20       | 0.00        | -150.23         | 0.00       | -150.23     | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | -150.23         | 0.00       | -150.23     | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | -35.29          | 0.00       | -35.29      | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 302.20      | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 302.20                 |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 1,036.46        | 0.00       | 1,036.46    | 0.00       | Bal  | 2,072.92               |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                           | BK-PG<br>BK/FRC | Class<br>Land                         | Acres<br>Impr       | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax                        | Tax<br>Adj                   | June<br>Tax                            | Tax<br>Adj                   |                            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------|-----------------|---------------------------------------|---------------------|---------|---------------|-------------|----------------------------------------|------------------------------|----------------------------------------|------------------------------|----------------------------|------------------------|--------------|------------|
| Current Name/Address                                                    |                 | Legal Description/Location            | Address             |         |               |             |                                        |                              |                                        |                              |                            |                        |              |            |
| 26-00149-001                                                            |                 | 110<br>7,090 CAUV                     | 7.3610<br>0         | 7,090   | 0.00          | 0.00        | 164.74<br>-45.54<br>0.00<br>-11.41     | 0.00<br>0.00<br>0.00<br>0.00 | 164.74<br>-45.54<br>0.00<br>-11.41     | 0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc   |                        |              | 040824-6   |
| MFT REAL ESTATE LLC<br>1855 COUNTY ROAD 140<br>SUGARCREEK OH 44681-9203 |                 | R4 T8 S4 7.361AC<br>WC-24             |                     |         | 0.00          | 0.00        | 0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00 | Hms<br>cHms<br>Ooc<br>cOoc |                        |              |            |
|                                                                         |                 | 1600 CR 140<br>SUGARCREEK OH 44681    |                     |         | 7.00          | -7.00       | 0.00                                   | 0.00                         | 0.00                                   | 0.00                         | Pen                        |                        |              |            |
|                                                                         |                 |                                       |                     |         | 0.00          | 0.00        |                                        |                              |                                        |                              | Int                        |                        |              |            |
|                                                                         |                 |                                       |                     |         | 0.00          | 0.00        | 0.00                                   | 0.00                         | 0.00                                   | 0.00                         | Unc                        |                        |              |            |
|                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER     |                     |         | 0.00          | 0.00        | 0.00                                   | 0.00                         | 0.00                                   | 0.00                         | Chg                        |                        |              |            |
|                                                                         |                 |                                       |                     |         | 0.10          | -0.10       | 0.00                                   | 0.00                         | 0.00                                   | 0.00                         | Pen                        |                        |              |            |
|                                                                         |                 |                                       |                     |         | 0.00          | 0.00        |                                        |                              |                                        |                              | Int                        |                        |              |            |
|                                                                         |                 |                                       |                     |         | 0.00          | 0.00        | 0.00                                   | 0.00                         | 0.00                                   | 0.00                         | Unc                        |                        |              |            |
|                                                                         |                 |                                       |                     |         | 0.00          | 0.00        | 0.00                                   | 0.00                         | 0.00                                   | 0.00                         | Pd                         | 0.00                   |              |            |
|                                                                         |                 |                                       |                     |         | 0.00          | 0.00        | 107.79                                 |                              | 107.79                                 |                              | Bal                        | 215.58                 |              |            |
| 26-00149-005                                                            |                 | 110<br>530 CAUV                       | 4.3360<br>0         | 530     | 0.00          | 0.00        | 12.33<br>-3.41<br>0.00<br>-0.86        | 0.00<br>0.00<br>0.00<br>0.00 | 12.33<br>-3.41<br>0.00<br>-0.86        | 0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc   |                        |              | 044930-6   |
| MFT REAL ESTATE LLC<br>1855 COUNTY ROAD 140<br>SUGARCREEK OH 44681-9203 |                 | R4 T8 S4 4.336AC<br>WC-24             |                     |         | 0.00          | 0.00        | 0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00 | Hms<br>cHms<br>Ooc<br>cOoc |                        |              |            |
|                                                                         |                 | CR 140                                |                     |         | 0.00          | 0.00        | 0.00                                   | 0.00                         | 0.00                                   | 0.00                         | Pen                        |                        |              |            |
|                                                                         |                 |                                       |                     |         | 0.84          | -0.84       | 0.00                                   | 0.00                         | 0.00                                   | 0.00                         | Int                        |                        |              |            |
|                                                                         |                 |                                       |                     |         | 0.00          | 0.00        |                                        |                              |                                        |                              | Unc                        |                        |              |            |
|                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER     |                     |         | 0.00          | 0.00        | 0.00                                   | 0.00                         | 0.00                                   | 0.00                         | Chg                        |                        |              |            |
|                                                                         |                 |                                       |                     |         | 0.00          | 0.00        | 0.00                                   | 0.00                         | 0.00                                   | 0.00                         | Pen                        |                        |              |            |
|                                                                         |                 |                                       |                     |         | 0.00          | 0.00        |                                        |                              |                                        |                              | Int                        |                        |              |            |
|                                                                         |                 |                                       |                     |         | 0.00          | 0.00        | 0.00                                   | 0.00                         | 0.00                                   | 0.00                         | Unc                        |                        |              |            |
|                                                                         |                 |                                       |                     |         | 0.00          | 0.00        | 0.00                                   | 0.00                         | 0.00                                   | 0.00                         | Pd                         | 0.00                   |              |            |
|                                                                         |                 |                                       |                     |         | 0.00          | 0.00        | 9.06                                   |                              | 9.06                                   |                              | Bal                        | 18.12                  |              |            |
| 26-00583-000                                                            | 0-0             | 111<br>51,500 CAUV                    | 110.9420<br>109,870 | 161,370 | 0.00          | 0.00        | 3749.61<br>-1037.05<br>0.00<br>-259.40 | 0.00<br>0.00<br>0.00<br>0.00 | 3749.61<br>-1037.05<br>0.00<br>-259.40 | 0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc   |                        |              | 034444-6   |
| MILLER AARON M & MARTHA J<br>3597 TOWNSHIP ROAD 414<br>DUNDEE OH 44624  |                 | R5 T9 Q1 LOT 5 110.942AC<br>WC-06     |                     |         | 0.00          | 0.00        | 0.00<br>0.00<br>0.00<br>-24.40         | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>-24.40         | 0.00<br>0.00<br>0.00<br>0.00 | Hms<br>cHms<br>Ooc<br>cOoc |                        |              |            |
|                                                                         |                 | 3595 TR 414<br>DUNDEE OH 44624        |                     |         | 0.00          | 0.00        | 0.00                                   | 0.00                         | 0.00                                   | 0.00                         | Pen                        |                        |              |            |
|                                                                         |                 |                                       |                     |         | 0.00          | 0.00        |                                        |                              |                                        |                              | Int                        |                        |              |            |
|                                                                         |                 |                                       |                     |         | 0.00          | 0.00        | 0.00                                   | 0.00                         | 0.00                                   | 0.00                         | Unc                        |                        |              |            |
|                                                                         |                 |                                       |                     |         | 0.00          | 0.00        | 0.00                                   | 0.00                         | 0.00                                   | 0.00                         | Pd                         | 0.00                   |              |            |
|                                                                         |                 |                                       |                     |         | 0.00          | 0.00        | 2,428.76                               |                              | 2,428.76                               |                              | Bal                        | 4,857.52               |              |            |
| 26-00585-000                                                            | 0-0             | 110<br>330 CAUV                       | 3.0000<br>0         | 330     | 0.00          | 0.00        | 7.69<br>-2.12<br>0.00<br>-0.52         | 0.00<br>0.00<br>0.00<br>0.00 | 7.69<br>-2.12<br>0.00<br>-0.52         | 0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc   |                        |              | 034444-2   |
| MILLER AARON M & MARTHA J<br>3597 TOWNSHIP ROAD 414<br>DUNDEE OH 44624  |                 | R5 T9 S1 LOT 10 W PT<br>3.00A<br>WC-6 |                     |         | 0.00          | 0.00        | 0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00 | Hms<br>cHms<br>Ooc<br>cOoc |                        |              |            |
|                                                                         |                 | TR 414                                |                     |         | 0.00          | 0.00        | 0.00                                   | 0.00                         | 0.00                                   | 0.00                         | Pen                        |                        |              |            |
|                                                                         |                 |                                       |                     |         | 0.00          | 0.00        |                                        |                              |                                        |                              | Int                        |                        |              |            |
|                                                                         |                 |                                       |                     |         | 0.00          | 0.00        | 0.00                                   | 0.00                         | 0.00                                   | 0.00                         | Unc                        |                        |              |            |
|                                                                         |                 |                                       |                     |         | 0.00          | 0.00        | 0.00                                   | 0.00                         | 0.00                                   | 0.00                         | Pd                         | 0.00                   |              |            |
|                                                                         |                 |                                       |                     |         | 0.00          | 0.00        | 5.05                                   |                              | 5.05                                   |                              | Bal                        | 10.10                  |              |            |



26 WALNUT CREEK TWP - EAST HOLMES

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[illegible]

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| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|------------------|--------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                  |        |               |             |                 |            |             |            |      |                        |              |            |
| 26-01443-000         | 0-0             | 110<br>10,230 CAUV                 | 31.0740<br>0     | 10,230 | 0.00          | 0.00        | 237.72          | 0.00       | 237.72      | 0.00       | Chg  |                        |              | 035495-8   |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | -65.74          | 0.00       | -65.74      | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | -16.43          | 0.00       | -16.43      | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 156.55          | 0.00       | 156.55      | 0.00       | Bal  | 313.10                 |              |            |
| 26-00594-001         | 292-3729        | 501<br>280 CAUV                    | 0.0000<br>0      | 280    | 0.00          | 0.00        | 6.52            | 0.00       | 6.52        | 0.00       | Chg  |                        |              | 051039-6   |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | -1.81           | 0.00       | -1.81       | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | -0.47           | 0.00       | -0.47       | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 4.24            | 0.00       | 4.24        | 0.00       | Bal  | 8.48                   |              |            |
| 26-00167-017         | 292-1470        | 110<br>1,590 CAUV                  | 0.0000<br>0      | 1,590  | 0.00          | 0.00        | 36.95           | 0.00       | 36.95       | 0.00       | Chg  |                        |              | 050963-8   |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | -10.21          | 0.00       | -10.21      | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | -2.58           | 0.00       | -2.58       | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 24.16           | 0.00       | 24.16       | 0.00       | Bal  | 48.32                  |              |            |
| 26-00876-003         |                 | 511<br>36,260                      | 1.6650<br>57,330 | 93,590 | 0.00          | 0.00        | 2174.67         | 0.00       | 2174.67     | 0.00       | Chg  |                        |              | 047511-1   |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | -601.44         | 0.00       | -601.44     | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | -150.46         | 0.00       | -150.46     | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | -32.49          | 0.00       | -32.49      | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 1,391.28        | 0.00       | 1,391.28    | 0.00       | Bal  | 2,782.56               |              |            |

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**Tax Rate:46.472**

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| Parcel Number                                                                 | BK-PG<br>BK/FRC                                             | Class<br>Land                      | Acres<br>Impr      | Total        | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |          | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |          |
|-------------------------------------------------------------------------------|-------------------------------------------------------------|------------------------------------|--------------------|--------------|---------------|-------------|-----------------|------------|-------------|------------|----------|------------------------|--------------|------------|----------|
| Current Name/Address                                                          |                                                             | Legal Description/Location Address |                    |              |               |             |                 |            |             |            |          |                        |              |            |          |
| 26-00051-001                                                                  | 0-0                                                         | 111<br>31,860 CAUV                 | 15.8140<br>102,730 | 134,590      | 0.00          | 0.00        | 3127.35         | 0.00       | 3127.35     | 0.00       | Chg      |                        |              | 033757-8   |          |
| MILLER ALVIN E & MARY E<br>2425 TOWNSHIP ROAD 406<br>SUGARCREEK OH 44681-9470 |                                                             |                                    |                    |              | 0.00          | 0.00        | -864.96         | 0.00       | -864.96     | 0.00       | Cre      |                        |              |            |          |
|                                                                               |                                                             |                                    |                    |              | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf      |                        |              |            |          |
|                                                                               |                                                             |                                    |                    |              | 0.00          | 0.00        | -216.35         | 0.00       | -216.35     | 0.00       | Nbc      |                        |              |            |          |
|                                                                               |                                                             |                                    |                    |              | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms      |                        |              |            |          |
|                                                                               |                                                             |                                    |                    |              | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms     |                        |              |            |          |
|                                                                               |                                                             |                                    |                    |              | 0.00          | 0.00        | -52.33          | 0.00       | -52.33      | 0.00       | Ooc      |                        |              |            |          |
|                                                                               |                                                             |                                    |                    |              | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc     |                        |              |            |          |
|                                                                               |                                                             | 2425 TR 406                        |                    |              | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen      |                        |              |            |          |
|                                                                               |                                                             | SUGARCREEK OH 44681                |                    |              | 0.00          | 0.00        |                 |            |             |            | Int      |                        |              |            |          |
|                                                                               |                                                             |                                    |                    |              | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc      |                        |              |            |          |
|                                                                               |                                                             |                                    |                    |              | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg      |                        |              |            |          |
|                                                                               |                                                             | 10-100 MUSKINGUM WATERSHED CONSER  |                    |              | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen      |                        |              |            |          |
|                                                                               |                                                             |                                    |                    |              | 0.00          | 0.00        |                 |            |             |            | Int      |                        |              |            |          |
|                                                                               |                                                             |                                    |                    |              | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc      |                        |              |            |          |
|                                                                               |                                                             |                                    |                    |              | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd       | 0.00                   |              |            |          |
|                                                                               |                                                             |                                    |                    | 0.00         |               | 1,994.71    |                 | 1,994.71   |             | Bal        | 3,989.42 |                        |              |            |          |
| 26-00052-013                                                                  | 0-0                                                         | 599<br>80                          | 0.0070<br>390      | 470          | 0.00          | 0.00        | 10.93           | 0.00       | 10.93       | 0.00       | Chg      |                        |              | 033768-9   |          |
| MILLER ALVIN E & MARY E<br>2425 TOWNSHIP ROAD 406<br>SUGARCREEK OH 44681-9470 |                                                             |                                    |                    |              | 0.00          | 0.00        | -3.02           | 0.00       | -3.02       | 0.00       | Cre      |                        |              |            |          |
|                                                                               |                                                             |                                    |                    |              | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf      |                        |              |            |          |
|                                                                               |                                                             |                                    |                    |              | 0.00          | 0.00        | -0.76           | 0.00       | -0.76       | 0.00       | Nbc      |                        |              |            |          |
|                                                                               |                                                             |                                    |                    |              | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms      |                        |              |            |          |
|                                                                               |                                                             |                                    |                    |              | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms     |                        |              |            |          |
|                                                                               |                                                             |                                    |                    |              | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc      |                        |              |            |          |
|                                                                               |                                                             |                                    |                    |              | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc     |                        |              |            |          |
|                                                                               |                                                             | TR 406                             |                    |              | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen      |                        |              |            |          |
|                                                                               |                                                             |                                    |                    |              | 0.00          | 0.00        |                 |            |             |            | Int      |                        |              |            |          |
|                                                                               |                                                             |                                    |                    |              | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc      |                        |              |            |          |
|                                                                               |                                                             |                                    |                    |              | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg      |                        |              |            |          |
|                                                                               |                                                             | 10-100 MUSKINGUM WATERSHED CONSER  |                    |              | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen      |                        |              |            |          |
|                                                                               |                                                             |                                    |                    |              | 0.00          | 0.00        |                 |            |             |            | Int      |                        |              |            |          |
|                                                                               |                                                             |                                    |                    |              | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc      |                        |              |            |          |
|                                                                               |                                                             |                                    |                    |              | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd       | 0.00                   |              |            |          |
|                                                                               |                                                             |                                    |                    | 0.00         |               | 8.15        |                 | 8.15       |             | Bal        | 16.30    |                        |              |            |          |
| 26-00489-002                                                                  | 0-0                                                         | 110<br>12,860 CAUV                 | 43.5050<br>0       | 12,860       | 0.00          | 0.00        | 298.84          | 0.00       | 298.84      | 0.00       | Chg      |                        |              | 034340-5   |          |
| MILLER AMY SUE<br>2040 TOWNSHIP ROAD 414<br>DUNDEE OH 44624                   |                                                             |                                    |                    |              | 0.00          | 0.00        | -82.64          | 0.00       | -82.64      | 0.00       | Cre      |                        |              |            |          |
|                                                                               |                                                             |                                    |                    |              | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf      |                        |              |            |          |
|                                                                               |                                                             |                                    |                    |              | 0.00          | 0.00        | -20.66          | 0.00       | -20.66      | 0.00       | Nbc      |                        |              |            |          |
|                                                                               |                                                             |                                    |                    |              | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms      |                        |              |            |          |
|                                                                               |                                                             |                                    |                    |              | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms     |                        |              |            |          |
|                                                                               |                                                             |                                    |                    |              | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc      |                        |              |            |          |
|                                                                               |                                                             |                                    |                    |              | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc     |                        |              |            |          |
|                                                                               |                                                             | TR 416                             |                    |              | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen      |                        |              |            |          |
|                                                                               |                                                             |                                    |                    |              | 0.00          | 0.00        |                 |            |             |            | Int      |                        |              |            |          |
|                                                                               |                                                             |                                    |                    |              | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc      |                        |              |            |          |
|                                                                               |                                                             |                                    |                    |              | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd       | 0.00                   |              |            |          |
|                                                                               |                                                             |                                    |                    |              | 0.00          |             | 195.54          |            | 195.54      |            | Bal      | 391.08                 |              |            |          |
|                                                                               | 26-00912-000                                                | 0-0                                | 110<br>3,340 CAUV  | 20.1310<br>0 | 3,340         | 0.00        | 0.00            | 77.64      | 0.00        | 77.64      | 0.00     | Chg                    |              |            | 034848-1 |
|                                                                               | MILLER AMY SUE<br>2040 TOWNSHIP ROAD 414<br>DUNDEE OH 44624 |                                    |                    |              |               | 0.00        | 0.00            | -21.48     | 0.00        | -21.48     | 0.00     | Cre                    |              |            |          |
|                                                                               |                                                             |                                    |                    |              |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00     | Inf                    |              |            |          |
|                                                                               |                                                             |                                    |                    |              | 0.00          | 0.00        | -5.36           | 0.00       | -5.36       | 0.00       | Nbc      |                        |              |            |          |
|                                                                               |                                                             |                                    |                    |              | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms      |                        |              |            |          |
|                                                                               |                                                             |                                    |                    |              | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms     |                        |              |            |          |
|                                                                               |                                                             |                                    |                    |              | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc      |                        |              |            |          |
|                                                                               |                                                             |                                    |                    |              | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc     |                        |              |            |          |
|                                                                               |                                                             | TR 414                             |                    |              | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen      |                        |              |            |          |
|                                                                               |                                                             |                                    |                    |              | 0.00          | 0.00        |                 |            |             |            | Int      |                        |              |            |          |
|                                                                               |                                                             |                                    |                    |              | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc      |                        |              |            |          |
|                                                                               |                                                             |                                    |                    |              | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd       | 0.00                   |              |            |          |
|                                                                               |                                                             |                                    |                    |              | 0.00          |             | 50.80           |            | 50.80       |            | Bal      | 101.60                 |              |            |          |



26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                              | BK-PG<br>BK/FRC | Class<br>Land                                                                                                          | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------|--------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address                                                       |                 | Legal Description/Location                                                                                             | Address            |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-00913-000                                                               | 0-0             | 110<br>6,130 CAUV                                                                                                      | 19.7380<br>0       | 6,130   | 0.00          | 0.00        | 142.46          | 0.00       | 142.46      | 0.00       | Chg  |                        |              | 034849-9   |
|                                                                            |                 |                                                                                                                        |                    |         |               | 0.00        | -39.39          | 0.00       | -39.39      | 0.00       | Cre  |                        |              |            |
|                                                                            |                 |                                                                                                                        |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                            |                 |                                                                                                                        |                    |         |               | 0.00        | -9.88           | 0.00       | -9.88       | 0.00       | Nbc  |                        |              |            |
| MILLER AMY SUE<br>2040 TOWNSHIP ROAD 414<br>DUNDEE OH 44624                |                 | R4 T9 S5 NE NW 19.738A<br>WC-23                                                                                        |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                            |                 |                                                                                                                        |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                            |                 |                                                                                                                        |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                            |                 | TR 414                                                                                                                 |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                            |                 |                                                                                                                        |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                            |                 |                                                                                                                        |                    |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                            |                 |                                                                                                                        |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                            |                 |                                                                                                                        |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                            |                 |                                                                                                                        |                    |         | 0.00          |             | 93.19           |            | 93.19       |            | Bal  | 186.38                 |              |            |
| 26-00144-001                                                               |                 | 511<br>21,990                                                                                                          | 0.6060<br>93,000   | 114,990 | 0.00          | 0.00        | 2671.92         | 0.00       | 2671.92     | 0.00       | Chg  |                        |              | 047843-8   |
|                                                                            |                 |                                                                                                                        |                    |         |               | 0.00        | -738.97         | 0.00       | -738.97     | 0.00       | Cre  |                        |              |            |
|                                                                            |                 |                                                                                                                        |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                            |                 |                                                                                                                        |                    |         |               | 0.00        | -184.84         | 0.00       | -184.84     | 0.00       | Nbc  |                        |              |            |
| MILLER ANDREW E & ADA MAE<br>4356 TOWNSHIP ROAD 420<br>SUGARCREEK OH 44681 |                 | R4 T9 S25<br>0.606A WC-19                                                                                              |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                            |                 |                                                                                                                        |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                            |                 |                                                                                                                        |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                            |                 | 4356 TR 420<br>SUGARCREEK OH 44681                                                                                     |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                            |                 |                                                                                                                        |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                            |                 |                                                                                                                        |                    |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                            |                 |                                                                                                                        |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                                                      |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                            |                 |                                                                                                                        |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                            |                 |                                                                                                                        |                    |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                            |                 |                                                                                                                        |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                            |                 |                                                                                                                        |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                            |                 |                                                                                                                        |                    |         | 0.00          |             | 1,749.11        |            | 1,749.11    |            | Bal  | 3,498.22               |              |            |
| 26-00091-004                                                               |                 | 410<br>44,880 CAUV                                                                                                     | 12.1650<br>219,280 | 264,160 | 0.00          | 0.00        | 6138.01         | 0.00       | 6138.01     | 0.00       | Chg  |                        |              | 046340-6   |
|                                                                            |                 |                                                                                                                        |                    |         |               | 0.00        | -1203.58        | 0.00       | -1203.58    | 0.00       | Cre  |                        |              |            |
|                                                                            |                 |                                                                                                                        |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                            |                 |                                                                                                                        |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
| MILLER ANDREW JR & MARY<br>3135 COUNTY ROAD 135<br>MILLERSBURG OH 44654    |                 | LOT 3 MILLER ROAD SUB DIV<br>R5 T9 S19 = 11.815A WC-08<br>R5 T9 S22 = 0.35A WC-07<br>TOTAL 12.165A COMB RES 11/21/2018 |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                            |                 |                                                                                                                        |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                            |                 |                                                                                                                        |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                            |                 |                                                                                                                        |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                            |                 | 3135 CR 135<br>MILLERSBURG OH 44654                                                                                    |                    |         | 402.84        | -402.84     | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                            |                 |                                                                                                                        |                    |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                            |                 |                                                                                                                        |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                                                      |                    |         | 0.00          | 0.00        | 9.00            | 0.00       | 9.00        | 0.00       | Chg  |                        |              |            |
|                                                                            |                 |                                                                                                                        |                    |         | 0.90          | -0.90       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                            |                 |                                                                                                                        |                    |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                            |                 |                                                                                                                        |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                            |                 |                                                                                                                        |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                            |                 |                                                                                                                        |                    |         | 0.00          |             | 4,943.43        |            | 4,943.43    |            | Bal  | 9,886.86               |              |            |
| 26-00425-005                                                               | 273-6789        | 110<br>14,870 CAUV                                                                                                     | 45.8790<br>0       | 14,870  | 0.00          | 0.00        | 345.52          | 0.00       | 345.52      | 0.00       | Chg  |                        |              | 047707-5   |
|                                                                            |                 |                                                                                                                        |                    |         |               | 0.00        | -95.57          | 0.00       | -95.57      | 0.00       | Cre  |                        |              |            |
|                                                                            |                 |                                                                                                                        |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                            |                 |                                                                                                                        |                    |         |               | 0.00        | -23.92          | 0.00       | -23.92      | 0.00       | Nbc  |                        |              |            |
| MILLER ANDREW LEE<br>4130 TOWNSHIP ROAD 158<br>MILLERSBURG OH 44654-9089   |                 | R5 T9 Q3 L1 45.879AC<br>RES 09/22/2020 WC-01                                                                           |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                            |                 |                                                                                                                        |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                            |                 |                                                                                                                        |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                            |                 | TR 371                                                                                                                 |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                            |                 |                                                                                                                        |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                            |                 |                                                                                                                        |                    |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                            |                 |                                                                                                                        |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                            |                 |                                                                                                                        |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                            |                 |                                                                                                                        |                    |         | 0.00          |             | 226.03          |            | 226.03      |            | Bal  | 452.06                 |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                                     | BK-PG<br>BK/FRC | Class<br>Land                                                   | Acres<br>Impr     | Total   | Prior<br>Delq  | Delq<br>Adj     | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------|-------------------|---------|----------------|-----------------|---------------------|--------------|---------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                                                              |                 | Legal Description/Location                                      | Address           |         |                |                 |                     |              |                     |              |             |                        |              |            |
| 26-01133-006                                                                                      |                 | 510<br>105,740                                                  | 7.0470<br>76,440  | 182,180 | 0.00           | 0.00            | 4233.15<br>-1170.78 | 0.00<br>0.00 | 4233.15<br>-1170.78 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 035115-9   |
| MILLER ANDY A CO-TRUSTEE & MARIE CO-TRUSTEE<br>4473 TOWNSHIP ROAD 447<br>SUGARCREEK OH 44681-9487 |                 | LOT 9 BLACKHAWK<br>SUBDIVISION # 1 7.0471A<br>WC-25 (R4 T9 S24) |                   |         | 0.00           | 0.00            | -292.86<br>0.00     | 0.00<br>0.00 | -292.86<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms  |                        |              |            |
|                                                                                                   |                 | 4473 TR 447<br>SUGARCREEK OH 44681                              |                   |         | 0.00           | 0.00            | 0.00<br>-38.89      | 0.00<br>0.00 | 0.00<br>-38.89      | 0.00<br>0.00 | cHms<br>Ooc |                        |              |            |
|                                                                                                   |                 |                                                                 |                   |         | 0.00           | 0.00            | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | cOoc<br>Pen |                        |              |            |
|                                                                                                   |                 |                                                                 |                   |         | 209.82<br>0.00 | -209.82<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc  |                        |              |            |
|                                                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER                               |                   |         | 0.00           | 0.00            | 1.00<br>0.00        | 0.00<br>0.00 | 1.00<br>0.00        | 0.00<br>0.00 | Chg<br>Pen  |                        |              |            |
|                                                                                                   |                 |                                                                 |                   |         | 0.10<br>0.00   | -0.10<br>0.00   | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc  |                        |              |            |
|                                                                                                   |                 |                                                                 |                   |         | 0.00<br>0.00   | 0.00<br>0.00    | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pd<br>Bal   | 0.00<br>5,463.24       |              |            |
| 26-01372-009                                                                                      |                 | 501<br>2,120 CAUV                                               | 3.5000<br>0       | 2,120   | 0.00           | 0.00            | 49.27<br>-13.62     | 0.00<br>0.00 | 49.27<br>-13.62     | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 049698-4   |
| MILLER ANTHONY<br>5950B TOWNSHIP ROAD 409<br>MILLERSBURG OH 44654-9121                            |                 | R5 T9 Q1 LOT 14 3.50A WC-10                                     |                   |         | 0.00           | 0.00            | 0.00<br>-3.44       | 0.00<br>0.00 | 0.00<br>-3.44       | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                                   |                 | 3295 CR 168<br>MILLERSBURG OH 44654                             |                   |         | 0.00           | 0.00            | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                                   |                 |                                                                 |                   |         | 0.00           | 0.00            | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                                   |                 |                                                                 |                   |         | 0.00<br>0.00   | 0.00<br>0.00    | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER                               |                   |         | 0.00           | 0.00            | 1.00<br>0.00        | 0.00<br>0.00 | 1.00<br>0.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                                   |                 |                                                                 |                   |         | 0.00<br>0.00   | 0.00<br>0.00    | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                   |                 |                                                                 |                   |         | 0.00<br>0.00   | 0.00<br>0.00    | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                                   |                 |                                                                 |                   |         | 0.00           | 0.00            | 33.21               | 0.00         | 33.21               | 0.00         | Bal         | 0.00<br>66.42          |              |            |
| 26-01419-008                                                                                      | 0-0             | 511<br>79,350                                                   | 5.2860<br>213,220 | 292,570 | 0.00           | 0.00            | 6798.17<br>-1880.24 | 0.00<br>0.00 | 6798.17<br>-1880.24 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 035460-0   |
| MILLER ANTHONY J & MARIANNA P<br>3151 TOWNSHIP RD 414<br>DUNDEE OH 44624                          |                 | R5 T9 S1 LOT 6 PT 5.286A<br>WC-17                               |                   |         | 0.00           | 0.00            | 0.00<br>-470.28     | 0.00<br>0.00 | 0.00<br>-470.28     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                                   |                 | 2339 CR 168<br>DUNDEE OH 44624                                  |                   |         | 0.00           | 0.00            | 0.00<br>-70.22      | 0.00<br>0.00 | 0.00<br>-70.22      | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                                   |                 |                                                                 |                   |         | 0.00           | 0.00            | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                                   |                 |                                                                 |                   |         | 0.00<br>0.00   | 0.00<br>0.00    | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER                               |                   |         | 0.00           | 0.00            | 1.00<br>0.00        | 0.00<br>0.00 | 1.00<br>0.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                                   |                 |                                                                 |                   |         | 0.00<br>0.00   | 0.00<br>0.00    | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                   |                 |                                                                 |                   |         | 0.00<br>0.00   | 0.00<br>0.00    | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                                   |                 |                                                                 |                   |         | 0.00           | 0.00            | 4,378.43            | 0.00         | 4,378.43            | 0.00         | Bal         | 0.00<br>8,756.86       |              |            |
| 26-01419-014                                                                                      |                 | 501<br>18,970                                                   | 1.3250<br>0       | 18,970  | 0.00           | 0.00            | 440.80<br>-121.90   | 0.00<br>0.00 | 440.80<br>-121.90   | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 046385-1   |
| MILLER ANTHONY J & MARIANNA P<br>2339 COUNTY ROAD 168<br>DUNDEE OH 44624                          |                 | R5 T9 Q1 L6<br>1.325A WC-17                                     |                   |         | 0.00           | 0.00            | 0.00<br>-30.49      | 0.00<br>0.00 | 0.00<br>-30.49      | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                                   |                 | CR 168<br>MILLERSBURG OH 44654                                  |                   |         | 0.00           | 0.00            | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                                   |                 |                                                                 |                   |         | 0.00           | 0.00            | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                                   |                 |                                                                 |                   |         | 0.00<br>0.00   | 0.00<br>0.00    | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                   |                 |                                                                 |                   |         | 0.00<br>0.00   | 0.00<br>0.00    | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                                   |                 |                                                                 |                   |         | 0.00           | 0.00            | 288.41              | 0.00         | 288.41              | 0.00         | Bal         | 0.00<br>576.82         |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                              | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|----------------------------------------------------------------------------|-----------------|------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------------|------------------------|----------------------|------------|
| Current Name/Address                                                       |                 | Legal Description/Location Address |                   |         |               |             |                 |            |             |            |            |                        |                      |            |
| 26-00608-001                                                               | 0-0             | 511<br>102,280                     | 7.5680<br>140,070 | 242,350 | 2895.81       | 0.00        | 5631.28         | 0.00       | 5631.28     | 0.00       | Chg<br>Cre |                        | 09/15/25<br>07/23/25 | 039989-2   |
| MILLER ARLEN JAY & SUSAN<br>5467 TOWNSHIP ROAD 401<br>MILLERSBURG OH 44654 |                 | R5 T9 S13 7.568A WC-3              |                   |         | 0.00          | 0.00        | -1557.50        | 0.00       | -1557.50    | 0.00       | Inf        |                        |                      |            |
|                                                                            |                 | 5469 TR 401                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |                      |            |
|                                                                            |                 | MILLERSBURG OH 44654               |                   |         | 0.00          | 0.00        | -389.58         | 0.00       | -389.58     | 0.00       | Hms        |                        |                      |            |
|                                                                            |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms       |                        |                      |            |
|                                                                            |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |                      |            |
|                                                                            |                 |                                    |                   |         | 0.00          | 0.00        | -45.64          | 0.00       | -45.64      | 0.00       | cOoc       |                        |                      |            |
|                                                                            |                 |                                    |                   |         | 289.58        | -144.79     | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |                      |            |
|                                                                            |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |                      |            |
|                                                                            |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |                      |            |
|                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                   |         | 1.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg        |                        |                      |            |
|                                                                            |                 |                                    |                   |         | 0.10          | -0.05       | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |                      |            |
|                                                                            |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |                      |            |
|                                                                            |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |                      |            |
|                                                                            |                 |                                    |                   |         | 3,041.65      | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 3,041.65               |                      |            |
|                                                                            |                 |                                    |                   |         | 0.00          | 0.00        | 3,639.56        | 0.00       | 3,639.56    | 0.00       | Bal        | 7,279.12               |                      |            |
| 26-00393-001                                                               | 0-0             | 511<br>75,820                      | 4.9890<br>69,200  | 145,020 | 0.00          | 0.00        | 3369.72         | 0.00       | 3369.72     | 0.00       | Chg<br>Cre |                        |                      | 039818-1   |
| MILLER ATLEE D & MATTIE<br>6890 COUNTY ROAD 77<br>MILLERSBURG OH 44654     |                 | R5 T9 S1 LOT 10 4.989A             |                   |         | 0.00          | 0.00        | -932.00         | 0.00       | -932.00     | 0.00       | Inf        |                        |                      |            |
|                                                                            |                 | WC-6 RES 1/17/2013                 |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |                      |            |
|                                                                            |                 |                                    |                   |         | 0.00          | 0.00        | -233.13         | 0.00       | -233.13     | 0.00       | Hms        |                        |                      |            |
|                                                                            |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms       |                        |                      |            |
|                                                                            |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |                      |            |
|                                                                            |                 | 6370 TR 401                        |                   |         | 0.00          | 0.00        | -31.38          | 0.00       | -31.38      | 0.00       | cOoc       |                        |                      |            |
|                                                                            |                 | DUNDEE OH 44624                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |                      |            |
|                                                                            |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |                      |            |
|                                                                            |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |                      |            |
|                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg        |                        |                      |            |
|                                                                            |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |                      |            |
|                                                                            |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |                      |            |
|                                                                            |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |                      |            |
|                                                                            |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 0.00                   |                      |            |
|                                                                            |                 |                                    |                   |         | 0.00          | 0.00        | 2,174.21        | 0.00       | 2,174.21    | 0.00       | Bal        | 4,348.42               |                      |            |
| 26-00167-007                                                               | 0-0             | 511<br>56,440                      | 3.3610<br>130,970 | 187,410 | 0.00          | 0.00        | 4354.67         | 0.00       | 4354.67     | 0.00       | Chg<br>Cre |                        |                      | 033924-7   |
| MILLER ATLEE M & LAURA E<br>3522 TOWNSHIP ROAD 371<br>SUGAR CREEK OH 44681 |                 | R5 T9 S23 3.361A WC-1              |                   |         | 0.00          | 0.00        | -1204.41        | 0.00       | -1204.41    | 0.00       | Inf        |                        |                      |            |
|                                                                            |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |                      |            |
|                                                                            |                 |                                    |                   |         | 0.00          | 0.00        | -301.25         | 0.00       | -301.25     | 0.00       | Hms        |                        |                      |            |
|                                                                            |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms       |                        |                      |            |
|                                                                            |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |                      |            |
|                                                                            |                 | 3522 TR 371                        |                   |         | 0.00          | 0.00        | -37.38          | 0.00       | -37.38      | 0.00       | cOoc       |                        |                      |            |
|                                                                            |                 | SUGARCREEK OH 44681                |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |                      |            |
|                                                                            |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |                      |            |
|                                                                            |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |                      |            |
|                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg        |                        |                      |            |
|                                                                            |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |                      |            |
|                                                                            |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |                      |            |
|                                                                            |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |                      |            |
|                                                                            |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 231.40                 |                      |            |
|                                                                            |                 |                                    |                   |         | 0.00          | 0.00        | 231.40          | 0.00       | 0.00        | 0.00       | Bal        | 5,393.86               |                      |            |
| 26-00167-010                                                               | 0-0             | 500<br>7,530                       | 0.6330<br>0       | 7,530   | 0.00          | 0.00        | 174.99          | 0.00       | 174.99      | 0.00       | Chg<br>Cre |                        |                      | 033927-0   |
| MILLER ATLEE M & LAURA E<br>3522 TOWNSHIP ROAD 371<br>SUGAR CREEK OH 44681 |                 | R5 T9 S23 SE .633AC                |                   |         | 0.00          | 0.00        | -48.39          | 0.00       | -48.39      | 0.00       | Inf        |                        |                      |            |
|                                                                            |                 | WC-1                               |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |                      |            |
|                                                                            |                 |                                    |                   |         | 0.00          | 0.00        | -12.09          | 0.00       | -12.09      | 0.00       | Hms        |                        |                      |            |
|                                                                            |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms       |                        |                      |            |
|                                                                            |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |                      |            |
|                                                                            |                 | TR 371                             |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc       |                        |                      |            |
|                                                                            |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |                      |            |
|                                                                            |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |                      |            |
|                                                                            |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |                      |            |
|                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg        |                        |                      |            |
|                                                                            |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |                      |            |
|                                                                            |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |                      |            |
|                                                                            |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |                      |            |
|                                                                            |                 |                                    |                   |         | 0.00          | 0.00        | 8.20            | 0.00       | 0.00        | 0.00       | Pd         | 8.20                   |                      |            |
|                                                                            |                 |                                    |                   |         | 0.00          | 0.00        | 107.31          | 0.00       | 115.51      | 0.00       | Bal        | 222.82                 |                      |            |

[illegible]

2025 Auditors Tax List and Treasurers Duplicate of Real Property

26 WALNUT CREEK TWP - EAST HOLMES Tax Rate:46.472 Agr/Res:33.618795 Com/Ind:37.359399 Agr/Res Qual:32.149337 Com/Ind Qual:35.553009

| Parcel Number                                                                               | BK-PG<br>BK/FRC | Class<br>Land                                                                                                      | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------|-------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address                                                                        |                 | Legal Description/Location Address                                                                                 |                   |         |               |             |                     |              |                     |              |            |                        |              |            |
| 26-00739-003                                                                                | 291-7392        | 501<br>16,230                                                                                                      | 1.3640<br>0       | 16,230  | 0.00          | 0.00        | 377.14<br>-104.31   | 0.00<br>0.00 | 377.14<br>-104.31   | 0.00<br>0.00 | Chg<br>Cre |                        |              | 040347-4   |
| MILLER BEN J & ERMA & WAYNE J & REBECCA B<br>6771 TOWNSHIP ROAD 423<br>DUNDEE OH 44624-9224 |                 | R5 T9 S3 1.364A<br>WC-6<br><br>TR 423                                                                              |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Inf        |                        |              |            |
|                                                                                             |                 |                                                                                                                    |                   |         |               |             | -26.08              | 0.00         | -26.08              | 0.00         | Nbc        |                        |              |            |
|                                                                                             |                 |                                                                                                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |
|                                                                                             |                 |                                                                                                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | cHms       |                        |              |            |
|                                                                                             |                 |                                                                                                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |            |
|                                                                                             |                 |                                                                                                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | cOoc       |                        |              |            |
|                                                                                             |                 |                                                                                                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                                             |                 |                                                                                                                    |                   |         | 0.00          | 0.00        |                     |              |                     |              | Int        |                        |              |            |
|                                                                                             |                 |                                                                                                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                                             |                 |                                                                                                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                             |                 |                                                                                                                    |                   |         | 0.00          |             | 246.75              |              | 246.75              |              | Bal        | 493.50                 |              |            |
|                                                                                             |                 |                                                                                                                    |                   |         |               |             |                     |              |                     |              |            |                        |              |            |
|                                                                                             |                 |                                                                                                                    |                   |         |               |             |                     |              |                     |              |            |                        |              |            |
| 26-00434-003                                                                                | 0-0             | 511<br>28,370<br>10,150 Hms                                                                                        | 1.0020<br>90,550  | 118,920 | 0.00          | 0.00        | 2763.23<br>-764.25  | 0.00<br>0.00 | 2763.23<br>-764.25  | 0.00<br>0.00 | Chg<br>Cre |                        |              | 034249-3   |
| MILLER BEN N & ELVA<br>4843 COUNTY ROAD 172<br>SUGAR CREEK OH 44681                         |                 | R4 T9 S17 NW SW 1.002A<br>WC-26<br><br>4843 CR 172<br>SUGARCREEK OH 44681<br><br>10-100 MUSKINGUM WATERSHED CONSER |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Inf        |                        |              |            |
|                                                                                             |                 |                                                                                                                    |                   |         |               |             | -191.17             | 0.00         | -191.17             | 0.00         | Nbc        |                        |              |            |
|                                                                                             |                 |                                                                                                                    |                   |         |               |             | -150.23             | 0.00         | -150.23             | 0.00         | Hms        |                        |              |            |
|                                                                                             |                 |                                                                                                                    |                   |         |               |             | -150.23             | 0.00         | -150.23             | 0.00         | cHms       |                        |              |            |
|                                                                                             |                 |                                                                                                                    |                   |         |               |             | -44.63              | 0.00         | -44.63              | 0.00         | Ooc        |                        |              |            |
|                                                                                             |                 |                                                                                                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | cOoc       |                        |              |            |
|                                                                                             |                 |                                                                                                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                                             |                 |                                                                                                                    |                   |         | 0.00          | 0.00        |                     |              |                     |              | Int        |                        |              |            |
|                                                                                             |                 |                                                                                                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                                             |                 |                                                                                                                    |                   |         | 0.00          | 0.00        | 1.00                | 0.00         | 1.00                | 0.00         | Chg        |                        |              |            |
|                                                                                             |                 |                                                                                                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                                             |                 |                                                                                                                    |                   |         | 0.00          | 0.00        |                     |              |                     |              | Int        |                        |              |            |
|                                                                                             |                 |                                                                                                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                                             |                 |                                                                                                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                             |                 |                                                                                                                    |                   |         | 0.00          |             | 1,463.72            |              | 1,463.72            |              | Bal        | 2,927.44               |              |            |
| 26-00867-002                                                                                | 0-0             | 501<br>9,130                                                                                                       | 0.7670<br>0       | 9,130   | 0.00          | 0.00        | 212.17<br>-58.68    | 0.00<br>0.00 | 212.17<br>-58.68    | 0.00<br>0.00 | Chg<br>Cre |                        |              | 034772-4   |
| MILLER BEN N & ELVA<br>4843 COUNTY ROAD 172<br>SUGAR CREEK OH 44681                         |                 | R4 T9 S17 SW 0.767A<br>WC-26<br><br>CR 172                                                                         |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Inf        |                        |              |            |
|                                                                                             |                 |                                                                                                                    |                   |         |               |             | -14.67              | 0.00         | -14.67              | 0.00         | Nbc        |                        |              |            |
|                                                                                             |                 |                                                                                                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |
|                                                                                             |                 |                                                                                                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | cHms       |                        |              |            |
|                                                                                             |                 |                                                                                                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |            |
|                                                                                             |                 |                                                                                                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | cOoc       |                        |              |            |
|                                                                                             |                 |                                                                                                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                                             |                 |                                                                                                                    |                   |         | 0.00          | 0.00        |                     |              |                     |              | Int        |                        |              |            |
|                                                                                             |                 |                                                                                                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                                             |                 |                                                                                                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                             |                 |                                                                                                                    |                   |         | 0.00          |             | 138.82              |              | 138.82              |              | Bal        | 277.64                 |              |            |
|                                                                                             |                 |                                                                                                                    |                   |         |               |             |                     |              |                     |              |            |                        |              |            |
|                                                                                             |                 |                                                                                                                    |                   |         |               |             |                     |              |                     |              |            |                        |              |            |
| 26-00191-001                                                                                | 0-0             | 111<br>28,840 CAUV                                                                                                 | 5.6960<br>209,020 | 237,860 | 0.00          | 0.00        | 5526.93<br>-1528.64 | 0.00<br>0.00 | 5526.93<br>-1528.64 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 033966-6   |
| MILLER BEN N & RHODA J<br>5961 TOWNSHIP ROAD 419<br>MILLERSBURG OH 44654                    |                 | R4 T9 S6 NW 5.696AC<br>WC-22<br><br>5961 TR 419<br>MILLERSBURG OH 44654<br><br>10-100 MUSKINGUM WATERSHED CONSER   |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Inf        |                        |              |            |
|                                                                                             |                 |                                                                                                                    |                   |         |               |             | -382.34             | 0.00         | -382.34             | 0.00         | Nbc        |                        |              |            |
|                                                                                             |                 |                                                                                                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |
|                                                                                             |                 |                                                                                                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | cHms       |                        |              |            |
|                                                                                             |                 |                                                                                                                    |                   |         |               |             | -49.35              | 0.00         | -49.35              | 0.00         | Ooc        |                        |              |            |
|                                                                                             |                 |                                                                                                                    |                   |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | cOoc       |                        |              |            |
|                                                                                             |                 |                                                                                                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                                             |                 |                                                                                                                    |                   |         | 0.00          | 0.00        |                     |              |                     |              | Int        |                        |              |            |
|                                                                                             |                 |                                                                                                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                                             |                 |                                                                                                                    |                   |         | 0.00          | 0.00        | 1.00                | 0.00         | 1.00                | 0.00         | Chg        |                        |              |            |
|                                                                                             |                 |                                                                                                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                                             |                 |                                                                                                                    |                   |         | 0.00          | 0.00        |                     |              |                     |              | Int        |                        |              |            |
|                                                                                             |                 |                                                                                                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                                             |                 |                                                                                                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                             |                 |                                                                                                                    |                   |         | 0.00          |             | 3,567.60            |              | 3,567.60            |              | Bal        | 7,135.20               |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                    | BK-PG<br>BK/FRC | Class<br>Land                        | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj    | June<br>Tax        | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|----------------------------------------------------------------------------------|-----------------|--------------------------------------|-------------------|---------|---------------|-------------|--------------------|---------------|--------------------|--------------|-------------|------------------------|----------------------|------------|
| Current Name/Address                                                             |                 | Legal Description/Location           | Address           |         |               |             |                    |               |                    |              |             |                        |                      |            |
| 26-00191-004                                                                     |                 | 110<br>2,720 CAUV                    | 18.0430<br>0      | 2,720   | 0.00          | 0.00        | 63.20<br>-17.47    | 0.00<br>0.00  | 63.20<br>-17.47    | 0.00<br>0.00 | Chg<br>Cre  |                        |                      | 046555-9   |
| MILLER BEN N & RHODA J<br>5961 TOWNSHIP ROAD 419<br>MILLERSBURG OH 44654-7004    |                 | R4 T9 S6 18.043AC<br>WC-22           |                   |         | 0.00          | 0.00        | 0.00<br>-4.35      | 0.00<br>0.00  | 0.00<br>-4.35      | 0.00<br>0.00 | Inf<br>Nbc  |                        |                      |            |
|                                                                                  |                 | TR 419<br>MILLERSBURG OH 44654       |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00  | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |                      |            |
|                                                                                  |                 |                                      |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00  | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |                      |            |
|                                                                                  |                 |                                      |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00  | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |                      |            |
|                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER    |                   |         | 0.00          | 0.00        | 0.00<br>1.00       | 0.00<br>0.00  | 0.00<br>1.00       | 0.00<br>0.00 | Unc<br>Chg  |                        |                      |            |
|                                                                                  |                 |                                      |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00  | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |                      |            |
|                                                                                  |                 |                                      |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00  | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |                      |            |
|                                                                                  |                 |                                      |                   |         | 0.00          | 0.00        | 0.00<br>42.38      | 0.00<br>0.00  | 0.00<br>42.38      | 0.00<br>0.00 | Bal         | 0.00<br>84.76          |                      |            |
| 26-00432-000                                                                     | 0-0             | 101<br>28,370<br>10,150 Hms          | 1.0050<br>59,220  | 87,590  | 974.21        | 0.00        | 2035.25<br>-562.90 | 0.00<br>0.00  | 2035.25<br>-562.90 | 0.00<br>0.00 | Chg<br>Cre  |                        | 11/17/25<br>07/23/25 | 034244-4   |
| MILLER BENJAMIN L & MARY LOU<br>3132 STATE ROUTE 39<br>MILLERSBURG OH 44654-8805 |                 | R5 T9 S19 PT SE NW<br>1.005A<br>WC-8 |                   |         | 0.00          | 0.00        | 0.00<br>-140.80    | 0.00<br>0.00  | 0.00<br>-140.80    | 0.00<br>0.00 | Inf<br>Nbc  |                        |                      |            |
|                                                                                  |                 |                                      |                   |         | 0.00          | 0.00        | 0.00<br>-150.23    | 0.00<br>0.00  | 0.00<br>-150.23    | 0.00<br>0.00 | Hms<br>cHms |                        |                      |            |
|                                                                                  |                 |                                      |                   |         | 0.00          | 0.00        | 0.00<br>-150.23    | 0.00<br>0.00  | 0.00<br>-150.23    | 0.00<br>0.00 | Ooc<br>cOoc |                        |                      |            |
|                                                                                  |                 | 3132 SR 39<br>MILLERSBURG OH 44654   |                   |         | 0.00          | 0.00        | 0.00<br>-34.88     | 0.00<br>0.00  | 0.00<br>-34.88     | 0.00<br>0.00 | Pen<br>Int  |                        |                      |            |
|                                                                                  |                 |                                      |                   |         | 97.42         | -48.71      | 0.00<br>0.00       | 0.00<br>0.00  | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Chg  |                        |                      |            |
|                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER    |                   |         | 0.00          | 0.00        | 0.00<br>1.00       | 0.00<br>0.00  | 0.00<br>1.00       | 0.00<br>0.00 | Pen<br>Int  |                        |                      |            |
|                                                                                  |                 |                                      |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00  | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |                      |            |
|                                                                                  |                 |                                      |                   |         | 1,022.92      | 0.00        | 0.00<br>0.00       | 0.00<br>0.00  | 0.00<br>0.00       | 0.00<br>0.00 | Bal         | 1,022.92<br>1,994.42   |                      |            |
| 26-00433-000                                                                     | 0-0             | 190<br>52,680                        | 10.7500<br>2,660  | 55,340  | 661.02        | 0.00        | 1285.91<br>-355.65 | 0.00<br>0.00  | 1285.91<br>-355.65 | 0.00<br>0.00 | Chg<br>Cre  |                        | 11/17/25<br>07/23/25 | 034245-2   |
| MILLER BENJAMIN L & MARY LOU<br>3132 STATE ROUTE 39<br>MILLERSBURG OH 44654-8805 |                 | R5 T9 S19 PT SE NW<br>10.75A<br>WC-8 |                   |         | 0.00          | 0.00        | 0.00<br>-88.96     | 0.00<br>0.00  | 0.00<br>-88.96     | 0.00<br>0.00 | Inf<br>Nbc  |                        |                      |            |
|                                                                                  |                 |                                      |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00  | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |                      |            |
|                                                                                  |                 |                                      |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00  | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |                      |            |
|                                                                                  |                 | SR 39                                |                   |         | 66.10         | -33.05      | 0.00<br>0.00       | 0.00<br>0.00  | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |                      |            |
|                                                                                  |                 |                                      |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00  | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Chg  |                        |                      |            |
|                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER    |                   |         | 1.00          | 0.00        | 0.00<br>0.10       | 0.00<br>-0.05 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |                      |            |
|                                                                                  |                 |                                      |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00  | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |                      |            |
|                                                                                  |                 |                                      |                   |         | 695.12        | 0.00        | 0.00<br>0.00       | 0.00<br>0.00  | 0.00<br>0.00       | 0.00<br>0.00 | Bal         | 695.12<br>1,682.60     |                      |            |
| 26-00525-000                                                                     | 287-1734        | 111<br>53,080 CAUV                   | 69.3700<br>55,760 | 108,840 | 0.00          | 0.00        | 2529.02<br>-699.47 | 0.00<br>0.00  | 2529.02<br>-699.47 | 0.00<br>0.00 | Chg<br>Cre  |                        |                      | 034378-6   |
| MILLER BETH A TRUSTEE<br>4451 TOWNSHIP ROAD 420<br>SUGARCREEK OH 44681-9675      |                 | R4 T9 S25 S PT NW<br>69.370A WC-19   |                   |         | 0.00          | 0.00        | 0.00<br>-174.98    | 0.00<br>0.00  | 0.00<br>-174.98    | 0.00<br>0.00 | Inf<br>Nbc  |                        |                      |            |
|                                                                                  |                 |                                      |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00  | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |                      |            |
|                                                                                  |                 |                                      |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00  | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |                      |            |
|                                                                                  |                 | 4451 TR 420<br>SUGARCREEK OH 44681   |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00  | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |                      |            |
|                                                                                  |                 |                                      |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00  | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |                      |            |
|                                                                                  |                 |                                      |                   |         | 0.00          | 0.00        | 0.00<br>1,654.57   | 0.00<br>0.00  | 0.00<br>1,654.57   | 0.00<br>0.00 | Bal         | 0.00<br>3,309.14       |                      |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                               | BK-PG<br>BK/FRC | Class<br>Land                          | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------|-----------------|----------------------------------------|--------------------|---------|---------------|-------------|--------------------|--------------|--------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                                        |                 | Legal Description/Location             | Address            |         |               |             |                    |              |                    |              |             |                        |              |            |
| 26-00525-001                                                                | 287-1734        | 199<br>23,380 CAUV                     | 60.0000<br>14,560  | 37,940  | 0.00          | 0.00        | 881.60<br>-243.83  | 0.00<br>0.00 | 881.60<br>-243.83  | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034379-4   |
| MILLER BETH A TRUSTEE<br>4451 TOWNSHIP ROAD 420<br>SUGARCREEK OH 44681-9675 |                 | R4 T9 S25 NW 60.00A WC-19<br>TR 420    |                    |         | 0.00          | 0.00        | 0.00<br>-60.98     | 0.00<br>0.00 | 0.00<br>-60.98     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                             |                 |                                        |                    |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                             |                 |                                        |                    |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                             |                 |                                        |                    |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER      |                    |         | 0.00          | 0.00        | 0.00<br>1.00       | 0.00<br>0.00 | 0.00<br>1.00       | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                             |                 |                                        |                    |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                             |                 |                                        |                    |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                             |                 |                                        |                    |         | 0.00          | 0.00        | 0.00<br>577.79     | 0.00<br>0.00 | 0.00<br>577.79     | 0.00<br>0.00 | Bal         | 0.00<br>1,155.58       |              |            |
| 26-01459-000                                                                | 287-1734        | 111<br>78,730 CAUV                     | 141.7500<br>44,980 | 123,710 | 0.00          | 0.00        | 2874.55<br>-795.02 | 0.00<br>0.00 | 2874.55<br>-795.02 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 035531-8   |
| MILLER BETH A TRUSTEE<br>4451 TOWNSHIP ROAD 420<br>SUGARCREEK OH 44681-9675 |                 | R4 T9 S25 NW SW 141.750A<br>WC-19      |                    |         | 0.00          | 0.00        | 0.00<br>-198.86    | 0.00<br>0.00 | 0.00<br>-198.86    | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                             |                 |                                        |                    |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                             |                 |                                        |                    |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                             |                 | 4343 TR 420<br>SUGARCREEK OH 44681     |                    |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                             |                 |                                        |                    |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                             |                 |                                        |                    |         | 0.00          | 0.00        | 0.00<br>1,880.67   | 0.00<br>0.00 | 0.00<br>1,880.67   | 0.00<br>0.00 | Bal         | 0.00<br>3,761.34       |              |            |
| 26-01295-000                                                                | 0-0             | 501<br>11,900                          | 1.0000<br>0        | 11,900  | 0.00          | 0.00        | 276.55<br>-76.47   | 0.00<br>0.00 | 276.55<br>-76.47   | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 035291-5   |
| MILLER BETTY<br>PO BOX 549<br>SUGAR CREEK OH 44681                          |                 | R5 T9 S20 PT SW TR 1<br>1.00A<br>WC-14 |                    |         | 0.00          | 0.00        | 0.00<br>-19.11     | 0.00<br>0.00 | 0.00<br>-19.11     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                             |                 |                                        |                    |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                             |                 |                                        |                    |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                             |                 | SR 39                                  |                    |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                             |                 |                                        |                    |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER      |                    |         | 0.00          | 0.00        | 1.00<br>0.00       | 0.00<br>0.00 | 1.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                             |                 |                                        |                    |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                             |                 |                                        |                    |         | 0.00          | 0.00        | 0.00<br>181.97     | 0.00<br>0.00 | 0.00<br>181.97     | 0.00<br>0.00 | Bal         | 0.00<br>363.94         |              |            |
| 26-01010-000                                                                | 0-0             | 511<br>26,120                          | 0.8610<br>40,950   | 67,070  | 0.00          | 0.00        | 1558.45<br>-431.02 | 0.00<br>0.00 | 1558.45<br>-431.02 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034976-7   |
| MILLER BETTY B & MARY B<br>4860 COUNTY ROAD 172<br>SUGARCREEK OH 44681      |                 | R4 T9 S17 PT W PT NW<br>0.861A WC-26   |                    |         | 0.00          | 0.00        | 0.00<br>-107.79    | 0.00<br>0.00 | 0.00<br>-107.79    | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                             |                 |                                        |                    |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                             |                 |                                        |                    |         | 0.00          | 0.00        | 0.00<br>-26.27     | 0.00<br>0.00 | 0.00<br>-26.27     | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                             |                 | 4860 CR 172<br>SUGARCREEK OH 44681     |                    |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                             |                 |                                        |                    |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER      |                    |         | 0.00          | 0.00        | 1.00<br>0.00       | 0.00<br>0.00 | 1.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                             |                 |                                        |                    |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                             |                 |                                        |                    |         | 0.00          | 0.00        | 0.00<br>994.37     | 0.00<br>0.00 | 0.00<br>994.37     | 0.00<br>0.00 | Bal         | 0.00<br>1,988.74       |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]



26 WALNUT CREEK TWP - EAST HOLMES Tax Rate:46.472 Agr/Res:33.618795 Com/Ind:37.359399 Agr/Res Qual:32.149337 Com/Ind Qual:35.553009

| Parcel Number                                                                  | BK-PG<br>BK/FRC | Class<br>Land                                                                                                          | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------|--------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address                                                           |                 | Legal Description/Location Address                                                                                     |                    |         |               |             |                     |              |                     |              |            |                        |              |            |
| 26-01331-000                                                                   | 0-0             | 310<br>190,070                                                                                                         | 30.4500<br>190,300 | 380,370 | 0.00          | 0.00        | 8838.29<br>-1733.09 | 0.00<br>0.00 | 8838.29<br>-1733.09 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 035328-7   |
| MILLER BRIAN L & ABE L & MARY H<br>6890 CEMENT BRIDGE RD NW<br>DUNDEE OH 44624 |                 | R5 T9 S1 LOT 9 21.133A &<br>LOT 8 9.317A = 30.45A<br>WC-11<br><br>3175 TR 411<br><br>10-100 MUSKINGUM WATERSHED CONSER |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Inf        |                        |              |            |
|                                                                                |                 |                                                                                                                        |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Nbc        |                        |              |            |
|                                                                                |                 |                                                                                                                        |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |
|                                                                                |                 |                                                                                                                        |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | cHms       |                        |              |            |
|                                                                                |                 |                                                                                                                        |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |            |
|                                                                                |                 |                                                                                                                        |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | cOoc       |                        |              |            |
|                                                                                |                 |                                                                                                                        |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                                |                 |                                                                                                                        |                    |         | 0.00          | 0.00        |                     |              |                     |              | Int        |                        |              |            |
|                                                                                |                 |                                                                                                                        |                    |         | 0.00          |             | 0.00                |              | 0.00                |              | Unc        |                        |              |            |
|                                                                                |                 |                                                                                                                        |                    |         | 0.00          | 0.00        | 28.00               | 0.00         | 28.00               | 0.00         | Chg        |                        |              |            |
|                                                                                |                 |                                                                                                                        |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                                |                 |                                                                                                                        |                    |         | 0.00          | 0.00        |                     |              |                     |              | Int        |                        |              |            |
|                                                                                |                 |                                                                                                                        |                    |         | 0.00          |             | 0.00                |              | 0.00                |              | Unc        |                        |              |            |
|                                                                                |                 |                                                                                                                        |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                |                 |                                                                                                                        |                    |         | 0.00          |             | 7,133.20            |              | 7,133.20            |              | Bal        | 14,266.40              |              |            |
| 26-01332-001                                                                   | 0-0             | 100<br>11,330                                                                                                          | 2.3130<br>0        | 11,330  | 0.00          | 0.00        | 263.28<br>-72.79    | 0.00<br>0.00 | 263.28<br>-72.79    | 0.00<br>0.00 | Chg<br>Cre |                        |              | 035330-9   |
| MILLER BRIAN L & ABE L & MARY H<br>6890 CEMENT BRIDGE RD NW<br>DUNDEE OH 44624 |                 | R5 T9 S1 LOT 9 SW PT<br>2.313A<br>WC-11<br><br>TR 412                                                                  |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Inf        |                        |              |            |
|                                                                                |                 |                                                                                                                        |                    |         |               |             | -18.20              | 0.00         | -18.20              | 0.00         | Nbc        |                        |              |            |
|                                                                                |                 |                                                                                                                        |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |
|                                                                                |                 |                                                                                                                        |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | cHms       |                        |              |            |
|                                                                                |                 |                                                                                                                        |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |            |
|                                                                                |                 |                                                                                                                        |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | cOoc       |                        |              |            |
|                                                                                |                 |                                                                                                                        |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                                |                 |                                                                                                                        |                    |         | 0.00          | 0.00        |                     |              |                     |              | Int        |                        |              |            |
|                                                                                |                 |                                                                                                                        |                    |         | 0.00          |             | 0.00                |              | 0.00                |              | Unc        |                        |              |            |
|                                                                                |                 |                                                                                                                        |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                |                 |                                                                                                                        |                    |         | 0.00          |             | 172.29              |              | 172.29              |              | Bal        | 344.58                 |              |            |
| 26-01335-001                                                                   | 0-0             | 190<br>25,000                                                                                                          | 7.9360<br>600      | 25,600  | 0.00          | 0.00        | 594.84<br>-164.52   | 0.00<br>0.00 | 594.84<br>-164.52   | 0.00<br>0.00 | Chg<br>Cre |                        |              | 035331-6   |
| MILLER BRIAN L & ABE L & MARY H<br>6890 CEMENT BRIDGE RD NW<br>DUNDEE OH 44624 |                 | R5 T9 S4 LOT 8 SW PT<br>7.936A<br>WC-11<br><br>TR 412<br><br>10-100 MUSKINGUM WATERSHED CONSER                         |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Inf        |                        |              |            |
|                                                                                |                 |                                                                                                                        |                    |         |               |             | -41.17              | 0.00         | -41.17              | 0.00         | Nbc        |                        |              |            |
|                                                                                |                 |                                                                                                                        |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |
|                                                                                |                 |                                                                                                                        |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | cHms       |                        |              |            |
|                                                                                |                 |                                                                                                                        |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |            |
|                                                                                |                 |                                                                                                                        |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | cOoc       |                        |              |            |
|                                                                                |                 |                                                                                                                        |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                                |                 |                                                                                                                        |                    |         | 0.00          | 0.00        |                     |              |                     |              | Int        |                        |              |            |
|                                                                                |                 |                                                                                                                        |                    |         | 0.00          |             | 0.00                |              | 0.00                |              | Unc        |                        |              |            |
|                                                                                |                 |                                                                                                                        |                    |         | 0.00          | 0.00        | 1.00                | 0.00         | 1.00                | 0.00         | Chg        |                        |              |            |
|                                                                                |                 |                                                                                                                        |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                                |                 |                                                                                                                        |                    |         | 0.00          | 0.00        |                     |              |                     |              | Int        |                        |              |            |
|                                                                                |                 |                                                                                                                        |                    |         | 0.00          |             | 0.00                |              | 0.00                |              | Unc        |                        |              |            |
|                                                                                |                 |                                                                                                                        |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                |                 |                                                                                                                        |                    |         | 0.00          |             | 390.15              |              | 390.15              |              | Bal        | 780.30                 |              |            |
| 26-01444-001                                                                   | 0-0             | 100<br>57,580                                                                                                          | 11.7510<br>0       | 57,580  | 0.00          | 0.00        | 1337.96<br>-370.04  | 0.00<br>0.00 | 1337.96<br>-370.04  | 0.00<br>0.00 | Chg<br>Cre |                        |              | 035497-3   |
| MILLER BRIAN L & ABL L & MARY H<br>6890 CEMENT BRIDGE RD NW<br>DUNDEE OH 44624 |                 | R5 T9 S1 LOT 8 PT E PT<br>11.751A<br><br>3117 TR 168<br>DUNDEE OH 44624                                                |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Inf        |                        |              |            |
|                                                                                |                 |                                                                                                                        |                    |         |               |             | -92.54              | 0.00         | -92.54              | 0.00         | Nbc        |                        |              |            |
|                                                                                |                 |                                                                                                                        |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |
|                                                                                |                 |                                                                                                                        |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | cHms       |                        |              |            |
|                                                                                |                 |                                                                                                                        |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |            |
|                                                                                |                 |                                                                                                                        |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | cOoc       |                        |              |            |
|                                                                                |                 |                                                                                                                        |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                                |                 |                                                                                                                        |                    |         | 0.00          | 0.00        |                     |              |                     |              | Int        |                        |              |            |
|                                                                                |                 |                                                                                                                        |                    |         | 0.00          |             | 0.00                |              | 0.00                |              | Unc        |                        |              |            |
|                                                                                |                 |                                                                                                                        |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                |                 |                                                                                                                        |                    |         | 0.00          |             | 875.38              |              | 875.38              |              | Bal        | 1,750.76               |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                                  | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                  | Acres<br>Impr     | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------|-------------------|--------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address                                                                           |                 | Legal Description/Location Address                                                                                             |                   |        |               |             |                 |            |             |            |      |                        |              |            |
| 26-00058-002                                                                                   | 290-4604        | 111<br>29,930 CAUV                                                                                                             | 17.5530<br>57,370 | 87,300 | 0.00          | 0.00        | 2028.54         | 0.00       | 2028.54     | 0.00       | Chg  |                        |              | 033776-8   |
| MILLER BRIAN L CO-TRUSTEE & NEENA C CO-TRUSTEE<br>2201 DEERFIELD AVE S<br>DALTON OH 44618-9633 |                 | R5 T9 Q1 LOT 2 12.627A &<br>LOT 3 4.926A = 17.553AC<br>WC-11 WC-17<br><br>2804 TR 413<br><br>10-100 MUSKINGUM WATERSHED CONSER |                   |        | 0.00          | 0.00        | -561.04         | 0.00       | -561.04     | 0.00       | Cre  |                        |              |            |
|                                                                                                |                 |                                                                                                                                |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                |                 |                                                                                                                                |                   |        | 0.00          | 0.00        | -140.33         | 0.00       | -140.33     | 0.00       | Nbc  |                        |              |            |
|                                                                                                |                 |                                                                                                                                |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                                |                 |                                                                                                                                |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                                |                 |                                                                                                                                |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                                |                 |                                                                                                                                |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                |                 |                                                                                                                                |                   |        | 108.82        | -108.82     | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                |                 |                                                                                                                                |                   |        | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                |                 |                                                                                                                                |                   |        | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                |                 |                                                                                                                                |                   |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                                                |                 |                                                                                                                                |                   |        | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                |                 |                                                                                                                                |                   |        | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                |                 |                                                                                                                                |                   |        | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                |                 |                                                                                                                                |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                                |                 |                                                                                                                                |                   |        | 0.00          |             | 1,328.17        |            | 1,328.17    |            | Bal  | 2,656.34               |              |            |
| 26-01069-000                                                                                   | 290-4604        | 101<br>48,600                                                                                                                  | 7.4300<br>15,120  | 63,720 | 0.00          | 0.00        | 1480.61         | 0.00       | 1480.61     | 0.00       | Chg  |                        |              | 035044-0   |
| MILLER BRIAN L CO-TRUSTEE & NEENA C CO-TRUSTEE<br>2201 DEERFIELD AVE S<br>DALTON OH 44618-9633 |                 | R5 T9 S1 LOT 2 PT NE PT<br>7.43A<br>WC-17<br><br>2718 R 414<br>DUNDEE OH 44624<br><br>10-100 MUSKINGUM WATERSHED CONSER        |                   |        | 0.00          | 0.00        | -409.50         | 0.00       | -409.50     | 0.00       | Cre  |                        |              |            |
|                                                                                                |                 |                                                                                                                                |                   |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                |                 |                                                                                                                                |                   |        |               | 0.00        | -102.42         | 0.00       | -102.42     | 0.00       | Nbc  |                        |              |            |
|                                                                                                |                 |                                                                                                                                |                   |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                                |                 |                                                                                                                                |                   |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                                |                 |                                                                                                                                |                   |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                                |                 |                                                                                                                                |                   |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                |                 |                                                                                                                                |                   |        | 69.64         | -69.64      | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                |                 |                                                                                                                                |                   |        | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                |                 |                                                                                                                                |                   |        | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                |                 |                                                                                                                                |                   |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                                                |                 |                                                                                                                                |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                |                 |                                                                                                                                |                   |        | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                |                 |                                                                                                                                |                   |        | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                |                 |                                                                                                                                |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                                |                 |                                                                                                                                |                   |        | 0.00          |             | 969.69          |            | 969.69      |            | Bal  | 1,939.38               |              |            |
| 26-01070-000                                                                                   | 290-4604        | 100<br>42,120                                                                                                                  | 13.3700<br>0      | 42,120 | 0.00          | 0.00        | 978.71          | 0.00       | 978.71      | 0.00       | Chg  |                        |              | 035045-8   |
| MILLER BRIAN L CO-TRUSTEE & NEENA C CO-TRUSTEE<br>2201 DEERFIELD AVE S<br>DALTON OH 44618-9633 |                 | R5 T9 S1 LOT 2 NE PT<br>13.37A WC-17<br><br>TR 414                                                                             |                   |        | 0.00          | 0.00        | -270.69         | 0.00       | -270.69     | 0.00       | Cre  |                        |              |            |
|                                                                                                |                 |                                                                                                                                |                   |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                |                 |                                                                                                                                |                   |        |               | 0.00        | -67.73          | 0.00       | -67.73      | 0.00       | Nbc  |                        |              |            |
|                                                                                                |                 |                                                                                                                                |                   |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                                |                 |                                                                                                                                |                   |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                                |                 |                                                                                                                                |                   |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                                |                 |                                                                                                                                |                   |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                |                 |                                                                                                                                |                   |        | 40.48         | -40.48      | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                |                 |                                                                                                                                |                   |        | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                |                 |                                                                                                                                |                   |        | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                |                 |                                                                                                                                |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                                |                 |                                                                                                                                |                   |        | 0.00          |             | 640.29          |            | 640.29      |            | Bal  | 1,280.58               |              |            |
| 26-01071-000                                                                                   | 290-4604        | 100<br>6,080                                                                                                                   | 1.9300<br>0       | 6,080  | 0.00          | 0.00        | 141.28          | 0.00       | 141.28      | 0.00       | Chg  |                        |              | 035046-6   |
| MILLER BRIAN L CO-TRUSTEE & NEENA C CO-TRUSTEE<br>2201 DEERFIELD AVE S<br>DALTON OH 44618-9633 |                 | R5 T9 S1 LOT 2 NE PT<br>1.93A WC-17<br><br>TR 414                                                                              |                   |        | 0.00          | 0.00        | -39.07          | 0.00       | -39.07      | 0.00       | Cre  |                        |              |            |
|                                                                                                |                 |                                                                                                                                |                   |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                |                 |                                                                                                                                |                   |        |               | 0.00        | -9.78           | 0.00       | -9.78       | 0.00       | Nbc  |                        |              |            |
|                                                                                                |                 |                                                                                                                                |                   |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                                |                 |                                                                                                                                |                   |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                                |                 |                                                                                                                                |                   |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                                |                 |                                                                                                                                |                   |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                |                 |                                                                                                                                |                   |        | 5.84          | -5.84       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                |                 |                                                                                                                                |                   |        | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                |                 |                                                                                                                                |                   |        | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                |                 |                                                                                                                                |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                                |                 |                                                                                                                                |                   |        | 0.00          |             | 92.43           |            | 92.43       |            | Bal  | 184.86                 |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                             | BK-PG<br>BK/FRC | Class<br>Land                       | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |                                                     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------|-----------------|-------------------------------------|-------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|-----------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                      |                 | Legal Description/Location Address  |                   |         |               |             |                     |              |                     |              |                                                     |                        |              |            |
| 26-00451-002                                                              | 0-0             | 511<br>41,130                       | 2.0740<br>154,630 | 195,760 | 0.00          | 0.00        | 4548.67<br>-1258.07 | 0.00<br>0.00 | 4548.67<br>-1258.07 | 0.00<br>0.00 | Chg<br>Cre<br>Inf                                   |                        |              | 034278-5   |
| MILLER CEPHAS D & AMY S<br>5488 TOWNSHIP ROAD 401<br>MILLERSBURG OH 44654 |                 | R5 T9 S1 LOT 25 S PT<br>2.074A WC-3 |                   |         | 0.00          | 0.00        | 0.00<br>-314.69     | 0.00<br>0.00 | 0.00<br>-314.69     | 0.00<br>0.00 | Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc                   |                        |              |            |
|                                                                           |                 | 5488 TR 401<br>MILLERSBURG OH 44654 |                   |         | 0.00          | 0.00        | 0.00<br>-51.96      | 0.00<br>0.00 | 0.00<br>-51.96      | 0.00<br>0.00 | Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd |                        |              |            |
|                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER   |                   |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 |                                                     |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 |                                                     |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 |                                                     |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 |                                                     |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 |                                                     |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 |                                                     |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 |                                                     |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 |                                                     |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 |                                                     |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 |                                                     |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 |                                                     |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 |                                                     |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 |                                                     |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 |                                                     |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 |                                                     |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 |                                                     |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 |                                                     |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 |                                                     |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 |                                                     |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 |                                                     |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 |                                                     |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 |                                                     |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 |                                                     |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 |                                                     |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 |                                                     |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 |                                                     |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 |                                                     |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 |                                                     |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 |                                                     |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 |                                                     |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 |                                                     |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 |                                                     |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 |                                                     |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 |                                                     |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 |                                                     |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 |                                                     |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 |                                                     |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 |                                                     |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 |                                                     |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 |                                                     |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 |                                                     |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 |                                                     |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 |                                                     |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 |                                                     |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 |                                                     |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 |                                                     |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 |                                                     |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 |                                                     |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 |                                                     |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 |                                                     |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 |                                                     |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 |                                                     |                        |              |            |
|                                                                           |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0    |                                                     |                        |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                                 | BK-PG<br>BK/FRC | Class<br>Land                           | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------------------------|-----------------|-----------------------------------------|-------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                                                          |                 | Legal Description/Location              | Address           |         |               |             |                     |              |                     |              |             |                        |              |            |
| 26-00540-000                                                                                  |                 | 599<br>17,450                           | 2.5700<br>4,270   | 21,720  | 0.00          | 0.00        | 504.69<br>-139.59   | 0.00<br>0.00 | 504.69<br>-139.59   | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034394-1   |
| MILLER CHRISTIAN A & MICHELLE<br>2701 TOWNSHIP ROAD 410<br>MILLERSBURG OH 44654-9110          |                 | R5 T9 S1 LOT 12 S PT<br>2.57A<br>WC-16  |                   |         | 0.00          | 0.00        | 0.00<br>-34.90      | 0.00<br>0.00 | 0.00<br>-34.90      | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                               |                 | TR 410                                  |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER       |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                               |                 |                                         |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                               |                 |                                         |                   |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                               |                 |                                         |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                               |                 |                                         |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                               |                 |                                         |                   |         | 0.00          | 0.00        | 331.20              |              | 331.20              |              | Bal         | 0.00<br>662.40         |              |            |
| 26-01329-000                                                                                  |                 | 511<br>109,620                          | 7.6190<br>241,710 | 351,330 | 0.00          | 0.00        | 8163.52<br>-2257.86 | 0.00<br>0.00 | 8163.52<br>-2257.86 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 035327-9   |
| MILLER CHRISTIAN A & MICHELLE<br>2701 TOWNSHIP ROAD 410<br>MILLERSBURG OH 44654-9110          |                 | R5 T9 S1 LOT 12 7.619A<br>WC-16         |                   |         | 0.00          | 0.00        | 0.00<br>-564.76     | 0.00<br>0.00 | 0.00<br>-564.76     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                               |                 | 2701 TR 410<br>MILLERSBURG OH 44654     |                   |         | 0.00          | 0.00        | 0.00<br>-50.69      | 0.00<br>0.00 | 0.00<br>-50.69      | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                               |                 |                                         |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                               |                 |                                         |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                               |                 |                                         |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                               |                 |                                         |                   |         | 0.00          | 0.00        | 5,290.21            |              | 5,290.21            |              | Bal         | 0.00<br>10,580.42      |              |            |
| 26-01130-013                                                                                  |                 | 511<br>28,840                           | 1.0410<br>117,710 | 146,550 | 0.00          | 0.00        | 3405.26<br>-941.82  | 0.00<br>0.00 | 3405.26<br>-941.82  | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 047351-2   |
| MILLER CHRISTOPHER & REBECCA J<br>4624 TOWNSHIP ROAD 447<br>SUGARCREEK OH 44681-9481          |                 | R4 T9 S17 1.041AC<br>WC-26              |                   |         | 0.00          | 0.00        | 0.00<br>-235.56     | 0.00<br>0.00 | 0.00<br>-235.56     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                               |                 | 4624 TR 447<br>SUGARCREEK OH 44681      |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                               |                 |                                         |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                               |                 |                                         |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                               |                 |                                         |                   |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                               |                 |                                         |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                               |                 |                                         |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                               |                 |                                         |                   |         | 0.00          | 0.00        | 2,228.88            |              | 2,228.88            |              | Bal         | 0.00<br>4,457.76       |              |            |
| 26-00686-000                                                                                  |                 | 511<br>81,200                           | 5.4410<br>124,460 | 205,660 | 0.00          | 0.00        | 4778.74<br>-1321.69 | 0.00<br>0.00 | 4778.74<br>-1321.69 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034547-0   |
| MILLER CLINTON B CO TRUSTEE & MELISSA D CO TR<br>2680 COUNTY ROAD 168<br>DUNDEE OH 44624-9260 |                 | R5 T9 S1 LOT 12 S PT<br>5.441A<br>WC-16 |                   |         | 0.00          | 0.00        | 0.00<br>-330.59     | 0.00<br>0.00 | 0.00<br>-330.59     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                               |                 | 2680 CR 168<br>DUNDEE OH 44624          |                   |         | 0.00          | 0.00        | 0.00<br>-48.13      | 0.00<br>0.00 | 0.00<br>-48.13      | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                               |                 |                                         |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                               |                 |                                         |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                               |                 |                                         |                   |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                               |                 |                                         |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                               |                 |                                         |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                               |                 |                                         |                   |         | 0.00          | 0.00        | 3,079.33            |              | 3,079.33            |              | Bal         | 0.00<br>6,158.66       |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-01133-009         | 0-0             | 510                               | 2.0000        |         | 0.00          | 0.00        | 3418.26         | 0.00       | 3418.26     | 0.00       | Chg  |                        |              | 035118-2   |
|                      |                 | 40,250                            | 106,860       | 147,110 |               | 0.00        | -945.41         | 0.00       | -945.41     | 0.00       | Cre  |                        |              |            |
|                      |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                   |               |         |               | 0.00        | -236.47         | 0.00       | -236.47     | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 | 4580 TR 447                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 | SUGARCREEK OH 44681               |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                   |               |         | 0.00          |             | 2,237.38        |            | 2,237.38    |            | Bal  | 4,474.76               |              |            |
| 26-01133-001         | 287-2203        | 510                               | 4.0000        |         | 0.00          | 0.00        | 4681.14         | 0.00       | 4681.14     | 0.00       | Chg  |                        |              | 035111-8   |
|                      |                 | 64,050                            | 137,410       | 201,460 |               | 0.00        | -1294.71        | 0.00       | -1294.71    | 0.00       | Cre  |                        |              |            |
|                      |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                   |               |         |               | 0.00        | -323.86         | 0.00       | -323.86     | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                   |               |         |               | 0.00        | -57.91          | 0.00       | -57.91      | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 | 4550 TR 447                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 | SUGARCREEK OH 44681               |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                   |               |         | 0.00          |             | 3,005.66        |            | 3,005.66    |            | Bal  | 6,011.32               |              |            |
| 26-01133-012         | 287-2203        | 599                               | 1.8570        |         | 0.00          | 0.00        | 548.62          | 0.00       | 548.62      | 0.00       | Chg  |                        |              | 035121-1   |
|                      |                 | 22,100                            | 1,510         | 23,610  |               | 0.00        | -151.73         | 0.00       | -151.73     | 0.00       | Cre  |                        |              |            |
|                      |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                   |               |         |               | 0.00        | -37.95          | 0.00       | -37.95      | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 | TR 447                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                   |               |         | 0.00          |             | 358.94          |            | 358.94      |            | Bal  | 717.88                 |              |            |
| 26-00426-004         | Sheriff Sale    | 101                               | 47.9840       |         | 5710.26       | 0.00        | 12025.12        | 0.00       | 12025.12    | 0.00       | Chg  |                        |              | 048009-5   |
|                      |                 | 260,680                           | 117,220       | 377,900 |               | 0.00        | -3235.83        | 0.00       | -3235.83    | 0.00       | Cre  |                        |              |            |
|                      |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                   |               |         |               | 0.00        | -839.18         | 0.00       | -839.18     | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                   |               |         |               | 0.00        | -34.58          | 0.00       | -34.58      | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 | 5590 CR 172                       |               |         | 487.96        | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 | MILLERSBURG OH 44654              |               |         | 210.77        | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 2.10          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                   |               |         | 0.22          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                   |               |         | 0.06          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                   |               |         | 6.408.99      |             | 7,916.53        |            | 7,916.53    |            | Bal  | 22,244.43              |              |            |

## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |               |        |               |             |                 |            |             |            |      |                        |              |            |
| 26-00428-000         | 0-0             | 100<br>Sheriff Sale                | 29.0000<br>0  | 95,120 | 254.38        | 0.00        | 3523.13         | 0.00       | 3523.13     | 0.00       | Chg  |                        |              | 034238-1   |
|                      |                 | 95,120                             |               |        | 0.00          | 0.00        | -937.98         | 0.00       | -937.98     | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | -246.68         | 0.00       | -246.68     | 0.00       | Nbc  |                        |              |            |
|                      |                 | R4 T9 S15 NE NW 29.00A             |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 | WC-21                              |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 | TR 419                             |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |               |        | 8.28          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |               |        | 16.40         | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 2.10          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |               |        | 0.22          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |               |        | 0.06          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |               |        | 279.06        |             | 2,339.47        |            | 2,339.47    |            | Bal  | 4,960.38               |              |            |
| 26-00492-000         | 0-0             | 110<br>1,060 CAUV                  | 10.0000<br>0  | 1,060  | 0.00          | 0.00        | 24.65           | 0.00       | 24.65       | 0.00       | Chg  |                        |              | 034345-3   |
|                      |                 |                                    |               |        | 0.00          | 0.00        | -6.80           | 0.00       | -6.80       | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | -1.70           | 0.00       | -1.70       | 0.00       | Nbc  |                        |              |            |
|                      |                 | R5 T9 S1 LOT 23 PT S PT            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 | 10.00A                             |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 | WC-9                               |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 | TR 406                             |               |        | 1.70          | -1.70       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |               |        | 0.00          |             | 16.15           |            | 16.15       |            | Bal  | 32.30                  |              |            |
| 26-00493-000         | 0-0             | 110<br>14,040 CAUV                 | 45.4060<br>0  | 14,040 | 0.00          | 0.00        | 326.25          | 0.00       | 326.25      | 0.00       | Chg  |                        |              | 034346-1   |
|                      |                 |                                    |               |        | 0.00          | 0.00        | -90.23          | 0.00       | -90.23      | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | -22.57          | 0.00       | -22.57      | 0.00       | Nbc  |                        |              |            |
|                      |                 | R5 T9 S1 LOT 24 SE                 |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 | 45.406A WC-9                       |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 | 3179 TR 406                        |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 | MILLERSBURG OH 44654               |               |        | 15.94         | -15.94      | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |               |        | 0.00          |             | 214.45          |            | 214.45      |            | Bal  | 428.90                 |              |            |
| 26-00494-000         | 0-0             | 110<br>2,650 CAUV                  | 2.5000<br>0   | 2,650  | 0.00          | 0.00        | 61.60           | 0.00       | 61.60       | 0.00       | Chg  |                        |              | 034348-6   |
|                      |                 |                                    |               |        | 0.00          | 0.00        | -17.03          | 0.00       | -17.03      | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | -4.26           | 0.00       | -4.26       | 0.00       | Nbc  |                        |              |            |
|                      |                 | R5 T9 S12 SW SW 2.50A              |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 | WC-9                               |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 | TR 409                             |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |               |        | 3.14          | -3.14       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |               |        | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |               |        | 0.00          |             | 40.31           |            | 40.31       |            | Bal  | 80.62                  |              |            |



## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                | BK-PG<br>BK/FRC | Class<br>Land                        | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------|-----------------|--------------------------------------|--------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address                                                         |                 | Legal Description/Location           | Address            |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-00496-000                                                                 | 0-0             | 110<br>800 CAUV                      | 3.6450<br>0        | 800     | 0.00          | 0.00        | 18.59           | 0.00       | 18.59       | 0.00       | Chg  |                        |              | 034349-4   |
|                                                                              |                 |                                      |                    |         |               | 0.00        | -5.14           | 0.00       | -5.14       | 0.00       | Cre  |                        |              |            |
|                                                                              |                 |                                      |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                              |                 |                                      |                    |         |               | 0.00        | -1.29           | 0.00       | -1.29       | 0.00       | Nbc  |                        |              |            |
|                                                                              |                 |                                      |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| MILLER DANIEL A & SUSAN M<br>3179 TOWNSHIP ROAD 406<br>MILLERSBURG OH 44654  |                 | R5 T9 S12 NW PT SE<br>3.645A<br>WC-9 |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                              |                 |                                      |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                              |                 |                                      |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                              |                 | TR 409                               |                    |         |               | 0.94        | -0.94           | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                              |                 |                                      |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                              |                 |                                      |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                              |                 |                                      |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                              |                 |                                      |                    |         |               | 0.00        | 12.16           |            | 12.16       |            | Bal  | 24.32                  |              |            |
| 26-01326-000                                                                 | 0-0             | 111<br>43,680 CAUV                   | 26.5430<br>139,790 | 183,470 | 0.00          | 0.00        | 4263.12         | 0.00       | 4263.12     | 0.00       | Chg  |                        |              | 035324-6   |
|                                                                              |                 |                                      |                    |         |               | 0.00        | -1179.10        | 0.00       | -1179.10    | 0.00       | Cre  |                        |              |            |
|                                                                              |                 |                                      |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                              |                 |                                      |                    |         |               | 0.00        | -294.95         | 0.00       | -294.95     | 0.00       | Nbc  |                        |              |            |
|                                                                              |                 |                                      |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                              |                 |                                      |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                              |                 |                                      |                    |         |               | 0.00        | -36.78          | 0.00       | -36.78      | 0.00       | Ooc  |                        |              |            |
|                                                                              |                 |                                      |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                              |                 | 3179 TR 406<br>MILLERSBURG OH 44654  |                    |         |               | 231.74      | -231.74         | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                              |                 |                                      |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                              |                 |                                      |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                              |                 |                                      |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                              |                 |                                      |                    |         |               | 0.00        | 2,752.29        |            | 2,752.29    |            | Bal  | 5,504.58               |              |            |
| 26-01327-000                                                                 | 0-0             | 101<br>28,350<br>10,150 Hms          | 1.0000<br>51,420   | 79,770  | 0.00          | 0.00        | 1853.55         | 0.00       | 1853.55     | 0.00       | Chg  |                        |              | 035325-4   |
|                                                                              |                 |                                      |                    |         |               | 0.00        | -512.65         | 0.00       | -512.65     | 0.00       | Cre  |                        |              |            |
|                                                                              |                 |                                      |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                              |                 |                                      |                    |         |               | 0.00        | -128.23         | 0.00       | -128.23     | 0.00       | Nbc  |                        |              |            |
|                                                                              |                 |                                      |                    |         |               | 0.00        | -150.23         | 0.00       | -150.23     | 0.00       | Hms  |                        |              |            |
| MILLER DANIEL A & SUSAN M<br>3177 TOWNSHIP ROAD 406<br>MILLERSBURG OH 44654  |                 | R5 T9 S12 NE SW 1.00A<br>WC-9        |                    |         |               | 0.00        | -150.23         | 0.00       | -150.23     | 0.00       | cHms |                        |              |            |
|                                                                              |                 |                                      |                    |         |               | 0.00        | -32.07          | 0.00       | -32.07      | 0.00       | Ooc  |                        |              |            |
|                                                                              |                 |                                      |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                              |                 | 3181 TR 406<br>MILLERSBURG OH 44654  |                    |         |               | 79.08       | -79.08          | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                              |                 |                                      |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                              |                 |                                      |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                              |                 |                                      |                    |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                              |                 |                                      |                    |         |               | 0.10        | -0.10           | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                              |                 |                                      |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                              |                 |                                      |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                              |                 |                                      |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                              |                 |                                      |                    |         |               | 0.00        | 881.14          |            | 881.14      |            | Bal  | 1,762.28               |              |            |
| 26-00167-012                                                                 | 292-237         | 501<br>300 CAUV                      | 1.4220<br>0        | 300     | 0.00          | 0.00        | 7.01            | 0.00       | 7.01        | 0.00       | Chg  |                        |              | 033929-6   |
|                                                                              |                 |                                      |                    |         |               | 0.00        | -1.91           | 0.00       | -1.91       | 0.00       | Cre  |                        |              |            |
|                                                                              |                 |                                      |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                              |                 |                                      |                    |         |               | 0.00        | -0.49           | 0.00       | -0.49       | 0.00       | Nbc  |                        |              |            |
|                                                                              |                 |                                      |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| MILLER DANIEL D & LUANN M<br>2521 TOWNSHIP ROAD 183<br>BAL TIC OH 43804-9613 |                 | R5 T9 S23 SE 1.422A<br>WC-01         |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                              |                 |                                      |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                              |                 |                                      |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                              |                 | TR 371                               |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                              |                 |                                      |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                              |                 |                                      |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                              |                 |                                      |                    |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                              |                 |                                      |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                              |                 |                                      |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                              |                 |                                      |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                              |                 |                                      |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                              |                 |                                      |                    |         |               | 0.00        | 5.61            |            | 5.61        |            | Bal  | 11.22                  |              |            |
|                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER    |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

## 26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                         | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                                                    | Acres<br>Impr       | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax                                                                                                                                                                    | Tax<br>Adj                                                                                                                                                              | June<br>Tax                                                                                                                                                                      | Tax<br>Adj                                                                                                           |  | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |  |
|---------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------|---------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|--|------------------------|--------------|------------|--|
| Current Name/Address                                                                  |                 | Legal Description/Location Address                                                                                                                               |                     |         |               |             |                                                                                                                                                                                    |                                                                                                                                                                         |                                                                                                                                                                                  |                                                                                                                      |  |                        |              |            |  |
| 26-01372-006                                                                          |                 | 111<br>69,010 CAUV                                                                                                                                               | 102.7780<br>189,840 | 258,850 | 0.00          | 0.00        | 6014.65<br>-1663.54<br>0.00<br>-416.08<br>0.00<br>0.00<br>0.00<br>-48.15<br>0.00<br>319.58<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-319.58<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6014.65<br>-1663.54<br>0.00<br>-416.08<br>0.00<br>0.00<br>0.00<br>-48.15<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |  |                        | 045778-8     |            |  |
| MILLER DAVID D & LIZZIE L MILLER ETAL<br>3237 COUNTY ROAD 168<br>MILLERSBURG OH 44654 |                 | R5 T9 Q1 L14 96.503A<br>R5 T9 Q1 L15 6.275A<br>TOTAL=102.778A<br>WC-10<br><br>3235 CR 168<br>MILLERSBURG OH 44654<br>10-100 MUSKINGUM WATERSHED CONSER           |                     |         |               |             |                                                                                                                                                                                    |                                                                                                                                                                         |                                                                                                                                                                                  |                                                                                                                      |  | 0.00<br>7,775.76       |              |            |  |
| 26-01093-005                                                                          |                 | 511<br>74,490 CAUV                                                                                                                                               | 5.9440<br>316,820   | 391,310 | 0.00          | 0.00        | 9092.51<br>-2514.80<br>0.00<br>0.00<br>-629.00<br>0.00<br>0.00<br>0.00<br>-84.86<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 9092.51<br>-2514.80<br>0.00<br>0.00<br>-629.00<br>0.00<br>0.00<br>0.00<br>-84.86<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |  |                        | 048030-1     |            |  |
| MILLER DAVID III & CHARITY<br>5122 TOWNSHIP ROAD 401<br>MILLERSBURG OH 44654-8740     |                 | LOT 3 RIDGEWAY SUBD<br>R5 T9 S13 5.695AC &<br>S18 .249AC = 5.944AC<br>COMB & RES 3/2/2021<br>WC-03 WC-02<br><br>5122 TR 401<br>10-100 MUSKINGUM WATERSHED CONSER |                     |         |               |             |                                                                                                                                                                                    |                                                                                                                                                                         |                                                                                                                                                                                  |                                                                                                                      |  | 0.00<br>11,729.70      |              |            |  |
| 26-00189-002                                                                          |                 | 111<br>30,290 CAUV                                                                                                                                               | 9.6270<br>85,330    | 115,620 | 0.00          | 0.00        | 2686.57<br>-743.04<br>0.00<br>0.00<br>-185.85<br>0.00<br>0.00<br>0.00<br>-41.78<br>0.00<br>0.00<br>0.00<br>136.62<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-136.62<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2686.57<br>-743.04<br>0.00<br>0.00<br>-185.85<br>0.00<br>0.00<br>0.00<br>-41.78<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |  |                        | 039813-6     |            |  |
| MILLER DAVID L & KATRINA D<br>1780 TOWNSHIP ROAD 416<br>DUNDEE OH 44624-9638          |                 | R4 T9 S4 6.884A & S5 2.743A<br>=9.627A TOTAL WC-23 & WC-29<br>RES 10/29/2012<br><br>1780 TR 416<br>DUNDEE OH 44624<br>10-100 MUSKINGUM WATERSHED CONSER          |                     |         |               |             |                                                                                                                                                                                    |                                                                                                                                                                         |                                                                                                                                                                                  |                                                                                                                      |  | 0.00<br>3,433.80       |              |            |  |
| 26-00189-005                                                                          |                 | 110<br>1,820 CAUV                                                                                                                                                | 7.2110<br>0         | 1,820   | 0.00          | 0.00        | 42.33<br>-11.71<br>0.00<br>0.00<br>-2.92<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>2.12<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-2.12<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 42.33<br>-11.71<br>0.00<br>0.00<br>-2.92<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |  |                        | 046341-4     |            |  |
| MILLER DAVID L & KATRINA D<br>1780 TOWNSHIP ROAD 416<br>DUNDEE OH 44624-9638          |                 | R4 T9 S4 5.61AC &<br>S5 1.601AC =7.211AC<br>WC-29 WC-23<br><br>TR 416<br>DUNDEE OH 44624                                                                         |                     |         |               |             |                                                                                                                                                                                    |                                                                                                                                                                         |                                                                                                                                                                                  |                                                                                                                      |  | 0.00<br>55.40          |              |            |  |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

26 WALNUT CREEK TWP - EAST HOLMES Tax Rate:46.472 Agr/Res:33.618795 Com/Ind:37.359399 Agr/Res Qual:32.149337 Com/Ind Qual:35.553009

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr    | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                  |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-00534-005         | 289-5184        | 510<br>53,660                      | 3.1270<br>20,440 | 74,100  | 929.38        | 0.00        | 1721.83         | 0.00       | 1721.83     | 0.00       | Chg  |                        |              | 050482-9   |
|                      |                 |                                    |                  |         |               |             | -476.20         | 0.00       | -476.20     | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                  |         |               |             | -119.10         | 0.00       | -119.10     | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                  |         | 92.94         | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                  |         | 27.26         | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                  |         | 1,049.58      |             | 1,127.53        |            | 1,127.53    |            | Bal  | 3,304.64               |              |            |
| 26-00309-000         |                 | 511<br>23,970                      | 0.3820<br>75,390 | 99,360  | 0.00          | 0.00        | 2308.72         | 0.00       | 2308.72     | 0.00       | Chg  |                        |              | 034100-0   |
|                      |                 |                                    |                  |         |               |             | -638.55         | 0.00       | -638.55     | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                  |         |               |             | -159.73         | 0.00       | -159.73     | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                  |         |               |             | -39.92          | 0.00       | -39.92      | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                  |         | 0.00          |             | 1,471.52        |            | 1,471.52    |            | Bal  | 2,943.04               |              |            |
| 26-01004-000         | 0-0             | 511<br>43,460                      | 2.2700<br>80,400 | 123,860 | 0.00          | 0.00        | 2878.03         | 0.00       | 2878.03     | 0.00       | Chg  |                        |              | 034966-3   |
|                      |                 |                                    |                  |         |               |             | -796.00         | 0.00       | -796.00     | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                  |         |               |             | -199.10         | 0.00       | -199.10     | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                  |         |               |             | -39.44          | 0.00       | -39.44      | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                  |         | 147.76        | -147.76     | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                  |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                  |         | 0.00          |             | 1,844.49        |            | 1,844.49    |            | Bal  | 3,688.98               |              |            |
| 26-00124-000         | 0-0             | 480<br>34,660                      | 1.5300<br>70,880 | 105,540 | 0.00          | 0.00        | 2452.35         | 0.00       | 2452.35     | 0.00       | Chg  |                        |              | 033863-2   |
|                      |                 |                                    |                  |         |               |             | -480.88         | 0.00       | -480.88     | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 17.00           | 0.00       | 17.00       | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                  |         | 0.00          |             | 1,988.47        |            | 1,988.47    |            | Bal  | 3,976.94               |              |            |

## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr       | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|---------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                     |         |               |             |                     |              |                     |              |            |                        |              |            |
| 26-00124-003         |                 | 501<br>29,800                      | 2.5040<br>0         | 29,800  | 0.00          | 0.00        | 692.45<br>-191.52   | 0.00<br>0.00 | 692.45<br>-191.52   | 0.00<br>0.00 | Chg<br>Cre |                        |              | 042648-0   |
|                      |                 |                                    |                     |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Inf        |                        |              |            |
|                      |                 |                                    |                     |         |               |             | -47.91              | 0.00         | -47.91              | 0.00         | Nbc        |                        |              |            |
|                      |                 | R4 T9 S5 2.504A                    |                     |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |
|                      |                 | WC-23                              |                     |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | cHms       |                        |              |            |
|                      |                 |                                    |                     |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |            |
|                      |                 | TR 416                             |                     |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | cOoc       |                        |              |            |
|                      |                 |                                    |                     |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                     |         | 0.00          | 0.00        |                     |              |                     |              | Int        |                        |              |            |
|                      |                 |                                    |                     |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                     |         | 0.00          | 0.00        | 1.00                | 0.00         | 1.00                | 0.00         | Chg        |                        |              |            |
|                      |                 |                                    |                     |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                     |         | 0.00          | 0.00        |                     |              |                     |              | Int        |                        |              |            |
|                      |                 |                                    |                     |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                     |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                      |                 |                                    |                     |         | 0.00          | 0.00        | 454.02              |              | 454.02              |              | Bal        | 908.04                 |              |            |
| 26-00426-003         |                 | 370<br>98,640                      | 15.9530<br>87,290   | 185,930 | 2934.24       | 0.00        | 4320.29<br>-847.15  | 0.00<br>0.00 | 4320.29<br>-847.15  | 0.00<br>0.00 | Chg<br>Cre |                        | 09/11/25     | 048008-7   |
|                      |                 |                                    |                     |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Inf        |                        |              |            |
|                      |                 |                                    |                     |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Nbc        |                        |              |            |
|                      |                 | R4 T9 S6 15.953AC                  |                     |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |
|                      |                 | WC-22                              |                     |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | cHms       |                        |              |            |
|                      |                 |                                    |                     |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |            |
|                      |                 | 5883 TR 419                        |                     |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | cOoc       |                        |              |            |
|                      |                 | MILLERSBURG OH 44654               |                     |         | 293.42        | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                     |         | 0.00          | 0.00        |                     |              |                     |              | Int        |                        |              |            |
|                      |                 |                                    |                     |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                     |         | 152.00        | 0.00        | 11.00               | 0.00         | 11.00               | 0.00         | Chg        |                        |              |            |
|                      |                 |                                    |                     |         | 15.20         | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                     |         | 0.00          | 0.00        |                     |              |                     |              | Int        |                        |              |            |
|                      |                 |                                    |                     |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                     |         | 3,394.86      | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 3,394.86               |              |            |
|                      |                 |                                    |                     |         | 0.00          | 0.00        | 3,484.14            |              | 3,484.14            |              | Bal        | 6,968.28               |              |            |
| 26-01315-005         |                 | 111<br>90,950 CAUV                 | 104.1350<br>110,180 | 201,130 | 0.00          | 0.00        | 4673.48<br>-1292.58 | 0.00<br>0.00 | 4673.48<br>-1292.58 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 049176-1   |
|                      |                 |                                    |                     |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Inf        |                        |              |            |
|                      |                 |                                    |                     |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Nbc        |                        |              |            |
|                      |                 | R5 T9 S18 104.135A WC-02           |                     |         |               |             | -323.31             | 0.00         | -323.31             | 0.00         | Hms        |                        |              |            |
|                      |                 |                                    |                     |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | cHms       |                        |              |            |
|                      |                 | 3602 SR 39                         |                     |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |            |
|                      |                 | MILLERSBURG OH 44654               |                     |         |               |             | -26.48              | 0.00         | -26.48              | 0.00         | cOoc       |                        |              |            |
|                      |                 |                                    |                     |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                     |         | 0.00          | 0.00        |                     |              |                     |              | Int        |                        |              |            |
|                      |                 |                                    |                     |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                     |         | 0.00          | 0.00        | 1.00                | 0.00         | 1.00                | 0.00         | Chg        |                        |              |            |
|                      |                 |                                    |                     |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                     |         | 0.00          | 0.00        |                     |              |                     |              | Int        |                        |              |            |
|                      |                 |                                    |                     |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                     |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                      |                 |                                    |                     |         | 0.00          | 0.00        | 3,032.11            |              | 3,032.11            |              | Bal        | 6,064.22               |              |            |
| 26-01315-005         |                 | 650<br>33,250                      | 104.1350<br>14,420  | 47,670  | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Chg<br>Cre |                        |              | 049176-1   |
|                      |                 |                                    |                     |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Inf        |                        |              |            |
|                      |                 |                                    |                     |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Nbc        |                        |              |            |
|                      |                 | R5 T9 S18 104.135A WC-02           |                     |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |
|                      |                 |                                    |                     |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | cHms       |                        |              |            |
|                      |                 | 3602 SR 39                         |                     |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |            |
|                      |                 | MILLERSBURG OH 44654               |                     |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | cOoc       |                        |              |            |
|                      |                 |                                    |                     |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                     |         | 0.00          | 0.00        |                     |              |                     |              | Int        |                        |              |            |
|                      |                 |                                    |                     |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                     |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                      |                 |                                    |                     |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Bal        | 0.00                   |              |            |



26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                      | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address                               |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-01009-001                                       | 0-0             | 501                               | 1.4330        |         | 0.00          | 0.00        | 396.20          | 0.00       | 396.20      | 0.00       | Chg  |                        |              | 041853-7   |
|                                                    |                 | 17,050                            | 0             | 17,050  |               | 0.00        | -109.57         | 0.00       | -109.57     | 0.00       | Cre  |                        |              |            |
|                                                    |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                    |                 |                                   |               |         |               | 0.00        | -27.42          | 0.00       | -27.42      | 0.00       | Nbc  |                        |              |            |
| MILLER ELI D & BETTY                               |                 | R5 T9 S1 L24                      |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 3395 TOWNSHIP ROAD 406                             |                 | 1.433A WC-9                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| MILLERSBURG OH 44654                               |                 | TR 409                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                    |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                    |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                    |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                    |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                    |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                    |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                    |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                    |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                    |                 |                                   |               |         |               | 0.00        | 260.21          | 0.00       | 260.21      | 0.00       | Bal  | 520.42                 |              |            |
| 26-01381-000                                       | 0-0             | 599                               | 1.4750        |         | 0.00          | 0.00        | 782.36          | 0.00       | 782.36      | 0.00       | Chg  |                        |              | 035405-9   |
|                                                    |                 | 24,740                            | 8,930         | 33,670  |               | 0.00        | -216.37         | 0.00       | -216.37     | 0.00       | Cre  |                        |              |            |
|                                                    |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                    |                 |                                   |               |         |               | 0.00        | -54.13          | 0.00       | -54.13      | 0.00       | Nbc  |                        |              |            |
| MILLER ELI D & BETTY                               |                 | R5 T9 S1 LOT 24 1.3713A &         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 3395 TOWNSHIP ROAD 406                             |                 | S13 .0561A & S12 .0479A =         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| MILLERSBURG OH 44654                               |                 | 1.4753A TOTAL WC-9 WC-3           |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                    |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                    |                 | 3395 TR 406                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                    |                 | MILLERSBURG OH 44654              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                    |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                    |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                    |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                    |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                    |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                    |                 |                                   |               |         |               | 0.00        | 512.86          | 0.00       | 512.86      | 0.00       | Bal  | 1,025.72               |              |            |
| 26-00451-001                                       | 0-0             | 511                               | 0.5630        |         | 0.00          | 0.00        | 2421.21         | 0.00       | 2421.21     | 0.00       | Chg  |                        |              | 034277-7   |
|                                                    |                 | 15,960                            | 88,240        | 104,200 |               | 0.00        | -669.65         | 0.00       | -669.65     | 0.00       | Cre  |                        |              |            |
|                                                    |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                    |                 |                                   |               |         |               | 0.00        | -167.49         | 0.00       | -167.49     | 0.00       | Nbc  |                        |              |            |
| MILLER ELI D & BETTY E                             |                 | R5 T9 S1 LOT 25 0.5636A WC-03     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 3395 TOWNSHIP ROAD 406                             |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| MILLERSBURG OH 44654                               |                 | 3395 TR 406                       |               |         |               | 0.00        | -34.34          | 0.00       | -34.34      | 0.00       | Ooc  |                        |              |            |
|                                                    |                 | MILLERSBURG OH 44654              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                    |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                    |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                    |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                    |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                    |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                    |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                    |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                    |                 |                                   |               |         |               | 0.00        | 1,550.73        | 0.00       | 1,550.73    | 0.00       | Bal  | 3,101.46               |              |            |
| 26-00629-000                                       |                 | 111                               | 47.0000       |         | 0.00          | 0.00        | 4902.34         | 0.00       | 4902.34     | 0.00       | Chg  |                        |              | 034498-3   |
|                                                    |                 | 52,570 CAUV                       | 158,410       | 210,980 |               | 0.00        | -1355.87        | 0.00       | -1355.87    | 0.00       | Cre  |                        |              |            |
|                                                    |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                    |                 |                                   |               |         |               | 0.00        | -339.13         | 0.00       | -339.13     | 0.00       | Nbc  |                        |              |            |
| MILLER ELI E & ESTHER D & EMANUEL R LE & MATTIE LE |                 | R5 T9 S3 S PT SE 47.00A           |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 3724 TOWNSHIP ROAD 414                             |                 | WC-6                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| DUNDEE OH 44624-9209                               |                 |                                   |               |         |               | 0.00        | -33.45          | 0.00       | -33.45      | 0.00       | Ooc  |                        |              |            |
|                                                    |                 | 3724 TR 414                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                    |                 | DUNDEE OH 44624                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                    |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                    |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                    |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                    |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                    |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                    |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                    |                 |                                   |               |         |               | 0.00        | 3,174.89        | 0.00       | 3,174.89    | 0.00       | Bal  | 6,349.78               |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                       | BK-PG<br>BK/FRC | Class<br>Land                                     | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------|-----------------|---------------------------------------------------|-------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                                |                 | Legal Description/Location Address                |                   |         |               |             |                     |              |                     |              |             |                        |              |            |
| 26-00998-003                                                        | 0-0             | 501<br>750                                        | 0.0630<br>0       | 750     | 0.00          | 0.00        | 17.46<br>-4.83      | 0.00<br>0.00 | 17.46<br>-4.83      | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034955-2   |
| MILLER GARY & WILMA J<br>2709 COUNTY ROAD 168<br>DUNDEE OH 44624    |                 | R5 T9 S1 LOT 12 NW PT<br>.063A<br>WC-16<br>CR 168 |                   |         | 0.00          | 0.00        | 0.00<br>-1.21       | 0.00<br>0.00 | 0.00<br>-1.21       | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                     |                 |                                                   |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                     |                 |                                                   |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                     |                 |                                                   |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                     |                 |                                                   |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER                 |                   |         | 0.00          | 0.00        | 1.00<br>0.00        | 0.00<br>0.00 | 1.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                     |                 |                                                   |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                     |                 |                                                   |                   |         | 0.00          | 0.00        | 0.00<br>12.42       | 0.00<br>0.00 | 0.00<br>12.42       | 0.00<br>0.00 | Bal         | 0.00<br>24.84          |              |            |
| 26-01353-000                                                        | 0-0             | 599<br>10,770                                     | 0.9050<br>12,740  | 23,510  | 0.00          | 0.00        | 546.29<br>-151.08   | 0.00<br>0.00 | 546.29<br>-151.08   | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 035373-6   |
| MILLER GARY & WILMA J<br>2709 COUNTY ROAD 168<br>DUNDEE OH 44624    |                 | R5 T9 S1 LOT 12 NW PT<br>.905<br>WC-16            |                   |         | 0.00          | 0.00        | 0.00<br>-37.79      | 0.00<br>0.00 | 0.00<br>-37.79      | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                     |                 |                                                   |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                     |                 |                                                   |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                     |                 | 2677 CR 168<br>DUNDEE OH 44624                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                     |                 |                                                   |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER                 |                   |         | 0.00          | 0.00        | 1.00<br>0.00        | 0.00<br>0.00 | 1.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                     |                 |                                                   |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                     |                 |                                                   |                   |         | 0.00          | 0.00        | 0.00<br>358.42      | 0.00<br>0.00 | 0.00<br>358.42      | 0.00<br>0.00 | Bal         | 0.00<br>716.84         |              |            |
| 26-01354-000                                                        | 0-0             | 511<br>34,300                                     | 1.5000<br>183,230 | 217,530 | 0.00          | 0.00        | 5054.55<br>-1397.97 | 0.00<br>0.00 | 5054.55<br>-1397.97 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 035374-3   |
| MILLER GARY & WILMA J<br>2709 COUNTY ROAD 168<br>DUNDEE OH 44624    |                 | R5 T9 S1 LOT 12 NW PT<br>1.50A<br>WC-16           |                   |         | 0.00          | 0.00        | 0.00<br>-349.69     | 0.00<br>0.00 | 0.00<br>-349.69     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                     |                 |                                                   |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                     |                 |                                                   |                   |         | 0.00          | 0.00        | 0.00<br>-84.41      | 0.00<br>0.00 | 0.00<br>-84.41      | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                     |                 | 2709 CR 168<br>DUNDEE OH 44624                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                     |                 |                                                   |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                     |                 |                                                   |                   |         | 0.00          | 0.00        | 0.00<br>3,222.48    | 0.00<br>0.00 | 0.00<br>3,222.48    | 0.00<br>0.00 | Bal         | 0.00<br>6,444.96       |              |            |
| 26-00472-004                                                        | 0-0             | 511<br>105,220                                    | 8.5580<br>262,330 | 367,550 | 0.00          | 0.00        | 8540.43<br>-2362.10 | 0.00<br>0.00 | 8540.43<br>-2362.10 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034319-4   |
| MILLER HEIDI M & MERLE N<br>PO BOX 37<br>WALNUT CREEK OH 44687-0037 |                 | R5 T9 S19 PT SE 8.558A<br>WC-8                    |                   |         | 0.00          | 0.00        | 0.00<br>-590.82     | 0.00<br>0.00 | 0.00<br>-590.82     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                     |                 |                                                   |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                     |                 |                                                   |                   |         | 0.00          | 0.00        | 0.00<br>-116.49     | 0.00<br>0.00 | 0.00<br>-116.49     | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                     |                 | 4778 TR 403<br>MILLERSBURG OH 44654               |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                     |                 |                                                   |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER                 |                   |         | 0.00          | 0.00        | 1.00<br>0.00        | 0.00<br>0.00 | 1.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                     |                 |                                                   |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                     |                 |                                                   |                   |         | 0.00          | 0.00        | 0.00<br>5,472.02    | 0.00<br>0.00 | 0.00<br>5,472.02    | 0.00<br>0.00 | Bal         | 0.00<br>10,944.04      |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                          | BK-PG<br>BK/FRC | Class<br>Land                                                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------|---------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                                   |                 | Legal Description/Location                                        | Address       |         |               |             |                     |              |                     |              |             |                        |              |            |
| 26-00189-003                                                           |                 | 100<br>32,830                                                     | 6.6990<br>0   | 32,830  | 0.00          | 0.00        | 762.86<br>-210.99   | 0.00<br>0.00 | 762.86<br>-210.99   | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 040677-2   |
| MILLER IVAN R & REBECCA SUE<br>2664 COUNTY ROAD 168<br>DUNDEE OH 44624 |                 | R4 T9 S4 4.77A & R4 T9<br>S5 1.929A = TOTAL 6.699A<br>WC-23 WC-29 |               |         | 0.00          | 0.00        | 0.00<br>-52.78      | 0.00<br>0.00 | 0.00<br>-52.78      | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                        |                 | TR 416                                                            |               |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                        |                 |                                                                   |               |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                        |                 |                                                                   |               |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                        |                 |                                                                   |               |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   | 0.00                   |              |            |
|                                                                        |                 |                                                                   |               |         | 0.00          | 0.00        | 499.09              |              | 499.09              |              | Bal         | 998.18                 |              |            |
| 26-00291-000                                                           |                 | 100<br>200                                                        | 0.0070<br>0   | 200     | 0.00          | 0.00        | 4.66<br>-1.30       | 0.00<br>0.00 | 4.66<br>-1.30       | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034082-0   |
| MILLER IVAN R & REBECCA SUE<br>2664 COUNTY ROAD 168<br>DUNDEE OH 44624 |                 | R5 T9 S1 LOT 12 PT .007A<br>WC-16 #33                             |               |         | 0.00          | 0.00        | 0.00<br>-0.33       | 0.00<br>0.00 | 0.00<br>-0.33       | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                        |                 | CR 168                                                            |               |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                        |                 |                                                                   |               |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                        |                 |                                                                   |               |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                        |                 |                                                                   |               |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   | 0.00                   |              |            |
|                                                                        |                 |                                                                   |               |         | 0.00          | 0.00        | 3.03                |              | 3.03                |              | Bal         | 6.06                   |              |            |
| 26-00291-001                                                           |                 | 100<br>20,650                                                     | 4.2140<br>0   | 20,650  | 0.00          | 0.00        | 479.85<br>-132.70   | 0.00<br>0.00 | 479.85<br>-132.70   | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034083-8   |
| MILLER IVAN R & REBECCA SUE<br>2664 COUNTY ROAD 168<br>DUNDEE OH 44624 |                 | R5 T9 S1 LOT 12 4.214A<br>WC-16                                   |               |         | 0.00          | 0.00        | 0.00<br>-33.19      | 0.00<br>0.00 | 0.00<br>-33.19      | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                        |                 | CR 168                                                            |               |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                        |                 |                                                                   |               |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                        |                 |                                                                   |               |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                        |                 |                                                                   |               |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   | 0.00                   |              |            |
|                                                                        |                 |                                                                   |               |         | 0.00          | 0.00        | 313.96              |              | 313.96              |              | Bal         | 627.92                 |              |            |
| 26-00302-000                                                           |                 | 100<br>176,010                                                    | 35.9210<br>0  | 176,010 | 0.00          | 0.00        | 4089.79<br>-1131.14 | 0.00<br>0.00 | 4089.79<br>-1131.14 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034093-1   |
| MILLER IVAN R & REBECCA SUE<br>2664 COUNTY ROAD 168<br>DUNDEE OH 44624 |                 | R4 T9 S4 W PT NW 35.921A<br>WC-29                                 |               |         | 0.00          | 0.00        | 0.00<br>-282.92     | 0.00<br>0.00 | 0.00<br>-282.92     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                        |                 | TR 416                                                            |               |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                        |                 |                                                                   |               |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                        |                 |                                                                   |               |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                        |                 |                                                                   |               |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER                                 |               |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Chg<br>Pen  |                        |              |            |
|                                                                        |                 |                                                                   |               |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc  |                        |              |            |
|                                                                        |                 |                                                                   |               |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pd<br>Bal   | 0.00                   |              |            |
|                                                                        |                 |                                                                   |               |         | 0.00          | 0.00        | 2,676.73            |              | 2,676.73            |              | Bal         | 5,353.46               |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                          | BK-PG<br>BK/FRC | Class<br>Land                            | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------|-----------------|------------------------------------------|--------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                                   |                 | Legal Description/Location Address       |                    |         |               |             |                     |              |                     |              |             |                        |              |            |
| 26-00706-000                                                           |                 | 100<br>1,220                             | 0.2490<br>0        | 1,220   | 0.00          | 0.00        | 28.37<br>-7.83      | 0.00<br>0.00 | 28.37<br>-7.83      | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034574-7   |
| MILLER IVAN R & REBECCA SUE<br>2664 COUNTY ROAD 168<br>DUNDEE OH 44624 |                 | R5 T9 S1 LOT 11 PT .249A<br>WC-16        |                    |         | 0.00          | 0.00        | 0.00<br>-1.96       | 0.00<br>0.00 | 0.00<br>-1.96       | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                        |                 | SR 515                                   |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                        |                 |                                          |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                        |                 |                                          |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER        |                    |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                        |                 |                                          |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                        |                 |                                          |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                        |                 |                                          |                    |         | 0.00          | 0.00        | 19.58               | 0.00         | 19.58               | 0.00         | Bal         | 0.00<br>39.16          |              |            |
| 26-00707-000                                                           |                 | 480<br>88,920                            | 11.9320<br>208,080 | 297,000 | 0.00          | 0.00        | 6901.11<br>-1353.22 | 0.00<br>0.00 | 6901.11<br>-1353.22 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034575-5   |
| MILLER IVAN R & REBECCA SUE<br>2664 COUNTY ROAD 168<br>DUNDEE OH 44624 |                 | R5 T9 S1 LOT 12 S PT<br>11.932A<br>WC-16 |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                        |                 | 2672 CR 168 12 LOT<br>DUNDEE OH 44624    |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                        |                 |                                          |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER        |                    |         | 0.00          | 0.00        | 0.00<br>11.00       | 0.00<br>0.00 | 0.00<br>11.00       | 0.00<br>0.00 | Pen<br>Chg  |                        |              |            |
|                                                                        |                 |                                          |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                        |                 |                                          |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                        |                 |                                          |                    |         | 0.00          | 0.00        | 5,558.89            | 0.00         | 5,558.89            | 0.00         | Bal         | 0.00<br>11,117.78      |              |            |
| 26-00924-000                                                           |                 | 190<br>2,280                             | 0.2590<br>6,900    | 9,180   | 0.00          | 0.00        | 213.33<br>-58.98    | 0.00<br>0.00 | 213.33<br>-58.98    | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034860-6   |
| MILLER IVAN R & REBECCA SUE<br>2664 COUNTY ROAD 168<br>DUNDEE OH 44624 |                 | R5 T9 S1 LOT 12 PT .259A<br>WC-16 #40    |                    |         | 0.00          | 0.00        | 0.00<br>-14.76      | 0.00<br>0.00 | 0.00<br>-14.76      | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                        |                 | CR 168                                   |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                        |                 |                                          |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER        |                    |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Pen<br>Chg  |                        |              |            |
|                                                                        |                 |                                          |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                        |                 |                                          |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                        |                 |                                          |                    |         | 0.00          | 0.00        | 140.59              | 0.00         | 140.59              | 0.00         | Bal         | 0.00<br>281.18         |              |            |
| 26-00925-000                                                           |                 | 100<br>12,760                            | 0.4500<br>0        | 12,760  | 0.00          | 0.00        | 296.50<br>-82.00    | 0.00<br>0.00 | 296.50<br>-82.00    | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034861-3   |
| MILLER IVAN R & REBECCA SUE<br>2664 COUNTY ROAD 168<br>DUNDEE OH 44624 |                 | R5 T9 S1 LOT 12 PT .45A<br>WC-16 #32     |                    |         | 0.00          | 0.00        | 0.00<br>-20.52      | 0.00<br>0.00 | 0.00<br>-20.52      | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                        |                 | 2664 CR 168<br>DUNDEE OH 44624           |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                        |                 |                                          |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                        |                 |                                          |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                        |                 |                                          |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                        |                 |                                          |                    |         | 0.00          | 0.00        | 193.98              | 0.00         | 193.98              | 0.00         | Bal         | 0.00<br>387.96         |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                            | BK-PG<br>BK/FRC | Class<br>Land                              | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------------|-----------------|--------------------------------------------|-------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                                                     |                 | Legal Description/Location Address         |                   |         |               |             |                     |              |                     |              |             |                        |              |            |
| 26-00926-000                                                                             |                 | 101<br>14,180                              | 0.5000<br>111,830 | 126,010 | 0.00          | 0.00        | 2927.99<br>-809.83  | 0.00<br>0.00 | 2927.99<br>-809.83  | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034862-1   |
| MILLER IVAN R & REBECCA SUE<br>2664 COUNTY ROAD 168<br>DUNDEE OH 44624                   |                 | R5 T9 S1 LOT 12 PT .50A<br>WC-16 #31       |                   |         | 0.00          | 0.00        | 0.00<br>-202.57     | 0.00<br>0.00 | 0.00<br>-202.57     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                          |                 | 2664 CR 168<br>DUNDEE OH 44624             |                   |         | 0.00          | 0.00        | 0.00<br>-50.65      | 0.00<br>0.00 | 0.00<br>-50.65      | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                          |                 |                                            |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                          |                 |                                            |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                          |                 |                                            |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   | 0.00                   |              |            |
|                                                                                          |                 |                                            |                   |         | 0.00          | 0.00        | 1,864.94            | 0.00         | 1,864.94            | 0.00         | Bal         | 3,729.88               |              |            |
| 26-00173-000                                                                             | 288-4780        | 511<br>55,360                              | 3.2700<br>140,180 | 195,540 | 0.00          | 0.00        | 4543.59<br>-1256.65 | 0.00<br>0.00 | 4543.59<br>-1256.65 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 033936-6   |
| MILLER J MARK CO-TRUSTEE & MARTHA R CO-<br>TRUSTEE<br>PO BOX 39<br>WALNUT CREEK OH 44687 |                 | R5 T9 S21 NE SE 3.27A<br>WC-13             |                   |         | 0.00          | 0.00        | 0.00<br>-314.34     | 0.00<br>0.00 | 0.00<br>-314.34     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                          |                 | 2375 SR 39<br>SUGARCREEK OH 44681          |                   |         | 0.00          | 0.00        | 0.00<br>-66.55      | 0.00<br>0.00 | 0.00<br>-66.55      | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                          |                 |                                            |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                          |                 |                                            |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER          |                   |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                          |                 |                                            |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                          |                 |                                            |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   | 0.00                   |              |            |
|                                                                                          |                 |                                            |                   |         | 0.00          | 0.00        | 2,907.05            | 0.00         | 2,907.05            | 0.00         | Bal         | 5,814.10               |              |            |
| 26-00174-000                                                                             | 288-4780        | 599<br>10,190                              | 0.8560<br>1,160   | 11,350  | 0.00          | 0.00        | 263.75<br>-72.94    | 0.00<br>0.00 | 263.75<br>-72.94    | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 033937-3   |
| MILLER J MARK CO-TRUSTEE & MARTHA R CO-<br>TRUSTEE<br>PO BOX 39<br>WALNUT CREEK OH 44687 |                 | R5 T9 S21 PT SW SE LOT 1<br>.856A<br>WC-13 |                   |         | 0.00          | 0.00        | 0.00<br>-18.23      | 0.00<br>0.00 | 0.00<br>-18.23      | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                          |                 |                                            |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                          |                 | 2375 SR 39<br>SUGARCREEK OH 44681          |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                          |                 |                                            |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                          |                 |                                            |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   | 0.00                   |              |            |
|                                                                                          |                 |                                            |                   |         | 0.00          | 0.00        | 172.58              | 0.00         | 172.58              | 0.00         | Bal         | 345.16                 |              |            |
| 26-00456-017                                                                             | 288-4780        | 501<br>5,460                               | 0.4590<br>0       | 5,460   | 0.00          | 0.00        | 126.89<br>-35.10    | 0.00<br>0.00 | 126.89<br>-35.10    | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 048757-9   |
| MILLER J MARK CO-TRUSTEE & MARTHA R CO-<br>TRUSTEE<br>PO BOX 39<br>WALNUT CREEK OH 44687 |                 | R5 T8 S1 .459AC<br>WC-12                   |                   |         | 0.00          | 0.00        | 0.00<br>-8.77       | 0.00<br>0.00 | 0.00<br>-8.77       | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                          |                 |                                            |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                          |                 | SR 39<br>SUGARCREEK OH 44681               |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                          |                 |                                            |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                          |                 |                                            |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   | 0.00                   |              |            |
|                                                                                          |                 |                                            |                   |         | 0.00          | 0.00        | 83.02               | 0.00         | 83.02               | 0.00         | Bal         | 166.04                 |              |            |



26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                | BK-PG<br>BK/FRC | Class<br>Land                                                                    | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax               | Tax<br>Adj           | June<br>Tax                   | Tax<br>Adj           | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------|--------------------|---------|---------------|-------------|-------------------------------|----------------------|-------------------------------|----------------------|------------------------|--------------|------------|
| Current Name/Address                                                         |                 | Legal Description/Location Address                                               |                    |         |               |             |                               |                      |                               |                      |                        |              |            |
| 26-01450-005                                                                 |                 | 511<br>51,600<br>10,150 Hms                                                      | 2.9540<br>57,720   | 109,320 | 0.00          | 0.00        | 2540.17<br>-702.56<br>0.00    | 0.00<br>0.00<br>0.00 | 2540.17<br>-702.56<br>0.00    | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf      |              | 049428-6   |
| MILLER JACOB B & FANNIE A<br>2411 TOWNSHIP ROAD 414<br>DUNDEE OH 44624       |                 | R5 T9 Q1 L1 2.954AC<br>WC-17 COMB/RES 01/20/2023                                 |                    |         | 0.00          | 0.00        | -175.72<br>-150.23<br>-150.23 | 0.00<br>0.00<br>0.00 | -175.72<br>-150.23<br>-150.23 | 0.00<br>0.00<br>0.00 | Nbc<br>Hms<br>cHms     |              |            |
|                                                                              |                 | 2411 TR 414<br>DUNDEE OH 44624                                                   |                    |         | 0.00          | 0.00        | -30.52<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00 | -30.52<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00 | Ooc<br>cOoc<br>Pen     |              |            |
|                                                                              |                 |                                                                                  |                    |         | 0.00          | 0.00        | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Int                    |              |            |
|                                                                              |                 |                                                                                  |                    |         | 0.00          | 0.00        | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Unc                    |              |            |
|                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                |                    |         | 0.00          | 0.00        | 1.00                          | 0.00                 | 1.00                          | 0.00                 | Chg                    |              |            |
|                                                                              |                 |                                                                                  |                    |         | 0.00          | 0.00        | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Pen                    |              |            |
|                                                                              |                 |                                                                                  |                    |         | 0.00          | 0.00        | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Int                    |              |            |
|                                                                              |                 |                                                                                  |                    |         | 0.00          | 0.00        | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Unc                    |              |            |
|                                                                              |                 |                                                                                  |                    |         | 0.00          | 0.00        | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Pd                     | 0.00         |            |
|                                                                              |                 |                                                                                  |                    |         | 0.00          | 0.00        | 1,331.91                      | 0.00                 | 1,331.91                      | 0.00                 | Bal                    | 2,663.82     |            |
| 26-00702-004                                                                 | 0-0             | 111<br>43,730 CAUV                                                               | 55.5530<br>164,540 | 208,270 | 2604.85       | 0.00        | 4839.37<br>-1338.47<br>0.00   | 0.00<br>0.00<br>0.00 | 4839.37<br>-1338.47<br>0.00   | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf      | 09/29/25     | 045013-0   |
| MILLER JACOB E & LINDA K<br>3499 COUNTY ROAD 135<br>MILLERSBURG OH 44654     |                 | R5 T9 S18 47.323A WC-02<br>R5 T9 S23 8.230A WC-01=55.553A<br>COMB & RES 12/15/16 |                    |         | 0.00          | 0.00        | -334.77<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00 | -334.77<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00 | Nbc<br>Hms<br>cHms     |              |            |
|                                                                              |                 | 3499 CR 135<br>MILLERSBURG OH 44654                                              |                    |         | 0.00          | 0.00        | -48.32<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00 | -48.32<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00 | Ooc<br>cOoc<br>Pen     |              |            |
|                                                                              |                 |                                                                                  |                    |         | 260.48        | 0.00        | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Int                    |              |            |
|                                                                              |                 |                                                                                  |                    |         | 0.00          | 0.00        | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Unc                    |              |            |
|                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                |                    |         | 1.00          | 0.00        | 1.00                          | 0.00                 | 1.00                          | 0.00                 | Chg                    |              |            |
|                                                                              |                 |                                                                                  |                    |         | 0.10          | 0.00        | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Pen                    |              |            |
|                                                                              |                 |                                                                                  |                    |         | 0.00          | 0.00        | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Int                    |              |            |
|                                                                              |                 |                                                                                  |                    |         | 0.00          | 0.00        | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Unc                    |              |            |
|                                                                              |                 |                                                                                  |                    |         | 2,866.43      | 0.00        | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Pd                     | 2,866.43     |            |
|                                                                              |                 |                                                                                  |                    |         | 0.00          | 0.00        | 3,118.81                      | 0.00                 | 3,118.81                      | 0.00                 | Bal                    | 6,237.62     |            |
| 26-01015-006                                                                 |                 | 510<br>58,730                                                                    | 3.5530<br>128,070  | 186,800 | 0.00          | 0.00        | 4340.48<br>-1200.49<br>0.00   | 0.00<br>0.00<br>0.00 | 4340.48<br>-1200.49<br>0.00   | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf      |              | 034989-3   |
| MILLER JACOB J<br>4805 TOWNSHIP ROAD 401<br>MILLERSBURG OH 44654             |                 | LOT 3 MORGAN HILL SUB<br>R5 T9 S18 3.553AC<br>WC-2                               |                    |         | 0.00          | 0.00        | -300.28<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00 | -300.28<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00 | Nbc<br>Hms<br>cHms     |              |            |
|                                                                              |                 | 4805 TR 401<br>MILLERSBURG OH 44654                                              |                    |         | 0.00          | 0.00        | -53.07<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00 | -53.07<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00 | Ooc<br>cOoc<br>Pen     |              |            |
|                                                                              |                 |                                                                                  |                    |         | 0.00          | 0.00        | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Int                    |              |            |
|                                                                              |                 |                                                                                  |                    |         | 0.00          | 0.00        | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Unc                    |              |            |
|                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                |                    |         | 0.00          | 0.00        | 1.00                          | 0.00                 | 1.00                          | 0.00                 | Chg                    |              |            |
|                                                                              |                 |                                                                                  |                    |         | 0.00          | 0.00        | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Pen                    |              |            |
|                                                                              |                 |                                                                                  |                    |         | 0.00          | 0.00        | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Int                    |              |            |
|                                                                              |                 |                                                                                  |                    |         | 0.00          | 0.00        | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Unc                    |              |            |
|                                                                              |                 |                                                                                  |                    |         | 0.00          | 0.00        | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Pd                     | 0.00         |            |
|                                                                              |                 |                                                                                  |                    |         | 0.00          | 0.00        | 2,787.64                      | 0.00                 | 2,787.64                      | 0.00                 | Bal                    | 5,575.28     |            |
| 26-00819-007                                                                 |                 | 511<br>75,950                                                                    | 5.0000<br>128,840  | 204,790 | 0.00          | 0.00        | 4758.51<br>-1316.12<br>0.00   | 0.00<br>0.00<br>0.00 | 4758.51<br>-1316.12<br>0.00   | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf      |              | 034712-4   |
| MILLER JACOB J & KATHRYN I<br>2240 TOWNSHIP ROAD 415<br>DUNDEE OH 44624-9654 |                 | R4 T9 S5 5.00A (C)<br>WC-23                                                      |                    |         | 0.00          | 0.00        | -329.21<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00 | -329.21<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00 | Nbc<br>Hms<br>cHms     |              |            |
|                                                                              |                 | 2240 TR 415<br>DUNDEE OH 44624                                                   |                    |         | 0.00          | 0.00        | -59.29<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00 | -59.29<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00 | Ooc<br>cOoc<br>Pen     |              |            |
|                                                                              |                 |                                                                                  |                    |         | 0.00          | 0.00        | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Int                    |              |            |
|                                                                              |                 |                                                                                  |                    |         | 0.00          | 0.00        | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Unc                    |              |            |
|                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                |                    |         | 0.00          | 0.00        | 1.00                          | 0.00                 | 1.00                          | 0.00                 | Chg                    |              |            |
|                                                                              |                 |                                                                                  |                    |         | 0.00          | 0.00        | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Pen                    |              |            |
|                                                                              |                 |                                                                                  |                    |         | 0.00          | 0.00        | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Int                    |              |            |
|                                                                              |                 |                                                                                  |                    |         | 0.00          | 0.00        | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Unc                    |              |            |
|                                                                              |                 |                                                                                  |                    |         | 0.00          | 0.00        | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Pd                     | 0.00         |            |
|                                                                              |                 |                                                                                  |                    |         | 0.00          | 0.00        | 3,054.89                      | 0.00                 | 3,054.89                      | 0.00                 | Bal                    | 6,109.78     |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number              | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address       |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-00670-000               | 0-0             | 511                               | 2.6200        |         | 0.00          | 0.00        | 3822.36         | 0.00       | 3822.36     | 0.00       | Chg  |                        |              | 034532-8   |
|                            |                 | 47,630                            | 116,870       | 164,500 |               | 0.00        | -1057.17        | 0.00       | -1057.17    | 0.00       | Cre  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | -264.42         | 0.00       | -264.42     | 0.00       | Nbc  |                        |              |            |
| MILLER JAMES J & SARAH SUE |                 | R4 T8 S5 PT W PT NW               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 2239 COUNTY ROAD 140       |                 | 2.62A                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| SUGARCREEK OH 44681-9202   |                 | WC-18                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                            |                 | 2239 CR 140                       |               |         | 205.40        | -205.40     | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                            |                 | SUGARCREEK OH 44681               |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                            |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                            |                 |                                   |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 2,501.77        |            | 2,501.77    |            | Bal  | 5,003.54               |              |            |
| 26-01530-000               | 0-0             | 501                               | 0.0250        |         | 0.00          | 0.00        | 7.01            | 0.00       | 7.01        | 0.00       | Chg  |                        |              | 041141-1   |
|                            |                 | 300                               | 0             | 300     |               | 0.00        | -1.91           | 0.00       | -1.91       | 0.00       | Cre  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | -0.49           | 0.00       | -0.49       | 0.00       | Nbc  |                        |              |            |
| MILLER JAMES J & SARAH SUE |                 | R4 T8 S5 0.025A WC-18             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 2239 COUNTY ROAD 140       |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| SUGARCREEK OH 44681        |                 | CR 140                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                            |                 |                                   |               |         | 0.32          | -0.32       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 4.61            |            | 4.61        |            | Bal  | 9.22                   |              |            |
| 26-00364-000               |                 | 501                               | 0.3900        |         | 0.00          | 0.00        | 349.04          | 0.00       | 349.04      | 0.00       | Chg  |                        |              | 034153-9   |
|                            |                 | 15,020                            | 0             | 15,020  |               | 0.00        | -96.52          | 0.00       | -96.52      | 0.00       | Cre  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | -24.13          | 0.00       | -24.13      | 0.00       | Nbc  |                        |              |            |
| MILLER JAMES L & MARIANNA  |                 | R5 T9 S20 PT SW NE .39A           |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 2500 TOWNSHIP ROAD 444     |                 | WC-14 #112                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| SUGARCREEK OH 44681        |                 | TR 444                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 228.39          |            | 228.39      |            | Bal  | 456.78                 |              |            |
| 26-00369-000               |                 | 511                               | 0.4480        |         | 0.00          | 0.00        | 1985.54         | 0.00       | 1985.54     | 0.00       | Chg  |                        |              | 034158-7   |
|                            |                 | 25,700                            | 59,750        | 85,450  |               | 0.00        | -549.16         | 0.00       | -549.16     | 0.00       | Cre  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | -137.38         | 0.00       | -137.38     | 0.00       | Nbc  |                        |              |            |
| MILLER JAMES L & MARIANNA  |                 | LOT 3 WAYNE HOCHSTETLER           |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 2500 TOWNSHIP ROAD 444     |                 | ALLT .448A WC-14                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| SUGARCREEK OH 44681        |                 | R5 T9 S20                         |               |         |               | 0.00        | -34.34          | 0.00       | -34.34      | 0.00       | Ooc  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                            |                 | 2500 TR 444                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                            |                 | SUGARCREEK OH 44681               |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                            |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 1,265.66        |            | 1,265.66    |            | Bal  | 2,531.32               |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                                        | BK-PG<br>BK/FRC | Class<br>Land                                | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   | Amt<br>Paid<br>Bal Due | Pay<br>Dates     | Acct<br>No |
|------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------|-------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|------------------------|------------------|------------|
| Current Name/Address                                                                                 |                 | Legal Description/Location Address           |                   |         |               |             |                     |              |                     |              |                        |                  |            |
| 26-00236-001                                                                                         | 0-0             | 511<br>40,250                                | 2.0000<br>74,590  | 114,840 | 0.00          | 0.00        | 2668.44<br>-738.02  | 0.00<br>0.00 | 2668.44<br>-738.02  | 0.00<br>0.00 | Chg<br>Cre             |                  | 034021-2   |
| MILLER JASON M & REBECCA<br>2775 TOWNSHIP ROAD 410<br>MILLERSBURG OH 44654-9110                      |                 | R5 T9 S1 LOT 12 S PT<br>2.00A<br>WC-16       |                   |         | 0.00          | 0.00        | -184.62<br>0.00     | 0.00<br>0.00 | -184.62<br>0.00     | 0.00<br>0.00 | Inf<br>Nbc             |                  |            |
|                                                                                                      |                 | 2775 TR 410<br>MILLERSBURG OH 44654          |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms            |                  |            |
|                                                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER            |                   |         | 0.00          | 0.00        | -40.30<br>0.00      | 0.00<br>0.00 | -40.30<br>0.00      | 0.00<br>0.00 | Ooc<br>cOoc            |                  |            |
|                                                                                                      |                 |                                              |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int             |                  |            |
|                                                                                                      |                 |                                              |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Chg             |                  |            |
|                                                                                                      |                 |                                              |                   |         | 0.00          | 0.00        | 1.00<br>0.00        | 0.00<br>0.00 | 1.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int             |                  |            |
|                                                                                                      |                 |                                              |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd              |                  |            |
|                                                                                                      |                 |                                              |                   |         | 0.00          | 0.00        | 0.00<br>1,706.50    | 0.00<br>0.00 | 0.00<br>1,706.50    | 0.00<br>0.00 | Bal                    | 0.00<br>3,413.00 |            |
| 26-00211-001                                                                                         |                 | 499<br>26,540                                | 0.9360<br>54,950  | 81,490  | 0.00          | 0.00        | 1893.50<br>-371.28  | 0.00<br>0.00 | 1893.50<br>-371.28  | 0.00<br>0.00 | Chg<br>Cre             |                  | 033988-8   |
| MILLER JASON W CO-TRUSTEE & LINDA M CO-<br>TRUSTEE<br>5151 TOWNSHIP ROAD 401<br>MILLERSBURG OH 44654 |                 | R5 T9 S3 PT LOT 7 .936A<br>WC-3              |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Inf<br>Nbc             |                  |            |
|                                                                                                      |                 | 5151 TR 401<br>MILLERSBURG OH 44654          |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms            |                  |            |
|                                                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER            |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc            |                  |            |
|                                                                                                      |                 |                                              |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int             |                  |            |
|                                                                                                      |                 |                                              |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Chg             |                  |            |
|                                                                                                      |                 |                                              |                   |         | 0.00          | 0.00        | 2.00<br>0.00        | 0.00<br>0.00 | 2.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int             |                  |            |
|                                                                                                      |                 |                                              |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd              |                  |            |
|                                                                                                      |                 |                                              |                   |         | 0.00          | 0.00        | 0.00<br>1,524.22    | 0.00<br>0.00 | 0.00<br>1,524.22    | 0.00<br>0.00 | Bal                    | 0.00<br>3,048.44 |            |
| 26-00552-000                                                                                         |                 | 500<br>50,720                                | 4.2620<br>0       | 50,720  | 0.00          | 0.00        | 1178.52<br>-325.96  | 0.00<br>0.00 | 1178.52<br>-325.96  | 0.00<br>0.00 | Chg<br>Cre             |                  | 034410-6   |
| MILLER JASON W CO-TRUSTEE & LINDA M CO-<br>TRUSTEE<br>5151 TOWNSHIP ROAD 401<br>MILLERSBURG OH 44654 |                 | R5 T9 Q3 LOT 8 4.262AC<br>RES 1/9/19<br>WC-3 |                   |         | 0.00          | 0.00        | 0.00<br>-81.53      | 0.00<br>0.00 | 0.00<br>-81.53      | 0.00<br>0.00 | Inf<br>Nbc             |                  |            |
|                                                                                                      |                 | TR 366                                       |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms            |                  |            |
|                                                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER            |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc            |                  |            |
|                                                                                                      |                 |                                              |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int             |                  |            |
|                                                                                                      |                 |                                              |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Chg             |                  |            |
|                                                                                                      |                 |                                              |                   |         | 0.00          | 0.00        | 1.00<br>0.00        | 0.00<br>0.00 | 1.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int             |                  |            |
|                                                                                                      |                 |                                              |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd              |                  |            |
|                                                                                                      |                 |                                              |                   |         | 0.00          | 0.00        | 0.00<br>772.03      | 0.00<br>0.00 | 0.00<br>772.03      | 0.00<br>0.00 | Bal                    | 0.00<br>1,544.06 |            |
| 26-00715-000                                                                                         |                 | 511<br>34,300                                | 1.5000<br>145,500 | 179,800 | 0.00          | 0.00        | 4177.85<br>-1155.50 | 0.00<br>0.00 | 4177.85<br>-1155.50 | 0.00<br>0.00 | Chg<br>Cre             |                  | 034584-0   |
| MILLER JASON W CO-TRUSTEE & LINDA M CO-<br>TRUSTEE<br>5151 TOWNSHIP ROAD 401<br>MILLERSBURG OH 44654 |                 | R5 T9 S3 LOT 7 E PT<br>1.50A<br>WC-3         |                   |         | 0.00          | 0.00        | 0.00<br>-289.04     | 0.00<br>0.00 | 0.00<br>-289.04     | 0.00<br>0.00 | Inf<br>Nbc             |                  |            |
|                                                                                                      |                 | 5151 TR 401<br>MILLERSBURG OH 44654          |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms            |                  |            |
|                                                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER            |                   |         | 0.00          | 0.00        | -69.88<br>0.00      | 0.00<br>0.00 | -69.88<br>0.00      | 0.00<br>0.00 | Ooc<br>cOoc            |                  |            |
|                                                                                                      |                 |                                              |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int             |                  |            |
|                                                                                                      |                 |                                              |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Chg             |                  |            |
|                                                                                                      |                 |                                              |                   |         | 0.00          | 0.00        | 1.00<br>0.00        | 0.00<br>0.00 | 1.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int             |                  |            |
|                                                                                                      |                 |                                              |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd              |                  |            |
|                                                                                                      |                 |                                              |                   |         | 0.00          | 0.00        | 0.00<br>2,664.43    | 0.00<br>0.00 | 0.00<br>2,664.43    | 0.00<br>0.00 | Bal                    | 0.00<br>5,328.86 |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Tax<br>Adj | June<br>Tax | Tax<br>Adj |  | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
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| Current Name/Address |                 | Legal Description/Location Address |                  |        |               |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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| 26-01404-009         |                 | 111<br>22,830 CAUV                 | 12.2790<br>7,180 | 30,010 | 0.00          | 0.00        | 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## 26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                                       | BK-PG<br>BK/FRC | Class<br>Land                                  | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|-----------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------|-------------------|---------|---------------|-------------|--------------------|--------------|--------------------|--------------|-------------|------------------------|----------------------|------------|
| Current Name/Address                                                                                |                 | Legal Description/Location Address             |                   |         |               |             |                    |              |                    |              |             |                        |                      |            |
| 26-01293-000                                                                                        |                 | 410<br>21,500                                  | 0.5880<br>80,890  | 102,390 | 0.00          | 0.00        | 2379.14<br>-466.53 | 0.00<br>0.00 | 2379.14<br>-466.53 | 0.00<br>0.00 | Chg<br>Cre  |                        |                      | 035288-6   |
| MILLER JAYLIN M & JOSHUA E<br>5563 TOWNSHIP ROAD 401<br>MILLERSBURG OH 44654-9123                   |                 | R5 T9 S13 PT NW .588A<br>WC-3 #15              |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Inf<br>Nbc  |                        |                      |            |
|                                                                                                     |                 | 5607 TR 401<br>MILLERSBURG OH 44654            |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |                      |            |
|                                                                                                     |                 |                                                |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |                      |            |
|                                                                                                     |                 |                                                |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |                      |            |
|                                                                                                     |                 |                                                |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Chg  |                        |                      |            |
|                                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER              |                   |         | 0.00          | 0.00        | 7.00<br>0.00       | 0.00<br>0.00 | 7.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |                      |            |
|                                                                                                     |                 |                                                |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |                      |            |
|                                                                                                     |                 |                                                |                   |         | 0.00          | 0.00        | 0.00<br>1,919.61   | 0.00<br>0.00 | 0.00<br>1,919.61   | 0.00<br>0.00 | Bal         | 0.00<br>3,839.22       |                      |            |
| 26-00753-000                                                                                        | 287-3239        | 511<br>31,300                                  | 1.2480<br>89,320  | 120,620 | 0.00          | 0.00        | 2802.76<br>-775.17 | 0.00<br>0.00 | 2802.76<br>-775.17 | 0.00<br>0.00 | Chg<br>Cre  |                        |                      | 034641-5   |
| MILLER JEREMY D & ALMA SUE<br>1563 COUNTY ROAD 140<br>SUGARCREEK OH 44681-9204                      |                 | R4 T9 S24 W PT SW 1.248A<br>RES 11/13/18 WC-25 |                   |         | 0.00          | 0.00        | 0.00<br>-193.89    | 0.00<br>0.00 | 0.00<br>-193.89    | 0.00<br>0.00 | Inf<br>Nbc  |                        |                      |            |
|                                                                                                     |                 | 1563 CR 140<br>SUGARCREEK OH 44681             |                   |         | 0.00          | 0.00        | 0.00<br>-44.98     | 0.00<br>0.00 | 0.00<br>-44.98     | 0.00<br>0.00 | Hms<br>cHms |                        |                      |            |
|                                                                                                     |                 |                                                |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |                      |            |
|                                                                                                     |                 |                                                |                   |         | 143.18        | -143.18     | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |                      |            |
|                                                                                                     |                 |                                                |                   |         | 0.00          | 0.00        | 0.00<br>1.00       | 0.00<br>0.00 | 0.00<br>1.00       | 0.00<br>0.00 | Unc<br>Chg  |                        |                      |            |
|                                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER              |                   |         | 0.10          | -0.10       | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |                      |            |
|                                                                                                     |                 |                                                |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |                      |            |
|                                                                                                     |                 |                                                |                   |         | 0.00          | 0.00        | 0.00<br>1,789.72   | 0.00<br>0.00 | 0.00<br>1,789.72   | 0.00<br>0.00 | Bal         | 0.00<br>3,579.44       |                      |            |
| 26-01403-000                                                                                        | 0-0             | 511<br>28,350                                  | 1.0000<br>121,100 | 149,450 | 0.00          | 0.00        | 3472.65<br>-960.47 | 0.00<br>0.00 | 3472.65<br>-960.47 | 0.00<br>0.00 | Chg<br>Cre  |                        |                      | 035436-6   |
| MILLER JERRY & ARLENE<br>5686 TOWNSHIP ROAD 401<br>MILLERSBURG OH 44654                             |                 | R5 T9 S1 LOT 25 N PT<br>1.00A<br>WC-3          |                   |         | 0.00          | 0.00        | 0.00<br>-240.27    | 0.00<br>0.00 | 0.00<br>-240.27    | 0.00<br>0.00 | Inf<br>Nbc  |                        |                      |            |
|                                                                                                     |                 | 5686 TR 401<br>MILLERSBURG OH 44654            |                   |         | 0.00          | 0.00        | 0.00<br>-59.92     | 0.00<br>0.00 | 0.00<br>-59.92     | 0.00<br>0.00 | Hms<br>cHms |                        |                      |            |
|                                                                                                     |                 |                                                |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |                      |            |
|                                                                                                     |                 |                                                |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |                      |            |
|                                                                                                     |                 |                                                |                   |         | 0.00          | 0.00        | 0.00<br>1.00       | 0.00<br>0.00 | 0.00<br>1.00       | 0.00<br>0.00 | Unc<br>Chg  |                        |                      |            |
|                                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER              |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |                      |            |
|                                                                                                     |                 |                                                |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |                      |            |
|                                                                                                     |                 |                                                |                   |         | 0.00          | 0.00        | 0.00<br>2,212.99   | 0.00<br>0.00 | 0.00<br>2,212.99   | 0.00<br>0.00 | Bal         | 0.00<br>4,425.98       |                      |            |
| 26-00012-000                                                                                        | 287-1542        | 110<br>2,520 CAUV                              | 10.0000<br>0      | 2,520   | 26.33         | 0.00        | 58.56<br>-16.20    | 0.00<br>0.00 | 58.56<br>-16.20    | 0.00<br>0.00 | Chg<br>Cre  |                        | 09/15/25<br>07/22/25 | 033693-0   |
| MILLER JERRY D TRUSTEE & GLORIA RUTH TRUSTEE<br>5950 TOWNSHIP ROAD 409<br>MILLERSBURG OH 44654-9121 |                 | R5 T9 S1 LOT 18 10.00A<br>WC-10                |                   |         | 0.00          | 0.00        | 0.00<br>-4.05      | 0.00<br>0.00 | 0.00<br>-4.05      | 0.00<br>0.00 | Inf<br>Nbc  |                        |                      |            |
|                                                                                                     |                 | TR 409                                         |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |                      |            |
|                                                                                                     |                 |                                                |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |                      |            |
|                                                                                                     |                 |                                                |                   |         | 2.64          | -1.32       | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |                      |            |
|                                                                                                     |                 |                                                |                   |         | 0.00          | 0.00        | 0.00<br>1.00       | 0.00<br>0.00 | 0.00<br>1.00       | 0.00<br>0.00 | Unc<br>Chg  |                        |                      |            |
|                                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER              |                   |         | 0.10          | -0.05       | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |                      |            |
|                                                                                                     |                 |                                                |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |                      |            |
|                                                                                                     |                 |                                                |                   |         | 28.70         | 0.00        | 0.00<br>39.31      | 0.00<br>0.00 | 0.00<br>39.31      | 0.00<br>0.00 | Bal         | 28.70<br>78.62         |                      |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land              | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|----------------------------|--------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location | Address            |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-00013-000         | 287-1542        | 199<br>5,480 CAUV          | 19.9000<br>2,310   | 7,790   | 89.96         | 0.00        | 181.02          | 0.00       | 181.02      | 0.00       | Chg  |                        | 09/15/25     | 033694-7   |
|                      |                 |                            |                    |         |               | 0.00        | -50.06          | 0.00       | -50.06      | 0.00       | Cre  |                        | 07/22/25     |            |
|                      |                 |                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                            |                    |         |               | 0.00        | -12.52          | 0.00       | -12.52      | 0.00       | Nbc  |                        |              |            |
|                      |                 |                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                            |                    |         |               | 9.00        | -4.50           | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                            |                    |         |               | 0.00        | 0.00            |            |             |            | Unc  |                        |              |            |
|                      |                 |                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 94.46                  |              |            |
|                      |                 |                            |                    |         |               | 94.46       | 0.00            | 0.00       | 0.00        | 0.00       | Bal  | 236.88                 |              |            |
|                      |                 |                            |                    |         |               | 0.00        | 118.44          |            | 118.44      |            |      |                        |              |            |
| 26-00031-000         | 287-1542        | 110<br>10,060 CAUV         | 53.3700<br>0       | 10,060  | 121.17        | 0.00        | 233.78          | 0.00       | 233.78      | 0.00       | Chg  |                        | 09/15/25     | 033718-3   |
|                      |                 |                            |                    |         |               | 0.00        | -64.64          | 0.00       | -64.64      | 0.00       | Cre  |                        | 07/22/25     |            |
|                      |                 |                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                            |                    |         |               | 0.00        | -16.16          | 0.00       | -16.16      | 0.00       | Nbc  |                        |              |            |
|                      |                 |                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                            |                    |         |               | 12.12       | -6.06           | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                            |                    |         |               | 0.00        | 0.00            |            |             |            | Int  |                        |              |            |
|                      |                 |                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                            |                    |         |               | 127.23      | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 127.23                 |              |            |
|                      |                 |                            |                    |         |               | 0.00        | 152.98          |            | 152.98      |            | Bal  | 305.96                 |              |            |
| 26-00033-000         | 287-1542        | 111<br>62,020 CAUV         | 79.1340<br>134,230 | 196,250 | 2397.72       | 0.00        | 4560.09         | 0.00       | 4560.09     | 0.00       | Chg  |                        | 09/15/25     | 033719-1   |
|                      |                 |                            |                    |         |               | 0.00        | -1261.22        | 0.00       | -1261.22    | 0.00       | Cre  |                        | 07/22/25     |            |
|                      |                 |                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                            |                    |         |               | 0.00        | -315.47         | 0.00       | -315.47     | 0.00       | Nbc  |                        |              |            |
|                      |                 |                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                            |                    |         |               | 0.00        | -35.13          | 0.00       | -35.13      | 0.00       | Ooc  |                        |              |            |
|                      |                 |                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                            |                    |         |               | 239.78      | -119.89         | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                            |                    |         |               | 0.00        | 0.00            |            |             |            | Int  |                        |              |            |
|                      |                 |                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                            |                    |         |               | 2,517.61    | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 2,517.61               |              |            |
|                      |                 |                            |                    |         |               | 0.00        | 2,948.27        |            | 2,948.27    |            | Bal  | 5,896.54               |              |            |
| 26-00034-000         | 287-1542        | 110<br>7,290 CAUV          | 13.0000<br>0       | 7,290   | 75.54         | 0.00        | 169.41          | 0.00       | 169.41      | 0.00       | Chg  |                        | 09/15/25     | 033720-5   |
|                      |                 |                            |                    |         |               | 0.00        | -46.86          | 0.00       | -46.86      | 0.00       | Cre  |                        | 07/22/25     |            |
|                      |                 |                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                            |                    |         |               | 0.00        | -11.71          | 0.00       | -11.71      | 0.00       | Nbc  |                        |              |            |
|                      |                 |                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                            |                    |         |               | 7.56        | -3.78           | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                            |                    |         |               | 0.00        | 0.00            |            |             |            | Unc  |                        |              |            |
|                      |                 |                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 79.32                  |              |            |
|                      |                 |                            |                    |         |               | 79.32       | 0.00            | 0.00       | 0.00        | 0.00       | Bal  | 221.68                 |              |            |
|                      |                 |                            |                    |         |               | 0.00        | 110.84          |            | 110.84      |            |      |                        |              |            |
| 26-00777-002         | 292-4238        | 501<br>62,900              | 5.5000<br>0        | 62,900  | 0.00          | 0.00        | 1461.58         | 0.00       | 1461.58     | 0.00       | Chg  |                        |              | 040661-7   |
|                      |                 |                            |                    |         |               | 0.00        | -404.25         | 0.00       | -404.25     | 0.00       | Cre  |                        |              |            |
|                      |                 |                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                            |                    |         |               | 0.00        | -101.11         | 0.00       | -101.11     | 0.00       | Nbc  |                        |              |            |
|                      |                 |                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                            |                    |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                            |                    |         |               | 0.00        | 0.00            |            |             |            | Int  |                        |              |            |
|                      |                 |                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                            |                    |         |               | 0.00        | 957.22          |            | 957.22      |            | Bal  | 1,914.44               |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                                       | BK-PG<br>BK/FRC | Class<br>Land                                                           | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax         | Tax<br>Adj           | June<br>Tax             | Tax<br>Adj           |                     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------|-------------------|---------|---------------|-------------|-------------------------|----------------------|-------------------------|----------------------|---------------------|------------------------|--------------|------------|
| Current Name/Address                                                                                |                 | Legal Description/Location                                              | Address           |         |               |             |                         |                      |                         |                      |                     |                        |              |            |
| 26-01371-001                                                                                        | 287-1542        | 101<br>33,250                                                           | 2.0000<br>130,340 | 163,590 | 0.00          | 0.00        | 3801.19<br>-1051.34     | 0.00<br>0.00         | 3801.19<br>-1051.34     | 0.00<br>0.00         | Chg<br>Cre          |                        |              | 040374-6   |
| MILLER JERRY D TRUSTEE & GLORIA RUTH TRUSTEE<br>5950 TOWNSHIP ROAD 409<br>MILLERSBURG OH 44654-9121 |                 | LOT 1 MOCKINGBIRD MEADOWS<br>SUBDIVISION 2.00A WC-10<br>R5 T9 S1 LOT 14 |                   |         |               |             | 0.00<br>0.00<br>-262.98 | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>-262.98 | 0.00<br>0.00<br>0.00 | Inf<br>Nbc<br>Hms   |                        |              |            |
|                                                                                                     |                 | 5956 TR 409<br>MILLERSBURG OH 44654                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00            | 0.00<br>0.00         | 0.00<br>0.00            | 0.00<br>0.00         | cHms<br>Ooc<br>cOoc |                        |              |            |
|                                                                                                     |                 |                                                                         |                   |         | 0.00          | 0.00        | 0.00<br>0.00            | 0.00<br>0.00         | 0.00<br>0.00            | 0.00<br>0.00         | Pen<br>Int<br>Unc   |                        |              |            |
|                                                                                                     |                 |                                                                         |                   |         | 0.00          | 0.00        | 0.00<br>0.00            | 0.00<br>0.00         | 0.00<br>0.00            | 0.00<br>0.00         | Pd<br>Bal           | 0.00<br>4,973.74       |              |            |
| 26-01404-001                                                                                        | 0-0             | 501<br>6,240                                                            | 0.5240<br>0       | 6,240   | 0.00          | 0.00        | 145.00<br>-40.09        | 0.00<br>0.00         | 145.00<br>-40.09        | 0.00<br>0.00         | Chg<br>Cre          |                        |              | 035438-1   |
| MILLER JERRY J & ARLENE L<br>5686 TOWNSHIP ROAD 401<br>MILLERSBURG OH 44654                         |                 | R5 T9 S1 LOT 25 N PT<br>.524A #10<br>WC-3                               |                   |         |               |             | 0.00<br>0.00<br>-10.01  | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>-10.01  | 0.00<br>0.00<br>0.00 | Inf<br>Nbc<br>Hms   |                        |              |            |
|                                                                                                     |                 | 5686 TR 401<br>MILLERSBURG OH 44654                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00            | 0.00<br>0.00         | 0.00<br>0.00            | 0.00<br>0.00         | cHms<br>Ooc<br>cOoc |                        |              |            |
|                                                                                                     |                 |                                                                         |                   |         | 0.00          | 0.00        | 0.00<br>0.00            | 0.00<br>0.00         | 0.00<br>0.00            | 0.00<br>0.00         | Pen<br>Int<br>Unc   |                        |              |            |
|                                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER                                       |                   |         | 0.00          | 0.00        | 1.00<br>0.00            | 0.00<br>0.00         | 1.00<br>0.00            | 0.00<br>0.00         | Chg<br>Pen          |                        |              |            |
|                                                                                                     |                 |                                                                         |                   |         | 0.00          | 0.00        | 0.00<br>0.00            | 0.00<br>0.00         | 0.00<br>0.00            | 0.00<br>0.00         | Int<br>Unc<br>Pd    |                        |              |            |
|                                                                                                     |                 |                                                                         |                   |         | 0.00          | 0.00        | 0.00<br>95.90           | 0.00<br>0.00         | 0.00<br>95.90           | 0.00<br>0.00         | Bal                 | 0.00<br>191.80         |              |            |
| 26-00538-000                                                                                        |                 | 599<br>68,730                                                           | 6.4340<br>8,120   | 76,850  | 0.00          | 0.00        | 1785.70<br>-493.87      | 0.00<br>0.00         | 1785.70<br>-493.87      | 0.00<br>0.00         | Chg<br>Cre          |                        |              | 034391-8   |
| MILLER JERRY J & IRMA<br>2720 TOWNSHIP ROAD 410<br>MILLERSBURG OH 44654                             |                 | R5 T9 S1 LOT 12 S PT<br>6.434A<br>WC-16                                 |                   |         |               |             | 0.00<br>0.00<br>-123.53 | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>-123.53 | 0.00<br>0.00<br>0.00 | Inf<br>Nbc<br>Hms   |                        |              |            |
|                                                                                                     |                 | TR 410                                                                  |                   |         | 0.00          | 0.00        | 0.00<br>0.00            | 0.00<br>0.00         | 0.00<br>0.00            | 0.00<br>0.00         | cHms<br>Ooc<br>cOoc |                        |              |            |
|                                                                                                     |                 |                                                                         |                   |         | 0.00          | 0.00        | 0.00<br>0.00            | 0.00<br>0.00         | 0.00<br>0.00            | 0.00<br>0.00         | Pen<br>Int<br>Unc   |                        |              |            |
|                                                                                                     |                 |                                                                         |                   |         | 0.00          | 0.00        | 0.00<br>0.00            | 0.00<br>0.00         | 0.00<br>0.00            | 0.00<br>0.00         | Pd<br>Bal           | 0.00<br>2,336.60       |              |            |
| 26-00539-000                                                                                        |                 | 511<br>43,720                                                           | 1.6000<br>68,080  | 111,800 | 0.00          | 0.00        | 2597.80<br>-718.49      | 0.00<br>0.00         | 2597.80<br>-718.49      | 0.00<br>0.00         | Chg<br>Cre          |                        |              | 034393-4   |
| MILLER JERRY J & IRMA<br>2720 TOWNSHIP ROAD 410<br>MILLERSBURG OH 44654                             |                 | R5 T9 S1 LOT 12 S PT<br>1.60A<br>WC-16                                  |                   |         |               |             | 0.00<br>0.00<br>-179.74 | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>-179.74 | 0.00<br>0.00<br>0.00 | Inf<br>Nbc<br>Hms   |                        |              |            |
|                                                                                                     |                 | 2720 TR 410<br>MILLERSBURG OH 44654                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00            | 0.00<br>0.00         | 0.00<br>0.00            | 0.00<br>0.00         | cHms<br>Ooc<br>cOoc |                        |              |            |
|                                                                                                     |                 |                                                                         |                   |         | 0.00          | 0.00        | 0.00<br>0.00            | 0.00<br>0.00         | 0.00<br>0.00            | 0.00<br>0.00         | Pen<br>Int<br>Unc   |                        |              |            |
|                                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER                                       |                   |         | 0.00          | 0.00        | 1.00<br>0.00            | 0.00<br>0.00         | 1.00<br>0.00            | 0.00<br>0.00         | Chg<br>Pen          |                        |              |            |
|                                                                                                     |                 |                                                                         |                   |         | 0.00          | 0.00        | 0.00<br>0.00            | 0.00<br>0.00         | 0.00<br>0.00            | 0.00<br>0.00         | Int<br>Unc<br>Pd    |                        |              |            |
|                                                                                                     |                 |                                                                         |                   |         | 0.00          | 0.00        | 0.00<br>1,667.20        | 0.00<br>0.00         | 0.00<br>1,667.20        | 0.00<br>0.00         | Bal                 | 0.00<br>3,334.40       |              |            |



26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                   | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address            |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-00528-000                    | 0-0             | 511                               | 0.5700        |         | 0.41          | 0.00        | 1953.93         | 0.00       | 1953.93     | 0.00       | Chg  |                        |              | 034380-8   |
|                                 |                 | 21,330                            | 62,760        | 84,090  |               | 0.00        | -540.41         | 0.00       | -540.41     | 0.00       | Cre  |                        |              |            |
|                                 |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                 |                 |                                   |               |         |               | 0.00        | -135.18         | 0.00       | -135.18     | 0.00       | Nbc  |                        |              |            |
| MILLER JESSE                    |                 | R5 T9 S1 LOT 25 N PT              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 5610 TOWNSHIP ROAD 401          |                 | .57A                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| MILLERSBURG OH 44654            |                 | WC-3                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                 |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                 |                 | 5610 TR 401                       |               |         | 0.04          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                 |                 | MILLERSBURG OH 44654              |               |         | 0.01          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                 |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                 |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                 |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                 |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                 |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                 |                 |                                   |               |         | 0.46          |             | 1,279.34        |            | 1,279.34    |            | Bal  | 2,559.14               |              |            |
| 26-00424-001                    | 0-0             | 511                               | 1.3500        |         | 0.00          | 0.00        | 2900.34         | 0.00       | 2900.34     | 0.00       | Chg  |                        |              | 039828-8   |
|                                 |                 | 32,520                            | 92,300        | 124,820 |               | 0.00        | -802.18         | 0.00       | -802.18     | 0.00       | Cre  |                        |              |            |
|                                 |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                 |                 |                                   |               |         |               | 0.00        | -200.65         | 0.00       | -200.65     | 0.00       | Nbc  |                        |              |            |
| MILLER JESSE A & LISA M         |                 | LOT 1 HICKORY NUT ROW             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 1784 COUNTY ROAD 144            |                 | SUBDIVISION 1.35A WC-20           |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| SUGARCREEK OH 44681             |                 | R4 T9 S16                         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                 |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                 |                 | 1784 CR 144                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                 |                 | SUGARCREEK OH 44681               |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                 |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                 |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                 |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                 |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                 |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                 |                 |                                   |               |         | 0.00          |             | 1,898.51        |            | 1,898.51    |            | Bal  | 3,797.02               |              |            |
| 26-00042-002                    | 288-6923        | 511                               | 5.0010        |         | 0.00          | 0.00        | 3442.89         | 0.00       | 3442.89     | 0.00       | Chg  |                        |              | 033739-7   |
|                                 |                 | 75,960                            | 72,210        | 148,170 |               | 0.00        | -952.24         | 0.00       | -952.24     | 0.00       | Cre  |                        |              |            |
|                                 |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                 |                 |                                   |               |         |               | 0.00        | -238.18         | 0.00       | -238.18     | 0.00       | Nbc  |                        |              |            |
| MILLER JESSE LUKE & HEIDI MARIE |                 | R5 T8 S1 SE NW 5.001A             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 3831 TOWNSHIP ROAD 162          |                 | WC-12                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| SUGARCREEK OH 44681-9621        |                 |                                   |               |         |               | 0.00        | -35.79          | 0.00       | -35.79      | 0.00       | Ooc  |                        |              |            |
|                                 |                 | 3831 TR 162                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                 |                 | SUGARCREEK OH 44681               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                 |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                 |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                 |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                 |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                 |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                 |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                 |                 |                                   |               |         | 0.00          |             | 2,217.68        |            | 2,217.68    |            | Bal  | 4,435.36               |              |            |
| 26-00131-003                    |                 | 511                               | 3.9000        |         | 0.00          | 0.00        | 4369.79         | 0.00       | 4369.79     | 0.00       | Chg  |                        |              | 045839-8   |
|                                 |                 | 62,860                            | 125,200       | 188,060 |               | 0.00        | -1208.59        | 0.00       | -1208.59    | 0.00       | Cre  |                        |              |            |
|                                 |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                 |                 |                                   |               |         |               | 0.00        | -302.30         | 0.00       | -302.30     | 0.00       | Nbc  |                        |              |            |
| MILLER JESSE N & LAURI A        |                 | R5 T8 S1 3.90A WC-12              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 3820 TOWNSHIP ROAD 162          |                 | COMB & RES 5/21/18                |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| SUGARCREEK OH 44681-9621        |                 |                                   |               |         |               | 0.00        | -59.75          | 0.00       | -59.75      | 0.00       | Ooc  |                        |              |            |
|                                 |                 | 3820 TR 162                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                 |                 | SUGARCREEK OH 44681               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                 |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                 |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                 |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                 |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                 |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                 |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                 |                 |                                   |               |         | 0.00          |             | 2,800.15        |            | 2,800.15    |            | Bal  | 5,600.30               |              |            |

## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                           | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                           | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax                                                                                                                                    | Tax<br>Adj                                                                                                                                    | June<br>Tax                                                                                                                      | Tax<br>Adj                                                                                                                                   |                                                                                                                      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|---------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                    |                 | Legal Description/Location Address                                                                                                      |                   |         |               |             |                                                                                                                                                    |                                                                                                                                               |                                                                                                                                  |                                                                                                                                              |                                                                                                                      |                        |              |            |
| 26-01434-002                                                            | 293-125         | 511<br>40,250                                                                                                                           | 2.0000<br>116,340 | 156,590 | 0.00          | 0.00        | 3638.54<br>-1006.33<br>0.00<br>-251.72<br>0.00<br>0.00<br>-49.52<br>0.00<br>190.40<br>0.00<br>0.00<br>0.00<br>0.10<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-0.10<br>0.00<br>0.00<br>0.00<br>0.00 | 3638.54<br>-1006.33<br>0.00<br>-251.72<br>0.00<br>0.00<br>-49.52<br>0.00<br>0.00<br>2,331.97                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 035484-7   |
| MILLER JESSIE L<br>4145 TOWNSHIP ROAD 162<br>SUGARCREEK OH 44681-9618   |                 | R5 T9 S21 SE SW 2.00A<br>WC-13<br><br>4145 TR 162<br>SUGARCREEK OH 44681<br><br>10-100 MUSKINGUM WATERSHED CONSER                       |                   |         |               |             |                                                                                                                                                    |                                                                                                                                               |                                                                                                                                  |                                                                                                                                              |                                                                                                                      | 0.00<br>4,663.94       |              |            |
| 26-01434-004                                                            | 293-125         | 599<br>11,900                                                                                                                           | 1.0000<br>460     | 12,360  | 0.00          | 0.00        | 287.20<br>-79.44<br>0.00<br>-19.88<br>0.00<br>0.00<br>0.00<br>0.00<br>13.44<br>0.00<br>0.00<br>0.00<br>0.00                                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                  | 287.20<br>-79.44<br>0.00<br>-19.88<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 035485-5   |
| MILLER JESSIE L<br>4145 TOWNSHIP ROAD 162<br>SUGARCREEK OH 44681-9618   |                 | R5 T9 S21 SE SW 1.00A<br>WC-13<br><br>4145 TR 162<br>SUGARCREEK OH 44681                                                                |                   |         |               |             |                                                                                                                                                    |                                                                                                                                               |                                                                                                                                  |                                                                                                                                              |                                                                                                                      | 0.00<br>375.76         |              |            |
| 26-01304-001                                                            | 0-0             | 511<br>114,240                                                                                                                          | 9.8860<br>127,470 | 241,710 | 0.00          | 0.00        | 5616.40<br>-1553.37<br>0.00<br>-388.54<br>0.00<br>0.00<br>-59.78<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                          | 5616.40<br>-1553.37<br>0.00<br>-388.54<br>0.00<br>0.00<br>-59.78<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 042252-3   |
| MILLER JODI LYNN & JON ERIC<br>PO BOX 3<br>WALNUT CREEK OH 44687-0003   |                 | LOT 1 WAL-MILLER SUB DIV<br>R5 T9 S21<br>9.886A WC-13<br><br>2610 SR 39<br>SUGARCREEK OH 44681<br><br>10-100 MUSKINGUM WATERSHED CONSER |                   |         |               |             |                                                                                                                                                    |                                                                                                                                               |                                                                                                                                  |                                                                                                                                              |                                                                                                                      | 0.00<br>7,231.42       |              |            |
| 26-00716-005                                                            | 0-0             | 511<br>41,450                                                                                                                           | 2.1010<br>85,440  | 126,890 | 0.00          | 0.00        | 2948.43<br>-815.46<br>0.00<br>-203.97<br>0.00<br>0.00<br>-42.76<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                          | 2948.43<br>-815.46<br>0.00<br>-203.97<br>0.00<br>0.00<br>-42.76<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 034590-3   |
| MILLER JOHN A & SARAH<br>3858 TOWNSHIP ROAD 374<br>MILLERSBURG OH 44654 |                 | R5 T9 S3 LOT 3 NW PT<br>2.101A<br>WC-1<br><br>3858 TR 374<br>MILLERSBURG OH 44654<br><br>10-100 MUSKINGUM WATERSHED CONSER              |                   |         |               |             |                                                                                                                                                    |                                                                                                                                               |                                                                                                                                  |                                                                                                                                              |                                                                                                                      | 0.00<br>3,774.48       |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                              | BK-PG<br>BK/FRC | Class<br>Land                            | Acres<br>Impr    | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------|-----------------|------------------------------------------|------------------|---------|---------------|-------------|--------------------|--------------|--------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                                       |                 | Legal Description/Location               | Address          |         |               |             |                    |              |                    |              |             |                        |              |            |
| 26-00577-002                                                               | 0-0             | 501<br>750                               | 0.0630<br>0      | 750     | 0.00          | 0.00        | 17.46<br>-4.83     | 0.00<br>0.00 | 17.46<br>-4.83     | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034438-3   |
| MILLER JOHN A JR & JOANNE<br>2012 COUNTY ROAD 168<br>DUNDEE OH 44624       |                 | R4 T9 S5 SW PT SE .063A<br><br>CR 168    |                  |         | 0.00          | 0.00        | 0.00<br>-1.21      | 0.00<br>0.00 | 0.00<br>-1.21      | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                            |                 |                                          |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                            |                 |                                          |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                            |                 |                                          |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                            |                 |                                          |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                            |                 |                                          |                  |         | 0.00          | 0.00        | 0.00<br>11.42      | 0.00<br>0.00 | 0.00<br>11.42      | 0.00<br>0.00 | Bal         | 0.00<br>22.84          |              |            |
| 26-00959-000                                                               | 0-0             | 511<br>41,940                            | 2.1420<br>81,690 | 123,630 | 0.00          | 0.00        | 2872.69<br>-794.54 | 0.00<br>0.00 | 2872.69<br>-794.54 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034899-5   |
| MILLER JOHN A JR & JOANNE<br>2012 COUNTY ROAD 168<br>DUNDEE OH 44624       |                 | R4 T9 S5 PT SE 2.142A<br>WC-23           |                  |         | 0.00          | 0.00        | 0.00<br>-198.73    | 0.00<br>0.00 | 0.00<br>-198.73    | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                            |                 | 2012 CR 168<br>DUNDEE OH 44624           |                  |         | 0.00          | 0.00        | 0.00<br>-39.68     | 0.00<br>0.00 | 0.00<br>-39.68     | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                            |                 |                                          |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                            |                 |                                          |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER        |                  |         | 0.00          | 0.00        | 0.00<br>1.00       | 0.00<br>0.00 | 0.00<br>1.00       | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                            |                 |                                          |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                            |                 |                                          |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                            |                 |                                          |                  |         | 0.00          | 0.00        | 0.00<br>1,840.74   | 0.00<br>0.00 | 0.00<br>1,840.74   | 0.00<br>0.00 | Bal         | 0.00<br>3,681.48       |              |            |
| 26-00960-000                                                               | 0-0             | 561<br>20,060                            | 0.2700<br>490    | 20,550  | 0.00          | 0.00        | 477.52<br>-132.08  | 0.00<br>0.00 | 477.52<br>-132.08  | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034900-8   |
| MILLER JOHN ALLEN & LORETTA FAYE<br>1784 STATE ROUTE 62<br>DUNDEE OH 44624 |                 | R5 T9 S20 LOT 5 T & W<br>ALL 0.27A WC-14 |                  |         | 0.00          | 0.00        | 0.00<br>-33.03     | 0.00<br>0.00 | 0.00<br>-33.03     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                            |                 | 2566 TR 444<br>SUGARCREEK OH 44681       |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                            |                 |                                          |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                            |                 |                                          |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER        |                  |         | 0.00          | 0.00        | 0.00<br>1.00       | 0.00<br>0.00 | 0.00<br>1.00       | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                            |                 |                                          |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                            |                 |                                          |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                            |                 |                                          |                  |         | 0.00          | 0.00        | 0.00<br>313.41     | 0.00<br>0.00 | 0.00<br>313.41     | 0.00<br>0.00 | Bal         | 0.00<br>626.82         |              |            |
| 26-00293-000                                                               | 0-0             | 511<br>52,150                            | 3.0000<br>59,570 | 111,720 | 0.00          | 0.00        | 2595.93<br>-717.98 | 0.00<br>0.00 | 2595.93<br>-717.98 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034087-8   |
| MILLER JOHN J<br>1218 COUNTY ROAD 144<br>SUGARCREEK OH 44681               |                 | R4 T9 S17 PT SE 3.00A<br>WC-26           |                  |         | 0.00          | 0.00        | 0.00<br>-179.58    | 0.00<br>0.00 | 0.00<br>-179.58    | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                            |                 | 1218 CR 144<br>SUGARCREEK OH 44681       |                  |         | 0.00          | 0.00        | 0.00<br>-34.26     | 0.00<br>0.00 | 0.00<br>-34.26     | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                            |                 |                                          |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                            |                 |                                          |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER        |                  |         | 0.00          | 0.00        | 0.00<br>1.00       | 0.00<br>0.00 | 0.00<br>1.00       | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                            |                 |                                          |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                            |                 |                                          |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                            |                 |                                          |                  |         | 0.00          | 0.00        | 0.00<br>1,665.11   | 0.00<br>0.00 | 0.00<br>1,665.11   | 0.00<br>0.00 | Bal         | 0.00<br>3,330.22       |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                       | BK-PG<br>BK/FRC | Class<br>Land                                                                   | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------|--------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                                                |                 | Legal Description/Location Address                                              |                    |         |               |             |                     |              |                     |              |             |                        |              |            |
| 26-00647-006                                                                        |                 | 111<br>75,760 CAUV                                                              | 82.6620<br>132,440 | 208,200 | 0.00          | 0.00        | 4837.75<br>-1338.02 | 0.00<br>0.00 | 4837.75<br>-1338.02 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 049795-8   |
| MILLER JONATHAN L & ROSE MARY<br>3441 TOWNSHIP ROAD 371<br>SUGARCREEK OH 44681-9414 |                 | R5 T9 S22 31.864A WC-07 &<br>S23 50.798A WC-01 = 82.662A TOTAL<br>RES 7/28/2023 |                    |         | 0.00          | 0.00        | -334.68<br>0.00     | 0.00<br>0.00 | -334.68<br>0.00     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                     |                 | 3441 TR 371<br>SUGARCREEK OH 44681                                              |                    |         | 0.00          | 0.00        | 0.00<br>-33.25      | 0.00<br>0.00 | 0.00<br>-33.25      | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER                                               |                    |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                     |                 |                                                                                 |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                     |                 |                                                                                 |                    |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                     |                 |                                                                                 |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                     |                 |                                                                                 |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                     |                 |                                                                                 |                    |         | 0.00          | 0.00        | 3,132.80            | 0.00         | 3,132.80            | 0.00         | Bal         | 0.00<br>6,265.60       |              |            |
| 26-01130-002                                                                        | 0-0             | 511<br>89,030                                                                   | 6.1740<br>166,600  | 255,630 | 0.00          | 0.00        | 5939.84<br>-1642.83 | 0.00<br>0.00 | 5939.84<br>-1642.83 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 035099-5   |
| MILLER JONATHAN R & JOANN L<br>4690 TOWNSHIP ROAD 447<br>SUGARCREEK OH 44681-9481   |                 | R4 T9 S17 S PT SE 6.174A<br>WC-26                                               |                    |         | 0.00          | 0.00        | 0.00<br>-410.92     | 0.00<br>0.00 | 0.00<br>-410.92     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                     |                 | 4690 TR 447<br>SUGARCREEK OH 44681                                              |                    |         | 0.00          | 0.00        | 0.00<br>-54.81      | 0.00<br>0.00 | 0.00<br>-54.81      | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                     |                 |                                                                                 |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                     |                 |                                                                                 |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                     |                 |                                                                                 |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                     |                 |                                                                                 |                    |         | 0.00          | 0.00        | 3,831.28            | 0.00         | 3,831.28            | 0.00         | Bal         | 0.00<br>7,662.56       |              |            |
| 26-01130-012                                                                        | 0-0             | 511<br>48,550                                                                   | 3.9740<br>81,410   | 129,960 | 0.00          | 0.00        | 3019.76<br>-835.20  | 0.00<br>0.00 | 3019.76<br>-835.20  | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 040633-2   |
| MILLER JONATHAN R & JOANN L<br>4690 TOWNSHIP ROAD 447<br>SUGARCREEK OH 44681-9481   |                 | R4 T9 S17 3.974A<br>WC-26                                                       |                    |         | 0.00          | 0.00        | 0.00<br>-208.90     | 0.00<br>0.00 | 0.00<br>-208.90     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                     |                 | 4710 TR 447<br>SUGARCREEK OH 44681                                              |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER                                               |                    |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                     |                 |                                                                                 |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                     |                 |                                                                                 |                    |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                     |                 |                                                                                 |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                     |                 |                                                                                 |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                     |                 |                                                                                 |                    |         | 0.00          | 0.00        | 1,976.66            | 0.00         | 1,976.66            | 0.00         | Bal         | 0.00<br>3,953.32       |              |            |
| 26-00844-000                                                                        | 0-0             | 511<br>24,420                                                                   | 0.7300<br>79,000   | 103,420 | 0.00          | 0.00        | 2403.10<br>-664.65  | 0.00<br>0.00 | 2403.10<br>-664.65  | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034746-5   |
| MILLER JOSEPH A & WENDY S<br>1807 COUNTY ROAD 140<br>SUGAR CREEK OH 44681           |                 | R4 T9 S25 PT SE SE .73A<br>WC-19 #10                                            |                    |         | 0.00          | 0.00        | 0.00<br>-166.26     | 0.00<br>0.00 | 0.00<br>-166.26     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                     |                 | 1807 CR 140<br>SUGARCREEK OH 44681                                              |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER                                               |                    |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                     |                 |                                                                                 |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                     |                 |                                                                                 |                    |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                     |                 |                                                                                 |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                     |                 |                                                                                 |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                     |                 |                                                                                 |                    |         | 0.00          | 0.00        | 1,573.19            | 0.00         | 1,573.19            | 0.00         | Bal         | 0.00<br>3,146.38       |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                 | BK-PG<br>BK/FRC | Class<br>Land                                                                                             | Acres<br>Impr    | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax                                                                                                       | Tax<br>Adj                                                                                                    | June<br>Tax                                                                                                           | Tax<br>Adj                                                                                           |                                                                                          | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------|------------------|---------|---------------|-------------|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                          |                 | Legal Description/Location                                                                                | Address          |         |               |             |                                                                                                                       |                                                                                                               |                                                                                                                       |                                                                                                      |                                                                                          |                        |              |            |
| 26-00874-000                                                                  |                 | 599<br>34,050                                                                                             | 2.4000<br>3,820  | 37,870  | 0.00          | 0.00        | 879.96<br>-243.37<br>0.00<br>-60.86<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>41.86<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-41.86<br>0.00<br>0.00<br>0.00        | 879.96<br>-243.37<br>0.00<br>-60.86<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 034784-2   |
| MILLER JOSEPH M & RUBY M<br>3822 COUNTY ROAD 135<br>MILLERSBURG OH 44654-9285 |                 | R5 T9 S3 LOT 4 PT NW<br>2.40A WC-2<br><br>CR 135                                                          |                  |         |               |             |                                                                                                                       |                                                                                                               |                                                                                                                       |                                                                                                      |                                                                                          |                        |              |            |
| 26-01357-005                                                                  |                 | 501<br>580                                                                                                | 0.0490<br>0      | 580     | 0.00          | 0.00        | 13.49<br>-3.73<br>0.00<br>-0.93<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.64<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-0.64<br>0.00<br>0.00<br>0.00<br>0.00 | 13.49<br>-3.73<br>0.00<br>-0.93<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 035382-1   |
| MILLER JOSEPH M & RUBY M<br>3822 COUNTY ROAD 135<br>MILLERSBURG OH 44654-9285 |                 | R5 T9 S3 LOT 5 .04896A &<br>LOT 4 .00004A=TOTAL .049A<br>WC-2 #66<br><br>CR 135                           |                  |         |               |             |                                                                                                                       |                                                                                                               |                                                                                                                       |                                                                                                      |                                                                                          |                        |              |            |
| 26-00889-001                                                                  |                 | 501<br>27,370                                                                                             | 2.3000<br>0      | 27,370  | 0.00          | 0.00        | 635.98<br>-175.88<br>0.00<br>-44.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 635.98<br>-175.88<br>0.00<br>-44.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 040490-7   |
| MILLER JOSEPH R & ROY N<br>2645 TOWNSHIP ROAD 444<br>SUGARCREEK OH 44681-9467 |                 | R4 T9 S7 2.3A<br>WC-28 RES 05/17/2017<br><br>TR 417<br><br>10-100 MUSKINGUM WATERSHED CONSER              |                  |         |               |             |                                                                                                                       |                                                                                                               |                                                                                                                       |                                                                                                      |                                                                                          |                        |              |            |
| 26-00414-001                                                                  | 0-0             | 511<br>23,490                                                                                             | 0.6790<br>92,650 | 116,140 | 0.00          | 0.00        | 2698.66<br>-746.38<br>0.00<br>-186.66<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 2698.66<br>-746.38<br>0.00<br>-186.66<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 041889-6   |
| MILLER JOSHUA P & CORA V<br>2202 TOWNSHIP ROAD 444<br>SUGARCREEK OH 44681     |                 | R4 T9 S16 0.679A WC-20<br><br>2202 TR 444<br>SUGARCREEK OH 44681<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |         |               |             |                                                                                                                       |                                                                                                               |                                                                                                                       |                                                                                                      |                                                                                          |                        |              |            |
|                                                                               |                 |                                                                                                           |                  |         |               |             | 1,719.93                                                                                                              |                                                                                                               | 1,719.93                                                                                                              |                                                                                                      |                                                                                          | 3,439.86               |              |            |



26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                 | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------|-----------------|-----------------------------------|--------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address          |                 | Legal Description/Location        | Address            |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-00379-001                  |                 | 501<br>990                        | 0.0350<br>0        | 990     | 0.00          | 0.00        | 23.02           | 0.00       | 23.02       | 0.00       | Chg  |                        |              | 047222-5   |
|                               |                 |                                   |                    |         |               | 0.00        | -6.36           | 0.00       | -6.36       | 0.00       | Cre  |                        |              |            |
|                               |                 |                                   |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                               |                 |                                   |                    |         |               | 0.00        | -1.60           | 0.00       | -1.60       | 0.00       | Nbc  |                        |              |            |
| MILLER JOSIE ALAN & RHODA ANN |                 | R4 T9 S16 .035AC                  |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 2325 TOWNSHIP ROAD 444        |                 | WC-20                             |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| SUGARCREEK OH 44681-9466      |                 | TR 444                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                               |                 | SUGARCREEK OH 44681               |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                               |                 |                                   |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                               |                 |                                   |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                               |                 |                                   |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                               |                 | 10-100 MUSKINGUM WATERSHED CONSER |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                               |                 |                                   |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                               |                 |                                   |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                               |                 |                                   |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                               |                 |                                   |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                               |                 |                                   |                    |         | 0.00          | 0.00        | 16.06           | 0.00       | 16.06       | 0.00       | Bal  | 32.12                  |              |            |
| 26-00403-000                  | 274-827         | 101<br>79,380                     | 12.0900<br>164,570 | 243,950 | 0.00          | 0.00        | 5668.46         | 0.00       | 5668.46     | 0.00       | Chg  |                        |              | 034204-1   |
|                               |                 |                                   |                    |         |               | 0.00        | -1567.79        | 0.00       | -1567.79    | 0.00       | Cre  |                        |              |            |
|                               |                 |                                   |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                               |                 |                                   |                    |         |               | 0.00        | -392.13         | 0.00       | -392.13     | 0.00       | Nbc  |                        |              |            |
| MILLER JOSIE ALAN & RHODA ANN |                 | R4 T9 S16 PT N PT NW              |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 2325 TOWNSHIP ROAD 444        |                 | 12.09A                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| SUGARCREEK OH 44681-9466      |                 | WC-20                             |                    |         |               | 0.00        | -45.20          | 0.00       | -45.20      | 0.00       | Ooc  |                        |              |            |
|                               |                 |                                   |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                               |                 | 2325 TR 444                       |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                               |                 | SUGARCREEK OH 44681               |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                               |                 |                                   |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                               |                 | 10-100 MUSKINGUM WATERSHED CONSER |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                               |                 |                                   |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                               |                 |                                   |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                               |                 |                                   |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                               |                 |                                   |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                               |                 |                                   |                    |         | 0.00          | 0.00        | 3,664.34        | 0.00       | 3,664.34    | 0.00       | Bal  | 7,328.68               |              |            |
| 26-00839-000                  | 0-0             | 501<br>6,240                      | 0.2200<br>0        | 6,240   | 0.00          | 0.00        | 145.00          | 0.00       | 145.00      | 0.00       | Chg  |                        |              | 034741-6   |
|                               |                 |                                   |                    |         |               | 0.00        | -40.09          | 0.00       | -40.09      | 0.00       | Cre  |                        |              |            |
|                               |                 |                                   |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                               |                 |                                   |                    |         |               | 0.00        | -10.01          | 0.00       | -10.01      | 0.00       | Nbc  |                        |              |            |
| MILLER JOSIE ALAN & RHODA ANN |                 | R4 T9 S16 PT NW .22A              |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 2325 TOWNSHIP RD 444          |                 | WC-20 #16                         |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| SUGAR CREEK OH 44681          |                 | TR 444                            |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                               |                 |                                   |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                               |                 |                                   |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                               |                 |                                   |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                               |                 |                                   |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                               |                 |                                   |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                               |                 |                                   |                    |         | 0.00          | 0.00        | 94.90           | 0.00       | 94.90       | 0.00       | Bal  | 189.80                 |              |            |
| 26-00840-000                  | 0-0             | 511<br>16,480                     | 0.3400<br>63,390   | 79,870  | 0.00          | 0.00        | 1855.87         | 0.00       | 1855.87     | 0.00       | Chg  |                        |              | 034742-4   |
|                               |                 |                                   |                    |         |               | 0.00        | -513.30         | 0.00       | -513.30     | 0.00       | Cre  |                        |              |            |
|                               |                 |                                   |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                               |                 |                                   |                    |         |               | 0.00        | -128.38         | 0.00       | -128.38     | 0.00       | Nbc  |                        |              |            |
| MILLER JOSIE ALAN & RHODA ANN |                 | R4 T9 S16 NW PT NW .34A           |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 2325 TOWNSHIP RD 444          |                 | WC-20 #17                         |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| SUGAR CREEK OH 44681          |                 | 2315 TR 444                       |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                               |                 | SUGARCREEK OH 44681               |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                               |                 |                                   |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                               |                 |                                   |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                               |                 |                                   |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                               |                 | 10-100 MUSKINGUM WATERSHED CONSER |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                               |                 |                                   |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                               |                 |                                   |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                               |                 |                                   |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                               |                 |                                   |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                               |                 |                                   |                    |         | 0.00          | 0.00        | 1,215.19        | 0.00       | 1,215.19    | 0.00       | Bal  | 2,430.38               |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                                               | BK-PG<br>BK/FRC | Class<br>Land                                                   | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |                           | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------|--------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|---------------------------|------------------------|--------------|------------|
| Current Name/Address                                                                                        |                 | Legal Description/Location Address                              |                    |         |               |             |                     |              |                     |              |                           |                        |              |            |
| 26-00392-000                                                                                                |                 | 480<br>60,380                                                   | 3.0000<br>145,360  | 205,740 | 0.00          | 0.00        | 4780.61<br>-937.41  | 0.00<br>0.00 | 4780.61<br>-937.41  | 0.00<br>0.00 | Chg<br>Cre                |                        |              | 034191-6   |
| MILLER JOSIE ALAN & RHODA ANN & MATTHEW WAYNE<br>ETAL<br>2325 TOWNSHIP ROAD 444<br>SUGARCREEK OH 44681-9466 |                 | R4 T9 S16 SW NW 3.00A<br>WC-20                                  |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Inf<br>Nbc                |                        |              |            |
|                                                                                                             |                 | 2310 TR 444<br>SUGARCREEK OH 44681                              |                    |         | 0.00          | 0.00        | 0.00<br>-34.10      | 0.00<br>0.00 | 0.00<br>-34.10      | 0.00<br>0.00 | Hms<br>cHms<br>Ooc        |                        |              |            |
|                                                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER                               |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | cOoc<br>Pen<br>Int<br>Unc |                        |              |            |
|                                                                                                             |                 |                                                                 |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc  |                        |              |            |
|                                                                                                             |                 |                                                                 |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pd<br>Bal                 | 0.00<br>7,686.20       |              |            |
| 26-00931-002                                                                                                | 0-0             | 199<br>10,250 CAUV                                              | 23.5740<br>2,350   | 12,600  | 0.00          | 0.00        | 292.79<br>-80.98    | 0.00<br>0.00 | 292.79<br>-80.98    | 0.00<br>0.00 | Chg<br>Cre                |                        |              | 042246-8   |
| MILLER JULIANA<br>1667 TOWNSHIP ROAD 164<br>SUGARCREEK OH 44681-9653                                        |                 | R4 T8 S4 1.125A WC-24<br>R4 T8 S5 22.449A WC-18<br>TOTAL=23.574 |                    |         | 0.00          | 0.00        | 0.00<br>-20.27      | 0.00<br>0.00 | 0.00<br>-20.27      | 0.00<br>0.00 | Inf<br>Nbc                |                        |              |            |
|                                                                                                             |                 | CR 141                                                          |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms<br>Ooc        |                        |              |            |
|                                                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER                               |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | cOoc<br>Pen<br>Int<br>Unc |                        |              |            |
|                                                                                                             |                 |                                                                 |                    |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc  |                        |              |            |
|                                                                                                             |                 |                                                                 |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pd<br>Bal                 | 0.00<br>385.08         |              |            |
| 26-00888-000                                                                                                |                 | 511<br>40,690                                                   | 2.0370<br>49,630   | 90,320  | 0.00          | 0.00        | 2098.67<br>-580.45  | 0.00<br>0.00 | 2098.67<br>-580.45  | 0.00<br>0.00 | Chg<br>Cre                |                        |              | 034807-0   |
| MILLER JULIANA M<br>1667 TOWNSHIP ROAD 164<br>SUGARCREEK OH 44681-9653                                      |                 | R4 T8 S4 SW NW 2.037A<br>WC-24                                  |                    |         | 0.00          | 0.00        | 0.00<br>-145.18     | 0.00<br>0.00 | 0.00<br>-145.18     | 0.00<br>0.00 | Inf<br>Nbc                |                        |              |            |
|                                                                                                             |                 | 3954 CR 141<br>SUGARCREEK OH 44681                              |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms<br>Ooc        |                        |              |            |
|                                                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER                               |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | cOoc<br>Pen<br>Int<br>Unc |                        |              |            |
|                                                                                                             |                 |                                                                 |                    |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc  |                        |              |            |
|                                                                                                             |                 |                                                                 |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pd<br>Bal                 | 0.00<br>2,748.08       |              |            |
| 26-00819-019                                                                                                | 287-1517        | 111<br>34,000 CAUV                                              | 11.0250<br>138,780 | 172,780 | 0.00          | 0.00        | 4014.74<br>-1110.39 | 0.00<br>0.00 | 4014.74<br>-1110.39 | 0.00<br>0.00 | Chg<br>Cre                |                        |              | 050042-1   |
| MILLER JULIE KRISTINE<br>2330 COUNTY ROAD 168<br>DUNDEE OH 44624-9217                                       |                 | R4 T9 S5 11.025A WC-23<br>RES 11/8/2023                         |                    |         | 0.00          | 0.00        | 0.00<br>-277.75     | 0.00<br>0.00 | 0.00<br>-277.75     | 0.00<br>0.00 | Inf<br>Nbc                |                        |              |            |
|                                                                                                             |                 | 2330 CR 168<br>DUNDEE OH 44624                                  |                    |         | 0.00          | 0.00        | 0.00<br>-59.49      | 0.00<br>0.00 | 0.00<br>-59.49      | 0.00<br>0.00 | Hms<br>cHms<br>Ooc        |                        |              |            |
|                                                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER                               |                    |         | 212.68        | -212.68     | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | cOoc<br>Pen<br>Int<br>Unc |                        |              |            |
|                                                                                                             |                 |                                                                 |                    |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc  |                        |              |            |
|                                                                                                             |                 |                                                                 |                    |         | 0.00          | -0.10       | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pd<br>Bal                 | 0.00<br>5,136.22       |              |            |
|                                                                                                             |                 |                                                                 |                    |         | 0.00          | 0.00        | 2,568.11            | 0.00         | 2,568.11            | 0.00         |                           |                        |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number              | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address       |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-01454-000               | 0-0             | 511                               | 1.0000        |         | 0.00          | 0.00        | 3144.09         | 0.00       | 3144.09     | 0.00       | Chg  |                        |              | 035522-3   |
|                            |                 | 38,500                            | 96,810        | 135,310 |               | 0.00        | -869.59         | 0.00       | -869.59     | 0.00       | Cre  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | -217.50         | 0.00       | -217.50     | 0.00       | Nbc  |                        |              |            |
| MILLER KAREN L             |                 | R5 T9 S20 E PT 1.00A              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| PO BOX 1                   |                 | WC-14                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| WALNUT CREEK OH 44687-0001 |                 |                                   |               |         |               | 0.00        | -54.39          | 0.00       | -54.39      | 0.00       | Ooc  |                        |              |            |
|                            |                 | 2648 TR 444                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                            |                 | SUGARCREEK OH 44681               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                            |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 2,003.61        |            | 2,003.61    |            | Bal  | 4,007.22               |              |            |
| 26-01455-002               | 0-0             | 501                               | 2.0000        |         | 0.00          | 0.00        | 751.48          | 0.00       | 751.48      | 0.00       | Chg  |                        |              | 035525-6   |
|                            |                 | 32,340                            | 0             | 32,340  |               | 0.00        | -207.82         | 0.00       | -207.82     | 0.00       | Cre  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | -52.01          | 0.00       | -52.01      | 0.00       | Nbc  |                        |              |            |
| MILLER KAREN L             |                 | R5 T9 S20 E PT 2.00A              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| PO BOX 1                   |                 | WC-14                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| WALNUT CREEK OH 44687-0001 |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                            |                 | TR 444                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 491.65          |            | 491.65      |            | Bal  | 983.30                 |              |            |
| 26-00159-000               |                 | 511                               | 0.1930        |         | 0.00          | 0.00        | 1568.47         | 0.00       | 1568.47     | 0.00       | Chg  |                        |              | 033909-0   |
|                            |                 | 17,240                            | 50,260        | 67,500  |               | 0.00        | -433.81         | 0.00       | -433.81     | 0.00       | Cre  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | -108.52         | 0.00       | -108.52     | 0.00       | Nbc  |                        |              |            |
| MILLER KATIE R             |                 | R5 T9 S20 SE NW                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 2714 TOWNSHIP ROAD 444     |                 | RES TO .193 11/9/00               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| SUGARCREEK OH 44681-9491   |                 | WC-14A                            |               |         |               | 0.00        | -27.13          | 0.00       | -27.13      | 0.00       | Ooc  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                   | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address                            |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-00547-000                                    |                 | 599                               | 2.2700        |         | 0.00          | 0.00        | 1504.77         | 0.00       | 1504.77     | 0.00       | Chg  |                        |              | 034400-3   |
|                                                 |                 | 45,190                            | 19,570        | 64,760  |               | 0.00        | -416.20         | 0.00       | -416.20     | 0.00       | Cre  |                        |              |            |
| MILLER KEITH R CO-TRUSTEE & GLORIA A CO-TRUSTEE |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
| PO BOX 176                                      |                 |                                   |               |         |               | 0.00        | -104.09         | 0.00       | -104.09     | 0.00       | Nbc  |                        |              |            |
| WALNUT CREEK OH 44687-0176                      |                 | R5 T9 S20 PT SW SW 2.27A          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                 |                 | WC-14                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                 |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                 |                 | 4689 CR 145                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                 |                 | SUGARCREEK OH 44681               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                 |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                 |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                 |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                 |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                 |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                 |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                 |                 |                                   |               |         | 0.00          |             | 985.48          |            | 985.48      |            | Bal  | 1,970.96               |              |            |
| 26-00548-000                                    |                 | 511                               | 0.6200        |         | 0.00          | 0.00        | 3242.62         | 0.00       | 3242.62     | 0.00       | Chg  |                        |              | 034401-0   |
|                                                 |                 | 23,870                            | 115,680       | 139,550 |               | 0.00        | -896.83         | 0.00       | -896.83     | 0.00       | Cre  |                        |              |            |
| MILLER KEITH R CO-TRUSTEE & GLORIA A CO-TRUSTEE |                 | 10,150 Hms                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
| PO BOX 176                                      |                 |                                   |               |         |               | 0.00        | -224.34         | 0.00       | -224.34     | 0.00       | Nbc  |                        |              |            |
| WALNUT CREEK OH 44687-0176                      |                 | R5 T9 S20 PT SW SW .62A           |               |         |               | 0.00        | -150.23         | 0.00       | -150.23     | 0.00       | Hms  |                        |              |            |
|                                                 |                 | WC-14                             |               |         |               | 0.00        | -150.23         | 0.00       | -150.23     | 0.00       | cHms |                        |              |            |
|                                                 |                 |                                   |               |         |               | 0.00        | -56.10          | 0.00       | -56.10      | 0.00       | Ooc  |                        |              |            |
|                                                 |                 | 4689 CR 145                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                 |                 | SUGARCREEK OH 44681               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                 |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                 |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                 |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                 |                 |                                   |               |         | 0.00          |             | 1,764.89        |            | 1,764.89    |            | Bal  | 3,529.78               |              |            |
| 26-00997-000                                    | 290-5460        | 111                               | 22.6300       |         | 0.00          | 0.00        | 3210.76         | 0.00       | 3210.76     | 0.00       | Chg  |                        |              | 034951-1   |
|                                                 |                 | 32,440 CAUV                       | 105,740       | 138,180 |               | 0.00        | -888.04         | 0.00       | -888.04     | 0.00       | Cre  |                        |              |            |
| MILLER KENNARD J & ANGELA                       |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
| 2783 COUNTY ROAD 168                            |                 |                                   |               |         |               | 0.00        | -222.13         | 0.00       | -222.13     | 0.00       | Nbc  |                        |              |            |
| DUNDEE OH 44624-9261                            |                 | R5 T9 Q1 LOT 7 22.63AC            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                 |                 | WC-17                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                 |                 |                                   |               |         |               | 0.00        | -53.02          | 0.00       | -53.02      | 0.00       | Ooc  |                        |              |            |
|                                                 |                 | 2783 CR 168                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                 |                 | DUNDEE OH 44624                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                 |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                 |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                 |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                 |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                 |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                 |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                 |                 |                                   |               |         | 0.00          |             | 2,048.57        |            | 2,048.57    |            | Bal  | 4,097.14               |              |            |
| 26-00998-012                                    | 290-5460        | 110                               | 11.3870       |         | 0.00          | 0.00        | 30.24           | 0.00       | 30.24       | 0.00       | Chg  |                        |              | 050789-7   |
|                                                 |                 | 1,300 CAUV                        | 0             | 1,300   |               | 0.00        | -8.35           | 0.00       | -8.35       | 0.00       | Cre  |                        |              |            |
| MILLER KENNARD J & ANGELA                       |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
| 2783 COUNTY ROAD 168                            |                 |                                   |               |         |               | 0.00        | -2.09           | 0.00       | -2.09       | 0.00       | Nbc  |                        |              |            |
| DUNDEE OH 44624-9261                            |                 | R6 T9 Q1 LOT 12 11.387AC          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                 |                 | RES 12/11/2024                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                 |                 | WC-16                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                 |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                 |                 | CR 168                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                 |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                 |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                 |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                 |                 |                                   |               |         | 0.00          |             | 19.80           |            | 19.80       |            | Bal  | 39.60                  |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                  | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                                                                   | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax                                                                                                                                   | Tax<br>Adj                                                                                                                            | June<br>Tax                                                                                                                              | Tax<br>Adj                                                                                                           |                                                                                                                      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |  |
|--------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|---------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------|--------------|------------|--|
| Current Name/Address                                                           |                 | Legal Description/Location Address                                                                                                                                              |                   |         |               |             |                                                                                                                                                   |                                                                                                                                       |                                                                                                                                          |                                                                                                                      |                                                                                                                      |                        |              |            |  |
| 26-01404-005                                                                   |                 | 599<br>37,990                                                                                                                                                                   | 1.8100<br>85,610  | 123,600 | 0.00          | 0.00        | 2871.97<br>-794.32<br>0.00<br>-198.68<br>0.00<br>0.00<br>-42.82<br>0.00<br>148.12<br>0.00<br>0.00<br>0.00<br>0.10<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-0.10<br>0.00<br>0.00<br>0.00 | 2871.97<br>-794.32<br>0.00<br>-198.68<br>0.00<br>0.00<br>-42.82<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 039866-0   |  |
| MILLER KERMIT D & AMY J<br>5576 TOWNSHIP ROAD 401<br>MILLERSBURG OH 44654-9123 |                 | R5 T9 S1 LOT 25 1.81A<br>WC-3<br><br>5576 TR 401<br>MILLERSBURG OH 44654<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                               |                   |         |               |             |                                                                                                                                                   |                                                                                                                                       |                                                                                                                                          |                                                                                                                      |                                                                                                                      | 0.00<br>3,674.30       |              |            |  |
| 26-00256-002                                                                   |                 | 511<br>69,950                                                                                                                                                                   | 3.8050<br>169,790 | 239,740 | 0.00          | 0.00        | 5570.63<br>-1540.72<br>0.00<br>-385.37<br>0.00<br>0.00<br>0.00<br>-49.85<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 5570.63<br>-1540.72<br>0.00<br>-385.37<br>0.00<br>0.00<br>0.00<br>-49.85<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 039981-8   |  |
| MILLER KEVIN L<br>2186 PRIVATE ROAD 446<br>SUGAR CREEK OH 44681                |                 | LOT 8 RAYMAR ACRES ALLOTMENT #1<br>REPLAT 3.805A<br>R4 T9 S15 WC-21 COMB & RES<br>03/19/2009<br><br>2186 PR 446<br>SUGARCREEK OH 44681<br><br>10-100 MUSKINGUM WATERSHED CONSER |                   |         |               |             |                                                                                                                                                   |                                                                                                                                       |                                                                                                                                          |                                                                                                                      |                                                                                                                      | 0.00<br>7,191.38       |              |            |  |
| 26-00144-002                                                                   |                 | 511<br>62,310                                                                                                                                                                   | 3.8540<br>97,830  | 160,140 | 0.00          | 0.00        | 3721.04<br>-1029.13<br>0.00<br>-257.43<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                          | 3721.04<br>-1029.13<br>0.00<br>-257.43<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 047844-6   |  |
| MILLER KIM L & MONICA F<br>4342 TOWNSHIP ROAD 420<br>SUGARCREEK OH 44681-9674  |                 | R4 T9 S25<br>3.854A WC-19<br><br>4342 TR 420<br>SUGARCREEK OH 44681<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                                    |                   |         |               |             |                                                                                                                                                   |                                                                                                                                       |                                                                                                                                          |                                                                                                                      |                                                                                                                      | 0.00<br>4,870.96       |              |            |  |
| 26-00984-008                                                                   | 0-0             | 501<br>51,390                                                                                                                                                                   | 3.5990<br>0       | 51,390  | 0.00          | 0.00        | 1194.11<br>-330.27<br>0.00<br>-82.61<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                          | 1194.11<br>-330.27<br>0.00<br>-82.61<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 045042-9   |  |
| MILLER KYLE<br>9257 EMERSON RD<br>APPLE CREEK OH 44606-9782                    |                 | R5 T9 S22 3.599AC<br>WC-07<br><br>CR 114<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                                                               |                   |         |               |             |                                                                                                                                                   |                                                                                                                                       |                                                                                                                                          |                                                                                                                      |                                                                                                                      | 0.00<br>1,564.46       |              |            |  |
|                                                                                |                 |                                                                                                                                                                                 |                   |         |               |             | 782.23                                                                                                                                            |                                                                                                                                       | 782.23                                                                                                                                   |                                                                                                                      |                                                                                                                      |                        |              |            |  |

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address         |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-00435-007                 | 289-5398        | 511                               | 7.0500        |         | 0.00          | 0.00        | 3239.81         | 0.00       | 3239.81     | 0.00       | Chg  |                        |              | 050499-3   |
|                              |                 | 93,790                            | 45,640        | 139,430 |               | 0.00        | -896.07         | 0.00       | -896.07     | 0.00       | Cre  |                        |              |            |
|                              |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
| MILLER LAVERN J & DEBORAH J  |                 |                                   |               |         |               | 0.00        | -224.13         | 0.00       | -224.13     | 0.00       | Nbc  |                        |              |            |
| 3884 COUNTY ROAD 141         |                 | R4 T9 S4 7.05AC                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| SUGARCREEK OH 44681-9658     |                 | WC-29                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                              |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                              |                 | 1695 CR 168                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                              |                 | DUNDEE OH 44624                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                              |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                              |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                              |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                              |                 |                                   |               |         | 0.00          |             | 2,120.61        |            | 2,120.61    |            | Bal  | 4,241.22               |              |            |
| 26-00166-000                 | 289-5323        | 511                               | 2.0800        |         | 0.00          | 0.00        | 2401.92         | 0.00       | 2401.92     | 0.00       | Chg  |                        |              | 033916-0   |
|                              |                 | 28,710 CAUV                       | 74,660        | 103,370 |               | 0.00        | -664.30         | 0.00       | -664.30     | 0.00       | Cre  |                        |              |            |
|                              |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                              |                 |                                   |               |         |               | 0.00        | -166.17         | 0.00       | -166.17     | 0.00       | Nbc  |                        |              |            |
| MILLER LAVERN M & JULIANNA P |                 | R5 T9 S23 PT SE 2.08A             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 3655 TOWNSHIP ROAD 371       |                 | WC-01                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| MILLERSBURG OH 44654-8736    |                 |                                   |               |         |               | 0.00        | -36.61          | 0.00       | -36.61      | 0.00       | Ooc  |                        |              |            |
|                              |                 | 3655 TR 371                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                              |                 | MILLERSBURG OH 44654              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                              |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                              |                 |                                   |               |         | 0.00          |             | 1,534.84        |            | 1,534.84    |            | Bal  | 3,069.68               |              |            |
| 26-00167-004                 | 289-5323        | 599                               | 6.6550        |         | 0.00          | 0.00        | 562.33          | 0.00       | 562.33      | 0.00       | Chg  |                        |              | 033921-4   |
|                              |                 | 1,940 CAUV                        | 22,260        | 24,200  |               | 0.00        | -155.53         | 0.00       | -155.53     | 0.00       | Cre  |                        |              |            |
|                              |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                              |                 |                                   |               |         |               | 0.00        | -38.91          | 0.00       | -38.91      | 0.00       | Nbc  |                        |              |            |
| MILLER LAVERN M & JULIANNA P |                 | R5 T9 S23 NE & SE PT              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 3655 TOWNSHIP ROAD 371       |                 | 6.655A WC-01                      |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| MILLERSBURG OH 44654-8736    |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                              |                 | TR 371                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                              |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                              |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                              |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                              |                 |                                   |               |         | 0.00          |             | 368.89          |            | 368.89      |            | Bal  | 737.78                 |              |            |
| 26-00277-000                 | 0-0             | 511                               | 0.3600        |         | 0.00          | 0.00        | 2135.16         | 0.00       | 2135.16     | 0.00       | Chg  |                        |              | 034068-9   |
|                              |                 | 23,150                            | 68,740        | 91,890  |               | 0.00        | -590.57         | 0.00       | -590.57     | 0.00       | Cre  |                        |              |            |
|                              |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                              |                 |                                   |               |         |               | 0.00        | -147.71         | 0.00       | -147.71     | 0.00       | Nbc  |                        |              |            |
| MILLER LAVON W & MICHELLE    |                 | R5 T9 S19 S PT NE .36A            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| PO BOX 243                   |                 | WC-8                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| WALNUT CREEK OH 44687        |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                              |                 | 2938 SR 39                        |               |         |               | 0.00        | -35.05          | 0.00       | -35.05      | 0.00       | cOoc |                        |              |            |
|                              |                 | MILLERSBURG OH 44654              |               |         | 114.08        | -114.08     | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                              |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                              |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                              |                 |                                   |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                              |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                              |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                              |                 |                                   |               |         | 0.00          |             | 1,362.83        |            | 1,362.83    |            | Bal  | 2,725.66               |              |            |



26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

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| Parcel Number                                                                                         | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                           | Acres<br>Impr     | Total   | Prior<br>Delq                                                                                                                                | Delq<br>Adj                                                                                                                          | December<br>Tax                                                                                                                                  | Tax<br>Adj                                                                                                                           | June<br>Tax                                                                                                                                      | Tax<br>Adj                                                                                                                           |                                                                                                                      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                                                  |                 | Legal Description/Location Address                                                                                                      |                   |         |                                                                                                                                              |                                                                                                                                      |                                                                                                                                                  |                                                                                                                                      |                                                                                                                                                  |                                                                                                                                      |                                                                                                                      |                        |              |            |
| 26-00549-005                                                                                          | 290-3807        | 111<br>73,530                                                                                                                           | 10.2210<br>68,290 | 141,820 | 0.00                                                                                                                                         | 0.00                                                                                                                                 | 3295.37<br>-911.43<br>0.00<br>-227.97<br>0.00<br>0.00<br>-34.16<br>0.00<br>0.00                                                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                         | 3295.37<br>-911.43<br>0.00<br>-227.97<br>0.00<br>0.00<br>-34.16<br>0.00<br>0.00                                                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                         | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 050749-1   |
| MILLER LESTER B & LYDIA ANN<br>3825 TOWNSHIP ROAD 366<br>MILLERSBURG OH 44654-7907                    |                 | R5 T9 S13 10.221AC<br>RES 11/15/2024<br>WC-03<br><br>3825 TR 366<br>MILLERSBURG OH 44654<br><br>10-100 MUSKINGUM WATERSHED CONSER       |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                                      | 0.00<br>4,245.62       |              |            |
| 26-00043-003                                                                                          | 0-0             | 501<br>29,750                                                                                                                           | 2.5000<br>0       | 29,750  | 0.00                                                                                                                                         | 0.00                                                                                                                                 | 691.29<br>-191.20<br>0.00<br>-47.83<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 691.29<br>-191.20<br>0.00<br>-47.83<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 042482-2   |
| MILLER LESTER P & EDNA E<br>2166 TOWNSHIP ROAD 416<br>DUNDEE OH 44624                                 |                 | R4 T9 S5 2.50A WC-23<br><br>CR 168<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                             |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                                      | 0.00<br>906.52         |              |            |
| 26-00045-001                                                                                          | 0-0             | 511<br>48,480                                                                                                                           | 2.0000<br>127,820 | 176,300 | 0.00                                                                                                                                         | 0.00                                                                                                                                 | 4096.55<br>-1133.02<br>0.00<br>-283.40<br>0.00<br>0.00<br>0.00<br>-42.81<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 4096.55<br>-1133.02<br>0.00<br>-283.40<br>0.00<br>0.00<br>0.00<br>-42.81<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 033746-8   |
| MILLER LESTER P & EDNA E<br>2166 TOWNSHIP ROAD 416<br>DUNDEE OH 44624                                 |                 | R4 T9 S5 2.00AC<br>WC-23<br><br>2166 TR 416<br>DUNDEE OH 44624<br><br>10-100 MUSKINGUM WATERSHED CONSER                                 |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                                      | 0.00<br>5,276.64       |              |            |
| 26-01135-000                                                                                          | 288-883         | 111<br>33,170 CAUV                                                                                                                      | 23.7060<br>13,580 | 46,750  | 0.00                                                                                                                                         | 0.00                                                                                                                                 | 1086.32<br>-300.44<br>0.00<br>-75.15<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1086.32<br>-300.44<br>0.00<br>-75.15<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 035127-7   |
| MILLER LEVI P CO-TRUSTEE & MARY A CO-TRUSTEE<br>10963 GERBER VALLEY RD NW<br>SUGARCREEK OH 44681-7933 |                 | R4 T9 S24 E PT NW 23.706A WC-25<br>RESURVEY 12/26/00<br><br>4390 TR 447<br>SUGARCREEK OH 44681<br><br>10-100 MUSKINGUM WATERSHED CONSER |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                                      | 0.00<br>1,423.46       |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

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Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                      | BK-PG<br>BK/FRC | Class<br>Land                                                                      | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------|--------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                                               |                 | Legal Description/Location Address                                                 |                    |         |               |             |                     |              |                     |              |             |                        |              |            |
| 26-00776-000                                                                       |                 | 101<br>114,410                                                                     | 28.3200<br>155,510 | 269,920 | 0.00          | 0.00        | 6271.86<br>-1734.67 | 0.00<br>0.00 | 6271.86<br>-1734.67 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034666-0   |
| MILLER MARCUS R & CHRISTINA<br>2790 TOWNSHIP ROAD 410<br>MILLERSBURG OH 44654-9110 |                 | R5 T9 S1 LOT 12 PT SW<br>COR S PT 28.32A WC-16                                     |                    |         | 0.00          | 0.00        | 0.00<br>-433.89     | 0.00<br>0.00 | 0.00<br>-433.89     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                    |                 | 2790 TR 410<br>MILLERSBURG OH 44654                                                |                    |         | 0.00          | 0.00        | 0.00<br>-67.51      | 0.00<br>0.00 | 0.00<br>-67.51      | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                    |                 |                                                                                    |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                    |                 |                                                                                    |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                  |                    |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                    |                 |                                                                                    |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                    |                 |                                                                                    |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                    |                 |                                                                                    |                    |         | 0.00          | 0.00        | 4,036.79            | 0.00         | 4,036.79            | 0.00         | Bal         | 0.00<br>8,073.58       |              |            |
| 26-01035-002                                                                       | 0-0             | 511<br>45,890                                                                      | 2.4740<br>143,680  | 189,570 | 0.00          | 0.00        | 4404.86<br>-1218.30 | 0.00<br>0.00 | 4404.86<br>-1218.30 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 045054-4   |
| MILLER MARCUS W & LEANNA<br>1567 COUNTY RD 168<br>DUNDEE OH 44624                  |                 | R4 T9 S4 1.129AC &<br>S7 1.345AC = 2.474AC<br>COMB & RES 12/12/16<br>WC-28 & WC-29 |                    |         | 0.00          | 0.00        | 0.00<br>-304.74     | 0.00<br>0.00 | 0.00<br>-304.74     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                    |                 | 1567 CR 168<br>DUNDEE OH 44624                                                     |                    |         | 0.00          | 0.00        | 0.00<br>-46.57      | 0.00<br>0.00 | 0.00<br>-46.57      | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                  |                    |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                    |                 |                                                                                    |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                    |                 |                                                                                    |                    |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                    |                 |                                                                                    |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                    |                 |                                                                                    |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                    |                 |                                                                                    |                    |         | 0.00          | 0.00        | 2,836.25            | 0.00         | 2,836.25            | 0.00         | Bal         | 0.00<br>5,672.50       |              |            |
| 26-00377-005                                                                       | 0-0             | 511<br>83,090                                                                      | 5.6000<br>122,750  | 205,840 | 0.00          | 0.00        | 4782.91<br>-1322.84 | 0.00<br>0.00 | 4782.91<br>-1322.84 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034169-8   |
| MILLER MARION ALAN & CLARA R<br>4624 TOWNSHIP ROAD 422<br>SUGAR CREEK OH 44681     |                 | R4 T9 S24 N PT NE 5.60A<br>WC-25                                                   |                    |         | 0.00          | 0.00        | 0.00<br>-330.87     | 0.00<br>0.00 | 0.00<br>-330.87     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                    |                 | 4624 TR 422<br>SUGARCREEK OH 44681                                                 |                    |         | 0.00          | 0.00        | 0.00<br>-40.56      | 0.00<br>0.00 | 0.00<br>-40.56      | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                  |                    |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                    |                 |                                                                                    |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                    |                 |                                                                                    |                    |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                    |                 |                                                                                    |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                    |                 |                                                                                    |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                    |                 |                                                                                    |                    |         | 0.00          | 0.00        | 3,089.64            | 0.00         | 3,089.64            | 0.00         | Bal         | 0.00<br>6,179.28       |              |            |
| 26-00037-009                                                                       | 0-0             | 101<br>56,280                                                                      | 6.7000<br>56,070   | 112,350 | 0.00          | 0.00        | 2610.60<br>-722.05  | 0.00<br>0.00 | 2610.60<br>-722.05  | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 039856-3   |
| MILLER MARION L & RUTH ANN<br>4223 TOWNSHIP ROAD 420<br>SUGARCREEK OH 44681        |                 | R4 T9 S25 6.70A WC-19<br><br>TR 420                                                |                    |         | 0.00          | 0.00        | 0.00<br>-180.59     | 0.00<br>0.00 | 0.00<br>-180.59     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                    |                 |                                                                                    |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                    |                 |                                                                                    |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                    |                 |                                                                                    |                    |         | 136.54        | -136.54     | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                    |                 |                                                                                    |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                    |                 |                                                                                    |                    |         | 0.00          | 0.00        | 1,707.96            | 0.00         | 1,707.96            | 0.00         | Bal         | 0.00<br>3,415.92       |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                          | BK-PG<br>BK/FRC | Class<br>Land                                                                                                            | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax                                                                                                                                    | Tax<br>Adj                                                                                                                                       | June<br>Tax                                                                                                                                              | Tax<br>Adj                                                                                                                                   |                                                                                                                      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------|-------------------|---------|---------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                                   |                 | Legal Description/Location Address                                                                                       |                   |         |               |             |                                                                                                                                                    |                                                                                                                                                  |                                                                                                                                                          |                                                                                                                                              |                                                                                                                      |                        |              |            |
| 26-01019-000                                                                           | 0-0             | 511<br>54,630                                                                                                            | 1.9270<br>167,860 | 222,490 | 0.00          | 0.00        | 5169.79<br>-1429.87<br>0.00<br>-357.65<br>0.00<br>0.00<br>-63.29<br>0.00<br>272.58<br>0.00<br>0.00<br>0.00<br>0.10<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-272.58<br>0.00<br>0.00<br>0.00<br>0.00<br>-0.10<br>0.00<br>0.00<br>0.00<br>0.00 | 5169.79<br>-1429.87<br>0.00<br>-357.65<br>0.00<br>0.00<br>-63.29<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 034993-0   |
| MILLER MARION L & RUTH ANN<br>4223 TOWNSHIP ROAD 420<br>SUGARCREEK OH 44681            |                 | R4 T9 S25 PT NE SE<br>1.927A<br>WC-19<br><br>4227 TR 420<br>SUGARCREEK OH 44681<br><br>10-100 MUSKINGUM WATERSHED CONSER |                   |         |               |             |                                                                                                                                                    |                                                                                                                                                  |                                                                                                                                                          |                                                                                                                                              |                                                                                                                      | 0.00<br>6,639.96       |              |            |
| 26-01352-003                                                                           | 0-0             | 100<br>3,590                                                                                                             | 0.3490<br>0       | 3,590   | 0.00          | 0.00        | 83.43<br>-23.08<br>0.00<br>-5.77<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>3.92<br>0.00<br>0.00<br>0.00<br>0.00                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-3.92<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                            | 83.43<br>-23.08<br>0.00<br>-5.77<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 035371-0   |
| MILLER MARION L & RUTH ANN<br>4223 TOWNSHIP ROAD 420<br>SUGARCREEK OH 44681            |                 | R4 T9 S25 NE SE .349A<br>WC-19<br><br>TR 420                                                                             |                   |         |               |             |                                                                                                                                                    |                                                                                                                                                  |                                                                                                                                                          |                                                                                                                                              |                                                                                                                      | 0.00<br>109.16         |              |            |
| 26-01352-004                                                                           | 0-0             | 190<br>8,540                                                                                                             | 2.7120<br>2,100   | 10,640  | 0.00          | 0.00        | 247.24<br>-68.38<br>0.00<br>-17.11<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>11.08<br>0.00<br>0.00<br>0.00<br>0.00                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-11.08<br>0.00<br>0.00<br>0.00<br>0.00                                   | 247.24<br>-68.38<br>0.00<br>-17.11<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 035372-8   |
| MILLER MARION L & RUTH ANN<br>4223 TOWNSHIP ROAD 420<br>SUGARCREEK OH 44681            |                 | R4 T9 S25 NE SE 2.712A<br>WC-19<br><br>TR 420                                                                            |                   |         |               |             |                                                                                                                                                    |                                                                                                                                                  |                                                                                                                                                          |                                                                                                                                              |                                                                                                                      | 0.00<br>323.50         |              |            |
| 26-00204-000                                                                           |                 | 511<br>18,790                                                                                                            | 0.4880<br>57,790  | 76,580  | 0.00          | 0.00        | 1779.43<br>-492.15<br>0.00<br>-123.08<br>0.00<br>0.00<br>0.00<br>-30.78<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 1779.43<br>-492.15<br>0.00<br>-123.08<br>0.00<br>0.00<br>0.00<br>-30.78<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 033981-4   |
| MILLER MARION P & LAURA J TROYER<br>2595 TOWNSHIP ROAD 444<br>SUGARCREEK OH 44681-9415 |                 | R5 T9 S20 PT NE .488A<br>WC-14 #56<br><br>2595 TR 444<br>SUGARCREEK OH 44681                                             |                   |         |               |             |                                                                                                                                                    |                                                                                                                                                  |                                                                                                                                                          |                                                                                                                                              |                                                                                                                      | 0.00<br>2,266.84       |              |            |
|                                                                                        |                 |                                                                                                                          |                   |         | 0.00          | 0.00        | 1,133.42                                                                                                                                           | 0.00                                                                                                                                             | 1,133.42                                                                                                                                                 | 0.00                                                                                                                                         | Bal                                                                                                                  |                        |              |            |



26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                          | BK-PG<br>BK/FRC | Class<br>Land                                                              | Acres<br>Impr     | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------|-------------------|--------|---------------|-------------|--------------------|--------------|--------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                                                   |                 | Legal Description/Location                                                 | Address           |        |               |             |                    |              |                    |              |             |                        |              |            |
| 26-00232-002                                                                           |                 | 599<br>22,300                                                              | 0.6720<br>1,860   | 24,160 | 0.00          | 0.00        | 561.37<br>-155.27  | 0.00<br>0.00 | 561.37<br>-155.27  | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034017-5   |
| MILLER MARION P & LAURA J TROYER<br>2595 TOWNSHIP ROAD 444<br>SUGARCREEK OH 44681-9415 |                 | R5 T9 S20 W PT NE .6721A<br>WC-14                                          |                   |        | 0.00          | 0.00        | 0.00<br>-38.85     | 0.00<br>0.00 | 0.00<br>-38.85     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                        |                 | TR 444                                                                     |                   |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                        |                 |                                                                            |                   |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                        |                 |                                                                            |                   |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER                                          |                   |        | 0.00          | 0.00        | 0.00<br>1.00       | 0.00<br>0.00 | 0.00<br>1.00       | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                        |                 |                                                                            |                   |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                        |                 |                                                                            |                   |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                        |                 |                                                                            |                   |        | 0.00          | 0.00        | 0.00<br>368.25     | 0.00<br>0.00 | 0.00<br>368.25     | 0.00<br>0.00 | Bal         | 0.00<br>736.50         |              |            |
| 26-00984-004                                                                           | 0-0             | 110<br>2,510 CAUV                                                          | 2.3680<br>0       | 2,510  | 0.00          | 0.00        | 58.35<br>-16.13    | 0.00<br>0.00 | 58.35<br>-16.13    | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 041393-0   |
| MILLER MARK A & GENEVA F<br>2981 COUNTY ROAD 135<br>MILLERSBURG OH 44654               |                 | LOT 4 SPRING VALLEY SUBDIVISION<br>FIRST ADDITION<br>2.368A WC-7 R5 T9 S22 |                   |        | 0.00          | 0.00        | 0.00<br>-4.03      | 0.00<br>0.00 | 0.00<br>-4.03      | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                        |                 | PR 6001                                                                    |                   |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                        |                 |                                                                            |                   |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER                                          |                   |        | 0.00          | 0.00        | 0.00<br>1.00       | 0.00<br>0.00 | 0.00<br>1.00       | 0.00<br>0.00 | Pen<br>Chg  |                        |              |            |
|                                                                                        |                 |                                                                            |                   |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc  |                        |              |            |
|                                                                                        |                 |                                                                            |                   |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal   | 0.00<br>78.38          |              |            |
| 26-00620-001                                                                           | 0-0             | 110<br>590 CAUV                                                            | 0.8770<br>0       | 590    | 0.00          | 0.00        | 13.72<br>-3.79     | 0.00<br>0.00 | 13.72<br>-3.79     | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034487-2   |
| MILLER MARK ALLEN & GENEVA<br>2981 COUNTY ROAD 135<br>MILLERSBURG OH 44654             |                 | R5 T9 S22 PT NE .877A<br>WC-7                                              |                   |        | 0.00          | 0.00        | 0.00<br>-0.95      | 0.00<br>0.00 | 0.00<br>-0.95      | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                        |                 | CR 135                                                                     |                   |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                        |                 |                                                                            |                   |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER                                          |                   |        | 0.00          | 0.00        | 0.00<br>1.00       | 0.00<br>0.00 | 0.00<br>1.00       | 0.00<br>0.00 | Pen<br>Chg  |                        |              |            |
|                                                                                        |                 |                                                                            |                   |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc  |                        |              |            |
|                                                                                        |                 |                                                                            |                   |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal   | 0.00<br>19.96          |              |            |
| 26-00981-001                                                                           | 0-0             | 199<br>12,540 CAUV                                                         | 12.0000<br>37,660 | 50,200 | 0.00          | 0.00        | 1166.46<br>-322.62 | 0.00<br>0.00 | 1166.46<br>-322.62 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034926-0   |
| MILLER MARK ALLEN & GENEVA<br>2981 COUNTY ROAD 135<br>MILLERSBURG OH 44654             |                 | R5 T9 S22 SW NE 12.00A<br>WC-7                                             |                   |        | 0.00          | 0.00        | 0.00<br>-80.69     | 0.00<br>0.00 | 0.00<br>-80.69     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                        |                 | CR 135                                                                     |                   |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                        |                 |                                                                            |                   |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                        |                 |                                                                            |                   |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                        |                 |                                                                            |                   |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                        |                 |                                                                            |                   |        | 0.00          | 0.00        | 0.00<br>763.15     | 0.00<br>0.00 | 0.00<br>763.15     | 0.00<br>0.00 | Bal         | 0.00<br>1,526.30       |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                                         | BK-PG<br>BK/FRC | Class<br>Land                                                 | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |                                                 | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------|--------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|-------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                                                  |                 | Legal Description/Location Address                            |                    |         |               |             |                     |              |                     |              |                                                 |                        |              |            |
| 26-00484-000                                                                                          | 0-0             | 110<br>11,510 CAUV                                            | 11.3780<br>0       | 11,510  | 0.00          | 0.00        | 267.46<br>-73.97    | 0.00<br>0.00 | 267.46<br>-73.97    | 0.00<br>0.00 | Chg<br>Cre                                      |                        |              | 034333-4   |
| MILLER MARK ALLEN & GENEVA FAITH & ROBERT E &<br>RUTH<br>2981 COUNTY ROAD 135<br>MILLERSBURG OH 44654 |                 | R5 T9 S22 PT NE TR 6<br>11.378A<br>WC-7                       |                    |         | 0.00          | 0.00        | -18.51<br>0.00      | 0.00<br>0.00 | -18.51<br>0.00      | 0.00<br>0.00 | Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen |                        |              |            |
|                                                                                                       |                 | CR 135                                                        |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc                                      |                        |              |            |
|                                                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER                             |                    |         | 0.00          | 0.00        | 1.00<br>0.00        | 0.00<br>0.00 | 1.00<br>0.00        | 0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc                        |                        |              |            |
|                                                                                                       |                 |                                                               |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pd<br>Bal                                       | 0.00<br>351.96         |              |            |
| 26-00618-000                                                                                          | 0-0             | 110<br>380 CAUV                                               | 3.1900<br>0        | 380     | 0.00          | 0.00        | 8.86<br>-2.46       | 0.00<br>0.00 | 8.86<br>-2.46       | 0.00<br>0.00 | Chg<br>Cre                                      |                        |              | 034484-9   |
| MILLER MARK ALLEN & GENEVA FAITH & ROBERT E &<br>RUTH<br>2981 COUNTY ROAD 135<br>MILLERSBURG OH 44654 |                 | R5 T9 S19 SE SW 3.19A<br>WC-8                                 |                    |         | 0.00          | 0.00        | -0.60<br>0.00       | 0.00<br>0.00 | -0.60<br>0.00       | 0.00<br>0.00 | Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen |                        |              |            |
|                                                                                                       |                 | CR 135                                                        |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc                                      |                        |              |            |
|                                                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER                             |                    |         | 0.00          | 0.00        | 1.00<br>0.00        | 0.00<br>0.00 | 1.00<br>0.00        | 0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc                        |                        |              |            |
|                                                                                                       |                 |                                                               |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pd<br>Bal                                       | 0.00<br>13.60          |              |            |
| 26-00619-000                                                                                          | 0-0             | 110<br>1,460 CAUV                                             | 5.0600<br>0        | 1,460   | 0.00          | 0.00        | 33.94<br>-9.39      | 0.00<br>0.00 | 33.94<br>-9.39      | 0.00<br>0.00 | Chg<br>Cre                                      |                        |              | 034485-7   |
| MILLER MARK ALLEN & GENEVA FAITH & ROBERT E &<br>RUTH<br>2981 COUNTY ROAD 135<br>MILLERSBURG OH 44654 |                 | R5 T9 S22 NE NW 5.06A<br>WC-7                                 |                    |         | 0.00          | 0.00        | -2.36<br>0.00       | 0.00<br>0.00 | -2.36<br>0.00       | 0.00<br>0.00 | Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen |                        |              |            |
|                                                                                                       |                 | CR 135                                                        |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc                                      |                        |              |            |
|                                                                                                       |                 |                                                               |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pd<br>Bal                                       | 0.00<br>44.38          |              |            |
| 26-00620-000                                                                                          | 0-0             | 111<br>46,890 CAUV                                            | 25.8830<br>186,900 | 233,790 | 0.00          | 0.00        | 5432.36<br>-1502.45 | 0.00<br>0.00 | 5432.36<br>-1502.45 | 0.00<br>0.00 | Chg<br>Cre                                      |                        |              | 034486-5   |
| MILLER MARK ALLEN & GENEVA FAITH & ROBERT E &<br>RUTH<br>2981 COUNTY ROAD 135<br>MILLERSBURG OH 44654 |                 | R5 T9 S22 22.343A & S19<br>3.54A = 25.883A TOTAL<br>WC-7 WC-8 |                    |         | 0.00          | 0.00        | -375.80<br>0.00     | 0.00<br>0.00 | -375.80<br>0.00     | 0.00<br>0.00 | Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen |                        |              |            |
|                                                                                                       |                 | 2981 CR 135<br>MILLERSBURG OH 44654                           |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc                                      |                        |              |            |
|                                                                                                       |                 |                                                               |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pd<br>Bal                                       | 0.00<br>6,958.54       |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

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| Parcel Number                                                                       | BK-PG<br>BK/FRC | Class<br>Land                                                                                                 | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   | Amt<br>Paid<br>Bal Due                                                      | Pay<br>Dates     | Acct<br>No |
|-------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------|-------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|-----------------------------------------------------------------------------|------------------|------------|
| Current Name/Address                                                                |                 | Legal Description/Location Address                                                                            |                   |         |               |             |                     |              |                     |              |                                                                             |                  |            |
| 26-00665-001                                                                        |                 | 511<br>53,150                                                                                                 | 3.0840<br>52,220  | 105,370 | 0.00          | 0.00        | 2448.39<br>-677.17  | 0.00<br>0.00 | 2448.39<br>-677.17  | 0.00<br>0.00 | Chg<br>Cre                                                                  |                  | 047592-1   |
| MILLER MARLIN M & EMILY G RABER<br>1239 COUNTY ROAD 140<br>SUGARCREEK OH 44681-9205 |                 | R4 T8 S4<br>3.084A WC-24<br>COMB RES 7/27/2020                                                                |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc                                    |                  |            |
|                                                                                     |                 | 1239 CR 140<br>SUGARCREEK OH 44681                                                                            |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen<br>Int<br>Unc                                                           |                  |            |
|                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                                             |                   |         | 0.00          | 0.00        | 1.00                | 0.00         | 1.00                | 0.00         | Chg<br>Pen<br>Int<br>Unc<br>Pd                                              |                  |            |
|                                                                                     |                 |                                                                                                               |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Bal                                                                         | 0.00<br>3,205.68 |            |
| 26-00984-005                                                                        | 0-0             | 511<br>48,000                                                                                                 | 2.6510<br>176,190 | 224,190 | 0.00          | 0.00        | 5209.29<br>-1440.78 | 0.00<br>0.00 | 5209.29<br>-1440.78 | 0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc |                  | 042624-4   |
| MILLER MARLIN R & MARTHA JEAN<br>4409 COUNTY ROAD 114<br>SUGARCREEK OH 44681        |                 | R5 T9 S22 2.651 AC<br>TRACT A<br>RES 3/31/16<br>WC-7                                                          |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc                             |                  |            |
|                                                                                     |                 | 4409 CR 114<br>SUGARCREEK OH 44681                                                                            |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Chg<br>Pen<br>Int<br>Unc<br>Pd                                              |                  |            |
|                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                                             |                   |         | 0.00          | 0.00        | 1.00                | 0.00         | 1.00                | 0.00         | Bal                                                                         | 0.00<br>6,818.26 |            |
| 26-00869-000                                                                        | 0-0             | 511<br>67,240                                                                                                 | 3.5770<br>122,260 | 189,500 | 0.00          | 0.00        | 4403.26<br>-1217.85 | 0.00<br>0.00 | 4403.26<br>-1217.85 | 0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc |                  | 034774-9   |
| MILLER MARLIN W & AMANDA SUE<br>4149 COUNTY RD 114<br>SUGARCREEK OH 44681           |                 | R5 T9 S22 3.577A WC-7<br>COMB & RES 4/28/14                                                                   |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc                             |                  |            |
|                                                                                     |                 | 4151 CR 114<br>SUGARCREEK OH 44681                                                                            |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Chg<br>Pen<br>Int<br>Unc<br>Pd                                              |                  |            |
|                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                                             |                   |         | 0.00          | 0.00        | 1.00                | 0.00         | 1.00                | 0.00         | Bal                                                                         | 0.00<br>5,675.50 |            |
| 26-50000-004                                                                        |                 | 550<br>7,150                                                                                                  | 8.5180<br>94,400  | 101,550 | 0.00          | 0.00        | 2359.65<br>-652.62  | 0.00<br>0.00 | 2359.65<br>-652.62  | 0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc |                  | 040706-9   |
| MILLER MARVIN & ELSIE<br>2757 COVE LN # 18<br>MILLERSBURG OH 44654-9260             |                 | UNIT 18 THE COVE AT WALNUT CREEK<br>CONDOMINIUM WC-14<br>1/24TH INTEREST IN 8.518A & COMMON<br>AREA R5 T9 S20 |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc                             |                  |            |
|                                                                                     |                 | 2757 COVE LN 18 UNIT                                                                                          |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Chg<br>Pen<br>Int<br>Unc<br>Pd                                              |                  |            |
|                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                                             |                   |         | 0.00          | 0.00        | 1.00                | 0.00         | 1.00                | 0.00         | Bal                                                                         | 0.00<br>3,010.00 |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

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26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

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| Parcel Number                                                                                             | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                               | Acres<br>Impr Address | Total   | Prior<br>Delq                                                                                                                | Delq<br>Adj                                                                                                                  | December<br>Tax                                                                                                                 | Tax<br>Adj                                                                                                                   | June<br>Tax                                                                                                                     | Tax<br>Adj   |                                                                      | Amt Paid<br>Bal Due | Pay Dates | Acct No  |
|-----------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------|------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------|---------------------|-----------|----------|
| 26-00949-000                                                                                              |                 | 650<br>28,350                                                                                                                               | 121.1230<br>27,930    | 56,280  | 0.00                                                                                                                         | 0.00                                                                                                                         | 0.00                                                                                                                            | 0.00                                                                                                                         | 0.00                                                                                                                            | 0.00         | Chg Cre Inf Nbc Hms cHms Ooc cOoc Pen Int Unc Pd Bal                 |                     |           | 034885-1 |
| MILLER MARVIN E & REBECCA & REUBEN M LE ETAL<br>3119 TOWNSHIP ROAD 414<br>DUNDEE OH 44624-9274            |                 | R5 T9 S1 LOT 3 SW PT<br>121.123A WC-11<br><br>3117 TR 414<br>DUNDEE OH 44624                                                                |                       |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                    |              |                                                                      |                     |           |          |
| 26-00851-000                                                                                              | 290-4665        | 561<br>20,270                                                                                                                               | 0.5180<br>9,520       | 29,790  | 0.00                                                                                                                         | 0.00                                                                                                                         | 692.21<br>-191.45                                                                                                               | 0.00<br>0.00                                                                                                                 | 692.21<br>-191.45                                                                                                               | 0.00<br>0.00 | Chg Cre Inf Nbc Hms cHms Ooc cOoc Pen Int Unc Chg Pen Int Unc Pd Bal |                     |           | 034753-5 |
| MILLER MARVIN J & SANDRA K<br>10648 BELLWAY AVE SW<br>BEACH CITY OH 44608-9307                            |                 | R4 T9 S15 SE NW 0.518A<br>WC-21 #7 RESURVEYED 11/08/2004<br><br>5458 TR 419<br>SUGARCREEK OH 44681<br><br>10-100 MUSKINGUM WATERSHED CONSER |                       |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -47.89<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -47.89<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  |              |                                                                      |                     |           |          |
| 26-00052-006                                                                                              | 294-2262        | 101<br>131,870                                                                                                                              | 25.5300<br>145,290    | 277,160 | 0.00                                                                                                                         | 0.00                                                                                                                         | 6440.10<br>-1781.18                                                                                                             | 0.00<br>0.00                                                                                                                 | 6440.10<br>-1781.18                                                                                                             | 0.00<br>0.00 | Chg Cre Inf Nbc Hms cHms Ooc cOoc Pen Int Unc Chg Pen Int Unc Pd Bal |                     |           | 033762-3 |
| MILLER MARVIN J CO-TRUSTEE & JANICE D CO-<br>TRUSTEE<br>3442 STATE ROUTE 39<br>MILLERSBURGH OH 44654-9693 |                 | R5 T9 S11 8.357A & Q1<br>LOT 21 17.173A = 25.53A WC-15<br><br>2421 TR 406<br>SUGARCREEK OH 44681<br><br>10-100 MUSKINGUM WATERSHED CONSER   |                       |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -445.55<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -445.55<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |              |                                                                      |                     |           |          |
| 26-00052-007                                                                                              | 294-2262        | 100<br>5,690                                                                                                                                | 1.1620<br>0           | 5,690   | 0.00                                                                                                                         | 0.00                                                                                                                         | 132.23<br>-36.56                                                                                                                | 0.00<br>0.00                                                                                                                 | 132.23<br>-36.56                                                                                                                | 0.00<br>0.00 | Chg Cre Inf Nbc Hms cHms Ooc cOoc Pen Int Unc Pd Bal                 |                     |           | 033763-1 |
| MILLER MARVIN J CO-TRUSTEE & JANICE D CO-<br>TRUSTEE<br>3442 STATE ROUTE 39<br>MILLERSBURGH OH 44654-9693 |                 | R5 T9 S11 E PT SE 1.162A<br>WC-15<br><br>2421 TR 406<br>SUGARCREEK OH 44681                                                                 |                       |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -9.14<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -9.14<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   |              |                                                                      |                     |           |          |

## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                                        | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                          | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax                                                                                                                                   | Tax<br>Adj                                                                                                                               | June<br>Tax                                                                                                                                             | Tax<br>Adj                                                                                                                                   |                                                                                                                      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|---------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                                                 |                 | Legal Description/Location Address                                                                                                     |                   |         |               |             |                                                                                                                                                   |                                                                                                                                          |                                                                                                                                                         |                                                                                                                                              |                                                                                                                      |                        |              |            |
| 26-00819-006                                                                                         |                 | 511<br>19,850                                                                                                                          | 0.7000<br>74,170  | 94,020  | 0.00          | 0.00        | 2184.67<br>-604.23<br>0.00<br>-151.12<br>0.00<br>0.00<br>-37.79<br>0.00<br>113.80<br>0.00<br>0.00<br>0.00<br>0.10<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-113.80<br>0.00<br>0.00<br>0.00<br>-0.10<br>0.00<br>0.00<br>0.00<br>0.00 | 2184.67<br>-604.23<br>0.00<br>-151.12<br>0.00<br>0.00<br>-37.79<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 034711-6   |
| MILLER MARY SUE & WILLIS BARKMAN & MARLENE BARKMAN<br>2206 TOWNSHIP ROAD 415<br>DUNDEE OH 44624-9654 |                 | R4 T9 S5 W PT SW .700A<br>WC-23<br><br>2206 TR 415<br>DUNDEE OH 44624<br><br>10-100 MUSKINGUM WATERSHED CONSER                         |                   |         |               |             |                                                                                                                                                   |                                                                                                                                          |                                                                                                                                                         |                                                                                                                                              |                                                                                                                      | 0.00<br>2,785.06       |              |            |
| 26-00819-016                                                                                         |                 | 501<br>8,910                                                                                                                           | 0.3340<br>0       | 8,910   | 0.00          | 0.00        | 207.06<br>-57.25<br>0.00<br>-14.32<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>9.58<br>0.00<br>0.00<br>0.00<br>0.00                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-9.58<br>0.00<br>0.00<br>0.00<br>0.00                    | 207.06<br>-57.25<br>0.00<br>-14.32<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 040349-0   |
| MILLER MARY SUE & WILLIS BARKMAN & MARLENE BARKMAN<br>2206 TOWNSHIP ROAD 415<br>DUNDEE OH 44624-9654 |                 | R4 T9 S5 0.334A WC-23<br><br>TR 415                                                                                                    |                   |         |               |             |                                                                                                                                                   |                                                                                                                                          |                                                                                                                                                         |                                                                                                                                              |                                                                                                                      | 0.00<br>270.98         |              |            |
| 26-01323-001                                                                                         |                 | 511<br>64,200                                                                                                                          | 4.0130<br>73,990  | 138,190 | 0.00          | 0.00        | 3211.00<br>-888.09<br>0.00<br>-222.15<br>0.00<br>0.00<br>-35.71<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 3211.00<br>-888.09<br>0.00<br>-222.15<br>0.00<br>0.00<br>-35.71<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 048051-7   |
| MILLER MATTHEW D & MARILYN D<br>5262 STATE ROUTE 515<br>MILLERSBURG OH 44654-9156                    |                 | R5 T9 S11 4.013AC<br>COMB & RES 3/15/2021<br>WC-15<br><br>5262 SR 515<br>MILLERSBURG OH 44654<br><br>10-100 MUSKINGUM WATERSHED CONSER |                   |         |               |             |                                                                                                                                                   |                                                                                                                                          |                                                                                                                                                         |                                                                                                                                              |                                                                                                                      | 0.00<br>4,132.10       |              |            |
| 26-01378-002                                                                                         | 294-1576        | 511<br>103,550                                                                                                                         | 8.3120<br>109,170 | 212,720 | 0.00          | 0.00        | 4942.76<br>-1367.07<br>0.00<br>-341.94<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 4942.76<br>-1367.07<br>0.00<br>-341.94<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 035402-6   |
| MILLER MATTHEW DEAN & ROSALIE A<br>3396 TOWNSHIP ROAD 406<br>MILLERSBURG OH 44654-9122               |                 | R5 T9 S13 8.312A WC-3<br><br>3396 TR 406<br>MILLERSBURG OH 44654<br><br>10-100 MUSKINGUM WATERSHED CONSER                              |                   |         |               |             |                                                                                                                                                   |                                                                                                                                          |                                                                                                                                                         |                                                                                                                                              |                                                                                                                      | 0.00<br>6,469.50       |              |            |
|                                                                                                      |                 |                                                                                                                                        |                   |         | 0.00          | 0.00        | 3,234.75                                                                                                                                          |                                                                                                                                          | 3,234.75                                                                                                                                                |                                                                                                                                              | Bal                                                                                                                  |                        |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]



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**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                           | BK-PG<br>BK/FRC | Class<br>Land                                           | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   | Amt<br>Paid<br>Bal Due            | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------|-------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|-----------------------------------|--------------|------------|
| Current Name/Address                                                                    |                 | Legal Description/Location Address                      |                   |         |               |             |                     |              |                     |              |                                   |              |            |
| 26-00345-008                                                                            |                 | 511<br>41,230                                           | 2.0820<br>250,180 | 291,410 | 0.00          | 0.00        | 6771.22<br>-1872.78 | 0.00<br>0.00 | 6771.22<br>-1872.78 | 0.00<br>0.00 | Chg<br>Cre<br>Inf                 |              | 048244-8   |
| MILLER MATTHEW L & ANITA F<br>3723 PRIVATE ROAD 6002<br>MILLERSBURG OH 44654-9123       |                 | LOT 4 OAKLEN COVE SUBD<br>R5 T9 S18 2.082AC<br>WC-02    |                   |         | 0.00          | 0.00        | 0.00<br>-468.42     | 0.00<br>0.00 | 0.00<br>-468.42     | 0.00<br>0.00 | Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc |              |            |
|                                                                                         |                 | 3726 PR 6002<br>MILLERSBURG OH 44654                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int<br>Unc                 |              |            |
|                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER                       |                   |         | 0.00          | 0.00        | 1.00<br>0.00        | 0.00<br>0.00 | 1.00<br>0.00        | 0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd    |              |            |
|                                                                                         |                 |                                                         |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>8,862.04                  |              |            |
| 26-01294-000                                                                            | 0-0             | 419<br>19,980                                           | 0.5070<br>54,640  | 74,620  | 0.00          | 0.00        | 1733.91<br>-340.02  | 0.00<br>0.00 | 1733.91<br>-340.02  | 0.00<br>0.00 | Chg<br>Cre<br>Inf                 |              | 035289-4   |
| MILLER MATTHEW L & ANITA F<br>3723 PRIVATE ROAD 6002<br>MILLERSBURG OH 44654-9123       |                 | R5 T9 S13 PT SE NW<br>0.507A WC-3 #34<br>RES 11/20/2014 |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc |              |            |
|                                                                                         |                 | 5623 TR 401<br>MILLERSBURG OH 44654                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int<br>Unc                 |              |            |
|                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER                       |                   |         | 0.00          | 0.00        | 6.00<br>0.00        | 0.00<br>0.00 | 6.00<br>0.00        | 0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd    |              |            |
|                                                                                         |                 |                                                         |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>2,736.16                  |              |            |
| 26-01044-000                                                                            | 0-0             | 511<br>99,810                                           | 6.3140<br>166,570 | 266,380 | 0.00          | 0.00        | 6189.63<br>-1711.93 | 0.00<br>0.00 | 6189.63<br>-1711.93 | 0.00<br>0.00 | Chg<br>Cre<br>Inf                 |              | 035021-0   |
| MILLER MATTHEW L & ELIZABETH<br>3155 GRANDVIEW AVE<br>CANON CITY CO 81212-9352          |                 | R5 T8 S1 SW NE 6.314A<br>WC-12                          |                   |         | 0.00          | 0.00        | 0.00<br>-428.20     | 0.00<br>0.00 | 0.00<br>-428.20     | 0.00<br>0.00 | Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc |              |            |
|                                                                                         |                 | 3870 TR 162<br>SUGARCREEK OH 44681                      |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int<br>Unc<br>Pd           |              |            |
|                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER                       |                   |         | 0.00          | 0.00        | 1.00<br>0.00        | 0.00<br>0.00 | 1.00<br>0.00        | 0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd    |              |            |
|                                                                                         |                 |                                                         |                   |         | 0.00          | 0.00        | 4,050.50            | 0.00         | 4,050.50            | 0.00         | 8,101.00                          |              |            |
| 26-01052-000                                                                            | 292-6974        | 511<br>26,930<br>10,150 Hms                             | 0.9500<br>51,660  | 78,590  | 0.00          | 0.00        | 1826.13<br>-505.06  | 0.00<br>0.00 | 1826.13<br>-505.06  | 0.00<br>0.00 | Chg<br>Cre<br>Inf                 |              | 035024-3   |
| MILLER MATTHEW L CO-TRUSTEE ETAL<br>5700 TOWNSHIP ROAD 401<br>MILLERSBURG OH 44654-9184 |                 | R5 T9 S1 LOT 25 N PT<br>0.95A WC-3                      |                   |         | 0.00          | 0.00        | 0.00<br>-126.32     | 0.00<br>0.00 | 0.00<br>-126.32     | 0.00<br>0.00 | Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc |              |            |
|                                                                                         |                 | 5700 TR 401<br>MILLERSBURG OH 44654                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int<br>Unc                 |              |            |
|                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER                       |                   |         | 0.00          | 0.00        | 1.00<br>0.00        | 0.00<br>0.00 | 1.00<br>0.00        | 0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd    |              |            |
|                                                                                         |                 |                                                         |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>1,731.36                  |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

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[illegible]

## 26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                                           | BK-PG<br>BK/FRC | Class<br>Land                             | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |                            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------|-------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|----------------------------|------------------------|--------------|------------|
| Current Name/Address                                                                                    |                 | Legal Description/Location Address        |                   |         |               |             |                     |              |                     |              |                            |                        |              |            |
| 26-00488-001                                                                                            |                 | 511<br>52,150                             | 3.0000<br>105,670 | 157,820 | 0.00          | 0.00        | 3667.14<br>-1014.23 | 0.00<br>0.00 | 3667.14<br>-1014.23 | 0.00<br>0.00 | Chg<br>Cre                 |                        |              | 034336-7   |
| MILLER MERLE W & LEAH A & DUANE J LE & MARY<br>ANN LE<br>2050 TOWNSHIP ROAD 416<br>DUNDEE OH 44624-9640 |                 | R4 T9 S5 PT SE 3.00A<br>WC-23             |                   |         | 0.00          | 0.00        | 0.00<br>-253.69     | 0.00<br>0.00 | 0.00<br>-253.69     | 0.00<br>0.00 | Inf<br>Nbc                 |                        |              |            |
|                                                                                                         |                 | 2050 TR 416<br>DUNDEE OH 44624            |                   |         | 0.00          | 0.00        | 0.00<br>-34.66      | 0.00<br>0.00 | 0.00<br>-34.66      | 0.00<br>0.00 | Hms<br>cHms<br>Ooc<br>cOoc |                        |              |            |
|                                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER         |                   |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Pen<br>Int<br>Unc<br>Chg   |                        |              |            |
|                                                                                                         |                 |                                           |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int<br>Unc<br>Pd    |                        |              |            |
|                                                                                                         |                 |                                           |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Bal                        | 0.00<br>4,731.12       |              |            |
| 26-00460-000                                                                                            | 0-0             | 511<br>24,370                             | 0.7410<br>105,560 | 129,930 | 0.00          | 0.00        | 3019.08<br>-835.01  | 0.00<br>0.00 | 3019.08<br>-835.01  | 0.00<br>0.00 | Chg<br>Cre                 |                        |              | 034299-9   |
| MILLER MERVIN & LEONA<br>3460 STATE ROUTE 39<br>MILLERSBURG OH 44654                                    |                 | R5 T9 S18 SE NE .741A<br>RES 6/13/03 WC-2 |                   |         | 0.00          | 0.00        | 0.00<br>-208.84     | 0.00<br>0.00 | 0.00<br>-208.84     | 0.00<br>0.00 | Inf<br>Nbc                 |                        |              |            |
|                                                                                                         |                 | 3460 SR 39<br>MILLERSBURG OH 44654        |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms<br>Ooc<br>cOoc |                        |              |            |
|                                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER         |                   |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Pen<br>Int<br>Unc<br>Chg   |                        |              |            |
|                                                                                                         |                 |                                           |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int<br>Unc<br>Pd    |                        |              |            |
|                                                                                                         |                 |                                           |                   |         | 0.00          | 0.00        | 0.00<br>1,976.23    | 0.00<br>0.00 | 0.00<br>1,976.23    | 0.00<br>0.00 | Bal                        | 0.00<br>3,952.46       |              |            |
| 26-00463-000                                                                                            |                 | 511<br>28,630 CAUV                        | 1.4650<br>62,550  | 91,180  | 0.00          | 0.00        | 2118.69<br>-585.97  | 0.00<br>0.00 | 2118.69<br>-585.97  | 0.00<br>0.00 | Chg<br>Cre                 |                        |              | 034306-8   |
| MILLER MICAH B<br>3421 COUNTY ROAD 168<br>MILLERSBURG OH 44654-9103                                     |                 | R5 T9 Q1 LOT 15 1.465AC<br>WC-5           |                   |         | 0.00          | 0.00        | 0.00<br>-146.59     | 0.00<br>0.00 | 0.00<br>-146.59     | 0.00<br>0.00 | Inf<br>Nbc                 |                        |              |            |
|                                                                                                         |                 | 3421 CR 168<br>MILLERSBURG OH 44654       |                   |         | 0.00          | 0.00        | 0.00<br>-33.64      | 0.00<br>0.00 | 0.00<br>-33.64      | 0.00<br>0.00 | Hms<br>cHms<br>Ooc<br>cOoc |                        |              |            |
|                                                                                                         |                 |                                           |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int<br>Unc<br>Pd    |                        |              |            |
|                                                                                                         |                 |                                           |                   |         | 0.00          | 0.00        | 0.00<br>1,352.49    | 0.00<br>0.00 | 0.00<br>1,352.49    | 0.00<br>0.00 | Bal                        | 0.00<br>2,704.98       |              |            |
| 26-01372-003                                                                                            |                 | 599<br>100 CAUV                           | 0.1680<br>20,690  | 20,790  | 0.00          | 0.00        | 483.09<br>-133.60   | 0.00<br>0.00 | 483.09<br>-133.60   | 0.00<br>0.00 | Chg<br>Cre                 |                        |              | 035395-7   |
| MILLER MICAH B<br>3421 COUNTY ROAD 168<br>MILLERSBURG OH 44654-9103                                     |                 | R5 T9 S1 PT LOT 14 0.168A<br>WC-10        |                   |         | 0.00          | 0.00        | 0.00<br>-33.43      | 0.00<br>0.00 | 0.00<br>-33.43      | 0.00<br>0.00 | Inf<br>Nbc                 |                        |              |            |
|                                                                                                         |                 | 3421 CR 168<br>MILLERSBURG OH 44654       |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms<br>Ooc<br>cOoc |                        |              |            |
|                                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER         |                   |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Pen<br>Int<br>Unc<br>Chg   |                        |              |            |
|                                                                                                         |                 |                                           |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int<br>Unc<br>Pd    |                        |              |            |
|                                                                                                         |                 |                                           |                   |         | 0.00          | 0.00        | 0.00<br>317.06      | 0.00<br>0.00 | 0.00<br>317.06      | 0.00<br>0.00 | Bal                        | 0.00<br>634.12         |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                                  | BK-PG<br>BK/FRC | Class<br>Land                                                         | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------|--------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address                                                                           |                 | Legal Description/Location Address                                    |                    |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-01372-008                                                                                   |                 | 501<br>2,130 CAUV                                                     | 3.5000<br>0        | 2,130   | 0.00          | 0.00        | 49.51           | 0.00       | 49.51       | 0.00       | Chg  |                        |              | 049697-6   |
| MILLER MICAH B<br>3421 COUNTY ROAD 168<br>MILLERSBURG OH 44654-9103                            |                 | R5 T9 Q1 LOT 14 3.50A WC-10                                           |                    |         |               | 0.00        | -13.69          | 0.00       | -13.69      | 0.00       | Cre  |                        |              |            |
|                                                                                                |                 |                                                                       |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                |                 |                                                                       |                    |         |               | 0.00        | -3.45           | 0.00       | -3.45       | 0.00       | Nbc  |                        |              |            |
|                                                                                                |                 |                                                                       |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                                |                 |                                                                       |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                                |                 |                                                                       |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                                |                 |                                                                       |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                |                 |                                                                       |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                |                 |                                                                       |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                                                |                 |                                                                       |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                                                |                 |                                                                       |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                                |                 |                                                                       |                    |         | 0.00          | 0.00        | 32.37           | 0.00       | 32.37       | 0.00       | Bal  | 64.74                  |              |            |
| 26-01318-001                                                                                   | 0-0             | 510<br>84,480                                                         | 5.0260<br>212,140  | 296,620 | 0.00          | 0.00        | 6892.30         | 0.00       | 6892.30     | 0.00       | Chg  |                        |              | 039865-7   |
| MILLER MICHAEL A & MARY BETH<br>5084 TOWNSHIP ROAD 419<br>SUGARCREEK OH 44681-9422             |                 | LOT 2 DETWEILER SUBDIV<br>R4 T9 S15 5.026A WC-21<br>COMB/RES 01/08/08 |                    |         |               | 0.00        | -1906.26        | 0.00       | -1906.26    | 0.00       | Cre  |                        |              |            |
|                                                                                                |                 |                                                                       |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                |                 |                                                                       |                    |         |               | 0.00        | -476.79         | 0.00       | -476.79     | 0.00       | Nbc  |                        |              |            |
|                                                                                                |                 |                                                                       |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                                |                 |                                                                       |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                                |                 |                                                                       |                    |         |               | 0.00        | -43.39          | 0.00       | -43.39      | 0.00       | Ooc  |                        |              |            |
|                                                                                                |                 |                                                                       |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                |                 | 5084 TR 419<br>SUGARCREEK OH 44681                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                |                 |                                                                       |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                                                |                 |                                                                       |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER                                     |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                                                |                 |                                                                       |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                |                 |                                                                       |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                                                |                 |                                                                       |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                                                |                 |                                                                       |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                                |                 |                                                                       |                    |         | 0.00          | 0.00        | 4,466.86        | 0.00       | 4,466.86    | 0.00       | Bal  | 8,933.72               |              |            |
| 26-01453-000                                                                                   |                 | 511<br>49,290<br>10,150 Hms                                           | 1.6670<br>108,290  | 157,580 | 0.00          | 0.00        | 3661.56         | 0.00       | 3661.56     | 0.00       | Chg  |                        |              | 035521-5   |
| MILLER MICHAEL A & MARY BETH MILLER ETAL<br>5084 TOWNSHIP ROAD 419<br>SUGARCREEK OH 44681-9422 |                 | R5 T9 S20 SE PT NW 1.667A<br>WC-14                                    |                    |         |               | 0.00        | -1012.70        | 0.00       | -1012.70    | 0.00       | Cre  |                        |              |            |
|                                                                                                |                 |                                                                       |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                |                 |                                                                       |                    |         |               | 0.00        | -253.31         | 0.00       | -253.31     | 0.00       | Nbc  |                        |              |            |
|                                                                                                |                 |                                                                       |                    |         |               | 0.00        | -150.23         | 0.00       | -150.23     | 0.00       | Hms  |                        |              |            |
|                                                                                                |                 |                                                                       |                    |         |               | 0.00        | -150.23         | 0.00       | -150.23     | 0.00       | cHms |                        |              |            |
|                                                                                                |                 |                                                                       |                    |         |               | 0.00        | -58.07          | 0.00       | -58.07      | 0.00       | Ooc  |                        |              |            |
|                                                                                                |                 | 2634 TR 444<br>SUGARCREEK OH 44681                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                |                 |                                                                       |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                |                 |                                                                       |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                                                |                 |                                                                       |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER                                     |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                                                |                 |                                                                       |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                |                 |                                                                       |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                                                |                 |                                                                       |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                                                |                 |                                                                       |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                                |                 |                                                                       |                    |         | 0.00          | 0.00        | 2,038.02        | 0.00       | 2,038.02    | 0.00       | Bal  | 4,076.04               |              |            |
| 26-00461-000                                                                                   | 0-0             | 111<br>64,290 CAUV                                                    | 83.8100<br>298,380 | 362,670 | 0.00          | 0.00        | 8427.01         | 0.00       | 8427.01     | 0.00       | Chg  |                        |              | 034302-7   |
| MILLER MICHAEL D & SHARON<br>6045 TOWNSHIP RD 419<br>MILLERSBURG OH 44654                      |                 | R4 T9 S6 W PT NW 83.81A<br>WC-22                                      |                    |         |               | 0.00        | -2330.75        | 0.00       | -2330.75    | 0.00       | Cre  |                        |              |            |
|                                                                                                |                 |                                                                       |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                |                 |                                                                       |                    |         |               | 0.00        | -582.98         | 0.00       | -582.98     | 0.00       | Nbc  |                        |              |            |
|                                                                                                |                 |                                                                       |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                                |                 |                                                                       |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                                |                 |                                                                       |                    |         |               | 0.00        | -20.86          | 0.00       | -20.86      | 0.00       | Ooc  |                        |              |            |
|                                                                                                |                 | 6045 TR 419<br>MILLERSBURG OH 44654                                   |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                |                 |                                                                       |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                |                 |                                                                       |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                                                |                 |                                                                       |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER                                     |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                                                |                 |                                                                       |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                |                 |                                                                       |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                                                |                 |                                                                       |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                                                |                 |                                                                       |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                                |                 |                                                                       |                    |         | 0.00          | 0.00        | 5,493.42        | 0.00       | 5,493.42    | 0.00       | Bal  | 10,986.84              |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                               | BK-PG<br>BK/FRC | Class<br>Land                        | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   | Amt<br>Paid<br>Bal Due                   | Pay<br>Dates     | Acct<br>No |
|---------------------------------------------------------------------------------------------|-----------------|--------------------------------------|-------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|------------------------------------------|------------------|------------|
| Current Name/Address                                                                        |                 | Legal Description/Location Address   |                   |         |               |             |                     |              |                     |              |                                          |                  |            |
| 26-00602-001                                                                                | 0-0             | 510<br>114,280                       | 9.8930<br>112,390 | 226,670 | 0.00          | 0.00        | 5266.91<br>-1456.72 | 0.00<br>0.00 | 5266.91<br>-1456.72 | 0.00<br>0.00 | Chg<br>Cre                               |                  | 034464-2   |
| MILLER MICHAEL P & FANNIE A<br>6730 TOWNSHIP ROAD 423<br>DUNDEE OH 44624                    |                 | R5 T9 S1 LOT 5 N PT<br>9.893<br>WC-6 |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc |                  |            |
|                                                                                             |                 | 6730 TR 423<br>DUNDEE OH 44624       |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int<br>Unc                        |                  |            |
|                                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER    |                   |         | 0.00          | 0.00        | 1.00<br>0.00        | 0.00<br>0.00 | 1.00<br>0.00        | 0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd           |                  |            |
|                                                                                             |                 |                                      |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Bal                                      | 0.00<br>6,787.98 |            |
| 26-00602-002                                                                                | 0-0             | 399<br>41,270                        | 2.0860<br>72,980  | 114,250 | 0.00          | 0.00        | 2654.74<br>-520.56  | 0.00<br>0.00 | 2654.74<br>-520.56  | 0.00<br>0.00 | Chg<br>Cre                               |                  | 041869-2   |
| MILLER MICHAEL P & FANNIE A<br>6730 TOWNSHIP RD 423<br>DUNDEE OH 44624                      |                 | R5 T9 S1 LOT 5 2.086A WC-6           |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc |                  |            |
|                                                                                             |                 | 6744 TR 423<br>DUNDEE OH 44624       |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int<br>Unc                        |                  |            |
|                                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER    |                   |         | 0.00          | 0.00        | 7.00<br>0.00        | 0.00<br>0.00 | 7.00<br>0.00        | 0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd           |                  |            |
|                                                                                             |                 |                                      |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Bal                                      | 0.00<br>4,282.36 |            |
| 26-00305-000                                                                                |                 | 511<br>23,280                        | 0.3620<br>52,190  | 75,470  | 0.00          | 0.00        | 1753.63<br>-485.02  | 0.00<br>0.00 | 1753.63<br>-485.02  | 0.00<br>0.00 | Chg<br>Cre                               |                  | 034096-4   |
| MILLER MILAN D & LONNIE D<br>2396 TOWNSHIP ROAD 444<br>SUGARCREEK OH 44681-9466             |                 | R5 T9 S20 .362AC<br>WC-14 #82        |                   |         | 0.00          | 0.00        | 0.00<br>-121.32     | 0.00<br>0.00 | 0.00<br>-121.32     | 0.00<br>0.00 | Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc |                  |            |
|                                                                                             |                 | 2396 TR 444<br>SUGARCREEK OH 44681   |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int<br>Unc                        |                  |            |
|                                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER    |                   |         | 0.00          | 0.00        | 1.00<br>0.00        | 0.00<br>0.00 | 1.00<br>0.00        | 0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd           |                  |            |
|                                                                                             |                 |                                      |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Bal                                      | 0.00<br>2,235.92 |            |
| 26-00775-000                                                                                | 0-0             | 511<br>22,650                        | 0.3440<br>67,130  | 89,780  | 0.00          | 0.00        | 2086.14<br>-576.99  | 0.00<br>0.00 | 2086.14<br>-576.99  | 0.00<br>0.00 | Chg<br>Cre                               |                  | 034665-2   |
| MILLER MITCHELL L & STEPHANIE M YODER<br>2430 TOWNSHIP ROAD 444<br>SUGARCREEK OH 44681-9419 |                 | R5 T9 S20 0.344A WC-14               |                   |         | 0.00          | 0.00        | 0.00<br>-144.32     | 0.00<br>0.00 | 0.00<br>-144.32     | 0.00<br>0.00 | Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc |                  |            |
|                                                                                             |                 | 2430 TR 444<br>SUGARCREEK OH 44681   |                   |         | 0.00          | 0.00        | 0.00<br>-31.61      | 0.00<br>0.00 | 0.00<br>-31.61      | 0.00<br>0.00 | Pen<br>Int<br>Unc                        |                  |            |
|                                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER    |                   |         | 0.00          | 0.00        | 1.00<br>0.00        | 0.00<br>0.00 | 1.00<br>0.00        | 0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd           |                  |            |
|                                                                                             |                 |                                      |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Bal                                      | 0.00<br>2,668.44 |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]



| Parcel Number                                                             | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                  | Acres<br>Impr<br>Legal Description/Location Address | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------------------------|--------------|------------|
| 26-00685-003                                                              | 0-0             | 511                                                                                                                            | 0.6750<br>23,350                                    | 107,350 | 0.00          | 0.00        | 2494.41         | 0.00       | 2494.41     | 0.00       |                        |              | 040033-8   |
| MILLER MYRON & WILMA<br>2680<br>TOWNSHIP ROAD 414<br>DUNDEE OH 44624      |                 | R5 T9 S1 LOT 2 0.675A WC-17<br><br>2680 TR 414<br><br><br><br><br><br>10-100 MUSKINGUM WATERSHED CONSER                        |                                                     | 0.00    | 0.00          | -689.88     | 0.00            | -689.88    | 0.00        |            |                        |              |            |
|                                                                           |                 |                                                                                                                                |                                                     | 0.00    | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                           |                 |                                                                                                                                |                                                     | 0.00    | 0.00          | -172.55     | 0.00            | -172.55    | 0.00        |            |                        |              |            |
|                                                                           |                 |                                                                                                                                |                                                     | 0.00    | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                           |                 |                                                                                                                                |                                                     | 0.00    | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                           |                 |                                                                                                                                |                                                     | 0.00    | 0.00          | -43.14      | 0.00            | -43.14     | 0.00        |            |                        |              |            |
|                                                                           |                 |                                                                                                                                |                                                     | 0.00    | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                           |                 |                                                                                                                                |                                                     | 0.00    | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                           |                 |                                                                                                                                |                                                     | 0.00    | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                           |                 |                                                                                                                                |                                                     | 0.00    | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                           |                 |                                                                                                                                |                                                     | 0.00    | 0.00          | 1.00        | 0.00            | 1.00       | 0.00        |            |                        |              |            |
|                                                                           |                 |                                                                                                                                |                                                     | 0.00    | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                           |                 |                                                                                                                                |                                                     | 0.00    | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                           |                 |                                                                                                                                |                                                     | 0.00    | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                           |                 |                                                                                                                                |                                                     |         |               |             |                 |            | 0.00        |            | 0.00                   |              | 0.00       |
|                                                                           |                 |                                                                                                                                |                                                     |         |               | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                           |                 |                                                                                                                                |                                                     |         |               | 1,589.84    |                 | 1,589.84   |             |            | 3,179.68               |              |            |
| 26-00167-006                                                              | 0-0             | 511                                                                                                                            | 5.2060<br>103,080                                   | 275,420 | 0.00          | 0.00        | 6399.70         | 0.00       | 6399.70     | 0.00       |                        |              | 033923-0   |
| MILLER MYRON A & FANNIE<br>3451 TOWNSHIP ROAD 157<br>SUGAR CREEK OH 44681 |                 | R5 T9 S23 NE & SE PT<br>5.206A WC-1<br><br>3451 TR 157<br>SUGARCREEK OH 44681<br><br><br><br>10-100 MUSKINGUM WATERSHED CONSER |                                                     | 0.00    | 0.00          | -1770.01    | 0.00            | -1770.01   | 0.00        |            |                        |              |            |
|                                                                           |                 |                                                                                                                                |                                                     | 0.00    | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                           |                 |                                                                                                                                |                                                     | 0.00    | 0.00          | -442.73     | 0.00            | -442.73    | 0.00        |            |                        |              |            |
|                                                                           |                 |                                                                                                                                |                                                     | 0.00    | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                           |                 |                                                                                                                                |                                                     | 0.00    | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                           |                 |                                                                                                                                |                                                     | 0.00    | 0.00          | -39.88      | 0.00            | -39.88     | 0.00        |            |                        |              |            |
|                                                                           |                 |                                                                                                                                |                                                     | 0.00    | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                           |                 |                                                                                                                                |                                                     | 0.00    | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                           |                 |                                                                                                                                |                                                     | 0.00    | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                           |                 |                                                                                                                                |                                                     | 0.00    | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                           |                 |                                                                                                                                |                                                     | 0.00    | 0.00          | 1.00        | 0.00            | 1.00       | 0.00        |            |                        |              |            |
|                                                                           |                 |                                                                                                                                |                                                     | 0.00    | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                           |                 |                                                                                                                                |                                                     | 0.00    | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                           |                 |                                                                                                                                |                                                     | 0.00    | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                           |                 |                                                                                                                                |                                                     |         |               |             |                 |            | 0.00        |            | 0.00                   |              | 0.00       |
|                                                                           |                 |                                                                                                                                |                                                     |         |               | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                           |                 |                                                                                                                                |                                                     |         |               | 4,148.08    |                 | 4,148.08   |             |            | 8,296.16               |              |            |
| 26-00167-013                                                              | 0-0             | 410                                                                                                                            | 1.9410<br>39,550                                    | 86,490  | 0.00          | 0.00        | 2009.70         | 0.00       | 2009.70     | 0.00       |                        |              | 040027-3   |
| MILLER MYRON A & FANNIE<br>3451 TOWNSHIP RD 157<br>SUGARCREEK OH 44681    |                 | R5 T9 S23 1.941A WC-1<br><br>TR 157<br><br><br><br>10-100 MUSKINGUM WATERSHED CONSER                                           |                                                     | 0.00    | 0.00          | -394.07     | 0.00            | -394.07    | 0.00        |            |                        |              |            |
|                                                                           |                 |                                                                                                                                |                                                     | 0.00    | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                           |                 |                                                                                                                                |                                                     | 0.00    | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                           |                 |                                                                                                                                |                                                     | 0.00    | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                           |                 |                                                                                                                                |                                                     | 0.00    | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                           |                 |                                                                                                                                |                                                     | 0.00    | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                           |                 |                                                                                                                                |                                                     | 0.00    | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                           |                 |                                                                                                                                |                                                     | 0.00    | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                           |                 |                                                                                                                                |                                                     | 0.00    | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                           |                 |                                                                                                                                |                                                     | 0.00    | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                           |                 |                                                                                                                                |                                                     | 0.00    | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                           |                 |                                                                                                                                |                                                     | 0.00    | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                           |                 |                                                                                                                                |                                                     | 0.00    | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                           |                 |                                                                                                                                |                                                     | 0.00    | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                           |                 |                                                                                                                                |                                                     |         |               |             |                 |            | 0.00        |            | 0.00                   |              | 0.00       |
|                                                                           |                 |                                                                                                                                |                                                     |         |               | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                           |                 |                                                                                                                                |                                                     |         |               | 22.00       | 0.00            | 22.00      | 0.00        |            |                        |              |            |
|                                                                           |                 |                                                                                                                                |                                                     |         |               | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                           |                 |                                                                                                                                |                                                     |         |               | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                           |                 |                                                                                                                                |                                                     |         |               | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                           |                 |                                                                                                                                |                                                     |         |               | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                           |                 |                                                                                                                                |                                                     |         |               | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                           |                 |                                                                                                                                |                                                     |         |               | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                           |                 |                                                                                                                                |                                                     |         |               | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                           |                 |                                                                                                                                |                                                     |         |               | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                           |                 |                                                                                                                                |                                                     |         |               | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                           |                 |                                                                                                                                |                                                     |         |               | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                           |                 |                                                                                                                                |                                                     |         |               | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                           |                 |                                                                                                                                |                                                     |         |               | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                           |                 |                                                                                                                                |                                                     |         |               | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                           |                 |                                                                                                                                |                                                     |         |               | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                           |                 |                                                                                                                                |                                                     |         |               | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                           |                 |                                                                                                                                |                                                     |         |               | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                           |                 |                                                                                                                                |                                                     |         |               | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                           |                 |                                                                                                                                |                                                     |         |               | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                           |                 |                                                                                                                                |                                                     |         |               | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                           |                 |                                                                                                                                |                                                     |         |               | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                           |                 |                                                                                                                                |                                                     |         |               | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                           |                 |                                                                                                                                |                                                     |         |               | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                           |                 |                                                                                                                                |                                                     |         |               | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                           |                 |                                                                                                                                |                                                     |         |               | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                           |                 |                                                                                                                                |                                                     |         |               | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                           |                 |                                                                                                                                |                                                     |         |               | 0.00        | 0.00            | 0.00       |             |            |                        |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                    | BK-PG<br>BK/FRC | Class<br>Land                                                                                                       | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax                                                                                                                                      | Tax<br>Adj                                                                                                                                     | June<br>Tax                                                                                                                                            | Tax<br>Adj                                                                                                                                   |                                                                                                                      | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|----------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------|-------------------|---------|---------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------|----------------------|------------|
| Current Name/Address                                                             |                 | Legal Description/Location Address                                                                                  |                   |         |               |             |                                                                                                                                                      |                                                                                                                                                |                                                                                                                                                        |                                                                                                                                              |                                                                                                                      |                        |                      |            |
| 26-01389-004                                                                     | 0-0             | 511<br>70,370                                                                                                       | 4.5310<br>115,540 | 185,910 | 0.00          | 0.00        | 4319.82<br>-1194.78<br>0.00<br>-298.84<br>0.00<br>0.00<br>-41.41<br>0.00<br>223.78<br>0.00<br>0.00<br>0.00<br>0.10<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-0.10<br>0.00<br>0.00<br>0.00<br>0.00  | 4319.82<br>-1194.78<br>0.00<br>-298.84<br>0.00<br>0.00<br>-41.41<br>0.00<br>2,785.79<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |                      | 035416-0   |
| MILLER MYRON D & BRENDA F<br>5563 TOWNSHIP ROAD 401<br>MILLERSBURG OH 44654-9123 |                 | R5 T9 S13 SE NW 4.531A<br>WC-3<br><br>5563 TR 401<br>MILLERSBURG OH 44654<br><br>10-100 MUSKINGUM WATERSHED CONSER  |                   |         |               |             |                                                                                                                                                      |                                                                                                                                                |                                                                                                                                                        |                                                                                                                                              |                                                                                                                      | 0.00<br>5,571.58       |                      |            |
| 26-01389-008                                                                     | 0-0             | 501<br>320                                                                                                          | 0.0270<br>0       | 320     | 0.00          | 0.00        | 7.43<br>-2.06<br>0.00<br>-0.51<br>0.00<br>0.00<br>0.00<br>0.00<br>0.36<br>0.00<br>0.00<br>0.00<br>0.10<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-0.36<br>0.00<br>0.00<br>0.00<br>-0.10<br>0.00<br>0.00<br>0.00<br>0.00 | 7.43<br>-2.06<br>0.00<br>-0.51<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |                      | 041256-2   |
| MILLER MYRON D & BRENDA F<br>5563 TOWNSHIP ROAD 401<br>MILLERSBURG OH 44654      |                 | R5 T9 S13 SE NW 0.027A<br>WC-3<br><br>TR 401<br><br>10-100 MUSKINGUM WATERSHED CONSER                               |                   |         |               |             |                                                                                                                                                      |                                                                                                                                                |                                                                                                                                                        |                                                                                                                                              |                                                                                                                      | 0.00<br>11.72          |                      |            |
| 26-01529-000                                                                     | 0-0             | 501<br>2,150                                                                                                        | 0.1810<br>0       | 2,150   | 0.00          | 0.00        | 49.98<br>-13.82<br>0.00<br>-3.46<br>0.00<br>0.00<br>0.00<br>0.00<br>2.32<br>0.00<br>0.00<br>0.00<br>0.10<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-2.32<br>0.00<br>0.00<br>0.00<br>-0.10<br>0.00<br>0.00<br>0.00<br>0.00         | 49.98<br>-13.82<br>0.00<br>-3.46<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |                      | 040042-2   |
| MILLER MYRON D & BRENDA F<br>5563 TOWNSHIP RD 401<br>MILLERSBURG OH 44654        |                 | R5 T9 S13 .181A WC-3<br><br>TR 401<br><br>10-100 MUSKINGUM WATERSHED CONSER                                         |                   |         |               |             |                                                                                                                                                      |                                                                                                                                                |                                                                                                                                                        |                                                                                                                                              |                                                                                                                      | 0.00<br>65.40          |                      |            |
| 26-00443-003                                                                     | 288-937         | 511<br>27,130                                                                                                       | 0.9290<br>137,340 | 164,470 | 2060.68       | 0.00        | 3821.63<br>-1056.98<br>0.00<br>-264.38<br>0.00<br>0.00<br>0.00<br>0.00<br>206.06<br>0.00<br>0.00<br>1.00<br>0.10<br>0.00<br>0.00<br>2,164.76<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-103.03<br>0.00<br>0.00<br>0.00<br>-0.05<br>0.00<br>0.00<br>0.00<br>0.00       | 3821.63<br>-1056.98<br>0.00<br>-264.38<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 09/12/25<br>07/25/25 | 034263-3   |
| MILLER MYRON D & LINDA<br>4842 TOWNSHIP ROAD 420<br>SUGARCREEK OH 44681-9428     |                 | R4 T9 S16 NW SW 0.929AC<br>WC-20<br><br>4853 TR 420<br>SUGARCREEK OH 44681<br><br>10-100 MUSKINGUM WATERSHED CONSER |                   |         |               |             |                                                                                                                                                      |                                                                                                                                                |                                                                                                                                                        |                                                                                                                                              |                                                                                                                      | 2,164.76<br>5,002.54   |                      |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|--------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                    |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-00443-007         |                 | 111<br>124,860 CAUV                | 125.9220<br>91,810 | 216,670 | 0.00          | 0.00        | 5034.55         | 0.00       | 5034.55     | 0.00       | Chg  |                        |              | 048750-4   |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | -1392.46        | 0.00       | -1392.46    | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | -348.29         | 0.00       | -348.29     | 0.00       | Nbc  |                        |              |            |
|                      |                 | R4 T9 S16 125.922AC WC-20          |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 | COMB RES 03/29/2022                |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | -31.40          | 0.00       | -31.40      | 0.00       | Ooc  |                        |              |            |
|                      |                 | 4842 TR 420                        |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 | SUGARCREEK OH 44681                |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 3,263.40        |            | 3,263.40    |            | Bal  | 6,526.80               |              |            |
| 26-00435-005         | 289-5410        | 110<br>56,380                      | 12.5000<br>0       | 56,380  | 0.00          | 0.00        | 3944.72         | 0.00       | 3944.72     | 0.00       | Chg  |                        |              | 050497-7   |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | -1013.88        | 0.00       | -1013.88    | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | -278.92         | 0.00       | -278.92     | 0.00       | Nbc  |                        |              |            |
|                      |                 | LOT 1 HERITAGE MAPLE SPRINGS FARM  |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 | SUBD                               |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 | R4 T9 S4 12.50AC                   |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 | WC-29                              |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 | CR 168                             |                    |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 | DUNDEE OH 44624                    |                    |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.01            | 0.00       | 0.00        | 0.00       | Pd   | 0.01                   |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 2,652.91        |            | 2,652.92    |            | Bal  | 5,305.83               |              |            |
| 26-00984-007         | 0-0             | 501<br>31,550                      | 2.6510<br>0        | 31,550  | 0.00          | 0.00        | 733.13          | 0.00       | 733.13      | 0.00       | Chg  |                        |              | 043036-6   |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | -202.76         | 0.00       | -202.76     | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | -50.72          | 0.00       | -50.72      | 0.00       | Nbc  |                        |              |            |
|                      |                 | R5 T9 S22 2.651AC                  |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 | TRACT B                            |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 | WC-7                               |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 | CR 114                             |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 480.65          |            | 480.65      |            | Bal  | 961.30                 |              |            |
| 26-00254-001         | 0-0             | 501<br>3,400                       | 0.5000<br>0        | 3,400   | 41.23         | 0.00        | 79.02           | 0.00       | 79.02       | 0.00       | Chg  |                        | 09/18/25     | 042924-1   |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | -21.85          | 0.00       | -21.85      | 0.00       | Cre  |                        | 07/22/25     |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | -5.48           | 0.00       | -5.48       | 0.00       | Nbc  |                        |              |            |
|                      |                 | R5 T9 S22 .5AC                     |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 | WC-7                               |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 | CR 135                             |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                    |         | 4.12          | -2.06       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                                    |                    |         | 1.05          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                    |         | 0.10          | -0.05       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                                    |                    |         | 44.39         | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 44.39                  |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 51.69           |            | 51.69       |            | Bal  | 103.38                 |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                     | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                                 | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax                                                                                                                                    | Tax<br>Adj                                                                                                                                       | June<br>Tax                                                                                                                                                      | Tax<br>Adj                                                                                                                                   |                                                                                                                      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|---------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                              |                 | Legal Description/Location                                                                                                                    | Address           |         |               |             |                                                                                                                                                    |                                                                                                                                                  |                                                                                                                                                                  |                                                                                                                                              |                                                                                                                      |                        |              |            |
| 26-00868-001                                                                      | 0-0             | 511<br>69,170                                                                                                                                 | 4.4300<br>110,880 | 180,050 | 0.00          | 0.00        | 4183.66<br>-1157.10<br>0.00<br>-289.43<br>0.00<br>0.00<br>-40.95<br>0.00<br>216.24<br>0.00<br>0.00<br>0.00<br>0.10<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-216.24<br>0.00<br>0.00<br>0.00<br>-0.10<br>0.00<br>0.00<br>0.00<br>0.00 | 4183.66<br>-1157.10<br>0.00<br>-289.43<br>0.00<br>0.00<br>-40.95<br>0.00<br>0.00<br>2,697.18<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>2,697.18 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 034773-2   |
| MILLER NORMAN A & ESTHER E<br>4187 COUNTY ROAD 114<br>SUGARCREEK OH 44681         |                 | R5 T9 S22 PT SW 4.4303A<br>WC-7<br><br>4187 CR 114<br>SUGARCREEK OH 44681<br><br>10-100 MUSKINGUM WATERSHED CONSER                            |                   |         |               |             |                                                                                                                                                    |                                                                                                                                                  |                                                                                                                                                                  |                                                                                                                                              |                                                                                                                      | 0.00<br>5,394.36       |              |            |
| 26-00869-001                                                                      | 0-0             | 501<br>2,670                                                                                                                                  | 0.2240<br>0       | 2,670   | 0.00          | 0.00        | 62.05<br>-17.16<br>0.00<br>-4.28<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>2.86<br>0.00<br>0.00<br>0.00<br>0.00                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-2.86<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                            | 62.05<br>-17.16<br>0.00<br>-4.28<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 034775-7   |
| MILLER NORMAN A & ESTHER E<br>4187 COUNTY RD 114<br>SUGAR CREEK OH 44681          |                 | R5 T9 S22 SE & SW 0.224AC<br>WC-7<br><br>CR 114                                                                                               |                   |         |               |             |                                                                                                                                                    |                                                                                                                                                  |                                                                                                                                                                  |                                                                                                                                              |                                                                                                                      | 0.00<br>81.22          |              |            |
| 26-00357-000                                                                      | 0-0             | 511<br>23,280                                                                                                                                 | 0.3620<br>60,170  | 83,450  | 0.00          | 0.00        | 1939.07<br>-536.31<br>0.00<br>-134.18<br>0.00<br>0.00<br>-33.10<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                             | 1939.07<br>-536.31<br>0.00<br>-134.18<br>0.00<br>0.00<br>-33.10<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,236.48                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 034146-9   |
| MILLER PAUL A & BARBARA ANN<br>2412 TOWNSHIP ROAD 444<br>SUGARCREEK OH 44681-9419 |                 | R5 T9 S20 LOT 7 PT SE NE<br>.362A WC-14 #84<br>RES 8/28/14<br><br>2412 TR 444<br>SUGARCREEK OH 44681<br><br>10-100 MUSKINGUM WATERSHED CONSER |                   |         |               |             |                                                                                                                                                    |                                                                                                                                                  |                                                                                                                                                                  |                                                                                                                                              |                                                                                                                      | 0.00<br>2,472.96       |              |            |
| 26-00578-000                                                                      | 0-0             | 110<br>870 CAUV                                                                                                                               | 10.0000<br>0      | 870     | 0.00          | 0.00        | 20.22<br>-5.59<br>0.00<br>-1.41<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                             | 20.22<br>-5.59<br>0.00<br>-1.41<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>13.22                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 034440-6   |
| MILLER PAUL M & MARTHA<br>5595 TOWNSHIP ROAD 409<br>MILLERSBURG OH 44654          |                 | R5 T9 S1 LOT 19 S PT<br>10.00A<br>WC-10<br><br>TR 409                                                                                         |                   |         |               |             |                                                                                                                                                    |                                                                                                                                                  |                                                                                                                                                                  |                                                                                                                                              |                                                                                                                      | 0.00<br>26.44          |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                               | BK-PG<br>BK/FRC | Class<br>Land                           | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------|-----------------|-----------------------------------------|-------------------|---------|---------------|-------------|--------------------|--------------|--------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                                        |                 | Legal Description/Location Address      |                   |         |               |             |                    |              |                    |              |             |                        |              |            |
| 26-00579-000                                                                | 0-0             | 111<br>50,660 CAUV                      | 70.0000<br>93,000 | 143,660 | 0.00          | 0.00        | 3338.11<br>-923.24 | 0.00<br>0.00 | 3338.11<br>-923.24 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034441-3   |
| MILLER PAUL M & MARTHA<br>5595 TOWNSHIP ROAD 409<br>MILLERSBURG OH 44654    |                 | R5 T9 S1 LOT 24 SW PT<br>70.00A<br>WC-9 |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                             |                 | 5595 TR 409<br>MILLERSBURG OH 44654     |                   |         | 0.00          | 0.00        | -230.91<br>0.00    | 0.00<br>0.00 | -230.91<br>0.00    | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                             |                 |                                         |                   |         | 0.00          | 0.00        | -27.91<br>0.00     | 0.00<br>0.00 | -27.91<br>0.00     | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                             |                 |                                         |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                             |                 |                                         |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   | 0.00                   |              |            |
|                                                                             |                 |                                         |                   |         | 0.00          | 0.00        | 2,156.05           | 0.00         | 2,156.05           | 0.00         | Bal         | 4,312.10               |              |            |
| 26-00580-000                                                                | 0-0             | 110<br>3,130 CAUV                       | 10.5000<br>0      | 3,130   | 0.00          | 0.00        | 72.75<br>-20.13    | 0.00<br>0.00 | 72.75<br>-20.13    | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034442-1   |
| MILLER PAUL M & MARTHA<br>5595 TOWNSHIP ROAD 409<br>MILLERSBURG OH 44654    |                 | R5 T9 S1 LOT 25 N PT<br>10.50A<br>WC-3  |                   |         | 0.00          | 0.00        | 0.00<br>-5.04      | 0.00<br>0.00 | 0.00<br>-5.04      | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                             |                 | TR 409                                  |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                             |                 |                                         |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                             |                 |                                         |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                             |                 |                                         |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   | 0.00                   |              |            |
|                                                                             |                 |                                         |                   |         | 0.00          | 0.00        | 47.58              | 0.00         | 47.58              | 0.00         | Bal         | 95.16                  |              |            |
| 26-00581-000                                                                | 0-0             | 110<br>3,240 CAUV                       | 9.2500<br>0       | 3,240   | 0.00          | 0.00        | 75.30<br>-20.83    | 0.00<br>0.00 | 75.30<br>-20.83    | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034443-9   |
| MILLER PAUL M & MARTHA<br>5595 TOWNSHIP ROAD 409<br>MILLERSBURG OH 44654    |                 | R5 T9 S1 LOT 25 PT 9.25A<br>WC-3        |                   |         | 0.00          | 0.00        | 0.00<br>-5.22      | 0.00<br>0.00 | 0.00<br>-5.22      | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                             |                 | TR 409                                  |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                             |                 |                                         |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                             |                 |                                         |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER       |                   |         | 0.00          | 0.00        | 0.00<br>1.00       | 0.00<br>0.00 | 0.00<br>1.00       | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                             |                 |                                         |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                             |                 |                                         |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   | 0.00                   |              |            |
|                                                                             |                 |                                         |                   |         | 0.00          | 0.00        | 50.25              | 0.00         | 50.25              | 0.00         | Bal         | 100.50                 |              |            |
| 26-00602-000                                                                | 0-0             | 111<br>33,770 CAUV                      | 37.7610<br>72,560 | 106,330 | 1497.34       | 0.00        | 2470.71<br>-683.37 | 0.00<br>0.00 | 2470.71<br>-683.37 | 0.00<br>0.00 | Chg<br>Cre  |                        | 08/18/25     | 034463-5   |
| MILLER PAUL P JR & FREIDA<br>6784 TOWNSHIP ROAD 423<br>DUNDEE OH 44624-9224 |                 | R5 T9 S1 LOT 5 N PT 37.761AC<br>WC-6    |                   |         | 0.00          | 0.00        | 0.00<br>-170.92    | 0.00<br>0.00 | 0.00<br>-170.92    | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                             |                 | 6782 TR 423<br>DUNDEE OH 44624          |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                             |                 |                                         |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                             |                 |                                         |                   |         | 149.74        | -149.74     | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                             |                 |                                         |                   |         | 0.00          | 0.00        | 0.00<br>149.74     | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                             |                 |                                         |                   |         | 1,497.34      | 0.00        | 149.74<br>1,466.68 | 0.00         | 0.00<br>1,616.42   | 0.00         | Bal         | 1,647.08<br>3,083.10   |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]



26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number              | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address       |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-00594-000               | 0-0             | 111                               | 78.7200       |         | 0.00          | 0.00        | 4529.88         | 0.00       | 4529.88     | 0.00       | Chg  |                        |              | 034454-9   |
|                            |                 | 97,930 CAUV                       | 97,020        | 194,950 |               | 0.00        | -1252.87        | 0.00       | -1252.87    | 0.00       | Cre  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | -313.36         | 0.00       | -313.36     | 0.00       | Nbc  |                        |              |            |
| MILLER REUBEN M & ESTHER R |                 | R4 T9 S16 W PT SE 78.72A          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 1923 COUNTY ROAD 144       |                 | WC-20                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| SUGARCREEK OH 44681        |                 |                                   |               |         |               | 0.00        | -28.36          | 0.00       | -28.36      | 0.00       | Ooc  |                        |              |            |
|                            |                 | 1923 CR 144                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                            |                 | SUGARCREEK OH 44681               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                            |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 2,936.29        | 0.00       | 2,936.29    | 0.00       | Bal  | 5,872.58               |              |            |
| 26-00595-000               | 0-0             | 110                               | 13.1400       |         | 0.00          | 0.00        | 223.78          | 0.00       | 223.78      | 0.00       | Chg  |                        |              | 034455-7   |
|                            |                 | 9,630 CAUV                        | 0             | 9,630   |               | 0.00        | -61.88          | 0.00       | -61.88      | 0.00       | Cre  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | -15.45          | 0.00       | -15.45      | 0.00       | Nbc  |                        |              |            |
| MILLER REUBEN M & ESTHER R |                 | R4 T9 S16 E PT SW 13.14A          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 1923 COUNTY ROAD 144       |                 | WC-20                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| SUGARCREEK OH 44681        |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                            |                 | CR 144                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 146.45          | 0.00       | 146.45      | 0.00       | Bal  | 292.90                 |              |            |
| 26-00596-000               | 0-0             | 110                               | 42.1500       |         | 0.00          | 0.00        | 195.44          | 0.00       | 195.44      | 0.00       | Chg  |                        |              | 034456-5   |
|                            |                 | 8,410 CAUV                        | 0             | 8,410   |               | 0.00        | -54.03          | 0.00       | -54.03      | 0.00       | Cre  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | -13.51          | 0.00       | -13.51      | 0.00       | Nbc  |                        |              |            |
| MILLER REUBEN M & ESTHER R |                 | R4 T9 S25 W PT NE 42.15A          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 1923 COUNTY ROAD 144       |                 | WC-19                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| SUGARCREEK OH 44681        |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                            |                 | CR 144                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 127.90          | 0.00       | 127.90      | 0.00       | Bal  | 255.80                 |              |            |
| 26-00613-000               | 0-0             | 501                               | 0.2260        |         | 0.00          | 0.00        | 148.96          | 0.00       | 148.96      | 0.00       | Chg  |                        |              | 034478-7   |
|                            |                 | 6,410                             | 0             | 6,410   |               | 0.00        | -41.18          | 0.00       | -41.18      | 0.00       | Cre  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | -10.30          | 0.00       | -10.30      | 0.00       | Nbc  |                        |              |            |
| MILLER REUBEN N & BETTY A  |                 | R4 T8 S4 0.226A WC-24             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 1249 COUNTY ROAD 140       |                 | RES 10/25/2016                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| SUGARCREEK OH 44681        |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                            |                 | CR 140                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                            |                 |                                   |               |         |               | 6.90        | -6.90           | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 97.48           | 0.00       | 97.48       | 0.00       | Bal  | 194.96                 |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                            | BK-PG<br>BK/FRC | Class<br>Land                                                                                                       | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax                                                                                                                                   | Tax<br>Adj                                                                                                                              | June<br>Tax                                                                                                                              | Tax<br>Adj                                                                                                                           |                                                                                                                      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------|--------------------|---------|---------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                     |                 | Legal Description/Location Address                                                                                  |                    |         |               |             |                                                                                                                                                   |                                                                                                                                         |                                                                                                                                          |                                                                                                                                      |                                                                                                                      |                        |              |            |
| 26-00616-000                                                             | 0-0             | 511<br>22,340                                                                                                       | 0.7880<br>88,200   | 110,540 | 0.00          | 0.00        | 2568.54<br>-710.40<br>0.00<br>-177.68<br>0.00<br>0.00<br>-40.88<br>0.00<br>135.18<br>0.00<br>0.00<br>0.00<br>0.10<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-135.18<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2568.54<br>-710.40<br>0.00<br>-177.68<br>0.00<br>0.00<br>-40.88<br>0.00<br>0.00<br>1,640.58                                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 034483-2   |
| MILLER REUBEN N & BETTY A<br>1249 COUNTY ROAD 140<br>SUGARCREEK OH 44681 |                 | R4 T8 S4 PT NE NE .788A<br>WC-24<br><br>1249 CR 140<br>SUGARCREEK OH 44681<br><br>10-100 MUSKINGUM WATERSHED CONSER |                    |         |               |             |                                                                                                                                                   |                                                                                                                                         |                                                                                                                                          |                                                                                                                                      |                                                                                                                      | 0.00<br>3,281.16       |              |            |
| 26-00110-001                                                             | 0-0             | 111<br>33,160 CAUV                                                                                                  | 17.8440<br>149,100 | 182,260 | 0.00          | 0.00        | 4235.01<br>-1171.33<br>0.00<br>-293.00<br>0.00<br>0.00<br>-49.60<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 4235.01<br>-1171.33<br>0.00<br>-293.00<br>0.00<br>0.00<br>-49.60<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 042112-6   |
| MILLER REUBEN R & RACHEL J<br>2109 TOWNSHIP ROAD 416<br>DUNDEE OH 44624  |                 | R4 T9 S5<br>17.844A WC-23<br><br>2109 TR 416<br>DUNDEE OH 44624<br><br>10-100 MUSKINGUM WATERSHED CONSER            |                    |         |               |             |                                                                                                                                                   |                                                                                                                                         |                                                                                                                                          |                                                                                                                                      |                                                                                                                      | 0.00<br>5,444.16       |              |            |
| 26-00124-001                                                             | 0-0             | 100<br>2,840                                                                                                        | 0.5790<br>0        | 2,840   | 0.00          | 0.00        | 66.00<br>-18.26<br>0.00<br>-4.57<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                            | 66.00<br>-18.26<br>0.00<br>-4.57<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 042113-9   |
| MILLER REUBEN R & RACHEL J<br>2109 TOWNSHIP ROAD 416<br>DUNDEE OH 44624  |                 | R4 T9 S5 0.579A WC-23<br><br>TR 416                                                                                 |                    |         |               |             |                                                                                                                                                   |                                                                                                                                         |                                                                                                                                          |                                                                                                                                      |                                                                                                                      | 0.00<br>86.34          |              |            |
| 26-00931-004                                                             |                 | 100<br>380                                                                                                          | 0.0770<br>0        | 380     | 0.00          | 0.00        | 8.86<br>-2.46<br>0.00<br>-0.60<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                            | 8.86<br>-2.46<br>0.00<br>-0.60<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 047505-3   |
| MILLER ROBERT<br>3766 COUNTY ROAD 141<br>SUGARCREEK OH 44681-9658        |                 | R4 T8 S4<br>0.077A WC-24<br>RES 6/15/2020<br><br>CR 141<br>SUGARCREEK OH 44681                                      |                    |         |               |             |                                                                                                                                                   |                                                                                                                                         |                                                                                                                                          |                                                                                                                                      |                                                                                                                      | 0.00<br>11.60          |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number          | BK-PG<br>BK/FRC | Class<br>Land                                        | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------|-----------------|------------------------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address   |                 | Legal Description/Location                           | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-00493-001           | 0-0             | 599                                                  | 0.6040        |         | 0.00          | 0.00        | 223.32          | 0.00       | 223.32      | 0.00       | Chg  |                        |              | 034347-8   |
|                        |                 | 7,190                                                | 2,420         | 9,610   |               | 0.00        | -61.78          | 0.00       | -61.78      | 0.00       | Cre  |                        |              |            |
|                        |                 |                                                      |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                        |                 |                                                      |               |         |               | 0.00        | -15.43          | 0.00       | -15.43      | 0.00       | Nbc  |                        |              |            |
| MILLER ROBERT & FANNIE |                 |                                                      |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 3267 TOWNSHIP ROAD 406 |                 | R5 T9 S1 LOT 24 .369 &<br>S12 .235 TOTAL .604        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| MILLERSBURG OH 44654   |                 | WC-9                                                 |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                        |                 |                                                      |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                        |                 | 3269 TR 406                                          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                        |                 | MILLERSBURG OH 44654                                 |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                        |                 |                                                      |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                        |                 | 10-100 MUSKINGUM WATERSHED CONSER                    |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                        |                 |                                                      |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                        |                 |                                                      |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                        |                 |                                                      |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                        |                 |                                                      |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                        |                 |                                                      |               |         | 0.00          |             | 147.11          |            | 147.11      |            | Bal  | 294.22                 |              |            |
| 26-00604-000           | 0-0             | 511                                                  | 2.0420        |         | 0.00          | 0.00        | 2607.09         | 0.00       | 2607.09     | 0.00       | Chg  |                        |              | 034465-0   |
|                        |                 | 35,270                                               | 76,930        | 112,200 |               | 0.00        | -721.08         | 0.00       | -721.08     | 0.00       | Cre  |                        |              |            |
|                        |                 |                                                      |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                        |                 |                                                      |               |         |               | 0.00        | -180.35         | 0.00       | -180.35     | 0.00       | Nbc  |                        |              |            |
| MILLER ROBERT & FANNIE |                 |                                                      |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 3269 TOWNSHIP ROAD 406 |                 | R5 T9 S12 1.067A & S1 LOT<br>24 .975A = TOTAL 2.042A |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| MILLERSBURG OH 44654   |                 | WC-9                                                 |               |         |               | 0.00        | -29.55          | 0.00       | -29.55      | 0.00       | Ooc  |                        |              |            |
|                        |                 |                                                      |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                        |                 | 3267 TR 406                                          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                        |                 | MILLERSBURG OH 44654                                 |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                        |                 |                                                      |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                        |                 |                                                      |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                        |                 |                                                      |               |         | 0.00          |             | 1,676.11        |            | 1,676.11    |            | Bal  | 3,352.22               |              |            |
| 26-00697-002           | 0-0             | 511                                                  | 0.7510        |         | 0.00          | 0.00        | 1983.90         | 0.00       | 1983.90     | 0.00       | Chg  |                        |              | 034558-1   |
|                        |                 | 21,290                                               | 64,090        | 85,380  |               | 0.00        | -548.70         | 0.00       | -548.70     | 0.00       | Cre  |                        |              |            |
|                        |                 |                                                      |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                        |                 |                                                      |               |         |               | 0.00        | -137.24         | 0.00       | -137.24     | 0.00       | Nbc  |                        |              |            |
| MILLER ROBERT & FANNIE |                 |                                                      |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 3269 TOWNSHIP ROAD 406 |                 | R5 T9 S12 .493A & S1 LOT<br>24 .258A = TOTAL .751A   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| MILLERSBURG OH 44654   |                 | WC-9                                                 |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                        |                 |                                                      |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                        |                 | 3269 TR 406                                          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                        |                 |                                                      |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                        |                 |                                                      |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                        |                 |                                                      |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                        |                 |                                                      |               |         | 0.00          |             | 1,297.96        |            | 1,297.96    |            | Bal  | 2,595.92               |              |            |
| 26-01380-001           | 0-0             | 501                                                  | 0.0820        |         | 0.00          | 0.00        | 53.90           | 0.00       | 53.90       | 0.00       | Chg  |                        |              | 035404-1   |
|                        |                 | 2,320                                                | 0             | 2,320   |               | 0.00        | -14.90          | 0.00       | -14.90      | 0.00       | Cre  |                        |              |            |
|                        |                 |                                                      |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                        |                 |                                                      |               |         |               | 0.00        | -3.72           | 0.00       | -3.72       | 0.00       | Nbc  |                        |              |            |
| MILLER ROBERT & FANNIE |                 |                                                      |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 3267 TOWNSHIP ROAD 406 |                 | R5 T9 S12 NW SW .0822A                               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| MILLERSBURG OH 44654   |                 | WC-9 #10                                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                        |                 |                                                      |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                        |                 | TR 406                                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                        |                 |                                                      |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                        |                 |                                                      |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                        |                 |                                                      |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                        |                 |                                                      |               |         | 0.00          |             | 35.28           |            | 35.28       |            | Bal  | 70.56                  |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                       | BK-PG<br>BK/FRC | Class<br>Land                                                 | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------|-------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                                                |                 | Legal Description/Location Address                            |                   |         |               |             |                     |              |                     |              |             |                        |              |            |
| 26-01031-005                                                                        |                 | 501<br>5,030                                                  | 0.4230<br>0       | 5,030   | 0.00          | 0.00        | 116.89<br>-32.35    | 0.00<br>0.00 | 116.89<br>-32.35    | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 047913-9   |
| MILLER ROBERT E & RUTH M<br>2975 COUNTY ROAD 135<br>MILLERSBURG OH 44654-9283       |                 | R5 T9 S22 0.423<br>WC-07                                      |                   |         | 0.00          | 0.00        | 0.00<br>-8.10       | 0.00<br>0.00 | 0.00<br>-8.10       | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                     |                 | CR 135                                                        |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                     |                 |                                                               |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                     |                 |                                                               |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER                             |                   |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                     |                 |                                                               |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                     |                 |                                                               |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                     |                 |                                                               |                   |         | 0.00          | 0.00        | 0.00<br>77.44       | 0.00<br>0.00 | 0.00<br>77.44       | 0.00<br>0.00 | Bal         | 0.00<br>154.88         |              |            |
| 26-00135-001                                                                        | 0-0             | 511<br>40,250                                                 | 2.0000<br>138,360 | 178,610 | 0.00          | 0.00        | 4150.20<br>-1147.83 | 0.00<br>0.00 | 4150.20<br>-1147.83 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 033875-1   |
| MILLER ROBERT JR & ALEXANDRA LAUREL<br>3731 COUNTY ROAD 135<br>MILLERSBURG OH 44654 |                 | R5 T9 S3 LOT 5 2.00A<br>WC-2                                  |                   |         | 0.00          | 0.00        | 0.00<br>-287.09     | 0.00<br>0.00 | 0.00<br>-287.09     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                     |                 | 3731 CR 135<br>MILLERSBURG OH 44654                           |                   |         | 0.00          | 0.00        | 0.00<br>-66.03      | 0.00<br>0.00 | 0.00<br>-66.03      | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                     |                 |                                                               |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                     |                 |                                                               |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER                             |                   |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                     |                 |                                                               |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                     |                 |                                                               |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                     |                 |                                                               |                   |         | 0.00          | 0.00        | 0.00<br>2,650.25    | 0.00<br>0.00 | 0.00<br>2,650.25    | 0.00<br>0.00 | Bal         | 0.00<br>5,300.50       |              |            |
| 26-01395-000                                                                        | 0-0             | 599<br>13,730                                                 | 1.1540<br>350     | 14,080  | 0.00          | 0.00        | 327.17<br>-90.50    | 0.00<br>0.00 | 327.17<br>-90.50    | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 035425-5   |
| MILLER ROBERT JR & ALEXANDRA LAUREL<br>3731 COUNTY ROAD 135<br>MILLERSBURG OH 44654 |                 | R5 T9 S3 LOT 4 1.154A WC-2                                    |                   |         | 0.00          | 0.00        | 0.00<br>-22.63      | 0.00<br>0.00 | 0.00<br>-22.63      | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                     |                 | CR 135                                                        |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                     |                 |                                                               |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                     |                 |                                                               |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                     |                 |                                                               |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                     |                 |                                                               |                   |         | 0.00          | 0.00        | 0.00<br>214.04      | 0.00<br>0.00 | 0.00<br>214.04      | 0.00<br>0.00 | Bal         | 0.00<br>428.08         |              |            |
| 26-00647-005                                                                        |                 | 111<br>40,300 CAUV                                            | 28.8310<br>76,550 | 116,850 | 0.00          | 0.00        | 2715.14<br>-750.96  | 0.00<br>0.00 | 2715.14<br>-750.96  | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 049794-1   |
| MILLER ROBERT L<br>3441 TOWNSHIP ROAD 371<br>SUGARCREEK OH 44681-9414               |                 | R5 T9 S22 2.015A WC-07 &<br>S23 26.816A WC-01 = 28.831A TOTAL |                   |         | 0.00          | 0.00        | 0.00<br>-187.83     | 0.00<br>0.00 | 0.00<br>-187.83     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                     |                 | 3461 TR 374<br>MILLERSBURG OH 44654                           |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                     |                 |                                                               |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                     |                 |                                                               |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER                             |                   |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                     |                 |                                                               |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                     |                 |                                                               |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                     |                 |                                                               |                   |         | 0.00          | 0.00        | 0.00<br>1,777.35    | 0.00<br>0.00 | 0.00<br>1,777.35    | 0.00<br>0.00 | Bal         | 0.00<br>3,554.70       |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                    | BK-PG<br>BK/FRC | Class<br>Land                                | Acres<br>Impr    | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------|-----------------|----------------------------------------------|------------------|---------|---------------|-------------|--------------------|--------------|--------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                                             |                 | Legal Description/Location Address           |                  |         |               |             |                    |              |                    |              |             |                        |              |            |
| 26-00648-000                                                                     |                 | 501<br>33,770                                | 2.8380<br>0      | 33,770  | 0.00          | 0.00        | 784.69<br>-217.03  | 0.00<br>0.00 | 784.69<br>-217.03  | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034514-7   |
| MILLER ROBERT L<br>3441 TOWNSHIP ROAD 371<br>SUGARCREEK OH 44681-9414            |                 | R5 T9 S23 NE SE 2.838A<br>RES 2-1-01<br>WC-1 |                  |         | 0.00          | 0.00        | -54.29<br>0.00     | 0.00<br>0.00 | -54.29<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms  |                        |              |            |
|                                                                                  |                 | TR 374                                       |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | cHms<br>Ooc |                        |              |            |
|                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER            |                  |         | 0.00          | 0.00        | 0.00<br>1.00       | 0.00<br>0.00 | 0.00<br>1.00       | 0.00<br>0.00 | cOoc<br>Pen |                        |              |            |
|                                                                                  |                 |                                              |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc  |                        |              |            |
|                                                                                  |                 |                                              |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Chg<br>Pen  |                        |              |            |
|                                                                                  |                 |                                              |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc  |                        |              |            |
|                                                                                  |                 |                                              |                  |         | 0.00          | 0.00        | 0.00<br>514.37     | 0.00<br>0.00 | 0.00<br>514.37     | 0.00<br>0.00 | Pd<br>Bal   | 0.00<br>1,028.74       |              |            |
| 26-00549-001                                                                     | 0-0             | 511<br>40,320                                | 2.0060<br>94,500 | 134,820 | 0.00          | 0.00        | 3132.70<br>-866.43 | 0.00<br>0.00 | 3132.70<br>-866.43 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034403-6   |
| MILLER ROBERT L & NAOMI A<br>3757 TOWNSHIP ROAD 366<br>MILLERSBURG OH 44654-9187 |                 | R5 T9 S13 SE NW 2.006A<br>WC-3               |                  |         | 0.00          | 0.00        | 0.00<br>-216.73    | 0.00<br>0.00 | 0.00<br>-216.73    | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                  |                 | 3757 TR 366<br>MILLERSBURG OH 44654          |                  |         | 0.00          | 0.00        | 0.00<br>-42.15     | 0.00<br>0.00 | 0.00<br>-42.15     | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                  |                 |                                              |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                  |                 |                                              |                  |         | 162.70        | -162.70     | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER            |                  |         | 0.00          | 0.00        | 0.00<br>1.00       | 0.00<br>0.00 | 0.00<br>1.00       | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                  |                 |                                              |                  |         | 0.10          | -0.10       | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                  |                 |                                              |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                  |                 |                                              |                  |         | 0.00          | 0.00        | 0.00<br>2,008.39   | 0.00<br>0.00 | 0.00<br>2,008.39   | 0.00<br>0.00 | Bal         | 0.00<br>4,016.78       |              |            |
| 26-00549-002                                                                     | 0-0             | 501<br>8,930                                 | 0.7500<br>0      | 8,930   | 0.00          | 0.00        | 207.52<br>-57.40   | 0.00<br>0.00 | 207.52<br>-57.40   | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 044993-4   |
| MILLER ROBERT L & NAOMI A<br>3757 TOWNSHIP ROAD 366<br>MILLERSBURG OH 44654-9187 |                 | R5 T9 S13 0.75A<br>WC-03                     |                  |         | 0.00          | 0.00        | 0.00<br>-14.35     | 0.00<br>0.00 | 0.00<br>-14.35     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                  |                 | TR 366                                       |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                  |                 |                                              |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                  |                 |                                              |                  |         | 9.62          | -9.62       | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER            |                  |         | 0.00          | 0.00        | 0.00<br>1.00       | 0.00<br>0.00 | 0.00<br>1.00       | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                  |                 |                                              |                  |         | 0.10          | -0.10       | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                  |                 |                                              |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                  |                 |                                              |                  |         | 0.00          | 0.00        | 0.00<br>136.77     | 0.00<br>0.00 | 0.00<br>136.77     | 0.00<br>0.00 | Bal         | 0.00<br>273.54         |              |            |
| 26-00549-004                                                                     | 290-3805        | 501<br>40,150                                | 3.4710<br>0      | 40,150  | 0.00          | 0.00        | 932.95<br>-258.02  | 0.00<br>0.00 | 932.95<br>-258.02  | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 050747-5   |
| MILLER ROBERT L & NAOMI A<br>3757 TOWNSHIP ROAD 366<br>MILLERSBURG OH 44654-9187 |                 | R5 T9 S13 3.471AC<br>WC-03                   |                  |         | 0.00          | 0.00        | 0.00<br>-64.54     | 0.00<br>0.00 | 0.00<br>-64.54     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                  |                 | TR 366<br>MILLERSBURG OH 44654               |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                  |                 |                                              |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                  |                 |                                              |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                  |                 |                                              |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                  |                 |                                              |                  |         | 0.00          | 0.00        | 0.00<br>610.39     | 0.00<br>0.00 | 0.00<br>610.39     | 0.00<br>0.00 | Bal         | 0.00<br>1,220.78       |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                      | BK-PG<br>BK/FRC | Class<br>Land                                                                                                | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   | Amt<br>Paid<br>Bal Due | Pay<br>Dates     | Acct<br>No |
|------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------|-------------------|---------|---------------|-------------|--------------------|--------------|--------------------|--------------|------------------------|------------------|------------|
| Current Name/Address                                                               |                 | Legal Description/Location Address                                                                           |                   |         |               |             |                    |              |                    |              |                        |                  |            |
| 26-00561-001                                                                       |                 | 511<br>24,190                                                                                                | 0.7110<br>55,480  | 79,670  | 0.00          | 0.00        | 1851.22<br>-512.01 | 0.00<br>0.00 | 1851.22<br>-512.01 | 0.00<br>0.00 | Chg<br>Cre             |                  | 047301-7   |
| MILLER ROBIN J & JENNIFER L<br>1789 COUNTY ROAD 140<br>SUGARCREEK OH 44681-9203    |                 | R4 T9 S25 .711AC<br>RES 1/31/2020<br>WC-19                                                                   |                   |         | 0.00          | 0.00        | 0.00<br>-128.10    | 0.00<br>0.00 | 0.00<br>-128.10    | 0.00<br>0.00 | Inf<br>Nbc             |                  |            |
|                                                                                    |                 | 1791 CR 140<br>SUGARCREEK OH 44681                                                                           |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms            |                  |            |
|                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                                            |                   |         | 0.00          | 0.00        | -32.03<br>0.00     | 0.00<br>0.00 | -32.03<br>0.00     | 0.00<br>0.00 | Ooc<br>cOoc            |                  |            |
|                                                                                    |                 |                                                                                                              |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int             |                  |            |
|                                                                                    |                 |                                                                                                              |                   |         | 0.00          | 0.00        | 0.00<br>1.00       | 0.00<br>0.00 | 0.00<br>1.00       | 0.00<br>0.00 | Unc<br>Chg             |                  |            |
|                                                                                    |                 |                                                                                                              |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int             |                  |            |
|                                                                                    |                 |                                                                                                              |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd              |                  |            |
|                                                                                    |                 |                                                                                                              |                   |         | 0.00          | 0.00        | 1,180.08           | 0.00         | 1,180.08           | 0.00         | Bal                    | 0.00<br>2,360.16 |            |
| 26-00502-002                                                                       | 0-0             | 599<br>24,500                                                                                                | 1.4090<br>5,880   | 30,380  | 0.00          | 0.00        | 705.94<br>-195.24  | 0.00<br>0.00 | 705.94<br>-195.24  | 0.00<br>0.00 | Chg<br>Cre             |                  | 034358-9   |
| MILLER RODNEY G & CAROL SUE<br>2831 TOWNSHIP ROAD 406<br>MILLERSBURG OH 44654-9118 |                 | R5 T9 S11 W PT SW 1.409A<br>WC-15                                                                            |                   |         | 0.00          | 0.00        | 0.00<br>-48.84     | 0.00<br>0.00 | 0.00<br>-48.84     | 0.00<br>0.00 | Inf<br>Nbc             |                  |            |
|                                                                                    |                 | TR 406                                                                                                       |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms            |                  |            |
|                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                                            |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc            |                  |            |
|                                                                                    |                 |                                                                                                              |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int             |                  |            |
|                                                                                    |                 |                                                                                                              |                   |         | 0.00          | 0.00        | 0.00<br>1.00       | 0.00<br>0.00 | 0.00<br>1.00       | 0.00<br>0.00 | Unc<br>Chg             |                  |            |
|                                                                                    |                 |                                                                                                              |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int             |                  |            |
|                                                                                    |                 |                                                                                                              |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd              |                  |            |
|                                                                                    |                 |                                                                                                              |                   |         | 0.00          | 0.00        | 462.86             | 0.00         | 462.86             | 0.00         | Bal                    | 0.00<br>925.72   |            |
| 26-00622-000                                                                       | 293-6654        | 511<br>15,030                                                                                                | 0.5300<br>60,620  | 75,650  | 0.00          | 0.00        | 1757.82<br>-486.18 | 0.00<br>0.00 | 1757.82<br>-486.18 | 0.00<br>0.00 | Chg<br>Cre             |                  | 034489-8   |
| MILLER RODNEY G & CAROL SUE<br>2831 TOWNSHIP ROAD 406<br>MILLERSBURG OH 44654-9118 |                 | R5 T9 S11 W PT SW .53A<br>WC-15                                                                              |                   |         | 0.00          | 0.00        | 0.00<br>-121.59    | 0.00<br>0.00 | 0.00<br>-121.59    | 0.00<br>0.00 | Inf<br>Nbc             |                  |            |
|                                                                                    |                 | 2831 TR 406<br>MILLERSBURG OH 44654                                                                          |                   |         | 0.00          | 0.00        | 0.00<br>-30.41     | 0.00<br>0.00 | 0.00<br>-30.41     | 0.00<br>0.00 | Hms<br>cHms            |                  |            |
|                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                                            |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc            |                  |            |
|                                                                                    |                 |                                                                                                              |                   |         | 0.00          | 0.00        | 0.00<br>1.00       | 0.00<br>0.00 | 0.00<br>1.00       | 0.00<br>0.00 | Pen<br>Chg             |                  |            |
|                                                                                    |                 |                                                                                                              |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Pen             |                  |            |
|                                                                                    |                 |                                                                                                              |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd              |                  |            |
|                                                                                    |                 |                                                                                                              |                   |         | 0.00          | 0.00        | 1,120.64           | 0.00         | 1,120.64           | 0.00         | Bal                    | 0.00<br>2,241.28 |            |
| 26-50000-020                                                                       | 0-0             | 550<br>7,150                                                                                                 | 8.5180<br>112,980 | 120,130 | 0.00          | 0.00        | 2791.36<br>-772.02 | 0.00<br>0.00 | 2791.36<br>-772.02 | 0.00<br>0.00 | Chg<br>Cre             |                  | 041851-1   |
| MILLER ROGER D & WANDA L<br>2776 COVE LN<br>MILLERSBURG OH 44654-9260              |                 | UNIT 7 THE COVE AT WALNUT CREEK<br>CONDOMINIUM WC-14<br>1/24TH INTEREST IN 8.518A & COMMON<br>AREA R5 T9 S20 |                   |         | 0.00          | 0.00        | 0.00<br>-193.11    | 0.00<br>0.00 | 0.00<br>-193.11    | 0.00<br>0.00 | Inf<br>Nbc             |                  |            |
|                                                                                    |                 | 2776 COVE LN 7 UNIT                                                                                          |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms            |                  |            |
|                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                                            |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc            |                  |            |
|                                                                                    |                 |                                                                                                              |                   |         | 176.62        | -176.62     | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int             |                  |            |
|                                                                                    |                 |                                                                                                              |                   |         | 0.00          | 0.00        | 0.00<br>1.00       | 0.00<br>0.00 | 0.00<br>1.00       | 0.00<br>0.00 | Unc<br>Chg             |                  |            |
|                                                                                    |                 |                                                                                                              |                   |         | 0.10          | -0.10       | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int             |                  |            |
|                                                                                    |                 |                                                                                                              |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd              |                  |            |
|                                                                                    |                 |                                                                                                              |                   |         | 0.00          | 0.00        | 1,827.23           | 0.00         | 1,827.23           | 0.00         | Bal                    | 0.00<br>3,654.46 |            |



## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                     | BK-PG<br>BK/FRC | Class<br>Land                             | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax                                      | Tax<br>Adj                                           | June<br>Tax                                          | Tax<br>Adj                                           |                                                            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------------|-----------------|-------------------------------------------|--------------------|---------|---------------|-------------|------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                              |                 | Legal Description/Location                | Address            |         |               |             |                                                      |                                                      |                                                      |                                                      |                                                            |                        |              |            |
| 26-00623-000                                                                      | 0-0             | 511<br>82,560<br>10,150 Hms               | 4.8640<br>100,590  | 183,150 | 0.00          | 0.00        | 4255.71<br>-1177.03<br>0.00<br>-294.40               | 0.00<br>0.00<br>0.00<br>0.00                         | 4255.71<br>-1177.03<br>0.00<br>-294.40               | 0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Inf<br>Nbc                                   |                        |              | 034490-2   |
| MILLER ROGER W & DEBORAH<br>2064 COUNTY ROAD 168<br>DUNDEE OH 44624               |                 | R4 T9 S5 S PT E 1/2 SW<br>4.864A<br>WC-23 |                    |         | -302.20       | 0.00        | 0.00<br>-150.23<br>0.00<br>-51.66                    | -150.23<br>-150.23<br>0.00<br>0.00                   | 0.00<br>-150.23<br>0.00<br>-51.66                    | 0.00<br>0.00<br>0.00<br>0.00                         | Hms<br>cHms<br>Ooc<br>cOoc                                 |                        |              |            |
|                                                                                   |                 | 2064 CR 168<br>DUNDEE OH 44624            |                    |         | 0.00          | 0.00        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | Pen<br>Int<br>Unc                                          |                        |              |            |
|                                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER         |                    |         | 0.00          | 0.00        | 1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                      | 302.20<br>4,866.32     |              |            |
| 26-00549-003                                                                      |                 | 511<br>19,000                             | 0.4590<br>85,440   | 104,440 | 0.00          | 0.00        | 2426.78<br>-671.20<br>0.00<br>-167.90                | 0.00<br>0.00<br>0.00<br>0.00                         | 2426.78<br>-671.20<br>0.00<br>-167.90                | 0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Inf<br>Nbc                                   |                        |              | 046624-3   |
| MILLER ROSIE L & CAROL SUE<br>3773 TOWNSHIP ROAD 366<br>MILLERSBURG OH 44654-9187 |                 | R5 T9 S13 .459AC<br>WC-03                 |                    |         | 0.00          | 0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Hms<br>cHms<br>Ooc<br>cOoc                                 |                        |              |            |
|                                                                                   |                 | 3779 TR 366<br>MILLERSBURG OH 44654       |                    |         | 0.00          | 0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              |            |
|                                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER         |                    |         | 0.00          | 0.00        | 1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                      | 0.00<br>3,177.36       |              |            |
| 26-01380-010                                                                      |                 | 111<br>38,660 CAUV                        | 22.8030<br>128,910 | 167,570 | 0.00          | 0.00        | 3893.66<br>-1076.91<br>0.00<br>-269.36               | 0.00<br>0.00<br>0.00<br>0.00                         | 3893.66<br>-1076.91<br>0.00<br>-269.36               | 0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Inf<br>Nbc                                   |                        |              | 048865-0   |
| MILLER ROY A & VERBA D<br>3306 TOWNSHIP ROAD 406<br>MILLERSBURG OH 44654-9122     |                 | R5 T9 S12 22.803AC<br>WC-09               |                    |         | 0.00          | 0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Hms<br>cHms<br>Ooc<br>cOoc                                 |                        |              |            |
|                                                                                   |                 | 3306 TR 406<br>MILLERSBURG OH 44654       |                    |         | 0.00          | 0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              |            |
|                                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER         |                    |         | 0.00          | 0.00        | 1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                      | 0.00<br>5,096.78       |              |            |
| 26-00446-005                                                                      | 0-0             | 110<br>10 CAUV                            | 0.1190<br>0        | 10      | 0.00          | 0.00        | 0.25<br>-0.05<br>0.00<br>-0.01                       | 0.00<br>0.00<br>0.00<br>0.00                         | 0.25<br>-0.05<br>0.00<br>-0.01                       | 0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Inf<br>Nbc                                   |                        |              | 034272-9   |
| MILLER ROY ALLEN & FANNIE H<br>3839 STATE ROUTE 39<br>MILLERSBURG OH 44654        |                 | R4 T9 S16 PT NW .119A<br>WC-20 #29        |                    |         | 0.00          | 0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Hms<br>cHms<br>Ooc<br>cOoc                                 |                        |              |            |
|                                                                                   |                 | 2108 TR 406<br>SUGARCREEK OH 44681        |                    |         | 0.00          | 0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>0.38           |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                               | BK-PG<br>BK/FRC | Class<br>Land              | Acres<br>Impr      | Total             | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |          |
|-----------------------------------------------------------------------------|-----------------|----------------------------|--------------------|-------------------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|----------|
| Current Name/Address                                                        |                 | Legal Description/Location | Address            |                   |               |             |                 |            |             |            |      |                        |              |            |          |
| 26-00447-000                                                                | 0-0             | 110<br>400 CAUV            | 0.3850<br>0        | 400               | 0.00          | 0.00        | 9.29            | 0.00       | 9.29        | 0.00       | Chg  |                        |              | 034273-7   |          |
| MILLER ROY ALLEN & FANNIE H<br>3839 STATE ROUTE 39<br>MILLERSBURG OH 44654  |                 |                            |                    |                   |               | 0.00        | -2.56           | 0.00       | -2.56       | 0.00       | Cre  |                        |              |            |          |
|                                                                             |                 |                            |                    |                   |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |          |
|                                                                             |                 |                            |                    |                   |               | 0.00        | -0.63           | 0.00       | -0.63       | 0.00       | Nbc  |                        |              |            |          |
|                                                                             |                 |                            |                    |                   |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |          |
|                                                                             |                 |                            |                    |                   |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |          |
|                                                                             |                 |                            |                    |                   |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |          |
|                                                                             |                 |                            |                    |                   |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |          |
|                                                                             |                 |                            |                    |                   |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |          |
|                                                                             |                 |                            |                    |                   |               | 0.00        | 0.00            |            |             |            | Int  |                        |              |            |          |
|                                                                             |                 |                            |                    |                   |               | 0.00        |                 | 0.00       |             | 0.00       |      | Unc                    |              |            |          |
|                                                                             |                 |                            |                    |                   |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00 | Pd                     | 0.00         |            |          |
|                                                                             |                 |                            |                    |                   |               | 0.00        |                 | 6.10       |             | 6.10       |      | Bal                    | 12.20        |            |          |
|                                                                             | 26-00448-000    | 0-0                        | 111<br>81,570 CAUV | 62.6300<br>69,440 | 151,010       | 0.00        | 0.00            | 3508.88    | 0.00        | 3508.88    | 0.00 | Chg                    |              |            | 034274-4 |
| MILLER ROY ALLEN & FANNIE H<br>3839 STATE ROUTE 39<br>MILLERSBURG OH 44654  |                 |                            |                    |                   |               | 0.00        | -970.48         | 0.00       | -970.48     | 0.00       | Cre  |                        |              |            |          |
|                                                                             |                 |                            |                    |                   |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |          |
|                                                                             |                 |                            |                    |                   |               | 0.00        | -242.76         | 0.00       | -242.76     | 0.00       | Nbc  |                        |              |            |          |
|                                                                             |                 |                            |                    |                   |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |          |
|                                                                             |                 |                            |                    |                   |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |          |
|                                                                             |                 |                            |                    |                   |               | 0.00        | -20.52          | 0.00       | -20.52      | 0.00       | Ooc  |                        |              |            |          |
|                                                                             |                 |                            |                    |                   |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |          |
|                                                                             |                 |                            |                    |                   |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |          |
|                                                                             |                 |                            |                    |                   |               | 0.00        |                 |            |             |            | Int  |                        |              |            |          |
|                                                                             |                 |                            |                    |                   |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |          |
|                                                                             |                 |                            |                    |                   |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |          |
|                                                                             |                 |                            |                    |                   |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |          |
|                                                                             |                 |                            |                    |                   |               | 0.00        | 0.00            |            |             |            | Int  |                        |              |            |          |
|                                                                             |                 |                            |                    |                   | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | Unc        |      |                        |              |            |          |
|                                                                             |                 |                            |                    |                   | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | Pd         | 0.00 |                        |              |            |          |
|                                                                             |                 |                            |                    |                   | 0.00          |             | 2,276.12        |            | 2,276.12    |            | Bal  | 4,552.24               |              |            |          |
| 26-00712-000                                                                | 0-0             | 110<br>11,880 CAUV         | 31.6200<br>0       | 11,880            | 0.00          | 0.00        | 276.05          | 0.00       | 276.05      | 0.00       | Chg  |                        |              | 034580-0   |          |
| MILLER ROY ALLEN & FANNIE JS<br>3839 STATE ROUTE 39<br>MILLERSBURG OH 44654 |                 |                            |                    |                   |               | 0.00        | -76.35          | 0.00       | -76.35      | 0.00       | Cre  |                        |              |            |          |
|                                                                             |                 |                            |                    |                   |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |          |
|                                                                             |                 |                            |                    |                   |               | 0.00        | -19.08          | 0.00       | -19.08      | 0.00       | Nbc  |                        |              |            |          |
|                                                                             |                 |                            |                    |                   |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |          |
|                                                                             |                 |                            |                    |                   |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |          |
|                                                                             |                 |                            |                    |                   |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |          |
|                                                                             |                 |                            |                    |                   |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |          |
|                                                                             |                 |                            |                    |                   |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |          |
|                                                                             |                 |                            |                    |                   |               | 0.00        |                 |            |             |            | Int  |                        |              |            |          |
|                                                                             |                 |                            |                    |                   |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |          |
|                                                                             |                 |                            |                    |                   |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |          |
|                                                                             |                 |                            |                    |                   |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |          |
|                                                                             |                 |                            |                    |                   |               | 0.00        | 0.00            |            |             |            | Int  |                        |              |            |          |
|                                                                             |                 |                            |                    |                   | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | Unc        |      |                        |              |            |          |
|                                                                             |                 |                            |                    |                   | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | Pd         | 0.00 |                        |              |            |          |
|                                                                             |                 |                            |                    |                   | 0.00          |             | 181.62          |            | 181.62      |            | Bal  | 363.24                 |              |            |          |
| 26-00713-000                                                                | 0-0             | 110<br>1,370 CAUV          | 3.3860<br>0        | 1,370             | 0.00          | 0.00        | 31.85           | 0.00       | 31.85       | 0.00       | Chg  |                        |              | 034581-7   |          |
| MILLER ROY ALLEN & FANNIE JS<br>3839 STATE ROUTE 39<br>MILLERSBURG OH 44654 |                 |                            |                    |                   |               | 0.00        | -8.82           | 0.00       | -8.82       | 0.00       | Cre  |                        |              |            |          |
|                                                                             |                 |                            |                    |                   |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |          |
|                                                                             |                 |                            |                    |                   |               | 0.00        | -2.19           | 0.00       | -2.19       | 0.00       | Nbc  |                        |              |            |          |
|                                                                             |                 |                            |                    |                   |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |          |
|                                                                             |                 |                            |                    |                   |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |          |
|                                                                             |                 |                            |                    |                   |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |          |
|                                                                             |                 |                            |                    |                   |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |          |
|                                                                             |                 |                            |                    |                   |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |          |
|                                                                             |                 |                            |                    |                   |               | 0.00        |                 |            |             |            | Int  |                        |              |            |          |
|                                                                             |                 |                            |                    |                   |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |          |
|                                                                             |                 |                            |                    |                   |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |          |
|                                                                             |                 |                            |                    |                   |               | 0.00        |                 | 20.84      |             | 20.84      |      | Bal                    | 41.68        |            |          |

| Parcel Number                                                                                     | BK-PG<br>BK/FRC | Class<br>Land                                                             | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address                                                                              |                 | Legal Description/Location                                                | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-00710-000                                                                                      | 0-0             | 111                                                                       | 63.1630       |         | 0.00          | 0.00        | 3805.12         | 0.00       | 3805.12     | 0.00       | Chg  |                        |              | 034579-6   |
|                                                                                                   |                 | 57,110 CAUV                                                               | 106,650       | 163,760 |               | 0.00        | -1052.43        | 0.00       | -1052.43    | 0.00       | Cre  |                        |              |            |
| MILLER ROY ALLEN & FANNIE MILLER & DANIEL<br>RABER<br>3839 STATE ROUTE 39<br>MILLERSBURG OH 44654 |                 |                                                                           |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                   |                 |                                                                           |               |         |               | 0.00        | -263.25         | 0.00       | -263.25     | 0.00       | Nbc  |                        |              |            |
|                                                                                                   |                 | R5 T9 Q3 LOT 6 12.663AC &<br>LOT 7 50.50AC = 63.163AC<br>WC-2             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                                   |                 |                                                                           |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                                   |                 |                                                                           |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                                   |                 |                                                                           |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                   |                 | 3839 SR 39<br>MILLERSBURG OH 44654                                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                   |                 |                                                                           |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                   |                 |                                                                           |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER                                         |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                                                   |                 |                                                                           |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                   |                 |                                                                           |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                   |                 |                                                                           |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                   |                 |                                                                           |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                                   |                 |                                                                           |               |         | 0.00          |             | 2,490.44        |            | 2,490.44    |            | Bal  | 4,980.88               |              |            |
| 26-00550-000                                                                                      | 0-0             | 111                                                                       | 42.9820       |         | 0.00          | 0.00        | 3853.03         | 0.00       | 3853.03     | 0.00       | Chg  |                        |              | 034404-3   |
|                                                                                                   |                 | 63,550 CAUV                                                               | 102,270       | 165,820 |               | 0.00        | -1065.63        | 0.00       | -1065.63    | 0.00       | Cre  |                        |              |            |
|                                                                                                   |                 |                                                                           |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                   |                 |                                                                           |               |         |               | 0.00        | -266.54         | 0.00       | -266.54     | 0.00       | Nbc  |                        |              |            |
| MILLER ROY L & TERESA<br>3915 TOWNSHIP ROAD 366<br>MILLERSBURG OH 44654                           |                 | R5 T9 S13 42.982AC<br>WC-03                                               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                                   |                 |                                                                           |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                                   |                 |                                                                           |               |         |               | 0.00        | -52.52          | 0.00       | -52.52      | 0.00       | Ooc  |                        |              |            |
|                                                                                                   |                 | 3915 TR 366<br>MILLERSBURG OH 44654                                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                   |                 |                                                                           |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                   |                 |                                                                           |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                   |                 |                                                                           |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER                                         |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                                                   |                 |                                                                           |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                   |                 |                                                                           |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                   |                 |                                                                           |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                   |                 |                                                                           |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                                   |                 |                                                                           |               |         | 0.00          |             | 2,469.34        |            | 2,469.34    |            | Bal  | 4,938.68               |              |            |
| 26-00151-000                                                                                      | 287-391         | 511                                                                       | 0.2400        |         | 0.00          | 0.00        | 1619.33         | 0.00       | 1619.33     | 0.00       | Chg  |                        |              | 033898-0   |
|                                                                                                   |                 | 9,240                                                                     | 60,450        | 69,690  |               | 0.00        | -447.88         | 0.00       | -447.88     | 0.00       | Cre  |                        |              |            |
|                                                                                                   |                 |                                                                           |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                   |                 |                                                                           |               |         |               | 0.00        | -112.01         | 0.00       | -112.01     | 0.00       | Nbc  |                        |              |            |
| MILLER RYAN M & TINA A<br>2573 TOWNSHIP ROAD 444<br>SUGARCREEK OH 44681                           |                 | LOT 6 LEE TROYER ALLOTMENT<br>R5 T9 S20<br>ALLOT PT W PT NE .24A<br>WC-14 |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                                   |                 |                                                                           |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                                   |                 |                                                                           |               |         |               | 0.00        | -28.02          | 0.00       | -28.02      | 0.00       | Ooc  |                        |              |            |
|                                                                                                   |                 |                                                                           |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                   |                 |                                                                           |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                   |                 | 2573 TR 444<br>SUGARCREEK OH 44681                                        |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                   |                 |                                                                           |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                   |                 |                                                                           |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                                   |                 |                                                                           |               |         | 0.00          |             | 1,031.42        |            | 1,031.42    |            | Bal  | 2,062.84               |              |            |
| 26-00152-000                                                                                      | 287-391         | 501                                                                       | 0.1490        |         | 0.00          | 0.00        | 133.41          | 0.00       | 133.41      | 0.00       | Chg  |                        |              | 033899-8   |
|                                                                                                   |                 | 5,740                                                                     | 0             | 5,740   |               | 0.00        | -36.89          | 0.00       | -36.89      | 0.00       | Cre  |                        |              |            |
|                                                                                                   |                 |                                                                           |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                   |                 |                                                                           |               |         |               | 0.00        | -9.22           | 0.00       | -9.22       | 0.00       | Nbc  |                        |              |            |
| MILLER RYAN M & TINA A<br>2573 TOWNSHIP ROAD 444<br>SUGARCREEK OH 44681                           |                 | LOT 7 LEE TROYER ALLOTMENT<br>R5 T9 S20 .149A<br>ALLOT PT W PT NE         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                                   |                 |                                                                           |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                                   |                 |                                                                           |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                                   |                 |                                                                           |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                   |                 | WC-14                                                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                   |                 |                                                                           |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                   |                 | TR 444                                                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                   |                 |                                                                           |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                                   |                 |                                                                           |               |         | 0.00          |             | 87.30           |            | 87.30       |            | Bal  | 174.60                 |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                           | BK-PG<br>BK/FRC | Class<br>Land                                                                    | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   |                                                 | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------|------------------|--------|---------------|-------------|--------------------|--------------|--------------------|--------------|-------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                    |                 | Legal Description/Location                                                       | Address          |        |               |             |                    |              |                    |              |                                                 |                        |              |            |
| 26-00153-000                                                            | 287-391         | 599<br>4,620                                                                     | 0.1200<br>10,010 | 14,630 | 0.00          | 0.00        | 339.96<br>-94.03   | 0.00<br>0.00 | 339.96<br>-94.03   | 0.00<br>0.00 | Chg<br>Cre                                      |                        |              | 033900-1   |
| MILLER RYAN M & TINA A<br>2573 TOWNSHIP ROAD 444<br>SUGARCREEK OH 44681 |                 | LOT 7 LEE TROYER ALLOTMENT<br>R5 T9 S20 W PT OF<br>LOT 40 X 130 FT .12A<br>WC-14 |                  |        | 0.00          | 0.00        | -23.52<br>0.00     | 0.00<br>0.00 | -23.52<br>0.00     | 0.00<br>0.00 | Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen |                        |              |            |
|                                                                         |                 | 2573 TR 444<br>SUGARCREEK OH 44681                                               |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc<br>Chg                               |                        |              |            |
|                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                |                  |        | 0.00          | 0.00        | 1.00<br>0.00       | 0.00<br>0.00 | 1.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int<br>Unc<br>Pd                         |                        |              |            |
|                                                                         |                 |                                                                                  |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Bal                                             | 0.00<br>446.82         |              |            |
| 26-00230-001                                                            | 287-391         | 501<br>11,470                                                                    | 0.6680<br>0      | 11,470 | 0.00          | 0.00        | 266.53<br>-73.71   | 0.00<br>0.00 | 266.53<br>-73.71   | 0.00<br>0.00 | Chg<br>Cre                                      |                        |              | 034013-5   |
| MILLER RYAN M & TINA A<br>2573 TOWNSHIP ROAD 444<br>SUGARCREEK OH 44681 |                 | R5 T9 S20 E PT NW .668A<br>WC-14                                                 |                  |        | 0.00          | 0.00        | -18.46<br>0.00     | 0.00<br>0.00 | -18.46<br>0.00     | 0.00<br>0.00 | Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc        |                        |              |            |
|                                                                         |                 | TR 444                                                                           |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int<br>Unc<br>Pd                         |                        |              |            |
|                                                                         |                 |                                                                                  |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Bal                                             | 0.00<br>348.72         |              |            |
| 26-00232-001                                                            | 287-391         | 501<br>17,750                                                                    | 0.4610<br>0      | 17,750 | 0.00          | 0.00        | 412.46<br>-114.08  | 0.00<br>0.00 | 412.46<br>-114.08  | 0.00<br>0.00 | Chg<br>Cre                                      |                        |              | 034016-8   |
| MILLER RYAN M & TINA A<br>2573 TOWNSHIP ROAD 444<br>SUGARCREEK OH 44681 |                 | R5 T9 S20 W PT NE .4618A<br>WC-14                                                |                  |        | 0.00          | 0.00        | -28.52<br>0.00     | 0.00<br>0.00 | -28.52<br>0.00     | 0.00<br>0.00 | Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc        |                        |              |            |
|                                                                         |                 | TR 444                                                                           |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int<br>Unc<br>Pd                         |                        |              |            |
|                                                                         |                 |                                                                                  |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Bal                                             | 0.00<br>539.72         |              |            |
| 26-00644-000                                                            | 288-4803        | 511<br>20,130<br>10,150 Hms                                                      | 0.5000<br>37,140 | 57,270 | 0.00          | 0.00        | 1330.73<br>-368.05 | 0.00<br>0.00 | 1330.73<br>-368.05 | 0.00<br>0.00 | Chg<br>Cre                                      |                        |              | 034511-4   |
| MILLER SARAH M<br>2499 TOWNSHIP ROAD 414<br>DUNDEE OH 44624-9239        |                 | R5 T9 Q1 LOT 1 PT .50A<br>WC-17 #48                                              |                  |        | 0.00          | 0.00        | -92.05<br>-150.23  | 0.00<br>0.00 | -92.05<br>-150.23  | 0.00<br>0.00 | Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc        |                        |              |            |
|                                                                         |                 | 2499 TR 414<br>DUNDEE OH 44624                                                   |                  |        | 0.00          | 0.00        | -150.23<br>-22.65  | 0.00<br>0.00 | -150.23<br>-22.65  | 0.00<br>0.00 | Pen<br>Int<br>Unc<br>Chg                        |                        |              |            |
|                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int<br>Unc<br>Chg                        |                        |              |            |
|                                                                         |                 |                                                                                  |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int<br>Unc<br>Pd                         |                        |              |            |
|                                                                         |                 |                                                                                  |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Bal                                             | 0.00<br>1,097.04       |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                                    | BK-PG<br>BK/FRC | Class<br>Land                         | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------------------------|-----------------|---------------------------------------|--------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                                                             |                 | Legal Description/Location            | Address            |         |               |             |                     |              |                     |              |             |                        |              |            |
| 26-00165-002                                                                                     |                 | 501<br>63,150                         | 5.5370<br>0        | 63,150  | 0.00          | 0.00        | 1467.39<br>-405.85  | 0.00<br>0.00 | 1467.39<br>-405.85  | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 042508-3   |
| MILLER SETH G CO-TRUSTEES & JAMI L CO-TRUSTEES<br>1890 TOWNSHIP ROAD 416<br>DUNDEE OH 44624-9639 |                 | R4 T9 S5 5.537A<br>WC-23              |                    |         | 0.00          | 0.00        | 0.00<br>-101.50     | 0.00<br>0.00 | 0.00<br>-101.50     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                                  |                 | TR 416                                |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                                  |                 |                                       |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                                  |                 |                                       |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                  |                 |                                       |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   | 0.00                   |              |            |
|                                                                                                  |                 |                                       |                    |         | 0.00          | 0.00        | 960.04              | 0.00         | 960.04              | 0.00         | Bal         | 1,920.08               |              |            |
| 26-00165-004                                                                                     |                 | 511<br>66,580                         | 4.2130<br>179,450  | 246,030 | 0.00          | 0.00        | 5716.78<br>-1581.14 | 0.00<br>0.00 | 5716.78<br>-1581.14 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 042643-5   |
| MILLER SETH G CO-TRUSTEES & JAMI L CO-TRUSTEES<br>1890 TOWNSHIP ROAD 416<br>DUNDEE OH 44624-9639 |                 | R4 T9 S5 4.213A<br>WC-23              |                    |         | 0.00          | 0.00        | 0.00<br>-395.49     | 0.00<br>0.00 | 0.00<br>-395.49     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                                  |                 | 1890 TR 416<br>DUNDEE OH 44624        |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                                  |                 |                                       |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                                  |                 |                                       |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                  |                 |                                       |                    |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                                  |                 |                                       |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                  |                 |                                       |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   | 0.00                   |              |            |
|                                                                                                  |                 |                                       |                    |         | 0.00          | 0.00        | 3,741.15            | 0.00         | 3,741.15            | 0.00         | Bal         | 7,482.30               |              |            |
| 26-00504-000                                                                                     | 0-0             | 111<br>104,220 CAUV                   | 77.2300<br>175,180 | 279,400 | 0.00          | 0.00        | 6492.15<br>-1795.58 | 0.00<br>0.00 | 6492.15<br>-1795.58 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034360-1   |
| MILLER STEVEN F & CHRISTINA RUTH<br>1859 COUNTY ROAD 144<br>SUGARCREEK OH 44681                  |                 | R4 T9 S16 E PT SE 77.23A<br>WC-20     |                    |         | 0.00          | 0.00        | 0.00<br>-449.14     | 0.00<br>0.00 | 0.00<br>-449.14     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                                  |                 | 1859 CR 144<br>SUGARCREEK OH 44681    |                    |         | 0.00          | 0.00        | 0.00<br>-28.49      | 0.00<br>0.00 | 0.00<br>-28.49      | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                                  |                 |                                       |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                                  |                 |                                       |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                  |                 |                                       |                    |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                                  |                 |                                       |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                  |                 |                                       |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   | 0.00                   |              |            |
|                                                                                                  |                 |                                       |                    |         | 0.00          | 0.00        | 4,219.94            | 0.00         | 4,219.94            | 0.00         | Bal         | 8,439.88               |              |            |
| 26-00505-000                                                                                     | 0-0             | 110<br>6,900 CAUV                     | 25.0000<br>0       | 6,900   | 0.00          | 0.00        | 160.37<br>-44.33    | 0.00<br>0.00 | 160.37<br>-44.33    | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034361-8   |
| MILLER STEVEN F & CHRISTINA RUTH<br>1859 COUNTY ROAD 144<br>SUGARCREEK OH 44681                  |                 | R4 T9 S17 SW PT SW<br>25.00A<br>WC-26 |                    |         | 0.00          | 0.00        | 0.00<br>-11.08      | 0.00<br>0.00 | 0.00<br>-11.08      | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                                  |                 | CR 144                                |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                                  |                 |                                       |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                                  |                 |                                       |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                  |                 |                                       |                    |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                                  |                 |                                       |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                  |                 |                                       |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   | 0.00                   |              |            |
|                                                                                                  |                 |                                       |                    |         | 0.00          | 0.00        | 105.96              | 0.00         | 105.96              | 0.00         | Bal         | 211.92                 |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                                           | BK-PG<br>BK/FRC | Class<br>Land                                     | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------|-------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                                                                    |                 | Legal Description/Location                        | Address           |         |               |             |                     |              |                     |              |             |                        |              |            |
| 26-01428-005                                                                                            |                 | 511<br>57,940                                     | 2.7950<br>242,480 | 300,420 | 0.00          | 0.00        | 6980.58<br>-1930.70 | 0.00<br>0.00 | 6980.58<br>-1930.70 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 048173-9   |
| MILLER STEVEN R CO-TRUSTEE & WILMA CO-TRUSTEE<br>5140 TOWNSHIP ROAD 401<br>MILLERSBURG OH 44654         |                 | R5 T9 S13 2.795AC<br>COMB/RES 04/26/2021<br>WC-03 |                   |         | 0.00          | 0.00        | 0.00<br>-482.90     | 0.00<br>0.00 | 0.00<br>-482.90     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                                         |                 | 5140 TR 401<br>MILLERSBURG OH 44654               |                   |         | 0.00          | 0.00        | 0.00<br>-67.38      | 0.00<br>0.00 | 0.00<br>-67.38      | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                                         |                 |                                                   |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                                         |                 |                                                   |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                         |                 |                                                   |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                                         |                 |                                                   |                   |         | 0.00          | 0.00        | 0.00<br>4,499.60    | 0.00<br>0.00 | 0.00<br>4,499.60    | 0.00<br>0.00 | Bal         | 0.00<br>8,999.20       |              |            |
| 26-00467-001                                                                                            |                 | 511<br>15,880<br>10,150 Hms                       | 0.6430<br>70,420  | 86,300  | 0.00          | 0.00        | 2005.31<br>-554.61  | 0.00<br>0.00 | 2005.31<br>-554.61  | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 048171-3   |
| MILLER STEVEN R CO-TRUSTEE ETAL<br>5140 TOWNSHIP ROAD 401<br>MILLERSBURG OH 44654-8740                  |                 | R5 T9 S13 0.643AC<br>WC-03                        |                   |         | 0.00          | 0.00        | 0.00<br>-138.71     | 0.00<br>0.00 | 0.00<br>-138.71     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                                         |                 | 5148 TR 401<br>MILLERSBURG OH 44654               |                   |         | 0.00          | 0.00        | 0.00<br>-150.23     | 0.00<br>0.00 | 0.00<br>-150.23     | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                                         |                 |                                                   |                   |         | 0.00          | 0.00        | 0.00<br>-32.62      | 0.00<br>0.00 | 0.00<br>-32.62      | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                                         |                 |                                                   |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                         |                 |                                                   |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER                 |                   |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Chg<br>Pen  |                        |              |            |
|                                                                                                         |                 |                                                   |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc  |                        |              |            |
|                                                                                                         |                 |                                                   |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pd<br>Bal   | 0.00<br>1,959.82       |              |            |
| 26-00463-001                                                                                            |                 | 501<br>6,370                                      | 0.5350<br>0       | 6,370   | 0.00          | 0.00        | 148.02<br>-40.94    | 0.00<br>0.00 | 148.02<br>-40.94    | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 047878-4   |
| MILLER THOMAS D & SARAH A<br>3515 COUNTY ROAD 168<br>MILLERSBURG OH 44654-9103                          |                 | R5 T9 Q1 LOT 15 .535AC<br>WC-05                   |                   |         | 0.00          | 0.00        | 0.00<br>-10.23      | 0.00<br>0.00 | 0.00<br>-10.23      | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                                         |                 | CR 168<br>MILLERSBURG OH 44654                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                                         |                 |                                                   |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                                         |                 |                                                   |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                         |                 |                                                   |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER                 |                   |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Chg<br>Pen  |                        |              |            |
|                                                                                                         |                 |                                                   |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc  |                        |              |            |
|                                                                                                         |                 |                                                   |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pd<br>Bal   | 0.00<br>195.70         |              |            |
| 26-00466-002                                                                                            | 289-1083        | 511<br>70,000                                     | 4.5000<br>76,090  | 146,090 | 0.00          | 0.00        | 3394.56<br>-938.86  | 0.00<br>0.00 | 3394.56<br>-938.86  | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 040388-5   |
| MILLER THOMAS D CO-TRUSTEE & SARAH ANNA CO-TRUSTEE<br>3515 COUNTY ROAD 168<br>MILLERSBURG OH 44654-9103 |                 | R5 T9 S1 LOT 15<br>4.50A WC-5                     |                   |         | 0.00          | 0.00        | 0.00<br>-234.84     | 0.00<br>0.00 | 0.00<br>-234.84     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                                         |                 | 3515 CR 168<br>MILLERSBURG OH 44654               |                   |         | 0.00          | 0.00        | 0.00<br>-41.82      | 0.00<br>0.00 | 0.00<br>-41.82      | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                                         |                 |                                                   |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                                         |                 |                                                   |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                         |                 |                                                   |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER                 |                   |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Chg<br>Pen  |                        |              |            |
|                                                                                                         |                 |                                                   |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc  |                        |              |            |
|                                                                                                         |                 |                                                   |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pd<br>Bal   | 0.00<br>4,360.08       |              |            |

26 WALNUT CREEK TWP - EAST HOLMES Tax Rate:46.472 Agr/Res:33.618795 Com/Ind:37.359399 Agr/Res Qual:32.149337 Com/Ind Qual:35.553009

| Parcel Number                                                                                           | BK-PG<br>BK/FRC | Class<br>Land                                           | Acres<br>Impr      | Total   | Prior<br>Delq                                        | Delq<br>Adj                                           | December<br>Tax                                                 | Tax<br>Adj                                                   | June<br>Tax                                                     | Tax<br>Adj                                                   |                                                                                   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------|--------------------|---------|------------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                                                    |                 | Legal Description/Location Address                      |                    |         |                                                      |                                                       |                                                                 |                                                              |                                                                 |                                                              |                                                                                   |                        |              |            |
| 26-00466-004                                                                                            | 289-1083        | 419<br>132,000                                          | 13.9030<br>464,450 | 596,450 | 0.00                                                 | 0.00                                                  | 13859.13<br>-2717.61                                            | 0.00<br>0.00                                                 | 13859.13<br>-2717.61                                            | 0.00<br>0.00                                                 | Chg<br>Cre                                                                        |                        |              | 044986-8   |
| MILLER THOMAS D CO-TRUSTEE & SARAH ANNA CO-TRUSTEE<br>3515 COUNTY ROAD 168<br>MILLERSBURG OH 44654-9103 |                 | R5 T9 S1 LOT 15 13.903AC<br>COMB & RES 12/16/16<br>WC-5 |                    |         |                                                      |                                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              |            |
|                                                                                                         |                 | 3431 CR 168<br>MILLERSBURG OH 44654                     |                    |         | 0.00<br>0.00                                         | 0.00<br>0.00                                          | 0.00<br>0.00                                                    | 0.00<br>0.00                                                 | 0.00<br>0.00                                                    | 0.00<br>0.00                                                 |                                                                                   |                        |              |            |
|                                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER                       |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 13.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 13.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                                                                                   |                        |              |            |
|                                                                                                         |                 |                                                         |                    |         | 0.00<br>0.00                                         | 0.00<br>0.00                                          | 0.00<br>0.00                                                    | 0.00<br>0.00                                                 | 0.00<br>0.00                                                    | 0.00<br>0.00                                                 |                                                                                   | 0.00<br>22,309.04      |              |            |
| 26-01228-000                                                                                            | 129-213         | 510<br>26,980                                           | 0.4900<br>69,270   | 96,250  | 0.00                                                 | 0.00                                                  | 2236.49<br>-618.55                                              | 0.00<br>0.00                                                 | 2236.49<br>-618.55                                              | 0.00<br>0.00                                                 | Chg<br>Cre                                                                        |                        |              | 035234-8   |
| MILLER TIMOTHY W & MARIE A<br>2928 STATE ROUTE 39<br>MILLERSBURG OH 44654                               |                 | PT OL 20 'A' WC-14A .49A<br>R5 T9 S19 NE                |                    |         |                                                      |                                                       | 0.00<br>-154.72<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>-154.72<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              |            |
|                                                                                                         |                 | 2928 SR 39 10 LOT<br>MILLERSBURG OH 44654               |                    |         | 121.94<br>0.00                                       | -121.94<br>0.00                                       | 0.00<br>0.00                                                    | 0.00<br>0.00                                                 | 0.00<br>0.00                                                    | 0.00<br>0.00                                                 |                                                                                   |                        |              |            |
|                                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER                       |                    |         | 0.00<br>0.10<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>-0.10<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                                                                                   |                        |              |            |
|                                                                                                         |                 |                                                         |                    |         | 0.00<br>0.00                                         | 0.00<br>0.00                                          | 0.00<br>0.00                                                    | 0.00<br>0.00                                                 | 0.00<br>0.00                                                    | 0.00<br>0.00                                                 |                                                                                   | 0.00<br>2,928.44       |              |            |
| 26-00819-009                                                                                            | 0-0             | 511<br>52,150                                           | 3.0000<br>88,520   | 140,670 | 0.00                                                 | 0.00                                                  | 3268.62<br>-904.04                                              | 0.00<br>0.00                                                 | 3268.62<br>-904.04                                              | 0.00<br>0.00                                                 | Chg<br>Cre                                                                        |                        |              | 034714-9   |
| MILLER URA D & EMMA MAE<br>8115 ANGEL RD NW<br>SUGARCREEK OH 44681-7744                                 |                 | R4 T9 S5 SW 3.00A<br>WC-23                              |                    |         |                                                      |                                                       | 0.00<br>-226.12<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>-226.12<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              |            |
|                                                                                                         |                 | 2325 CR 168<br>DUNDEE OH 44624                          |                    |         | 0.00<br>0.00                                         | 0.00<br>0.00                                          | -39.73<br>0.00                                                  | 0.00<br>0.00                                                 | -39.73<br>0.00                                                  | 0.00<br>0.00                                                 |                                                                                   |                        |              |            |
|                                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER                       |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                                                                                   |                        |              |            |
|                                                                                                         |                 |                                                         |                    |         | 0.00<br>0.00                                         | 0.00<br>0.00                                          | 0.00<br>0.00                                                    | 0.00<br>0.00                                                 | 0.00<br>0.00                                                    | 0.00<br>0.00                                                 |                                                                                   | 0.00<br>4,199.46       |              |            |
| 26-00744-001                                                                                            | 0-0             | 561<br>28,350                                           | 1.0000<br>45,010   | 73,360  | 0.00                                                 | 0.00                                                  | 1704.58<br>-471.46                                              | 0.00<br>0.00                                                 | 1704.58<br>-471.46                                              | 0.00<br>0.00                                                 | Chg<br>Cre                                                                        |                        |              | 034629-0   |
| MILLER URA JR & DARLENE<br>3654 COUNTY ROAD 135<br>MILLERSBURG OH 44654                                 |                 | R5 T9 S18 SW SE 1.00A<br>WC-2                           |                    |         |                                                      |                                                       | 0.00<br>-117.92<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>-117.92<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              |            |
|                                                                                                         |                 | 3654 CR 135<br>MILLERSBURG OH 44654                     |                    |         | 0.00<br>0.00                                         | -46.52<br>0.00                                        | 0.00<br>0.00                                                    | -29.50<br>0.00                                               | 0.00<br>0.00                                                    | -29.50<br>0.00                                               |                                                                                   |                        |              |            |
|                                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER                       |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                                                                                   | 46.52<br>2,173.40      |              |            |



26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                                  | BK-PG<br>BK/FRC | Class<br>Land                                      | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------|--------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                                                           |                 | Legal Description/Location                         | Address            |         |               |             |                     |              |                     |              |             |                        |              |            |
| 26-00052-004                                                                                   | 288-2588        | 511<br>43,490                                      | 2.2720<br>57,370   | 100,860 | 0.00          | 0.00        | 2343.61<br>-648.19  | 0.00<br>0.00 | 2343.61<br>-648.19  | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 033760-8   |
| MILLER VERNA<br>2351 TOWNSHIP ROAD 406<br>SUGARCREEK OH 44681-9421                             |                 | R5 T9 S11 E PT SE 2.272A<br>WC-15                  |                    |         | 0.00          | 0.00        | 0.00<br>-162.14     | 0.00<br>0.00 | 0.00<br>-162.14     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                                |                 | 2351 TR 406<br>SUGARCREEK OH 44681                 |                    |         | 0.00          | 0.00        | 0.00<br>-32.98      | 0.00<br>0.00 | 0.00<br>-32.98      | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                                |                 |                                                    |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                                |                 |                                                    |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER                  |                    |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                                |                 |                                                    |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                |                 |                                                    |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                                |                 |                                                    |                    |         | 0.00          | 0.00        | 1,501.30            | 0.00         | 1,501.30            | 0.00         | Bal         | 0.00<br>3,002.60       |              |            |
| 26-00191-005                                                                                   |                 | 111<br>84,610 CAUV                                 | 51.1920<br>283,570 | 368,180 | 0.00          | 0.00        | 8555.04<br>-2366.14 | 0.00<br>0.00 | 8555.04<br>-2366.14 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 048069-9   |
| MILLER VERNON N & JOANN & NOAH E LE & ADA LE<br>6009 TOWNSHIP ROAD 419<br>MILLERSBURG OH 44654 |                 | R4 T9 S6 51.192AC<br>RES 03/22/2021 WC-22          |                    |         | 0.00          | 0.00        | 0.00<br>-591.84     | 0.00<br>0.00 | 0.00<br>-591.84     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                                |                 | 6009 TR 419<br>MILLERSBURG OH 44654                |                    |         | 0.00          | 0.00        | 0.00<br>-73.50      | 0.00<br>0.00 | 0.00<br>-73.50      | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                                |                 |                                                    |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                                |                 |                                                    |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER                  |                    |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                                |                 |                                                    |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                |                 |                                                    |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                                |                 |                                                    |                    |         | 0.00          | 0.00        | 5,524.56            | 0.00         | 5,524.56            | 0.00         | Bal         | 0.00<br>11,049.12      |              |            |
| 26-00191-005                                                                                   |                 | 650<br>32,520                                      | 51.1920<br>24,750  | 57,270  | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 048069-9   |
| MILLER VERNON N & JOANN & NOAH E LE & ADA LE<br>6009 TOWNSHIP ROAD 419<br>MILLERSBURG OH 44654 |                 | R4 T9 S6 51.192AC<br>RES 03/22/2021 WC-22          |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                                |                 | 6009 TR 419<br>MILLERSBURG OH 44654                |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                                |                 |                                                    |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                                |                 |                                                    |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                |                 |                                                    |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                                |                 |                                                    |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Bal         | 0.00<br>0.00           |              |            |
| 26-00869-002                                                                                   | 0-0             | 501<br>28,230                                      | 2.3720<br>0        | 28,230  | 0.00          | 0.00        | 655.97<br>-181.42   | 0.00<br>0.00 | 655.97<br>-181.42   | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034776-5   |
| MILLER WAYNE A & FANNIE<br>3146 TOWNSHIP ROAD 157<br>SUGARCREEK OH 44681                       |                 | LOT 1 WALNUT VALLEY SUBD<br>2.372A WC-07 R5 T9 S22 |                    |         | 0.00          | 0.00        | 0.00<br>-45.38      | 0.00<br>0.00 | 0.00<br>-45.38      | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                                |                 | CR 114                                             |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                                |                 |                                                    |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                                |                 |                                                    |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER                  |                    |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                                |                 |                                                    |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                |                 |                                                    |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                                |                 |                                                    |                    |         | 0.00          | 0.00        | 430.17              | 0.00         | 430.17              | 0.00         | Bal         | 0.00<br>860.34         |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number             | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address      |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-00478-000              | 0-0             | 599                               | 1.5750        |         | 0.00          | 0.00        | 883.69          | 0.00       | 883.69      | 0.00       | Chg  |                        |              | 034325-6   |
|                           |                 | 18,740                            | 19,290        | 38,030  |               | 0.00        | -244.40         | 0.00       | -244.40     | 0.00       | Cre  |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | -61.14          | 0.00       | -61.14      | 0.00       | Nbc  |                        |              |            |
| MILLER WAYNE E & ADA      |                 | R5 T9 S18 PT E PT SE              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 3459 COUNTY ROAD 135      |                 | 1.575A WC-2                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| MILLERSBURG OH 44654      |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                           |                 | CR 135                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                           |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 579.15          |            | 579.15      |            | Bal  | 1,158.30               |              |            |
| 26-00479-000              | 0-0             | 511                               | 3.0000        |         | 0.00          | 0.00        | 4064.94         | 0.00       | 4064.94     | 0.00       | Chg  |                        |              | 034326-4   |
|                           |                 | 60,380                            | 114,560       | 174,940 |               | 0.00        | -1124.29        | 0.00       | -1124.29    | 0.00       | Cre  |                        |              |            |
|                           |                 | 10,150 Hms                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | -281.20         | 0.00       | -281.20     | 0.00       | Nbc  |                        |              |            |
| MILLER WAYNE E & ADA      |                 | R5 T9 S18 E PT SE 3.00A           |               |         |               | 0.00        | -150.23         | 0.00       | -150.23     | 0.00       | Hms  |                        |              |            |
| 3459 COUNTY ROAD 135      |                 | WC-2                              |               |         |               | 0.00        | -150.23         | 0.00       | -150.23     | 0.00       | cHms |                        |              |            |
| MILLERSBURG OH 44654      |                 |                                   |               |         |               | 0.00        | -58.35          | 0.00       | -58.35      | 0.00       | Ooc  |                        |              |            |
|                           |                 | 3457 CR 135                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                           |                 | MILLERSBURG OH 44654              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 2,300.64        |            | 2,300.64    |            | Bal  | 4,601.28               |              |            |
| 26-00094-001              | 292-5708        | 599                               | 0.6150        |         | 0.00          | 0.00        | 366.91          | 0.00       | 366.91      | 0.00       | Chg  |                        |              | 033811-0   |
|                           |                 | 7,320                             | 8,470         | 15,790  |               | 0.00        | -101.47         | 0.00       | -101.47     | 0.00       | Cre  |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | -25.39          | 0.00       | -25.39      | 0.00       | Nbc  |                        |              |            |
| MILLER WAYNE E & ADA A    |                 | R5 T9 S23 .615A WC-1              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 3459 COUNTY ROAD 135      |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| MILLERSBURG OH 44654-9284 |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                           |                 | CR 135                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                           |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 241.05          |            | 241.05      |            | Bal  | 482.10                 |              |            |
| 26-00169-000              | 0-0             | 499                               | 1.0430        |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              | 033931-7   |
|                           |                 | 0                                 | 0             | 0       |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre  |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
| MILLER WAYNE E & ADA A    |                 | R5 T9 S22 SW NW 1.043A            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 3459 COUNTY ROAD 135      |                 | WC-7 RES 05/19/2005               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| MILLERSBURG OH 44654      |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                           |                 | 3372 TR 371                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                           |                 | MILLERSBURG OH 44654              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                           |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 1.00            |            | 1.00        |            | Bal  | 2.00                   |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                     | BK-PG<br>BK/FRC | Class<br>Land                                  | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj    | June<br>Tax         | Tax<br>Adj    |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------------|-----------------|------------------------------------------------|--------------------|---------|---------------|-------------|---------------------|---------------|---------------------|---------------|------------|------------------------|--------------|------------|
| Current Name/Address                                                              |                 | Legal Description/Location Address             |                    |         |               |             |                     |               |                     |               |            |                        |              |            |
| 26-00627-000                                                                      |                 | 111<br>60,220 CAUV                             | 37.9480<br>133,840 | 194,060 | 0.00          | 0.00        | 4510.15<br>-1247.40 | -0.95<br>0.25 | 4510.15<br>-1247.40 | -0.95<br>0.25 | Chg<br>Cre |                        |              | 034495-0   |
|                                                                                   |                 |                                                |                    |         |               |             | 0.00                | 0.00          | 0.00                | 0.00          | Inf        |                        |              |            |
|                                                                                   |                 |                                                |                    |         |               |             | 0.00                | 0.00          | 0.00                | 0.00          | Nbc        |                        |              |            |
| MILLER WAYNE E & IVA D<br>3962 US ROUTE 62<br>DUNDEE OH 44624-9202                |                 | R5 T9 S3 37.948A<br>WC-6                       |                    |         |               |             | -312.01<br>0.00     | 0.07<br>0.00  | -312.01<br>0.00     | 0.07<br>0.00  | Hms        |                        |              |            |
|                                                                                   |                 |                                                |                    |         |               |             | 0.00                | 0.00          | 0.00                | 0.00          | cHms       |                        |              |            |
|                                                                                   |                 |                                                |                    |         |               |             | 0.00                | 0.00          | 0.00                | 0.00          | Ooc        |                        |              |            |
|                                                                                   |                 | 3960 US 62<br>DUNDEE OH 44624                  |                    |         |               |             | -28.49<br>0.00      | 0.00<br>0.00  | -28.49<br>0.00      | 0.00<br>0.00  | cOoc       |                        |              |            |
|                                                                                   |                 |                                                |                    |         | 0.00          | 0.00        | 0.00                | 0.00          | 0.00                | 0.00          | Pen        |                        |              |            |
|                                                                                   |                 |                                                |                    |         | 0.00          | 0.00        |                     |               |                     |               | Int        |                        |              |            |
|                                                                                   |                 |                                                |                    |         | 0.00          | 0.00        | 0.00                |               | 0.00                |               | Unc        |                        |              |            |
|                                                                                   |                 |                                                |                    |         | 0.00          | 0.00        | 0.00                | 0.00          | 0.00                | 0.00          | Pd         | 0.00                   |              |            |
|                                                                                   |                 |                                                |                    |         | 0.00          | 0.00        | 2,921.62            |               | 2,921.62            |               | Bal        | 5,843.24               |              |            |
| 26-00628-000                                                                      |                 | 110<br>10,840 CAUV                             | 35.9020<br>0       | 10,840  | 0.00          | 0.00        | 251.89<br>-69.68    | 0.00<br>0.00  | 251.89<br>-69.68    | 0.00<br>0.00  | Chg<br>Cre |                        |              | 034497-5   |
|                                                                                   |                 |                                                |                    |         |               |             | 0.00                | 0.00          | 0.00                | 0.00          | Inf        |                        |              |            |
|                                                                                   |                 |                                                |                    |         |               |             | 0.00                | 0.00          | 0.00                | 0.00          | Nbc        |                        |              |            |
|                                                                                   |                 |                                                |                    |         |               |             | -17.41<br>0.00      | 0.00<br>0.00  | -17.41<br>0.00      | 0.00<br>0.00  | Hms        |                        |              |            |
| MILLER WAYNE E & IVA D<br>3962 US ROUTE 62<br>DUNDEE OH 44624-9202                |                 | R5 T9 S3 35.902A<br>WC-6                       |                    |         |               |             | 0.00                | 0.00          | 0.00                | 0.00          | cHms       |                        |              |            |
|                                                                                   |                 |                                                |                    |         |               |             | 0.00                | 0.00          | 0.00                | 0.00          | Ooc        |                        |              |            |
|                                                                                   |                 | US 62                                          |                    |         |               |             | 0.00                | 0.00          | 0.00                | 0.00          | cOoc       |                        |              |            |
|                                                                                   |                 |                                                |                    |         | 0.00          | 0.00        | 0.00                | 0.00          | 0.00                | 0.00          | Pen        |                        |              |            |
|                                                                                   |                 |                                                |                    |         | 0.00          | 0.00        |                     |               |                     |               | Int        |                        |              |            |
|                                                                                   |                 |                                                |                    |         | 0.00          | 0.00        | 0.00                |               | 0.00                |               | Unc        |                        |              |            |
|                                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER              |                    |         | 0.00          | 0.00        | 1.00                | 0.00          | 1.00                | 0.00          | Chg        |                        |              |            |
|                                                                                   |                 |                                                |                    |         | 0.00          | 0.00        | 0.00                | 0.00          | 0.00                | 0.00          | Pen        |                        |              |            |
|                                                                                   |                 |                                                |                    |         | 0.00          | 0.00        |                     |               |                     |               | Int        |                        |              |            |
|                                                                                   |                 |                                                |                    |         | 0.00          | 0.00        | 0.00                |               | 0.00                |               | Unc        |                        |              |            |
|                                                                                   |                 |                                                |                    |         | 0.00          | 0.00        | 0.00                | 0.00          | 0.00                | 0.00          | Pd         | 0.00                   |              |            |
|                                                                                   |                 |                                                |                    |         | 0.00          | 0.00        | 165.80              |               | 165.80              |               | Bal        | 331.60                 |              |            |
| 26-01130-008                                                                      | 0-0             | 599<br>60,060                                  | 2.2820<br>28,770   | 88,830  | 0.00          | 0.00        | 2064.08<br>-570.87  | 0.00<br>0.00  | 2064.08<br>-570.87  | 0.00<br>0.00  | Chg<br>Cre |                        |              | 035104-8   |
|                                                                                   |                 |                                                |                    |         |               |             | 0.00                | 0.00          | 0.00                | 0.00          | Inf        |                        |              |            |
|                                                                                   |                 |                                                |                    |         |               |             | 0.00                | 0.00          | 0.00                | 0.00          | Nbc        |                        |              |            |
|                                                                                   |                 |                                                |                    |         |               |             | -142.79<br>0.00     | 0.00<br>0.00  | -142.79<br>0.00     | 0.00<br>0.00  | Hms        |                        |              |            |
| MILLER WILLIAM R<br>4687 TOWNSHIP ROAD 422<br>SUGARCREEK OH 44681                 |                 | R4 T9 S17 S PT SE 2.282A<br>WC-26 RES 10/04/05 |                    |         |               |             | 0.00                | 0.00          | 0.00                | 0.00          | cHms       |                        |              |            |
|                                                                                   |                 |                                                |                    |         |               |             | 0.00                | 0.00          | 0.00                | 0.00          | Ooc        |                        |              |            |
|                                                                                   |                 | 4687 TR 447<br>SUGARCREEK OH 44681             |                    |         |               |             | 0.00                | 0.00          | 0.00                | 0.00          | cOoc       |                        |              |            |
|                                                                                   |                 |                                                |                    |         | 0.00          | 0.00        | 0.00                | 0.00          | 0.00                | 0.00          | Pen        |                        |              |            |
|                                                                                   |                 |                                                |                    |         | 0.00          | 0.00        |                     |               |                     |               | Int        |                        |              |            |
|                                                                                   |                 |                                                |                    |         | 0.00          | 0.00        | 0.00                |               | 0.00                |               | Unc        |                        |              |            |
|                                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER              |                    |         | 0.00          | 0.00        | 1.00                | 0.00          | 1.00                | 0.00          | Chg        |                        |              |            |
|                                                                                   |                 |                                                |                    |         | 0.00          | 0.00        | 0.00                | 0.00          | 0.00                | 0.00          | Pen        |                        |              |            |
|                                                                                   |                 |                                                |                    |         | 0.00          | 0.00        |                     |               |                     |               | Int        |                        |              |            |
|                                                                                   |                 |                                                |                    |         | 0.00          | 0.00        | 0.00                |               | 0.00                |               | Unc        |                        |              |            |
|                                                                                   |                 |                                                |                    |         | 0.00          | 0.00        | 0.00                | 0.00          | 0.00                | 0.00          | Pd         | 0.00                   |              |            |
|                                                                                   |                 |                                                |                    |         | 0.00          | 0.00        | 1,351.42            |               | 1,351.42            |               | Bal        | 2,702.84               |              |            |
| 26-00175-000                                                                      |                 | 511<br>17,370                                  | 0.2060<br>102,170  | 119,540 | 0.00          | 0.00        | 2777.66<br>-768.25  | 0.00<br>0.00  | 2777.66<br>-768.25  | 0.00<br>0.00  | Chg<br>Cre |                        |              | 033938-1   |
|                                                                                   |                 |                                                |                    |         |               |             | 0.00                | 0.00          | 0.00                | 0.00          | Inf        |                        |              |            |
|                                                                                   |                 |                                                |                    |         |               |             | 0.00                | 0.00          | 0.00                | 0.00          | Nbc        |                        |              |            |
|                                                                                   |                 |                                                |                    |         |               |             | -192.16<br>0.00     | 0.00<br>0.00  | -192.16<br>0.00     | 0.00<br>0.00  | Hms        |                        |              |            |
| MILLER WILLIS E & KAREN KAY<br>2596 TOWNSHIP ROAD 444<br>SUGARCREEK OH 44681-9411 |                 | R5 T9 S20 SE PT NW .206A<br>WC-14 #50          |                    |         |               |             | 0.00                | 0.00          | 0.00                | 0.00          | cHms       |                        |              |            |
|                                                                                   |                 |                                                |                    |         |               |             | 0.00                | 0.00          | 0.00                | 0.00          | Ooc        |                        |              |            |
|                                                                                   |                 | 2596 TR 444<br>SUGARCREEK OH 44681             |                    |         |               |             | -48.02<br>0.00      | 0.00<br>0.00  | -48.02<br>0.00      | 0.00<br>0.00  | cOoc       |                        |              |            |
|                                                                                   |                 |                                                |                    |         | 0.00          | 0.00        | 0.00                | 0.00          | 0.00                | 0.00          | Pen        |                        |              |            |
|                                                                                   |                 |                                                |                    |         | 0.00          | 0.00        |                     |               |                     |               | Int        |                        |              |            |
|                                                                                   |                 |                                                |                    |         | 0.00          | 0.00        | 0.00                |               | 0.00                |               | Unc        |                        |              |            |
|                                                                                   |                 |                                                |                    |         | 0.00          | 0.00        | 0.00                | 0.00          | 0.00                | 0.00          | Pd         | 0.00                   |              |            |
|                                                                                   |                 |                                                |                    |         | 0.00          | 0.00        | 1,769.23            |               | 1,769.23            |               | Bal        | 3,538.46               |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr    | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax               | Tax<br>Adj           | June<br>Tax                   | Tax<br>Adj           |                    | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------|-----------------|------------------------------------|------------------|---------|---------------|-------------|-------------------------------|----------------------|-------------------------------|----------------------|--------------------|------------------------|--------------|------------|
| Current Name/Address                                                 |                 | Legal Description/Location         | Address          |         |               |             |                               |                      |                               |                      |                    |                        |              |            |
| 26-00687-000                                                         | 288-2443        | 511<br>28,350<br>10,150 Hms        | 1.0000<br>61,430 | 89,780  | 0.00          | 0.00        | 2086.14<br>-576.99<br>0.00    | 0.00<br>0.00<br>0.00 | 2086.14<br>-576.99<br>0.00    | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf  |                        |              | 034549-6   |
| MILLER WYMAN D TRUSTEE<br>PO BOX 123<br>WALNUT CREEK OH 44687-0123   |                 | R4 T9 S16 PT SE NW 1.00A<br>WC-20  |                  |         | 0.00          | 0.00        | -144.32<br>-150.23<br>-150.23 | 0.00<br>0.00<br>0.00 | -144.32<br>-150.23<br>-150.23 | 0.00<br>0.00<br>0.00 | Nbc<br>Hms<br>cHms |                        |              |            |
|                                                                      |                 | 2160 TR 444<br>SUGARCREEK OH 44681 |                  |         | 0.00          | 0.00        | -35.74<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00 | -35.74<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00 | Ooc<br>cOoc<br>Pen |                        |              |            |
|                                                                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Int                |                        |              |            |
|                                                                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Unc                |                        |              |            |
|                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                  |         | 0.00          | 0.00        | 1.00                          | 0.00                 | 1.00                          | 0.00                 | Chg                |                        |              |            |
|                                                                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Pen                |                        |              |            |
|                                                                      |                 |                                    |                  |         | 0.00          | 0.00        |                               |                      |                               |                      | Int                |                        |              |            |
|                                                                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Unc                |                        |              |            |
|                                                                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Pd                 | 0.00                   |              |            |
|                                                                      |                 |                                    |                  |         | 0.00          | 0.00        | 1,029.63                      |                      | 1,029.63                      |                      | Bal                | 2,059.26               |              |            |
| 26-00688-000                                                         | 288-2443        | 501<br>11,900                      | 1.0000<br>0      | 11,900  | 0.00          | 0.00        | 276.55<br>-76.47<br>0.00      | 0.00<br>0.00<br>0.00 | 276.55<br>-76.47<br>0.00      | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf  |                        |              | 034550-0   |
| MILLER WYMAN D TRUSTEE<br>PO BOX 123<br>WALNUT CREEK OH 44687-0123   |                 | R4 T9 S16 PT NW 1.00A<br>WC-20     |                  |         | 0.00          | 0.00        | -19.11<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00 | -19.11<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00 | Nbc<br>Hms<br>cHms |                        |              |            |
|                                                                      |                 | TR 419                             |                  |         | 0.00          | 0.00        | 0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00 | Ooc<br>cOoc<br>Pen |                        |              |            |
|                                                                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Int                |                        |              |            |
|                                                                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Unc                |                        |              |            |
|                                                                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Pd                 | 0.00                   |              |            |
|                                                                      |                 |                                    |                  |         | 0.00          | 0.00        | 180.97                        |                      | 180.97                        |                      | Bal                | 361.94                 |              |            |
| 26-01287-001                                                         | 288-2443        | 501<br>1,390                       | 0.1170<br>0      | 1,390   | 0.00          | 0.00        | 32.31<br>-8.94<br>0.00        | 0.00<br>0.00<br>0.00 | 32.31<br>-8.94<br>0.00        | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf  |                        |              | 035281-2   |
| MILLER WYMAN D TRUSTEE<br>PO BOX 123<br>WALNUT CREEK OH 44687-0123   |                 | R4 T9 S16 .117A WC-20              |                  |         | 0.00          | 0.00        | -2.21<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00 | -2.21<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00 | Nbc<br>Hms<br>cHms |                        |              |            |
|                                                                      |                 | TR 419                             |                  |         | 0.00          | 0.00        | 0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00 | Ooc<br>cOoc<br>Pen |                        |              |            |
|                                                                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Int                |                        |              |            |
|                                                                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Unc                |                        |              |            |
|                                                                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Pd                 | 0.00                   |              |            |
|                                                                      |                 |                                    |                  |         | 0.00          | 0.00        | 21.16                         |                      | 21.16                         |                      | Bal                | 42.32                  |              |            |
| 26-00910-001                                                         | 0-0             | 511<br>26,740                      | 0.9070<br>97,440 | 124,180 | 0.00          | 0.00        | 2885.46<br>-798.09<br>0.00    | 0.00<br>0.00<br>0.00 | 2885.46<br>-798.09<br>0.00    | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf  |                        |              | 034847-3   |
| MISHLER DAVID E & STACY N<br>6551 STATE ROUTE 515<br>DUNDEE OH 44624 |                 | R5 T9 S1 LOT 1 0.907A<br>WC-17     |                  |         | 0.00          | 0.00        | -199.60<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00 | -199.60<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00 | Nbc<br>Hms<br>cHms |                        |              |            |
|                                                                      |                 | 6551 SR 515<br>DUNDEE OH 44624     |                  |         | 0.00          | 0.00        | -35.08<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00 | -35.08<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00 | Ooc<br>cOoc<br>Pen |                        |              |            |
|                                                                      |                 |                                    |                  |         | 151.56        | -151.56     | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Int                |                        |              |            |
|                                                                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Unc                |                        |              |            |
|                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                  |         | 0.00          | 0.00        | 1.00                          | 0.00                 | 1.00                          | 0.00                 | Chg                |                        |              |            |
|                                                                      |                 |                                    |                  |         | 0.10          | -0.10       | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Pen                |                        |              |            |
|                                                                      |                 |                                    |                  |         | 0.00          | 0.00        |                               |                      |                               |                      | Int                |                        |              |            |
|                                                                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Unc                |                        |              |            |
|                                                                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Pd                 | 0.00                   |              |            |
|                                                                      |                 |                                    |                  |         | 0.00          | 0.00        | 1,853.69                      |                      | 1,853.69                      |                      | Bal                | 3,707.38               |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                          | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address                   |                 | Legal Description/Location         | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-00798-000                           |                 | 511                                | 0.4100        |         | 0.00          | 0.00        | 2377.09         | 0.00       | 2377.09     | 0.00       | Chg  |                        |              | 034681-8   |
|                                        |                 | 24,630                             | 77,670        | 102,300 |               | 0.00        | -657.47         | 0.00       | -657.47     | 0.00       | Cre  |                        |              |            |
|                                        |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
| MOAN CALEB E & ERIN K                  |                 |                                    |               |         |               | 0.00        | -164.43         | 0.00       | -164.43     | 0.00       | Nbc  |                        |              |            |
| 2554 TOWNSHIP ROAD 444                 |                 | LOT 6 WAYNE HOCHSTETLER            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| SUGARCREEK OH 44681                    |                 | ALLT .41A R5 T9 S20 WC14           |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                        |                 |                                    |               |         |               | 0.00        | -41.12          | 0.00       | -41.12      | 0.00       | Ooc  |                        |              |            |
|                                        |                 | 2554 TR 444                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                        |                 | SUGARCREEK OH 44681                |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                        |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int  |                        |              |            |
|                                        |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                        |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                        |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                        |                 |                                    |               |         | 0.00          |             | 1,515.07        |            | 1,515.07    |            | Bal  | 3,030.14               |              |            |
| 26-00799-000                           |                 | 501                                | 0.4690        |         | 0.00          | 0.00        | 419.67          | 0.00       | 419.67      | 0.00       | Chg  |                        |              | 034682-6   |
|                                        |                 | 18,060                             | 0             | 18,060  |               | 0.00        | -116.05         | 0.00       | -116.05     | 0.00       | Cre  |                        |              |            |
|                                        |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                        |                 |                                    |               |         |               | 0.00        | -29.02          | 0.00       | -29.02      | 0.00       | Nbc  |                        |              |            |
| MOAN CALEB E & ERIN K                  |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 2554 TOWNSHIP ROAD 444                 |                 | R5 T9 S20 NE .469A                 |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| SUGARCREEK OH 44681                    |                 | WC-14 #106                         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                        |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                        |                 | TR 444                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                        |                 |                                    |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int  |                        |              |            |
|                                        |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                        |                 |                                    |               |         | 0.00          |             | 274.60          |            | 274.60      |            | Bal  | 549.20                 |              |            |
| 26-50000-017                           |                 | 550                                | 8.5180        |         | 0.00          | 0.00        | 2560.39         | 0.00       | 2560.39     | 0.00       | Chg  |                        |              | 041902-8   |
|                                        |                 | 7,150                              | 103,040       | 110,190 |               | 0.00        | -708.16         | 0.00       | -708.16     | 0.00       | Cre  |                        |              |            |
|                                        |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
| MULLET ARLEN R & ANNA F SCHLABACH ETAL |                 |                                    |               |         |               | 0.00        | -177.13         | 0.00       | -177.13     | 0.00       | Nbc  |                        |              |            |
| 1057 FIRMAN DRIVE SW                   |                 | UNIT 15 THE COVE AT WALNUT CREEK   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| SUGARCREEK OH 44681                    |                 | CONDOMINIUM WC-14                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                        |                 | 1/24TH INTEREST IN 8.518A & COMMON |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                        |                 | AREA R5 T9 S20                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                        |                 | 2751 COVE LN 15 UNIT               |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                        |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                        |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                        |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                        |                 |                                    |               |         | 0.00          |             | 1,676.10        |            | 1,676.10    |            | Bal  | 3,352.20               |              |            |
| 26-00659-000                           |                 | 511                                | 0.8500        |         | 0.00          | 0.00        | 2341.27         | 0.00       | 2341.27     | 0.00       | Chg  |                        |              | 034523-3   |
|                                        |                 | 26,030                             | 74,730        | 100,760 |               | 0.00        | -647.54         | 0.00       | -647.54     | 0.00       | Cre  |                        |              |            |
|                                        |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
| MULLET EDWARD JAY & MARIE E            |                 |                                    |               |         |               | 0.00        | -161.97         | 0.00       | -161.97     | 0.00       | Nbc  |                        |              |            |
| 1725 COUNTY ROAD 144                   |                 | R4 T9 S17 NW SW .85A               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| SUGAR CREEK OH 44681                   |                 | WC-26                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                        |                 |                                    |               |         |               | 0.00        | -35.10          | 0.00       | -35.10      | 0.00       | Ooc  |                        |              |            |
|                                        |                 | 1725 CR 144                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                        |                 | SUGARCREEK OH 44681                |               |         | 122.18        | -122.18     | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                        |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                        |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                        |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                        |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                        |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                        |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                        |                 |                                    |               |         | 0.00          |             | 1,497.66        |            | 1,497.66    |            | Bal  | 2,995.32               |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                         | BK-PG<br>BK/FRC | Class<br>Land                                    | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------|-----------------|--------------------------------------------------|-------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                                                  |                 | Legal Description/Location Address               |                   |         |               |             |                     |              |                     |              |             |                        |              |            |
| 26-00667-000                                                                          | 0-0             | 511<br>45,250                                    | 2.4200<br>80,190  | 125,440 | 0.00          | 0.00        | 2914.73<br>-806.16  | 0.00<br>0.00 | 2914.73<br>-806.16  | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034528-1   |
| MULLET JAMIE L & RHODA J HERSHBERGER<br>4750 TOWNSHIP ROAD 422<br>SUGARCREEK OH 44681 |                 | R4 T9 S17 SE PT SE<br>2.42A<br>WC-26             |                   |         | 0.00          | 0.00        | -201.63<br>0.00     | 0.00<br>0.00 | -201.63<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms  |                        |              |            |
|                                                                                       |                 | 4750 TR 422<br>SUGARCREEK OH 44681               |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | cHms<br>Ooc |                        |              |            |
|                                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER                |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | cOoc<br>Pen |                        |              |            |
|                                                                                       |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc  |                        |              |            |
|                                                                                       |                 |                                                  |                   |         | 0.00          | 0.00        | 1.00<br>0.00        | 0.00<br>0.00 | 1.00<br>0.00        | 0.00<br>0.00 | Chg<br>Pen  |                        |              |            |
|                                                                                       |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc  |                        |              |            |
|                                                                                       |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00<br>1,907.94    | 0.00<br>0.00 | 0.00<br>1,907.94    | 0.00<br>0.00 | Pd<br>Bal   | 0.00<br>3,815.88       |              |            |
| 26-00118-007                                                                          |                 | 501<br>48,530                                    | 5.9570<br>0       | 48,530  | 0.00          | 0.00        | 1127.66<br>-311.89  | 0.00<br>0.00 | 1127.66<br>-311.89  | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 046365-3   |
| MULLET JASON E & SHEENA M<br>3801 COUNTY ROAD 135<br>MILLERSBURG OH 44654-9285        |                 | R5 T9 Q3 LOT 4 5.957AC<br>WC-02                  |                   |         | 0.00          | 0.00        | 0.00<br>-78.01      | 0.00<br>0.00 | 0.00<br>-78.01      | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                       |                 | CR 135<br>MILLERSBURG OH 44654                   |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                       |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                       |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                       |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                       |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00<br>737.76      | 0.00<br>0.00 | 0.00<br>737.76      | 0.00<br>0.00 | Pd<br>Bal   | 0.00<br>1,475.52       |              |            |
| 26-00156-000                                                                          | 0-0             | 511<br>69,020                                    | 4.4180<br>104,480 | 173,500 | 0.00          | 0.00        | 4031.49<br>-1115.03 | 0.00<br>0.00 | 4031.49<br>-1115.03 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 033903-4   |
| MULLET JASON E & SHEENA M<br>3800 COUNTY ROAD 135<br>MILLERSBURG OH 44654             |                 | R5 T9 S3 LOT 4 4.418A WC-2<br>COMB & RES 1/12/06 |                   |         | 0.00          | 0.00        | 0.00<br>-278.90     | 0.00<br>0.00 | 0.00<br>-278.90     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                       |                 | 3800 CR 135<br>MILLERSBURG OH 44654              |                   |         | 0.00          | 0.00        | 0.00<br>-52.99      | 0.00<br>0.00 | 0.00<br>-52.99      | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                       |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER                |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                       |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                       |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                       |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                       |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00<br>2,585.57    | 0.00<br>0.00 | 0.00<br>2,585.57    | 0.00<br>0.00 | Pd<br>Bal   | 0.00<br>5,171.14       |              |            |
| 26-01133-017                                                                          | 0-0             | 510<br>63,420                                    | 3.9470<br>104,230 | 167,650 | 0.00          | 0.00        | 3895.53<br>-1077.43 | 0.00<br>0.00 | 3895.53<br>-1077.43 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 035125-2   |
| MULLET JOHN H III & LORENE K<br>4526 TOWNSHIP ROAD 447<br>SUGARCREEK OH 44681-9480    |                 | LOT 19 BLACKHAWK SUB#1<br>3.947A WC-25           |                   |         | 0.00          | 0.00        | 0.00<br>-269.47     | 0.00<br>0.00 | 0.00<br>-269.47     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                       |                 | 4526 TR 447<br>SUGARCREEK OH 44681               |                   |         | 0.00          | 0.00        | 0.00<br>-48.16      | 0.00<br>0.00 | 0.00<br>-48.16      | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                       |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                       |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                       |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                       |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                       |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                       |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00<br>2,501.47    | 0.00<br>0.00 | 0.00<br>2,501.47    | 0.00<br>0.00 | Pd<br>Bal   | 0.00<br>5,002.94       |              |            |



26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land              | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|----------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-00905-000         | 0-0             | 101                        | 34.2750       |         | 0.00          | 0.00        | 6015.11         | 0.00       | 6015.11     | 0.00       | Chg  |                        |              | 034835-4   |
|                      |                 | 155,090                    | 103,780       | 258,870 |               | 0.00        | -1663.66        | 0.00       | -1663.66    | 0.00       | Cre  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | -416.12         | 0.00       | -416.12     | 0.00       | Nbc  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | -42.64          | 0.00       | -42.64      | 0.00       | Ooc  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal  | 7,787.38               |              |            |
| 26-00434-000         | 287-1657        | 511                        | 3.0000        |         | 0.00          | 0.00        | 4297.30         | 0.00       | 4297.30     | 0.00       | Chg  |                        |              | 034246-0   |
|                      |                 | 52,150                     | 132,790       | 184,940 |               | 0.00        | -1188.54        | 0.00       | -1188.54    | 0.00       | Cre  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | -297.27         | 0.00       | -297.27     | 0.00       | Nbc  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                            |               |         |               | 0.00        | 2,812.49        | 0.00       | 2,812.49    | 0.00       | Bal  | 5,624.98               |              |            |
| 26-01010-001         | 287-1657        | 501                        | 0.5390        |         | 0.00          | 0.00        | 149.20          | 0.00       | 149.20      | 0.00       | Chg  |                        |              | 034977-4   |
|                      |                 | 6,420                      | 0             | 6,420   |               | 0.00        | -41.23          | 0.00       | -41.23      | 0.00       | Cre  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | -10.32          | 0.00       | -10.32      | 0.00       | Nbc  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                            |               |         |               | 0.00        | 97.65           | 0.00       | 97.65       | 0.00       | Bal  | 195.30                 |              |            |
| 26-00574-001         |                 | 501                        | 0.0470        |         | 6.06          | 0.00        | 13.00           | 0.00       | 13.00       | 0.00       | Chg  |                        | 09/22/25     | 048939-3   |
|                      |                 | 560                        | 0             | 560     |               | 0.00        | -3.60           | 0.00       | -3.60       | 0.00       | Cre  |                        | 07/22/25     |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | -0.92           | 0.00       | -0.92       | 0.00       | Nbc  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                            |               |         |               | 0.60        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | -0.30           | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                            |               |         |               | 6.36        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 6.36                   |              |            |
|                      |                 |                            |               |         |               | 0.00        | 8.48            | 0.00       | 8.48        | 0.00       | Bal  | 16.96                  |              |            |

## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|----------------------|-----------------|------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------------|------------------------|----------------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                   |         |               |             |                 |            |             |            |            |                        |                      |            |
| 26-01016-000         |                 | 511<br>32,520                      | 1.3500<br>123,450 | 155,970 | 1937.73       | 0.00        | 3624.13         | 0.00       | 3624.13     | 0.00       | Chg<br>Cre |                        | 09/22/25<br>07/22/25 | 034990-7   |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -1002.35        | 0.00       | -1002.35    | 0.00       | Inf        |                        |                      |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |                      |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -250.71         | 0.00       | -250.71     | 0.00       | Hms        |                        |                      |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms       |                        |                      |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -40.28          | 0.00       | -40.28      | 0.00       | Ooc        |                        |                      |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc       |                        |                      |            |
|                      |                 |                                    |                   |         | 193.78        | -96.89      | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |                      |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Int        |                        |                      |            |
|                      |                 |                                    |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc        |                        |                      |            |
|                      |                 |                                    |                   |         | 1.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg        |                        |                      |            |
|                      |                 |                                    |                   |         | 0.10          | -0.05       | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |                      |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Int        |                        |                      |            |
|                      |                 |                                    |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc        |                        |                      |            |
|                      |                 |                                    |                   |         | 2,035.67      | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 2,035.67               |                      |            |
|                      |                 |                                    |                   |         | 0.00          |             | 2,331.79        |            | 2,331.79    |            | Bal        | 4,663.58               |                      |            |
| 26-01361-006         |                 | 501<br>16,460                      | 1.1530<br>0       | 16,460  | 251.05        | 0.00        | 382.49          | 0.00       | 382.49      | 0.00       | Chg<br>Cre |                        | 09/22/25<br>07/22/25 | 048248-9   |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -105.80         | 0.00       | -105.80     | 0.00       | Inf        |                        |                      |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |                      |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -26.44          | 0.00       | -26.44      | 0.00       | Hms        |                        |                      |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms       |                        |                      |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |                      |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc       |                        |                      |            |
|                      |                 |                                    |                   |         | 25.10         | -12.55      | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |                      |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Int        |                        |                      |            |
|                      |                 |                                    |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc        |                        |                      |            |
|                      |                 |                                    |                   |         | 263.60        | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 263.60                 |                      |            |
|                      |                 |                                    |                   |         | 0.00          |             | 250.25          |            | 250.25      |            | Bal        | 500.50                 |                      |            |
| 26-00149-002         | 0-0             | 511<br>79,160                      | 5.2700<br>89,880  | 169,040 | 0.00          | 0.00        | 3927.82         | 0.00       | 3927.82     | 0.00       | Chg<br>Cre |                        |                      | 033896-5   |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -1086.35        | 0.00       | -1086.35    | 0.00       | Inf        |                        |                      |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |                      |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -271.72         | 0.00       | -271.72     | 0.00       | Hms        |                        |                      |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms       |                        |                      |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |                      |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc       |                        |                      |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |                      |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Int        |                        |                      |            |
|                      |                 |                                    |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc        |                        |                      |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg        |                        |                      |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |                      |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Int        |                        |                      |            |
|                      |                 |                                    |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc        |                        |                      |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 0.00                   |                      |            |
|                      |                 |                                    |                   |         | 0.00          |             | 2,570.75        |            | 2,570.75    |            | Bal        | 5,141.50               |                      |            |
| 26-00149-007         |                 | 499<br>7,510                       | 0.6310<br>135,000 | 142,510 | 0.00          | 0.00        | 3311.39         | 0.00       | 3311.39     | 0.00       | Chg<br>Cre |                        |                      | 049724-8   |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -649.32         | 0.00       | -649.32     | 0.00       | Inf        |                        |                      |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |                      |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms        |                        |                      |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms       |                        |                      |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |                      |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc       |                        |                      |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |                      |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Int        |                        |                      |            |
|                      |                 |                                    |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc        |                        |                      |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 7.00            | 0.00       | 7.00        | 0.00       | Chg        |                        |                      |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |                      |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Int        |                        |                      |            |
|                      |                 |                                    |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc        |                        |                      |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 0.00                   |                      |            |
|                      |                 |                                    |                   |         | 0.00          |             | 2,669.07        |            | 2,669.07    |            | Bal        | 5,338.14               |                      |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

## 26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                 | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|-------------------------------------------------------------------------------|-----------------|------------------------------------|-------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|-------------|------------------------|----------------------|------------|
| Current Name/Address                                                          |                 | Legal Description/Location Address |                   |         |               |             |                     |              |                     |              |             |                        |                      |            |
| 26-01130-005                                                                  | 0-0             | 190<br>42,600                      | 8.6940<br>1,160   | 43,760  | 0.00          | 0.00        | 1016.80<br>-281.22  | 0.00<br>0.00 | 1016.80<br>-281.22  | 0.00<br>0.00 | Chg<br>Cre  |                        |                      | 035101-5   |
| MULLET MARLIN R & INA SUE<br>1460 COUNTY ROAD 144<br>SUGAR CREEK OH 44681     |                 | R4 T9 S17 SE 8.694A<br>WC-26       |                   |         | 0.00          | 0.00        | 0.00<br>-70.34      | 0.00<br>0.00 | 0.00<br>-70.34      | 0.00<br>0.00 | Inf<br>Nbc  |                        |                      |            |
|                                                                               |                 | CR 144                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |                      |            |
|                                                                               |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |                      |            |
|                                                                               |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |                      |            |
|                                                                               |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |                      |            |
|                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                   |         | 0.00          | 0.00        | 1.00<br>0.00        | 0.00<br>0.00 | 1.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |                      |            |
|                                                                               |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |                      |            |
|                                                                               |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Bal         | 0.00<br>1,332.48       |                      |            |
| 26-00905-001                                                                  | 0-0             | 511<br>57,800<br>10,150 Hms        | 3.4750<br>59,610  | 117,410 | 0.00          | 0.00        | 2728.15<br>-754.56  | 0.00<br>0.00 | 2728.15<br>-754.56  | 0.00<br>0.00 | Chg<br>Cre  |                        |                      | 034836-2   |
| MULLET MELVIN J & CHRISTINA<br>4750 TOWNSHIP ROAD 422<br>SUGAR CREEK OH 44681 |                 | R4 T9 S17 3.475A<br>WC-26          |                   |         | 0.00          | 0.00        | 0.00<br>-188.72     | 0.00<br>0.00 | 0.00<br>-188.72     | 0.00<br>0.00 | Inf<br>Nbc  |                        |                      |            |
|                                                                               |                 |                                    |                   |         | 0.00          | 0.00        | -150.23<br>-150.23  | 0.00<br>0.00 | -150.23<br>-150.23  | 0.00<br>0.00 | Hms<br>cHms |                        |                      |            |
|                                                                               |                 | 4848 CR 172<br>SUGARCREEK OH 44681 |                   |         | 0.00          | 0.00        | -34.51<br>0.00      | 0.00<br>0.00 | -34.51<br>0.00      | 0.00<br>0.00 | Ooc<br>cOoc |                        |                      |            |
|                                                                               |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |                      |            |
|                                                                               |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |                      |            |
|                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                   |         | 0.00          | 0.00        | 1.00<br>0.00        | 0.00<br>0.00 | 1.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |                      |            |
|                                                                               |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |                      |            |
|                                                                               |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>1,450.90    | 0.00<br>0.00 | 0.00<br>1,450.90    | 0.00<br>0.00 | Bal         | 0.00<br>2,901.80       |                      |            |
| 26-01128-008                                                                  |                 | 511<br>55,090                      | 3.2470<br>216,550 | 271,640 | 3384.84       | 0.00        | 6311.84<br>-1745.75 | 0.00<br>0.00 | 6311.84<br>-1745.75 | 0.00<br>0.00 | Chg<br>Cre  |                        | 09/18/25<br>08/21/25 | 047437-9   |
| MULLET MICHAEL & CHERYL<br>1335 COUNTY ROAD 144<br>SUGARCREEK OH 44681-9425   |                 | R4 T9 S17 3.247AC<br>WC-26         |                   |         | 0.00          | 0.00        | 0.00<br>-436.65     | 0.00<br>0.00 | 0.00<br>-436.65     | 0.00<br>0.00 | Inf<br>Nbc  |                        |                      |            |
|                                                                               |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |                      |            |
|                                                                               |                 | 1335 CR 144<br>SUGARCREEK OH 44681 |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |                      |            |
|                                                                               |                 |                                    |                   |         | 338.48        | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |                      |            |
|                                                                               |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |                      |            |
|                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                   |         | 1.00          | 0.00        | 1.00<br>0.00        | 0.00<br>0.00 | 1.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |                      |            |
|                                                                               |                 |                                    |                   |         | 0.10          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |                      |            |
|                                                                               |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>3,724.42    | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Bal         | 3,724.42<br>8,260.88   |                      |            |
| 26-01128-009                                                                  | 288-6900        | 500<br>3,450                       | 0.2900<br>0       | 3,450   | 0.00          | 0.00        | 80.19<br>-22.17     | 0.00<br>0.00 | 80.19<br>-22.17     | 0.00<br>0.00 | Chg<br>Cre  |                        |                      | 050376-3   |
| MULLET MICHAEL & CHERYL<br>1335 COUNTY ROAD 144<br>SUGARCREEK OH 44681-9456   |                 | R4 T9 S17 0.29AC<br>WC-26          |                   |         | 0.00          | 0.00        | 0.00<br>-5.57       | 0.00<br>0.00 | 0.00<br>-5.57       | 0.00<br>0.00 | Inf<br>Nbc  |                        |                      |            |
|                                                                               |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |                      |            |
|                                                                               |                 | CR 144<br>SUGARCREEK OH 44681      |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |                      |            |
|                                                                               |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |                      |            |
|                                                                               |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |                      |            |
|                                                                               |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>52.45       | 0.00<br>0.00 | 0.00<br>52.45       | 0.00<br>0.00 | Bal         | 0.00<br>104.90         |                      |            |

[illegible]

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                       | BK-PG<br>BK/FRC | Class<br>Land                                                                          | Acres<br>Impr     | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax  | Tax<br>Adj | June<br>Tax      | Tax<br>Adj |                                                                                                                      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------|-------------------|--------|---------------|-------------|------------------|------------|------------------|------------|----------------------------------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                                |                 | Legal Description/Location Address                                                     |                   |        |               |             |                  |            |                  |            |                                                                                                                      |                        |              |            |
| 26-00747-005                                                                        | 0-0             | 650<br>28,350                                                                          | 85.3880<br>19,570 | 47,920 | 0.00          | 0.00        | 0.00             | 0.00       | 0.00             | 0.00       | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 049177-9   |
| NATURE'S ACRES LTD<br>3876 COUNTY ROAD 168<br>MILLERSBURG OH 44654                  |                 | R5 T9 S8 85.388A WC-05<br><br>3876 CR 168<br>MILLERSBURG OH 44654                      |                   |        | 0.00          | 0.00        | 0.00             | 0.00       | 0.00             | 0.00       | Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                                                         |                        |              |            |
| 26-00748-000                                                                        | 0-0             | 110<br>2,440 CAUV                                                                      | 20.0000<br>0      | 2,440  | 0.00          | 0.00        | 56.71<br>-15.69  | 0.00       | 56.71<br>-15.69  | 0.00       | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 034637-7   |
| NATURE'S ACRES LTD<br>3876 COUNTY ROAD 168<br>MILLERSBURG OH 44654                  |                 | R5 T9 S13 W PT NW 20.00A<br>WC-3<br><br>CR 168                                         |                   |        | 0.00          | 0.00        | 0.00             | 0.00       | 0.00             | 0.00       | Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                                                         |                        |              |            |
| 26-00749-000                                                                        | 0-0             | 110<br>420 CAUV                                                                        | 5.0000<br>0       | 420    | 0.00          | 0.00        | 9.78<br>-2.70    | 0.00       | 9.78<br>-2.70    | 0.00       | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 034638-5   |
| NATURE'S ACRES LTD<br>3876 COUNTY ROAD 168<br>MILLERSBURG OH 44654                  |                 | R5 T9 S13 N PT SW 5.00A<br>WC-3<br><br>CR 168                                          |                   |        | 0.00          | 0.00        | -0.67            | 0.00       | -0.67            | 0.00       | Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                                                         |                        |              |            |
| 26-00029-003                                                                        |                 | 499<br>10,830                                                                          | 0.4540<br>9,770   | 20,600 | 0.00          | 0.00        | 478.68<br>-93.88 | 0.00       | 478.68<br>-93.88 | 0.00       | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 033712-7   |
| NBY HOLDINGS LLC AN OHIO LLC<br>3909 TOWNSHIP ROAD 371<br>MILLERSBURG OH 44654-7706 |                 | R5 T9 S21 NE SE 0.454AC<br>WC-13<br><br>SR 39<br><br>10-100 MUSKINGUM WATERSHED CONSER |                   |        | 0.00          | 0.00        | 0.00             | 0.00       | 0.00             | 0.00       | Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |                        |              |            |
| 26-00678-000         | 0-0             | 111                               | 39.2030       |         | 0.00          | 0.00        | 3802.35         | 0.00       | 3802.35     | 0.00       | Chg                    |              | 034539-2   |
|                      |                 | 54,370 CAUV                       | 109,270       | 163,640 | 0.00          | 0.00        | -1051.66        | 0.00       | -1051.66    | 0.00       | Cre                    |              |            |
|                      |                 | 10,150 Hms                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf                    |              |            |
|                      |                 |                                   |               |         | 0.00          | 0.00        | -263.05         | 0.00       | -263.05     | 0.00       | Nbc                    |              |            |
|                      |                 | R4 T9 S5 S PT E 1/2 SW            |               |         | 0.00          | 0.00        | -150.23         | 0.00       | -150.23     | 0.00       | Hms                    |              |            |
|                      |                 | 39.203A WC-23                     |               |         | 0.00          | 0.00        | -150.23         | 0.00       | -150.23     | 0.00       | cHms                   |              |            |
|                      |                 |                                   |               |         | 0.00          | 0.00        | -27.03          | 0.00       | -27.03      | 0.00       | Ooc                    |              |            |
|                      |                 | 2120 CR 168                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc                   |              |            |
|                      |                 | DUNDEE OH 44624                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen                    |              |            |
|                      |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int                    |              |            |
|                      |                 |                                   |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc                    |              |            |
|                      |                 |                                   |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg                    |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen                    |              |            |
|                      |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int                    |              |            |
|                      |                 |                                   |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc                    |              |            |
|                      |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd                     | 0.00         |            |
|                      |                 |                                   |               |         | 0.00          |             | 2,161.15        |            | 2,161.15    |            | Bal                    | 4,322.30     |            |
| 26-00678-002         | 0-0             | 499                               | 3.5170        |         | 0.00          | 0.00        | 3964.08         | 0.00       | 3964.08     | 0.00       | Chg                    |              | 034541-4   |
|                      |                 | 40,680                            | 129,920       | 170,600 |               | 0.00        | -777.30         | 0.00       | -777.30     | 0.00       | Cre                    |              |            |
|                      |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf                    |              |            |
|                      |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc                    |              |            |
|                      |                 | LOT 1 HSN SUBDIVISION             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms                    |              |            |
|                      |                 | 3.517A WC-23 R4 T9 S5             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms                   |              |            |
|                      |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc                    |              |            |
|                      |                 | CR 168                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc                   |              |            |
|                      |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen                    |              |            |
|                      |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int                    |              |            |
|                      |                 |                                   |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc                    |              |            |
|                      |                 |                                   |               |         | 0.00          | 0.00        | 39.00           | 0.00       | 39.00       | 0.00       | Chg                    |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen                    |              |            |
|                      |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int                    |              |            |
|                      |                 |                                   |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc                    |              |            |
|                      |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd                     | 0.00         |            |
|                      |                 |                                   |               |         | 0.00          |             | 3,225.78        |            | 3,225.78    |            | Bal                    | 6,451.56     |            |
| 26-00048-001         |                 | 511                               | 1.0000        |         | 0.00          | 0.00        | 2867.57         | 0.00       | 2867.57     | 0.00       | Chg                    |              | 033753-8   |
|                      |                 | 28,350                            | 95,060        | 123,410 |               | 0.00        | -793.13         | 0.00       | -793.13     | 0.00       | Cre                    |              |            |
|                      |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf                    |              |            |
|                      |                 |                                   |               |         |               | 0.00        | -198.38         | 0.00       | -198.38     | 0.00       | Nbc                    |              |            |
|                      |                 | R4 T8 S4 1.00A WC-24              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms                    |              |            |
|                      |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms                   |              |            |
|                      |                 | 1284 CR 140                       |               |         |               | 0.00        | -49.23          | 0.00       | -49.23      | 0.00       | Ooc                    |              |            |
|                      |                 | SUGARCREEK OH 44681               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc                   |              |            |
|                      |                 |                                   |               |         | 164.88        | -164.88     | 0.00            | 0.00       | 0.00        | 0.00       | Pen                    |              |            |
|                      |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int                    |              |            |
|                      |                 |                                   |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc                    |              |            |
|                      |                 |                                   |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg                    |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen                    |              |            |
|                      |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int                    |              |            |
|                      |                 |                                   |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc                    |              |            |
|                      |                 |                                   |               |         | 0.00          | 0.00        | 100.00          | 0.00       | 0.00        | 0.00       | Pd                     | 100.00       |            |
|                      |                 |                                   |               |         | 0.00          |             | 1,727.83        |            | 1,827.83    |            | Bal                    | 3,555.66     |            |
| 26-00678-001         | 0-0             | 561                               | 8.1060        |         | 0.00          | 0.00        | 4569.39         | 0.00       | 4569.39     | 0.00       | Chg                    |              | 034540-7   |
|                      |                 | 102,150                           | 94,500        | 196,650 |               | 0.00        | -1263.79        | 0.00       | -1263.79    | 0.00       | Cre                    |              |            |
|                      |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf                    |              |            |
|                      |                 |                                   |               |         |               | 0.00        | -316.10         | 0.00       | -316.10     | 0.00       | Nbc                    |              |            |
|                      |                 | R4 T9 S5 8.106                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms                    |              |            |
|                      |                 | WC-23                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms                   |              |            |
|                      |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc                    |              |            |
|                      |                 | 2124 CR 168                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc                   |              |            |
|                      |                 | DUNDEE OH 44624                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen                    |              |            |
|                      |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int                    |              |            |
|                      |                 |                                   |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc                    |              |            |
|                      |                 |                                   |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg                    |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen                    |              |            |
|                      |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int                    |              |            |
|                      |                 |                                   |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc                    |              |            |
|                      |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd                     | 0.00         |            |
|                      |                 |                                   |               |         | 0.00          |             | 2,990.50        |            | 2,990.50    |            | Bal                    | 5,981.00     |            |



26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                                          | BK-PG<br>BK/FRC | Class<br>Land                         | Acres<br>Impr   | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax   | Tax<br>Adj   | June<br>Tax       | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------|-----------------|--------|---------------|-------------|-------------------|--------------|-------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                                                                   |                 | Legal Description/Location            | Address         |        |               |             |                   |              |                   |              |             |                        |              |            |
| 26-00613-005                                                                                           |                 | 501<br>38,550                         | 2.9450<br>0     | 38,550 | 0.00          | 0.00        | 895.77<br>-247.73 | 0.00<br>0.00 | 895.77<br>-247.73 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 047591-3   |
| NEUENSHWANDER NICHOLAS L & KARA M<br>NEUENSCHWANDR<br>1284 COUNTY ROAD 140<br>SUGARCREEK OH 44681-9205 |                 | R4 T8 S4<br>2.945A<br>WC-24           |                 |        | 0.00          | 0.00        | 0.00<br>-61.94    | 0.00<br>0.00 | 0.00<br>-61.94    | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                                        |                 | CR 140<br>SUGARCREEK OH 44681         |                 |        | 0.00          | 0.00        | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                                        |                 |                                       |                 |        | 0.00          | 0.00        | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                                        |                 |                                       |                 |        | 58.46         | -58.46      | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                        |                 |                                       |                 |        | 0.00          | 0.00        | 0.00<br>0.00      |              | 0.00<br>0.00      |              | Unc<br>Chg  |                        |              |            |
|                                                                                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER     |                 |        | 0.00          | 0.00        | 1.00<br>0.00      | 0.00<br>0.00 | 1.00<br>0.00      | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                        |                 |                                       |                 |        | 0.00          | 0.00        | 0.00<br>0.00      |              | 0.00<br>0.00      |              | Unc<br>Pd   |                        |              |            |
|                                                                                                        |                 |                                       |                 |        | 0.00          | 0.00        | 48.87<br>538.23   | 0.00<br>0.00 | 0.00<br>587.10    | 0.00<br>0.00 | Bal         | 48.87<br>1,125.33      |              |            |
| 26-00010-000                                                                                           | 0-0             | 499<br>0                              | 1.0000<br>0     | 0      | 0.00          | 0.00        | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 035604-3   |
| NISLEY MALVA H & LEVI A SWARTZENTRUBER<br>3321 TOWNSHIP ROAD 411<br>MILLERSBURG OH 44654               |                 | R5 T9 S1 LOT 14 NW 1.00A WC-10        |                 |        | 0.00          | 0.00        | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                                        |                 | 3212 TR 411<br>DUNDEE OH 44624        |                 |        | 0.00          | 0.00        | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                                        |                 |                                       |                 |        | 0.00          | 0.00        | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                                        |                 |                                       |                 |        | 0.00          | 0.00        | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                        |                 |                                       |                 |        | 0.00          | 0.00        | 0.00<br>0.00      |              | 0.00<br>0.00      |              | Unc<br>Chg  |                        |              |            |
|                                                                                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER     |                 |        | 0.00          | 0.00        | 1.00<br>0.00      | 0.00<br>0.00 | 1.00<br>0.00      | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                        |                 |                                       |                 |        | 0.00          | 0.00        | 0.00<br>0.00      |              | 0.00<br>0.00      |              | Unc<br>Pd   |                        |              |            |
|                                                                                                        |                 |                                       |                 |        | 0.00          | 0.00        | 0.00<br>1.00      | 0.00<br>0.00 | 0.00<br>1.00      | 0.00<br>0.00 | Bal         | 0.00<br>2.00           |              |            |
| 26-00010-000                                                                                           | 0-0             | 650<br>28,350                         | 1.0000<br>5,920 | 34,270 | 0.00          | 0.00        | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 035604-3   |
| NISLEY MALVA H & LEVI A SWARTZENTRUBER<br>3321 TOWNSHIP ROAD 411<br>MILLERSBURG OH 44654               |                 | R5 T9 S1 LOT 14 NW 1.00A WC-10        |                 |        | 0.00          | 0.00        | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                                        |                 | 3212 TR 411<br>DUNDEE OH 44624        |                 |        | 0.00          | 0.00        | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                                        |                 |                                       |                 |        | 0.00          | 0.00        | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                                        |                 |                                       |                 |        | 0.00          | 0.00        | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                        |                 |                                       |                 |        | 0.00          | 0.00        | 0.00<br>0.00      |              | 0.00<br>0.00      |              | Unc<br>Pd   |                        |              |            |
|                                                                                                        |                 |                                       |                 |        | 0.00          | 0.00        | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Bal         | 0.00<br>0.00           |              |            |
| 26-00361-000                                                                                           | 0-0             | 501<br>39,980                         | 3.3600<br>0     | 39,980 | 0.00          | 0.00        | 929.00<br>-256.92 | 0.00<br>0.00 | 929.00<br>-256.92 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034150-6   |
| NISLEY MALVA H & REBECCA M<br>3321 TOWNSHIP ROAD 411<br>MILLERSBURG OH 44654                           |                 | R5 T9 S1 LOT 9 N PT<br>3.36A<br>WC-11 |                 |        | 0.00          | 0.00        | 0.00<br>-64.29    | 0.00<br>0.00 | 0.00<br>-64.29    | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                                        |                 | TR 411                                |                 |        | 0.00          | 0.00        | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                                        |                 |                                       |                 |        | 0.00          | 0.00        | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                                        |                 |                                       |                 |        | 0.00          | 0.00        | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                        |                 |                                       |                 |        | 0.00          | 0.00        | 0.00<br>0.00      |              | 0.00<br>0.00      |              | Unc<br>Pd   |                        |              |            |
|                                                                                                        |                 |                                       |                 |        | 0.00          | 0.00        | 0.00<br>607.79    | 0.00<br>0.00 | 0.00<br>607.79    | 0.00<br>0.00 | Bal         | 0.00<br>1,215.58       |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number              | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address       |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-00362-000               | 0-0             | 511                               | 2.6100        |         | 0.00          | 0.00        | 3571.41         | 0.00       | 3571.41     | 0.00       | Chg  |                        |              | 0434151-3  |
|                            |                 | 47,510                            | 106,190       | 153,700 |               | 0.00        | -987.77         | 0.00       | -987.77     | 0.00       | Cre  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
| NISLEY MALVA H & REBECCA M |                 |                                   |               |         |               | 0.00        | -247.06         | 0.00       | -247.06     | 0.00       | Nbc  |                        |              |            |
| 3321 TOWNSHIP ROAD 411     |                 | R5 T9 S1 LOT 9 SW 2.610A          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| MILLERSBURG OH 44654       |                 | WC-11                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | -46.10          | 0.00       | -46.10      | 0.00       | Ooc  |                        |              |            |
|                            |                 | 3321 TR 411                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                            |                 | DUNDEE OH 44624                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                            |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 2,291.48        |            | 2,291.48    |            | Bal  | 4,582.96               |              |            |
| PUP0022716268              |                 | 880                               | 0.0000        |         | 0.00          | 0.00        | 9822.53         | 0.00       | 9822.53     | 0.00       | Chg  |                        |              | 045373-8   |
|                            |                 | 422,729                           | 0             | 422,729 |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
| NORTHEAST OHIO NATURAL GAS |                 | PUP0022716268                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 5640 LANCASTER NEWARK RD   |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| PLEASANTVILLE OH 43148     |                 | 5640 LANCASTER NEWARK RD          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                            |                 | PLEASANTVILLE OH 43148            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                            |                 |                                   |               |         | 960.30        | -960.30     | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 9,822.53        |            | 9,822.53    |            | Bal  | 19,645.06              |              |            |
| 26-00529-000               | 0-0             | 511                               | 0.2720        |         | 0.00          | 0.00        | 1673.25         | 0.00       | 1673.25     | 0.00       | Chg  |                        |              | 034381-5   |
|                            |                 | 20,210                            | 51,800        | 72,010  |               | 0.00        | -462.79         | 0.00       | -462.79     | 0.00       | Cre  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | -115.75         | 0.00       | -115.75     | 0.00       | Nbc  |                        |              |            |
| OAK RIDGE ACRES LTD        |                 | LOT 4 WAYNE HOCHSTETLER ALLOTMENT |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 2511 TOWNSHIP ROAD 444     |                 | 0.272A WC-14 R5 T9 S20            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| SUGARCREEK OH 44681-9415   |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                            |                 | 2574 TR 444                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                            |                 | SUGARCREEK OH 44681               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                            |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 1,095.71        |            | 1,095.71    |            | Bal  | 2,191.42               |              |            |
| 26-00530-000               | 0-0             | 501                               | 0.4200        |         | 0.00          | 0.00        | 375.74          | 0.00       | 375.74      | 0.00       | Chg  |                        |              | 034382-3   |
|                            |                 | 16,170                            | 0             | 16,170  |               | 0.00        | -103.93         | 0.00       | -103.93     | 0.00       | Cre  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | -25.99          | 0.00       | -25.99      | 0.00       | Nbc  |                        |              |            |
| OAK RIDGE ACRES LTD        |                 | R5 T9 S20 SW PT NE 0.42A          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 2511 TOWNSHIP ROAD 444     |                 | WC-14 #109                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| SUGARCREEK OH 44681-9415   |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                            |                 | TR 444                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 245.82          |            | 245.82      |            | Bal  | 491.64                 |              |            |

## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                  | BK-PG<br>BK/FRC | Class<br>Land                                                                            | Acres<br>Impr    | Total     | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------|------------------|-----------|---------------|-------------|--------------------|--------------|--------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                                           |                 | Legal Description/Location Address                                                       |                  |           |               |             |                    |              |                    |              |             |                        |              |            |
| 26-01256-000                                                                   |                 | 419<br>28,740                                                                            | 0.5530<br>85,750 | 114,490   | 0.00          | 0.00        | 2660.31<br>-521.65 | 0.00<br>0.00 | 2660.31<br>-521.65 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 035257-8   |
| OASIS PROPERTIES INC<br>PO BOX 402<br>SUGARCREEK OH 44681-0402                 |                 | PT OUTLOT 21 WALNUT CREEK VILLAGE<br>SAMUEL H MILLER ADDITION<br>R5 T9 S20 0.553A WC-14B |                  |           | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                |                 | 2723 TR 444 21 LOT<br>SUGARCREEK OH 44681                                                |                  |           | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                        |                  |           | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                |                 |                                                                                          |                  |           | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                |                 |                                                                                          |                  |           | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                |                 |                                                                                          |                  |           | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                |                 |                                                                                          |                  |           | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   | 0.00                   |              |            |
|                                                                                |                 |                                                                                          |                  |           | 0.00          | 0.00        | 2,144.66           |              | 2,144.66           |              | Bal         | 4,289.32               |              |            |
| 26-01257-000                                                                   |                 | 400<br>1,690                                                                             | 0.0440<br>0      | 1,690     | 0.00          | 0.00        | 39.29<br>-7.70     | 0.00<br>0.00 | 39.29<br>-7.70     | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 035258-6   |
| OASIS PROPERTIES INC<br>PO BOX 402<br>SUGARCREEK OH 44681-0402                 |                 | PT OUTLOT 21 WALNUT CREEK VILLAGE<br>SAMUEL H MILLER ADDITION<br>R5 T9 S20 0.044A WC-14B |                  |           | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                |                 | TR 444 21 LOT                                                                            |                  |           | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                        |                  |           | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                |                 |                                                                                          |                  |           | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                |                 |                                                                                          |                  |           | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                |                 |                                                                                          |                  |           | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                |                 |                                                                                          |                  |           | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   | 0.00                   |              |            |
|                                                                                |                 |                                                                                          |                  |           | 0.00          | 0.00        | 32.59              |              | 32.59              |              | Bal         | 65.18                  |              |            |
| PUP0022854172                                                                  |                 | 880<br>75,483                                                                            | 0.0000<br>0      | 75,483    | 268.41        | 0.00        | 1753.90<br>0.00    | 0.00<br>0.00 | 1753.90<br>0.00    | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 045368-8   |
| OHIO EDISON COMPANY<br>PO BOX 4747<br>OAKBROOK IL 60522-4747                   |                 | PUP0022854172<br><br>PO BOX 4747<br>OAKBROOK IL 60522-4747                               |                  |           | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                |                 |                                                                                          |                  |           | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                |                 |                                                                                          |                  |           | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                |                 |                                                                                          |                  |           | 26.84         | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                |                 |                                                                                          |                  |           | 7.87          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   | 0.00                   |              |            |
|                                                                                |                 |                                                                                          |                  |           | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Bal         | 3,810.92               |              |            |
| PUP0022046900                                                                  |                 | 880<br>2,888,137                                                                         | 0.0000<br>0      | 2,888,137 | 0.00          | 0.00        | 67108.75<br>0.00   | 0.00<br>0.00 | 67108.75<br>0.00   | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 045364-7   |
| OHIO POWER COMPANY<br>TAX DEPARTMENT<br>PO BOX 16428<br>COLUMBUS OH 43216-6428 |                 | PUP0022046900<br><br>TAX DEPARTMENT<br>PO BOX 16428<br>COLUMBUS OH 43216-6428            |                  |           | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                |                 |                                                                                          |                  |           | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                |                 |                                                                                          |                  |           | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                |                 |                                                                                          |                  |           | 6015.30       | -6,015.30   | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                |                 |                                                                                          |                  |           | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   | 0.00                   |              |            |
|                                                                                |                 |                                                                                          |                  |           | 0.00          | 0.00        | 67,108.75          |              | 67,108.75          |              | Bal         | 134,217.50             |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|--------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                    |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-00466-000         | 0-0             | 199<br>39,780 CAUV                 | 85.5850<br>145,040 | 184,820 | 0.00          | 0.00        | 4294.50         | 0.00       | 4294.50     | 0.00       | Chg  |                        |              | 034308-3   |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | -1187.76        | 0.00       | -1187.76    | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | -297.10         | 0.00       | -297.10     | 0.00       | Nbc  |                        |              |            |
|                      |                 | R5 T9 S1 LOT 15 85.585AC           |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 | WC-5                               |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 | 3515 CR 168                        |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 | MILLERSBURG OH 44654               |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 2,810.64        |            | 2,810.64    |            | Bal  | 5,621.28               |              |            |
| 26-01136-000         |                 | 340<br>121,670                     | 23.5700<br>125,020 | 246,690 | 4059.11       | 0.00        | 5732.09         | 0.00       | 5732.09     | 0.00       | Chg  |                        | 08/26/25     | 035135-5   |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | -1124.00        | 0.00       | -1124.00    | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
|                      |                 | R5 T9 S1 LOT 6 SW COR              |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 | 23.57A                             |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 | WC-17                              |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 | 2589 CR 168                        |                    |         | 405.92        | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 | DUNDEE OH 44624                    |                    |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                                    |                    |         | 29.40         | 0.00        | 28.00           | 0.00       | 28.00       | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                    |         | 2.94          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                                    |                    |         | 4,497.37      | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 4,497.37               |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 4,636.09        |            | 4,636.09    |            | Bal  | 9,272.18               |              |            |
| 26-01137-000         |                 | 300<br>1,550                       | 0.1300<br>0        | 1,550   | 21.17         | 0.00        | 36.05           | 0.00       | 36.05       | 0.00       | Chg  |                        | 08/26/25     | 035136-3   |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | -7.07           | 0.00       | -7.07       | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 | R5 T9 S1 LOT 11 NW COR             |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 | ROADWAY .13A                       |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 | WC-16                              |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 | 2589 CR 168                        |                    |         | 2.12          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 | DUNDEE OH 44624                    |                    |         | 0.00          | 0.00        |                 |            |             |            | Unc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Chg  |                        |              |            |
|                      |                 |                                    |                    |         | 1.05          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                    |         | 0.10          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        |                 |            |             |            | Unc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Pd   | 24.44                  |              |            |
|                      |                 |                                    |                    |         | 24.44         | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal  | 59.96                  |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 29.98           |            | 29.98       |            |      |                        |              |            |
| 26-01404-006         | 292-1442        | 511<br>91,230                      | 6.4980<br>116,100  | 207,330 | 2451.26       | 0.00        | 4817.54         | 0.00       | 4817.54     | 0.00       | Chg  |                        | 10/06/25     | 045093-2   |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | -1332.42        | 0.00       | -1332.42    | 0.00       | Cre  |                        | 07/23/25     |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | -333.26         | 0.00       | -333.26     | 0.00       | Nbc  |                        |              |            |
|                      |                 | R5 T9 S1 LOT 25 6.498AC            |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 | WC-3                               |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | -48.84          | 0.00       | -48.84      | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 | 5624 TR 401                        |                    |         | 245.12        | -122.56     | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 | MILLERSBURG OH 44654               |                    |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                                    |                    |         | 1.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                    |         | 0.10          | -0.05       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                                    |                    |         | 2,574.87      | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 2,574.87               |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 3,104.02        |            | 3,104.02    |            | Bal  | 6,208.04               |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                                                    | BK-PG<br>BK/FRC | Class<br>Land                                                          | Acres<br>Impr | Total  | Prior<br>Delq                                                | Delq<br>Adj                                                  | December<br>Tax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| Current Name/Address                                                                                             |                 | Legal Description/Location Address                                     |               |        |                                                              |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| 26-01404-007                                                                                                     | 292-1442        | 501<br>790                                                             | 0.1170<br>0   | 790    | 0.00                                                         | 0.00                                                         | 18.37<br>-5.09<br>0.00<br>-1.28<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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| OVERHOLT BETTY A CO-TRUSTEE & YODER LINDA S<br>CO-TRUSTEE<br>5664 TOWNSHIP ROAD 401<br>MILLERSBURG OH 44654-9123 |                 | R5 T9 Q1 LOT 25 0.117AC<br>WC-03<br><br>TR 401<br>MILLERSBURG OH 44654 |               |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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| 26-00227-003                                                                                                     | 0-0             | 501<br>29,510                                                          | 2.4800<br>0   | 29,510 | 0.00                                                         | 0.00                                                         | 685.71<br>-189.65<br>0.00<br>-47.45<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0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26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                  | BK-PG<br>BK/FRC | Class<br>Land                                                                                                        | Acres<br>Impr    | Total   | Prior<br>Delq                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| 26-00683-001                                                                   |                 | 511<br>71,560                                                                                                        | 4.6310<br>79,560 | 151,120 | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0.00        | 3511.42         | 0.00       | 3511.42     | 0.00       | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd |                        |              | 034544-7   |
| PACULA ANTON & COURTNEY N<br>2896 COUNTY ROAD 168<br>MILLERSBURG OH 44654-9109 |                 | R5 T9 Q1 LOT 13 4.631AC<br>WC-10<br><br>2896 CR 168<br>MILLERSBURG OH 44654<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>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26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]



26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

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[illegible]

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| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|--------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                    |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-01204-001         | 289-3459        | 511<br>26,020                      | 0.4660<br>115,820  | 141,840 | 0.00          | 0.00        | 3295.80         | 0.00       | 3295.80     | 0.00       | Chg  |                        |              | 050319-3   |
|                      |                 |                                    |                    |         |               |             | -911.55         | 0.00       | -911.55     | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | -228.00         | 0.00       | -228.00     | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                    |         | 172.80        | -172.80     | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                    |         | 0.00          |             | 2,157.25        |            | 2,157.25    |            | Bal  | 4,314.50               |              |            |
| 26-00037-008         | 0-0             | 501<br>59,500                      | 5.0000<br>0        | 59,500  | 0.00          | 0.00        | 1382.58         | 0.00       | 1382.58     | 0.00       | Chg  |                        |              | 039855-0   |
|                      |                 |                                    |                    |         |               |             | -382.38         | 0.00       | -382.38     | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | -95.65          | 0.00       | -95.65      | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                    |         | 0.00          |             | 905.55          |            | 905.55      |            | Bal  | 1,811.10               |              |            |
| 26-01380-000         | 0-0             | 111<br>32,790 CAUV                 | 24.8730<br>182,390 | 215,180 | 0.00          | 0.00        | 4999.95         | 0.00       | 4999.95     | 0.00       | Chg  |                        |              | 035403-4   |
|                      |                 |                                    |                    |         |               |             | -1382.88        | 0.00       | -1382.88    | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | -345.89         | 0.00       | -345.89     | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                    |         | 275.26        | -275.26     | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                    |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                    |         | 0.00          |             | 3,272.18        |            | 3,272.18    |            | Bal  | 6,544.36               |              |            |
| 26-01419-009         | 0-0             | 511<br>78,130                      | 5.1830<br>131,500  | 209,630 | 0.00          | 0.00        | 4870.98         | 0.00       | 4870.98     | 0.00       | Chg  |                        |              | 035461-7   |
|                      |                 |                                    |                    |         |               |             | -1347.22        | 0.00       | -1347.22    | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | -336.96         | 0.00       | -336.96     | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                    |         | 0.00          |             | 3,187.80        |            | 3,187.80    |            | Bal  | 6,375.60               |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                            | BK-PG<br>BK/FRC | Class<br>Land                                                                                                              | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address                                                     |                 | Legal Description/Location                                                                                                 | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-00375-000                                                             | 0-0             | 511                                                                                                                        | 0.7850        |         | 0.00          | 0.00        | 1699.01         | 0.00       | 1699.01     | 0.00       | Chg  |                        |              | 034161-6   |
|                                                                          |                 | 22,260                                                                                                                     | 50,860        | 73,120  |               | 0.00        | -469.91         | 0.00       | -469.91     | 0.00       | Cre  |                        |              |            |
|                                                                          |                 |                                                                                                                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                          |                 |                                                                                                                            |               |         |               | 0.00        | -117.55         | 0.00       | -117.55     | 0.00       | Nbc  |                        |              |            |
|                                                                          |                 |                                                                                                                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                          |                 |                                                                                                                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                          |                 |                                                                                                                            |               |         |               | 0.00        | -29.39          | 0.00       | -29.39      | 0.00       | Ooc  |                        |              |            |
|                                                                          |                 |                                                                                                                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                          |                 |                                                                                                                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                          |                 |                                                                                                                            |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                          |                 |                                                                                                                            |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                          |                 |                                                                                                                            |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                          |                 |                                                                                                                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                          |                 |                                                                                                                            |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                          |                 |                                                                                                                            |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                          |                 |                                                                                                                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                          |                 |                                                                                                                            |               |         | 0.00          |             | 1,083.16        |            | 1,083.16    |            | Bal  | 2,166.32               |              |            |
| 26-01348-000                                                             | 0-0             | 599                                                                                                                        | 0.5560        |         | 0.00          | 0.00        | 343.20          | 0.00       | 343.20      | 0.00       | Chg  |                        |              | 035364-9   |
|                                                                          |                 | 10,150                                                                                                                     | 4,620         | 14,770  |               | 0.00        | -94.92          | 0.00       | -94.92      | 0.00       | Cre  |                        |              |            |
|                                                                          |                 |                                                                                                                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                          |                 |                                                                                                                            |               |         |               | 0.00        | -23.74          | 0.00       | -23.74      | 0.00       | Nbc  |                        |              |            |
|                                                                          |                 |                                                                                                                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                          |                 |                                                                                                                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                          |                 |                                                                                                                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                          |                 |                                                                                                                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                          |                 |                                                                                                                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                          |                 |                                                                                                                            |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                          |                 |                                                                                                                            |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                          |                 |                                                                                                                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                          |                 |                                                                                                                            |               |         | 0.00          |             | 224.54          |            | 224.54      |            | Bal  | 449.08                 |              |            |
| 26-00716-001                                                             | 0-0             | 511                                                                                                                        | 2.0020        |         | 0.00          | 0.00        | 2730.69         | 0.00       | 2730.69     | 0.00       | Chg  |                        |              | 034586-6   |
|                                                                          |                 | 40,270                                                                                                                     | 77,250        | 117,520 |               | 0.00        | -755.23         | 0.00       | -755.23     | 0.00       | Cre  |                        |              |            |
|                                                                          |                 |                                                                                                                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                          |                 |                                                                                                                            |               |         |               | 0.00        | -188.91         | 0.00       | -188.91     | 0.00       | Nbc  |                        |              |            |
|                                                                          |                 |                                                                                                                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                          |                 |                                                                                                                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                          |                 |                                                                                                                            |               |         |               | 0.00        | -37.41          | 0.00       | -37.41      | 0.00       | Ooc  |                        |              |            |
|                                                                          |                 |                                                                                                                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                          |                 |                                                                                                                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                          |                 |                                                                                                                            |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Int  |                        |              |            |
|                                                                          |                 |                                                                                                                            |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                          |                 |                                                                                                                            |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                          |                 |                                                                                                                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                          |                 |                                                                                                                            |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                          |                 |                                                                                                                            |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                          |                 |                                                                                                                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                          |                 |                                                                                                                            |               |         | 0.00          |             | 1,750.14        |            | 1,750.14    |            | Bal  | 3,500.28               |              |            |
| 26-00716-007                                                             | 0-0             | 501                                                                                                                        | 0.6790        |         | 0.00          | 0.00        | 187.75          | 0.00       | 187.75      | 0.00       | Chg  |                        |              | 034592-8   |
|                                                                          |                 | 8,080                                                                                                                      | 0             | 8,080   |               | 0.00        | -51.93          | 0.00       | -51.93      | 0.00       | Cre  |                        |              |            |
|                                                                          |                 |                                                                                                                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                          |                 |                                                                                                                            |               |         |               | 0.00        | -12.97          | 0.00       | -12.97      | 0.00       | Nbc  |                        |              |            |
|                                                                          |                 |                                                                                                                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                          |                 |                                                                                                                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                          |                 |                                                                                                                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                          |                 |                                                                                                                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                          |                 |                                                                                                                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                          |                 |                                                                                                                            |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                          |                 |                                                                                                                            |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                          |                 |                                                                                                                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                          |                 |                                                                                                                            |               |         | 0.00          |             | 122.85          |            | 122.85      |            | Bal  | 245.70                 |              |            |
| RABER ALVIN E & BETTY S<br>6152 STATE ROUTE 515<br>MILLERSBURG OH 44654  |                 | R5 T9 S1 LOT 11 PT .785A<br>WC-16<br><br>6152 SR 515<br>MILLERSBURG OH 44654<br><br>10-100 MUSKINGUM WATERSHED CONSER      |               |         |               |             |                 |            |             |            |      |                        |              |            |
| RABER ALVIN E & BETTY S<br>6152 STATE ROUTE 515<br>MILLERSBURG OH 44654  |                 | R5 T9 S1 LOT 11 PT .556A<br>WC-16<br><br>SR 515                                                                            |               |         |               |             |                 |            |             |            |      |                        |              |            |
| RABER ATLEE J & LOVINA<br>3909 TOWNSHIP ROAD 374<br>MILLERSBURG OH 44654 |                 | R5 T9 S3 LOT 3 NW PT<br>2.002A<br>WC-1<br><br>3909 TR 374<br>MILLERSBURG OH 44654<br><br>10-100 MUSKINGUM WATERSHED CONSER |               |         |               |             |                 |            |             |            |      |                        |              |            |
| RABER ATLEE J & LOVINA<br>3909 TOWNSHIP ROAD 374<br>MILLERSBURG OH 44654 |                 | R5 T9 3 LOT 3 NW PT<br>.679<br>WC-1<br><br>TR 374                                                                          |               |         |               |             |                 |            |             |            |      |                        |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                   | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                              | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax                                                                                                                                            | Tax<br>Adj                                                                                                                                       | June<br>Tax                                                                                                                                                      | Tax<br>Adj                                                                                                                                   |                                                                                                                      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |  |
|---------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------|---------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------|--------------|------------|--|
| Current Name/Address                                                            |                 | Legal Description/Location Address                                                                                                         |                    |         |               |             |                                                                                                                                                            |                                                                                                                                                  |                                                                                                                                                                  |                                                                                                                                              |                                                                                                                      |                        |              |            |  |
| 26-00708-000                                                                    | 0-0             | 111<br>53,380 CAUV                                                                                                                         | 60.6580<br>137,200 | 190,580 | 0.00          | 0.00        | 4428.33<br>-1224.79<br>0.00<br>0.00<br>-306.35<br>0.00<br>0.00<br>-35.08<br>0.00<br>236.14<br>0.00<br>0.00<br>0.00<br>0.10<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-236.14<br>0.00<br>0.00<br>0.00<br>-0.10<br>0.00<br>0.00<br>0.00<br>0.00 | 4428.33<br>-1224.79<br>0.00<br>0.00<br>-306.35<br>0.00<br>0.00<br>-35.08<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 034576-3   |  |
| RABER BEN JR & MARLENE<br>3478 COUNTY ROAD 168<br>MILLERSBURG OH 44654          |                 | R5 T9 S1 LOT 20 60.658A WC-05<br>COMB & RES 11/18/2014<br><br>3478 CR 168<br>MILLERSBURG OH 44654<br><br>10-100 MUSKINGUM WATERSHED CONSER |                    |         |               |             |                                                                                                                                                            |                                                                                                                                                  |                                                                                                                                                                  |                                                                                                                                              |                                                                                                                      | 0.00<br>5,726.22       |              |            |  |
| 26-00708-001                                                                    | 0-0             | 511<br>26,190                                                                                                                              | 0.8400<br>63,700   | 89,890  | 0.00          | 0.00        | 2088.69<br>-577.70<br>0.00<br>0.00<br>-144.51<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 2088.69<br>-577.70<br>0.00<br>0.00<br>-144.51<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 034577-0   |  |
| RABER BEN L & MARTHA & MARTHA B<br>3468 COUNTY ROAD 168<br>MILLERSBURG OH 44654 |                 | R5 T9 S1 LOT 20 E PT<br>.84A WC-5<br><br>3468 CR 168<br>MILLERSBURG OH 44654<br><br>10-100 MUSKINGUM WATERSHED CONSER                      |                    |         |               |             |                                                                                                                                                            |                                                                                                                                                  |                                                                                                                                                                  |                                                                                                                                              |                                                                                                                      | 0.00<br>2,734.96       |              |            |  |
| 26-00167-018                                                                    | 292-897         | 110<br>1,370 CAUV                                                                                                                          | 0.0000<br>0        | 1,370   | 0.00          | 0.00        | 31.85<br>-8.82<br>0.00<br>-2.19<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                             | 31.85<br>-8.82<br>0.00<br>-2.19<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 050964-6   |  |
| RABER BRIAN L & MARIE W<br>4944 COUNTY ROAD 172<br>SUGARCREEK OH 44681-9403     |                 |                                                                                                                                            |                    |         |               |             |                                                                                                                                                            |                                                                                                                                                  |                                                                                                                                                                  |                                                                                                                                              |                                                                                                                      | 0.00<br>41.68          |              |            |  |
| 26-00654-000                                                                    | 290-5255        | 511<br>24,730                                                                                                                              | 0.7720<br>67,170   | 91,900  | 0.00          | 0.00        | 2135.43<br>-590.60<br>0.00<br>-147.72<br>0.00<br>0.00<br>-34.62<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                             | 2135.43<br>-590.60<br>0.00<br>-147.72<br>0.00<br>0.00<br>-34.62<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 034517-0   |  |
| RABER DARRIN M & EMILY L<br>2550 COUNTY ROAD 144<br>SUGARCREEK OH 44681-9660    |                 | R5 T9 S21 PT NE 0.772A WC-13<br><br>2550 CR 144<br>SUGARCREEK OH 44681<br><br>10-100 MUSKINGUM WATERSHED CONSER                            |                    |         |               |             |                                                                                                                                                            |                                                                                                                                                  |                                                                                                                                                                  |                                                                                                                                              |                                                                                                                      | 0.00<br>2,726.98       |              |            |  |

[illegible]

## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                                    | BK-PG<br>BK/FRC | Class<br>Land                                                                | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------|-------------------|---------|---------------|-------------|--------------------|--------------|--------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                                                             |                 | Legal Description/Location Address                                           |                   |         |               |             |                    |              |                    |              |             |                        |              |            |
| 26-01401-000                                                                                     |                 | 599<br>10,570                                                                | 0.8880<br>5,670   | 16,240  | 0.00          | 0.00        | 377.36<br>-104.38  | 0.00<br>0.00 | 377.36<br>-104.38  | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 035433-3   |
| RABER DAVID R & KRISTINA E<br>5116 TOWNSHIP ROAD 405<br>MILLERSBURG OH 44654-9119                |                 | R5 T9 S19 NE NW .888A<br>WC-8                                                |                   |         | 0.00          | 0.00        | 0.00<br>-26.11     | 0.00<br>0.00 | 0.00<br>-26.11     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                                  |                 | 5116 TR 405<br>MILLERSBURG OH 44654                                          |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                                  |                 |                                                                              |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                                  |                 |                                                                              |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                  |                 |                                                                              |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                                  |                 |                                                                              |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Bal         | 0.00<br>493.74         |              |            |
| 26-01299-000                                                                                     | 0-0             | 511<br>64,470                                                                | 2.6060<br>72,000  | 136,470 | 0.00          | 0.00        | 3171.02<br>-877.04 | 0.00<br>0.00 | 3171.02<br>-877.04 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 035292-3   |
| RABER DENNIS A & MARILYN KAY<br>4607 COUNTY ROAD 145<br>SUGAR CREEK OH 44681                     |                 | R5 T9 S21 1.946A & S20<br>.66A = 2.606A TOTAL<br>WC-13 WC-14                 |                   |         | 0.00          | 0.00        | 0.00<br>-219.38    | 0.00<br>0.00 | 0.00<br>-219.38    | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                                  |                 | 4607 CR 145<br>SUGARCREEK OH 44681                                           |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                                  |                 |                                                                              |                   |         | 0.00          | 0.00        | 0.00<br>-41.79     | 0.00<br>0.00 | 0.00<br>-41.79     | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                                  |                 |                                                                              |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER                                            |                   |         | 0.00          | 0.00        | 0.00<br>1.00       | 0.00<br>0.00 | 0.00<br>1.00       | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                                  |                 |                                                                              |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                  |                 |                                                                              |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                                  |                 |                                                                              |                   |         | 0.00          | 0.00        | 0.00<br>2,033.81   | 0.00<br>0.00 | 0.00<br>2,033.81   | 0.00<br>0.00 | Bal         | 0.00<br>4,067.62       |              |            |
| 26-00418-003                                                                                     |                 | 511<br>29,870                                                                | 1.1280<br>111,410 | 141,280 | 0.00          | 0.00        | 3282.79<br>-907.95 | 0.00<br>0.00 | 3282.79<br>-907.95 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 048674-6   |
| RABER DUANE A & CARRIE<br>3518 STATE ROUTE 39<br>MILLERSBURG OH 44654-9691                       |                 | LOT 2 CHESTNUT RIDGE EAST SUBD<br>R5 T9 S18 1.128AC<br>RES 2/9/2022<br>WC-02 |                   |         | 0.00          | 0.00        | 0.00<br>-227.10    | 0.00<br>0.00 | 0.00<br>-227.10    | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                                  |                 | 3518 SR 39<br>MILLERSBURG OH 44654                                           |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER                                            |                   |         | 0.00          | 0.00        | 0.00<br>-54.15     | 0.00<br>0.00 | 0.00<br>-54.15     | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                                  |                 |                                                                              |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                  |                 |                                                                              |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                                  |                 |                                                                              |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                  |                 |                                                                              |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                                  |                 |                                                                              |                   |         | 0.00          | 0.00        | 0.00<br>2,094.59   | 0.00<br>0.00 | 0.00<br>2,094.59   | 0.00<br>0.00 | Bal         | 0.00<br>4,189.18       |              |            |
| 26-00720-002                                                                                     |                 | 501<br>46,350                                                                | 3.8950<br>0       | 46,350  | 0.00          | 0.00        | 1077.02<br>-297.87 | 0.00<br>0.00 | 1077.02<br>-297.87 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 040548-5   |
| RABER EDWARD N CO-TRUSTEE & LORENE M CO-<br>TRUSTEE<br>2777 COVE LN<br>MILLERSBURG OH 44654-9260 |                 | R5 T9 S3 LOT 1 3.895A<br>WC-1 RES 7/22/10                                    |                   |         | 0.00          | 0.00        | 0.00<br>-74.52     | 0.00<br>0.00 | 0.00<br>-74.52     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                                  |                 | 3772 TR 371<br>MILLERSBURG OH 44654                                          |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                                  |                 |                                                                              |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                                  |                 |                                                                              |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER                                            |                   |         | 0.00          | 0.00        | 0.00<br>1.00       | 0.00<br>0.00 | 0.00<br>1.00       | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                                  |                 |                                                                              |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                  |                 |                                                                              |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                                  |                 |                                                                              |                   |         | 0.00          | 0.00        | 0.00<br>705.63     | 0.00<br>0.00 | 0.00<br>705.63     | 0.00<br>0.00 | Bal         | 0.00<br>1,411.26       |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]



26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land              | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|----------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-00068-000         |                 | 511                        | 0.6660        |         | 0.00          | 0.00        | 2551.81         | 0.00       | 2551.81     | 0.00       | Chg  |                        |              | 033783-8   |
|                      |                 | 25,640                     | 84,180        | 109,820 |               | 0.00        | -705.77         | 0.00       | -705.77     | 0.00       | Cre  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | -176.54         | 0.00       | -176.54     | 0.00       | Nbc  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                            |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                            |               |         | 0.00          | 0.00        | 1,670.50        |            | 1,670.50    |            | Bal  | 3,341.00               |              |            |
| 26-00232-000         |                 | 501                        | 0.4650        |         | 0.00          | 0.00        | 348.09          | 0.00       | 348.09      | 0.00       | Chg  |                        |              | 034015-0   |
|                      |                 | 14,980                     | 0             | 14,980  |               | 0.00        | -96.29          | 0.00       | -96.29      | 0.00       | Cre  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | -24.06          | 0.00       | -24.06      | 0.00       | Nbc  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                            |               |         | 0.00          | 0.00        | 227.74          |            | 227.74      |            | Bal  | 455.48                 |              |            |
| 26-01336-005         | 290-5186        | 501                        | 3.4740        |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              | 035336-5   |
|                      |                 | 0                          | 0             | 0       |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                            |               |         | 44.50         | -44.50      | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                            |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal  | 0.00                   |              |            |
| 26-01336-006         |                 | 511                        | 4.0580        |         | 0.00          | 0.00        | 5361.50         | 0.00       | 5361.50     | 0.00       | Chg  |                        |              | 035337-2   |
|                      |                 | 72,960                     | 157,780       | 230,740 |               | 0.00        | -1482.88        | 0.00       | -1482.88    | 0.00       | Cre  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | -370.90         | 0.00       | -370.90     | 0.00       | Nbc  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | -35.95          | 0.00       | -35.95      | 0.00       | Ooc  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                            |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                            |               |         | 0.00          | 0.00        | 3,472.77        |            | 3,472.77    |            | Bal  | 6,945.54               |              |            |
|                      |                 |                            |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                      |                 |                            |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                      |                 |                            |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                      |                 |                            |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                      |                 |                            |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                      |                 |                            |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                      |                 |                            |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                      |                 |                            |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                      |                 |                            |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                      |                 |                            |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                      |                 |                            |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                      |                 |                            |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                      |                 |                            |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                      |                 |                            |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                      |                 |                            |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                      |                 |                            |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                      |                 |                            |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                      |                 |                            |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                      |                 |                            |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                      |                 |                            |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                      |                 |                            |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                      |                 |                            |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                      |                 |                            |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                      |                 |                            |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                      |                 |                            |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                      |                 |                            |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                      |                 |                            |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                      |                 |                            |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                      |                 |                            |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                      |                 |                            |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                      |                 |                            |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                      |                 |                            |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                      |                 |                            |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                      |                 |                            |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                      |                 |                            |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                      |                 |                            |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                      |                 |                            |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                      |                 |                            |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                      |                 |                            |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                      |                 |                            |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                      |                 |                            |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                      |                 |                            |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                      |                 |                            |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                      |                 |                            |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                      |                 |                            |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                      |                 |                            |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                      |                 |                            |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                      |                 |                            |               |         |               |             |                 |            |             |            |      |                        |              |            |

[illegible]

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                | BK-PG<br>BK/FRC | Class<br>Land                                                                               | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------|--------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                                         |                 | Legal Description/Location                                                                  | Address            |         |               |             |                     |              |                     |              |             |                        |              |            |
| 26-00723-004                                                                 |                 | 101<br>29,800 CAUV                                                                          | 12.4940<br>143,150 | 172,950 | 0.00          | 0.00        | 4018.69<br>-1111.47 | 0.00<br>0.00 | 4018.69<br>-1111.47 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 046546-8   |
| RABER KYLE D & DORCAS<br>5733 TOWNSHIP ROAD 401<br>MILLERSBURG OH 44654-8740 |                 | R5 T9 S8 5.935AC &<br>S13 6.559AC = 12.494AC<br>WC-5 & WC-03                                |                    |         | 0.00          | 0.00        | 0.00<br>-278.02     | 0.00<br>0.00 | 0.00<br>-278.02     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                              |                 | 5733 TR 401<br>MILLERSBURG OH 44654                                                         |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                           |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                              |                 |                                                                                             |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                              |                 |                                                                                             |                    |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                              |                 |                                                                                             |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                              |                 |                                                                                             |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                              |                 |                                                                                             |                    |         | 0.00          | 0.00        | 2,630.20            | 0.00         | 2,630.20            | 0.00         | Bal         | 0.00<br>5,260.40       |              |            |
| 26-00723-007                                                                 | 286-5385        | 110<br>1,320 CAUV                                                                           | 2.4630<br>0        | 1,320   | 0.00          | 0.00        | 30.68<br>-8.49      | 0.00<br>0.00 | 30.68<br>-8.49      | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 048106-9   |
| RABER KYLE D & DORCAS<br>5733 TOWNSHIP ROAD 401<br>MILLERSBURG OH 44654-9184 |                 | R5 T9 S8 1.445AC WC-05<br>R5 T9 S13 1.008AC WC-03<br>TOTAL = 2.463AC COMB/RES<br>03/30/2021 |                    |         | 0.00          | 0.00        | 0.00<br>-2.12       | 0.00<br>0.00 | 0.00<br>-2.12       | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                              |                 | TR 401<br>MILLERSBURG OH 44654                                                              |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                           |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                              |                 |                                                                                             |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                              |                 |                                                                                             |                    |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                              |                 |                                                                                             |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                              |                 |                                                                                             |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                              |                 |                                                                                             |                    |         | 0.00          | 0.00        | 21.07               | 0.00         | 21.07               | 0.00         | Bal         | 0.00<br>42.14          |              |            |
| 26-00699-000                                                                 | 0-0             | 101<br>68,950 CAUV                                                                          | 75.9800<br>195,790 | 264,740 | 0.00          | 0.00        | 6151.52<br>-1701.36 | 0.00<br>0.00 | 6151.52<br>-1701.36 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034559-9   |
| RABER LEROY A & JOANNA CO<br>5979 TOWNSHIP ROAD 401<br>MILLERSBURG OH 44654  |                 | R5 T9 S8 E PT NW 75.98A<br>WC-5                                                             |                    |         | 0.00          | 0.00        | 0.00<br>-425.56     | 0.00<br>0.00 | 0.00<br>-425.56     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                              |                 | 5979 TR 401<br>MILLERSBURG OH 44654                                                         |                    |         | 0.00          | 0.00        | 0.00<br>-33.35      | 0.00<br>0.00 | 0.00<br>-33.35      | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                           |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                              |                 |                                                                                             |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                              |                 |                                                                                             |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                              |                 |                                                                                             |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                              |                 |                                                                                             |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                              |                 |                                                                                             |                    |         | 0.00          | 0.00        | 3,992.25            | 0.00         | 3,992.25            | 0.00         | Bal         | 0.00<br>7,984.50       |              |            |
| 26-00700-000                                                                 | 0-0             | 110<br>5,170 CAUV                                                                           | 44.3710<br>0       | 5,170   | 0.00          | 0.00        | 120.14<br>-33.22    | 0.00<br>0.00 | 120.14<br>-33.22    | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034562-8   |
| RABER LEROY A & JOANNA CO<br>5979 TOWNSHIP ROAD 401<br>MILLERSBURG OH 44654  |                 | R5 T9 S1 LOT 15 N PT<br>44.371A WC-5                                                        |                    |         | 0.00          | 0.00        | 0.00<br>-8.29       | 0.00<br>0.00 | 0.00<br>-8.29       | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                              |                 | TR 401                                                                                      |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                              |                 |                                                                                             |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                              |                 |                                                                                             |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                              |                 |                                                                                             |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                              |                 |                                                                                             |                    |         | 0.00          | 0.00        | 78.63               | 0.00         | 78.63               | 0.00         | Bal         | 0.00<br>157.26         |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                               | BK-PG<br>BK/FRC | Class<br>Land | Acres<br>Impr<br>Legal Description/Location Address | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------|-----------------|---------------|-----------------------------------------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| 26-00052-011                                                                | 0-0             | 511           | 2.0000<br>40,250                                    | 133,180 | 0.00          | 0.00        | 3094.60         | 0.00       | 3094.60     | 0.00       | Chg  |                        |              | 033766-4   |
| RABER LYNN L & JULIE A<br>2451 TOWNSHIP ROAD 406<br>SUGAR CREEK OH 44681    |                 |               |                                                     |         | 0.00          | 0.00        | -855.87         | 0.00       | -855.87     | 0.00       | Cre  |                        |              |            |
|                                                                             |                 |               |                                                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                             |                 |               |                                                     |         | 0.00          | 0.00        | -214.09         | 0.00       | -214.09     | 0.00       | Nbc  |                        |              |            |
|                                                                             |                 |               |                                                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                             |                 |               |                                                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                             |                 |               |                                                     |         | 0.00          | 0.00        | -47.97          | 0.00       | -47.97      | 0.00       | Ooc  |                        |              |            |
|                                                                             |                 |               |                                                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                             |                 |               |                                                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                             |                 |               |                                                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                             |                 |               |                                                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                             |                 |               |                                                     |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                             |                 |               |                                                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                             |                 |               |                                                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                             |                 |               |                                                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                             |                 |               |                                                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                             |                 |               |                                                     |         | 0.00          | 0.00        | 1,977.67        |            | 1,977.67    |            | Bal  | 3,955.34               |              |            |
| 26-00178-002                                                                | 0-0             | 511           | 2.4500<br>45,610                                    | 179,870 | 0.00          | 0.00        | 4179.47         | 0.00       | 4179.47     | 0.00       | Chg  |                        |              | 033944-4   |
| RABER MARCUS M & SHARON<br>2030 COUNTY ROAD 144<br>SUGAR CREEK OH 44681     |                 |               |                                                     |         | 0.00          | 0.00        | -1155.96        | 0.00       | -1155.96    | 0.00       | Cre  |                        |              |            |
|                                                                             |                 |               |                                                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                             |                 |               |                                                     |         | 0.00          | 0.00        | -289.12         | 0.00       | -289.12     | 0.00       | Nbc  |                        |              |            |
|                                                                             |                 |               |                                                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                             |                 |               |                                                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                             |                 |               |                                                     |         | 0.00          | 0.00        | -46.41          | 0.00       | -46.41      | 0.00       | Ooc  |                        |              |            |
|                                                                             |                 |               |                                                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                             |                 |               |                                                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                             |                 |               |                                                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                             |                 |               |                                                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                             |                 |               |                                                     |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                             |                 |               |                                                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                             |                 |               |                                                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                             |                 |               |                                                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                             |                 |               |                                                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                             |                 |               |                                                     |         | 0.00          | 0.00        | 2,688.98        |            | 2,688.98    |            | Bal  | 5,377.96               |              |            |
| 26-00178-003                                                                |                 | 501           | 3.0060<br>35,770                                    | 35,770  | 0.00          | 0.00        | 831.16          | 0.00       | 831.16      | 0.00       | Chg  |                        |              | 048278-6   |
| RABER MARCUS M & SHARON<br>2030 COUNTY ROAD 144<br>SUGARCREEK OH 44681-9439 |                 |               |                                                     |         | 0.00          | 0.00        | -229.90         | 0.00       | -229.90     | 0.00       | Cre  |                        |              |            |
|                                                                             |                 |               |                                                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                             |                 |               |                                                     |         | 0.00          | 0.00        | -57.51          | 0.00       | -57.51      | 0.00       | Nbc  |                        |              |            |
|                                                                             |                 |               |                                                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                             |                 |               |                                                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                             |                 |               |                                                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                             |                 |               |                                                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                             |                 |               |                                                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                             |                 |               |                                                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                             |                 |               |                                                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                             |                 |               |                                                     |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                             |                 |               |                                                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                             |                 |               |                                                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                             |                 |               |                                                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                             |                 |               |                                                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                             |                 |               |                                                     |         | 0.00          | 0.00        | 544.75          |            | 544.75      |            | Bal  | 1,089.50               |              |            |
| 26-01226-000                                                                |                 | 510           | 0.0000<br>18,040                                    | 86,640  | 0.00          | 0.00        | 2013.18         | 0.00       | 2013.18     | 0.00       | Chg  |                        |              | 035232-3   |
| RABER MARTY<br>PO BOX 249<br>WALNUT CREEK OH 44687                          |                 |               |                                                     |         | 0.00          | 0.00        | -556.81         | 0.00       | -556.81     | 0.00       | Cre  |                        |              |            |
|                                                                             |                 |               |                                                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                             |                 |               |                                                     |         | 0.00          | 0.00        | -139.27         | 0.00       | -139.27     | 0.00       | Nbc  |                        |              |            |
|                                                                             |                 |               |                                                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                             |                 |               |                                                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                             |                 |               |                                                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                             |                 |               |                                                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                             |                 |               |                                                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                             |                 |               |                                                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                             |                 |               |                                                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                             |                 |               |                                                     |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                             |                 |               |                                                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                             |                 |               |                                                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                             |                 |               |                                                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                             |                 |               |                                                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                             |                 |               |                                                     |         | 0.00          | 0.00        | 1,318.10        |            | 1,318.10    |            | Bal  | 2,636.20               |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                    | BK-PG<br>BK/FRC | Class<br>Land                                                                                                             | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax                                                                                                                                                              | Tax<br>Adj                                                                                                                                                   | June<br>Tax                                                                                                                                                                  | Tax<br>Adj                                                                                                           |  | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------|--------------------|---------|---------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|--|------------------------|--------------|------------|
| Current Name/Address                                                             |                 | Legal Description/Location Address                                                                                        |                    |         |               |             |                                                                                                                                                                              |                                                                                                                                                              |                                                                                                                                                                              |                                                                                                                      |  |                        |              |            |
| 26-00892-003                                                                     | 293-3739        | 501<br>2,460                                                                                                              | 0.2070<br>0        | 2,460   | 0.00          | 0.00        | 57.19<br>-15.81<br>0.00<br>-3.95<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                 | 57.19<br>-15.81<br>0.00<br>-3.95<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                             | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |  |                        | 034814-0     |            |
| RABER ROBERT A & LEAH I MAST<br>5125 COUNTY ROAD 172<br>SUGARCREEK OH 44681-9463 |                 | R4 T9 S14 .207AC WC-27<br>#6<br><br>CR 172                                                                                |                    |         |               |             |                                                                                                                                                                              |                                                                                                                                                              |                                                                                                                                                                              |                                                                                                                      |  |                        |              |            |
| 26-00714-000                                                                     | 288-4007        | 101<br>136,620                                                                                                            | 22.4180<br>125,620 | 262,240 | 0.00          | 0.00        | 6093.42<br>-1685.31<br>0.00<br>-421.54<br>0.00<br>0.00<br>-44.32<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>3,943.25 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6093.42<br>-1685.31<br>0.00<br>-421.54<br>0.00<br>0.00<br>-44.32<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>3,943.25 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |  |                        | 034583-3     |            |
| RABER WAYNE ELI & LOREN L<br>4682 TOWNSHIP ROAD 422<br>SUGARCREEK OH 44681-9401  |                 | R4 T9 S17 SE PT SE<br>22.418A<br>WC-26<br><br>4682 TR 422<br>SUGARCREEK OH 44681<br><br>10-100 MUSKINGUM WATERSHED CONSER |                    |         |               |             |                                                                                                                                                                              |                                                                                                                                                              |                                                                                                                                                                              |                                                                                                                      |  |                        |              |            |
| 26-01028-000                                                                     |                 | 511<br>33,820                                                                                                             | 1.4600<br>60,900   | 94,720  | 0.00          | 0.00        | 2200.91<br>-608.73<br>0.00<br>-152.24<br>0.00<br>0.00<br>-35.20<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,405.74          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 2200.91<br>-608.73<br>0.00<br>-152.24<br>0.00<br>0.00<br>-35.20<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,405.74          | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |  |                        | 035004-7     |            |
| RABER WAYNE J & LORI BETH<br>3340 STATE ROUTE 39<br>MILLERSBURG OH 44654-8847    |                 | R5 T9 S19 PT SW NW 1.46A<br>WC-8<br><br>3340 SR 39<br>MILLERSBURG OH 44654<br><br>10-100 MUSKINGUM WATERSHED CONSER       |                    |         |               |             |                                                                                                                                                                              |                                                                                                                                                              |                                                                                                                                                                              |                                                                                                                      |  |                        |              |            |
| 26-01138-000                                                                     |                 | 511<br>22,510                                                                                                             | 1.2000<br>138,290  | 160,800 | 0.00          | 0.00        | 3736.35<br>-1033.38<br>0.00<br>-258.49<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>2,444.48           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 3736.35<br>-1033.38<br>0.00<br>-258.49<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>2,444.48           | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |  |                        | 035137-0     |            |
| RABER WAYNE J & LORI BETH<br>3340 STATE ROUTE 39<br>MILLERSBURG OH 44654-8847    |                 | R5 T9 S19 PT SW NW 1.20A<br>WC-8<br><br>3336 SR 39<br>MILLERSBURG OH 44654                                                |                    |         |               |             |                                                                                                                                                                              |                                                                                                                                                              |                                                                                                                                                                              |                                                                                                                      |  |                        |              |            |

## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                | BK-PG<br>BK/FRC | Class<br>Land                                                   | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj | June<br>Tax         | Tax<br>Adj |                                                                                          | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------|-------------------|---------|---------------|-------------|---------------------|------------|---------------------|------------|------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                         |                 | Legal Description/Location Address                              |                   |         |               |             |                     |            |                     |            |                                                                                          |                        |              |            |
| 26-00038-001                                                                 |                 | 702<br>0                                                        | 2.7380<br>156,590 | 156,590 | 0.00          | 0.00        | 0.00                | 0.00       | 0.00                | 0.00       | Chg<br>Cre                                                                               |                        |              | 033727-8   |
| RACE 7 REAL ESTATE LTD<br>5487 MILLERSBURG RD<br>WOOSTER OH 44691-8334       |                 | R5 T9 S21 2.738A WC-13<br><br>2431 SR 39<br>SUGARCREEK OH 44681 |                   |         | 0.00          | 0.00        | 0.00                | 0.00       | 0.00                | 0.00       | Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal               |                        |              |            |
| 26-00038-001                                                                 |                 | 429<br>77,620                                                   | 2.7380<br>327,950 | 405,570 | 0.00          | 0.00        | 9423.83<br>-1847.90 | 0.00       | 9423.83<br>-1847.90 | 0.00       | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 033727-8   |
| RACE 7 REAL ESTATE LTD<br>5487 MILLERSBURG RD<br>WOOSTER OH 44691-8334       |                 | R5 T9 S21 2.738A WC-13<br><br>2431 SR 39<br>SUGARCREEK OH 44681 |                   |         | 0.00          | 0.00        | 0.00                | 0.00       | 0.00                | 0.00       |                                                                                          |                        |              |            |
| 26-00725-000                                                                 | 0-0             | 511<br>37,390                                                   | 1.7600<br>99,580  | 136,970 | 0.00          | 0.00        | 3182.65<br>-880.25  | 0.00       | 3182.65<br>-880.25  | 0.00       | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 034609-4   |
| RHODES DAVID L & AMY J<br>4240 TOWNSHIP ROAD 420<br>SUGAR CREEK OH 44681     |                 | R4 T9 S25 NE PT SE 1.76A<br>WC-19<br><br>4240 TR 420            |                   |         | 0.00          | 0.00        | 0.00                | 0.00       | 0.00                | 0.00       |                                                                                          |                        |              |            |
|                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER                               |                   |         | 0.00          | 0.00        | 0.00                | 0.00       | 0.00                | 0.00       |                                                                                          |                        |              |            |
| 26-00815-007                                                                 |                 | 501<br>3,120                                                    | 0.2620<br>0       | 3,120   | 0.00          | 0.00        | 72.49<br>-20.05     | 0.00       | 72.49<br>-20.05     | 0.00       | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 048709-0   |
| RHODES DAVID L & AMY J<br>4240 TOWNSHIP ROAD 420<br>SUGARCREEK OH 44681-9661 |                 | R4 T9 S24 0.262A WC-25<br><br>TR 420<br>SUGARCREEK OH 44681     |                   |         | 0.00          | 0.00        | 0.00                | 0.00       | 0.00                | 0.00       |                                                                                          |                        |              |            |
|                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER                               |                   |         | 0.00          | 0.00        | 0.00                | 0.00       | 0.00                | 0.00       |                                                                                          |                        |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]



26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                  | BK-PG<br>BK/FRC | Class<br>Land                           | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax      | Tax<br>Adj   | June<br>Tax          | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------|-----------------|-----------------------------------------|-------------------|---------|---------------|-------------|----------------------|--------------|----------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                                           |                 | Legal Description/Location              | Address           |         |               |             |                      |              |                      |              |             |                        |              |            |
| 26-01291-000                                                                   | 0-0             | 300<br>2,810                            | 0.2360<br>0       | 2,810   | 0.00          | 0.00        | 65.31<br>-12.81      | 0.00<br>0.00 | 65.31<br>-12.81      | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 035285-3   |
| ROBIN INDUSTRIES INC<br>8562 PORT JACKSON AVE NW<br>NORTH CANTON OH 44720-5467 |                 | R5 T9 S18 PT NE .236A<br>WC-2           |                   |         |               |             | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                |                 | SR 39                                   |                   |         |               |             | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                |                 |                                         |                   |         |               |             | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                |                 |                                         |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Pen         |                        |              |            |
|                                                                                |                 |                                         |                   |         | 0.00          | 0.00        |                      |              |                      |              | Int         |                        |              |            |
|                                                                                |                 |                                         |                   |         | 0.00          |             | 0.00                 |              | 0.00                 |              | Unc         |                        |              |            |
|                                                                                |                 |                                         |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Pd          | 0.00                   |              |            |
|                                                                                |                 |                                         |                   |         | 0.00          |             | 52.50                |              | 52.50                |              | Bal         | 105.00                 |              |            |
| 26-01292-000                                                                   | 0-0             | 340<br>80,270                           | 3.5110<br>396,240 | 476,510 | 0.00          | 0.00        | 11072.21<br>-2171.12 | 0.00<br>0.00 | 11072.21<br>-2171.12 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 035287-8   |
| ROBIN INDUSTRIES INC<br>8562 PORT JACKSON AVE NW<br>NORTH CANTON OH 44720-5467 |                 | R5 T9 S18 PT NE 3.511A<br>WC-2          |                   |         |               |             | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                |                 | 3500 SR 39<br>MILLERSBURG OH 44654      |                   |         |               |             | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                |                 |                                         |                   |         |               |             | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                |                 |                                         |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Pen         |                        |              |            |
|                                                                                |                 |                                         |                   |         | 0.00          | 0.00        |                      |              |                      |              | Int         |                        |              |            |
|                                                                                |                 |                                         |                   |         | 0.00          |             | 0.00                 |              | 0.00                 |              | Unc         |                        |              |            |
|                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER       |                   |         | 0.00          | 0.00        | 33.00                | 0.00         | 33.00                | 0.00         | Chg         |                        |              |            |
|                                                                                |                 |                                         |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Pen         |                        |              |            |
|                                                                                |                 |                                         |                   |         | 0.00          | 0.00        |                      |              |                      |              | Int         |                        |              |            |
|                                                                                |                 |                                         |                   |         | 0.00          |             | 0.00                 |              | 0.00                 |              | Unc         |                        |              |            |
|                                                                                |                 |                                         |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Pd          | 0.00                   |              |            |
|                                                                                |                 |                                         |                   |         | 0.00          |             | 8,934.09             |              | 8,934.09             |              | Bal         | 17,868.18              |              |            |
| 26-00475-001                                                                   | 0-0             | 100<br>4,010                            | 0.8190<br>0       | 4,010   | 0.00          | 0.00        | 93.20<br>-25.77      | 0.00<br>0.00 | 93.20<br>-25.77      | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034323-1   |
| ROCKSIDE FARMS LTD<br>2298 COUNTY ROAD 168<br>DUNDEE OH 44624                  |                 | R5 T9 S1 LOT 22 0.819AC<br>WC-15        |                   |         |               |             | 0.00<br>-6.44        | 0.00<br>0.00 | 0.00<br>-6.44        | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                |                 | 5560 SR 515<br>MILLERSBURG OH 44654     |                   |         |               |             | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                |                 |                                         |                   |         |               |             | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                |                 |                                         |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Pen         |                        |              |            |
|                                                                                |                 |                                         |                   |         | 0.00          | 0.00        |                      |              |                      |              | Int         |                        |              |            |
|                                                                                |                 |                                         |                   |         | 0.00          |             | 0.00                 |              | 0.00                 |              | Unc         |                        |              |            |
|                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER       |                   |         | 0.00          | 0.00        | 1.00                 | 0.00         | 1.00                 | 0.00         | Chg         |                        |              |            |
|                                                                                |                 |                                         |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Pen         |                        |              |            |
|                                                                                |                 |                                         |                   |         | 0.00          | 0.00        |                      |              |                      |              | Int         |                        |              |            |
|                                                                                |                 |                                         |                   |         | 0.00          |             | 0.00                 |              | 0.00                 |              | Unc         |                        |              |            |
|                                                                                |                 |                                         |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Pd          | 0.00                   |              |            |
|                                                                                |                 |                                         |                   |         | 0.00          |             | 61.99                |              | 61.99                |              | Bal         | 123.98                 |              |            |
| 26-01088-000                                                                   | 0-0             | 101<br>167,410                          | 40.7000<br>93,070 | 260,480 | 2796.50       | 0.00        | 6052.52<br>-1674.01  | 0.00<br>0.00 | 6052.52<br>-1674.01  | 0.00<br>0.00 | Chg<br>Cre  |                        | 09/11/25     | 035060-6   |
| ROCKSIDE FARMS LTD<br>2298 COUNTY ROAD 168<br>DUNDEE OH 44624                  |                 | R5 T9 S1 LOT 21 M PT<br>40.70A<br>WC-15 |                   |         |               |             | 0.00<br>-418.71      | 0.00<br>0.00 | 0.00<br>-418.71      | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                |                 | SR 515                                  |                   |         |               |             | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                |                 |                                         |                   |         |               |             | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                |                 |                                         |                   |         | 279.66        | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Pen         |                        |              |            |
|                                                                                |                 |                                         |                   |         | 0.00          | 0.00        |                      |              |                      |              | Int         |                        |              |            |
|                                                                                |                 |                                         |                   |         | 0.00          |             | 0.00                 |              | 0.00                 |              | Unc         |                        |              |            |
|                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER       |                   |         | 1.00          | 0.00        | 1.00                 | 0.00         | 1.00                 | 0.00         | Chg         |                        |              |            |
|                                                                                |                 |                                         |                   |         | 0.10          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Pen         |                        |              |            |
|                                                                                |                 |                                         |                   |         | 0.00          | 0.00        |                      |              |                      |              | Int         |                        |              |            |
|                                                                                |                 |                                         |                   |         | 0.00          |             | 0.00                 |              | 0.00                 |              | Unc         |                        |              |            |
|                                                                                |                 |                                         |                   |         | 3,077.26      | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Pd          | 3,077.26               |              |            |
|                                                                                |                 |                                         |                   |         | 0.00          |             | 3,960.80             |              | 3,960.80             |              | Bal         | 7,921.60               |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

26 WALNUT CREEK TWP - EAST HOLMES Tax Rate:46.472 Agr/Res:33.618795 Com/Ind:37.359399 Agr/Res Qual:32.149337 Com/Ind Qual:35.553009

| Parcel Number                                                                                      | BK-PG<br>BK/FRC | Class<br>Land                                    | Acres<br>Impr    | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj    | June<br>Tax        | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|----------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------|------------------|---------|---------------|-------------|--------------------|---------------|--------------------|--------------|-------------|------------------------|----------------------|------------|
| Current Name/Address                                                                               |                 | Legal Description/Location Address               |                  |         |               |             |                    |               |                    |              |             |                        |                      |            |
| 26-00160-006                                                                                       | 0-0             | 110<br>10 CAUV                                   | 0.0200<br>0      | 10      | 0.20          | 0.00        | 0.25<br>-0.05      | 0.00<br>0.00  | 0.25<br>-0.05      | 0.00<br>0.00 | Chg<br>Cre  |                        | 09/22/25<br>07/22/25 | 042106-1   |
| ROLLING MEADOW FARM LTD<br>3876 COUNTY ROAD 168<br>MILLERSBURG OH 44654                            |                 | R5 T9 S8 0.02A<br>WC-5                           |                  |         | 0.00          | 0.00        | 0.00<br>-0.01      | 0.00<br>0.00  | 0.00<br>-0.01      | 0.00<br>0.00 | Inf<br>Nbc  |                        |                      |            |
|                                                                                                    |                 | CR 168                                           |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00  | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |                      |            |
|                                                                                                    |                 |                                                  |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00  | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |                      |            |
|                                                                                                    |                 |                                                  |                  |         | 0.02          | -0.01       | 0.00<br>0.00       | 0.00<br>0.00  | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |                      |            |
|                                                                                                    |                 |                                                  |                  |         | 0.00          | 0.00        | 0.00<br>0.21       | 0.00<br>0.00  | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   | 0.21                   |                      |            |
|                                                                                                    |                 |                                                  |                  |         | 0.00          | 0.00        | 0.19               |               | 0.19               |              | Bal         | 0.38                   |                      |            |
| 26-00747-003                                                                                       | 0-0             | 110<br>2,520 CAUV                                | 4.9310<br>0      | 2,520   | 24.59         | 0.00        | 58.56<br>-16.20    | 0.00<br>0.00  | 58.56<br>-16.20    | 0.00<br>0.00 | Chg<br>Cre  |                        | 09/22/25<br>07/22/25 | 041559-8   |
| ROLLING MEADOW FARM LTD<br>3876 COUNTY ROAD 168<br>MILLERSBURG OH 44654                            |                 | R5 T9 S8 4.931AC<br>WC-5                         |                  |         | 0.00          | 0.00        | 0.00<br>-4.05      | 0.00<br>0.00  | 0.00<br>-4.05      | 0.00<br>0.00 | Inf<br>Nbc  |                        |                      |            |
|                                                                                                    |                 | CR 168                                           |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00  | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |                      |            |
|                                                                                                    |                 |                                                  |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00  | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |                      |            |
|                                                                                                    |                 |                                                  |                  |         | 2.46          | -1.23       | 0.00<br>0.00       | 0.00<br>0.00  | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |                      |            |
|                                                                                                    |                 |                                                  |                  |         | 0.00          | 0.00        | 0.00<br>25.82      | 0.00<br>0.00  | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   | 25.82                  |                      |            |
|                                                                                                    |                 |                                                  |                  |         | 0.00          | 0.00        | 38.31              |               | 38.31              |              | Bal         | 76.62                  |                      |            |
| 26-00001-000                                                                                       | 0-0             | 511<br>57,180                                    | 3.4230<br>76,060 | 133,240 | 0.00          | 0.00        | 3095.98<br>-856.27 | 0.00<br>0.00  | 3095.98<br>-856.27 | 0.00<br>0.00 | Chg<br>Cre  |                        |                      | 033681-1   |
| ROPP TWILA<br>1449 COUNTY ROAD 140<br>SUGARCREEK OH 44681-9204                                     |                 | R4 T9 S24 PT S PT SE<br>3.423A WC-25 RES 8/31/07 |                  |         | 0.00          | 0.00        | 0.00<br>-214.17    | 0.00<br>0.00  | 0.00<br>-214.17    | 0.00<br>0.00 | Inf<br>Nbc  |                        |                      |            |
|                                                                                                    |                 | 1449 CR 140<br>SUGARCREEK OH 44681               |                  |         | 0.00          | 0.00        | 0.00<br>-38.79     | 0.00<br>0.00  | 0.00<br>-38.79     | 0.00<br>0.00 | Hms<br>cHms |                        |                      |            |
|                                                                                                    |                 |                                                  |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00  | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |                      |            |
|                                                                                                    |                 |                                                  |                  |         | 156.70        | -156.70     | 0.00<br>0.00       | 0.00<br>0.00  | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |                      |            |
|                                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER                |                  |         | 0.00          | 0.00        | 0.00<br>0.10       | 0.00<br>-0.10 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Chg  |                        |                      |            |
|                                                                                                    |                 |                                                  |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00  | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |                      |            |
|                                                                                                    |                 |                                                  |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00  | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   | 0.00                   |                      |            |
|                                                                                                    |                 |                                                  |                  |         | 0.00          | 0.00        | 1,987.75           |               | 1,987.75           |              | Bal         | 3,975.50               |                      |            |
| 26-00161-001                                                                                       |                 | 110<br>2,080 CAUV                                | 15.1560<br>0     | 2,080   | 0.00          | 0.00        | 48.34<br>-13.37    | 0.00<br>0.00  | 48.34<br>-13.37    | 0.00<br>0.00 | Chg<br>Cre  |                        |                      | 033912-9   |
| ROWE WILLIAM H TRUSTEE & JOANNA TRUSTEE<br>10791 WALNUT CREEK BOTTOM RD NW<br>DUNDEE OH 44624-8800 |                 | R4 T9 S4 E PT SE 15.156A<br>WC-29                |                  |         | 0.00          | 0.00        | 0.00<br>-3.35      | 0.00<br>0.00  | 0.00<br>-3.35      | 0.00<br>0.00 | Inf<br>Nbc  |                        |                      |            |
|                                                                                                    |                 | CR 168                                           |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00  | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |                      |            |
|                                                                                                    |                 |                                                  |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00  | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |                      |            |
|                                                                                                    |                 |                                                  |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00  | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |                      |            |
|                                                                                                    |                 |                                                  |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00  | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   | 0.00                   |                      |            |
|                                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER                |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00  | 0.00<br>0.00       | 0.00<br>0.00 | Chg<br>Pen  |                        |                      |            |
|                                                                                                    |                 |                                                  |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00  | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc  |                        |                      |            |
|                                                                                                    |                 |                                                  |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00  | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal   | 0.00<br>65.24          |                      |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|------------------|--------|---------------|-------------|-----------------|------------|-------------|------------|------------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                  |        |               |             |                 |            |             |            |            |                        |              |            |
| 26-00940-000         | 0-0             | 511<br>30,850                      | 1.2100<br>57,540 | 88,390 | 0.00          | 0.00        | 2053.84         | 0.00       | 2053.84     | 0.00       | Chg<br>Cre |                        |              | 034877-3   |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | -568.04         | 0.00       | -568.04     | 0.00       | Inf        |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | -142.07         | 0.00       | -142.07     | 0.00       | Hms        |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms       |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | -33.87          | 0.00       | -33.87      | 0.00       | cOoc       |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                      |                 |                                    |                  |        | 104.72        | -104.72     | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg        |                        |              |            |
|                      |                 |                                    |                  |        | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 0.00                   |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 1,310.86        | 0.00       | 1,310.86    | 0.00       | Bal        | 2,621.72               |              |            |
| 26-00037-002         | 0-0             | 501<br>33,470                      | 2.8130<br>0      | 33,470 | 0.00          | 0.00        | 777.72          | 0.00       | 777.72      | 0.00       | Chg<br>Cre |                        |              | 039822-0   |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | -215.10         | 0.00       | -215.10     | 0.00       | Inf        |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | -53.79          | 0.00       | -53.79      | 0.00       | Hms        |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms       |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc       |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg        |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 0.00                   |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 509.83          | 0.00       | 509.83      | 0.00       | Bal        | 1,019.66               |              |            |
| 26-00438-000         |                 | 419<br>25,210                      | 0.7870<br>67,940 | 93,150 | 0.00          | 0.00        | 2164.47         | 0.00       | 2164.47     | 0.00       | Chg<br>Cre |                        |              | 034255-5   |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | -424.41         | 0.00       | -424.41     | 0.00       | Inf        |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms        |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms       |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc       |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 9.00            | 0.00       | 9.00        | 0.00       | Chg        |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 0.00                   |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 1,749.06        | 0.00       | 1,749.06    | 0.00       | Bal        | 3,498.12               |              |            |
| 26-00815-008         |                 | 702<br>0                           | 8.7380<br>75,250 | 75,250 | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre |                        |              | 048710-8   |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf        |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms        |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms       |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc       |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 0.00                   |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal        | 0.00                   |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                       | BK-PG<br>BK/FRC | Class<br>Land                             | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax      | Tax<br>Adj   | June<br>Tax          | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------------|-----------------|-------------------------------------------|-------------------|---------|---------------|-------------|----------------------|--------------|----------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address                                                                |                 | Legal Description/Location                | Address           |         |               |             |                      |              |                      |              |            |                        |              |            |
| 26-00815-008                                                                        |                 | 340<br>123,430                            | 8.7380<br>404,570 | 528,000 | 0.00          | 0.00        | 12268.61<br>-2405.74 | 0.00<br>0.00 | 12268.61<br>-2405.74 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 048710-8   |
| SC TERRA FIRMA LTD<br>1689 STATE ROUTE 39<br>SUGARCREEK OH 44681-9666               |                 | R4 T9 S24 8.738A WC-25<br>RES 3/3/2022    |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Inf        |                        |              |            |
|                                                                                     |                 | 1689 SR 39<br>SUGARCREEK OH 44681         |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Nbc        |                        |              |            |
|                                                                                     |                 |                                           |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Hms        |                        |              |            |
|                                                                                     |                 |                                           |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | cHms       |                        |              |            |
|                                                                                     |                 |                                           |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Ooc        |                        |              |            |
|                                                                                     |                 |                                           |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | cOoc       |                        |              |            |
|                                                                                     |                 |                                           |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Pen        |                        |              |            |
|                                                                                     |                 |                                           |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Int        |                        |              |            |
|                                                                                     |                 |                                           |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Unc        |                        |              |            |
|                                                                                     |                 |                                           |                   |         | 0.00          | 0.00        | 1.00                 | 0.00         | 1.00                 | 0.00         | Chg        |                        |              |            |
|                                                                                     |                 |                                           |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Pen        |                        |              |            |
|                                                                                     |                 |                                           |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Int        |                        |              |            |
|                                                                                     |                 |                                           |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Unc        |                        |              |            |
|                                                                                     |                 |                                           |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                     |                 |                                           |                   |         | 0.00          | 0.00        | 9,863.87             | 0.00         | 9,863.87             | 0.00         | Bal        | 19,727.74              |              |            |
| 26-00531-000                                                                        | 0-0             | 511<br>9,640                              | 0.3400<br>55,300  | 64,940  | 0.00          | 0.00        | 1508.98<br>-417.33   | 0.00<br>0.00 | 1508.98<br>-417.33   | 0.00<br>0.00 | Chg<br>Cre |                        |              | 034383-1   |
| SCHAAF MICHAEL JASON & JEANNETTE PEREZ<br>2481 TOWNSHIP ROAD 414<br>DUNDEE OH 44624 |                 | R5 T9 S1 LOT 1 0.34A<br>W-17A #55         |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Inf        |                        |              |            |
|                                                                                     |                 |                                           |                   |         | 0.00          | 0.00        | -104.38              | 0.00         | -104.38              | 0.00         | Nbc        |                        |              |            |
|                                                                                     |                 |                                           |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Hms        |                        |              |            |
|                                                                                     |                 |                                           |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | cHms       |                        |              |            |
|                                                                                     |                 |                                           |                   |         | 0.00          | 0.00        | -26.10               | 0.00         | -26.10               | 0.00         | Ooc        |                        |              |            |
|                                                                                     |                 |                                           |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | cOoc       |                        |              |            |
|                                                                                     |                 |                                           |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Pen        |                        |              |            |
|                                                                                     |                 |                                           |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Int        |                        |              |            |
|                                                                                     |                 |                                           |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Unc        |                        |              |            |
|                                                                                     |                 |                                           |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                     |                 |                                           |                   |         | 0.00          | 0.00        | 961.17               | 0.00         | 961.17               | 0.00         | Bal        | 1,922.34               |              |            |
| 26-00532-000                                                                        | 0-0             | 599<br>14,740                             | 0.5200<br>4,970   | 19,710  | 0.00          | 0.00        | 458.01<br>-126.67    | 0.00<br>0.00 | 458.01<br>-126.67    | 0.00<br>0.00 | Chg<br>Cre |                        |              | 034384-8   |
| SCHAAF MICHAEL JASON & JEANNETTE PEREZ<br>2481 TOWNSHIP ROAD 414<br>DUNDEE OH 44624 |                 | R5 T9 S1 LOT 1 0.52A<br>W-17A #56         |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Inf        |                        |              |            |
|                                                                                     |                 |                                           |                   |         | 0.00          | 0.00        | -31.68               | 0.00         | -31.68               | 0.00         | Nbc        |                        |              |            |
|                                                                                     |                 |                                           |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Hms        |                        |              |            |
|                                                                                     |                 |                                           |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | cHms       |                        |              |            |
|                                                                                     |                 |                                           |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Ooc        |                        |              |            |
|                                                                                     |                 |                                           |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | cOoc       |                        |              |            |
|                                                                                     |                 |                                           |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Pen        |                        |              |            |
|                                                                                     |                 |                                           |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Int        |                        |              |            |
|                                                                                     |                 |                                           |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Unc        |                        |              |            |
|                                                                                     |                 |                                           |                   |         | 0.00          | 0.00        | 1.00                 | 0.00         | 1.00                 | 0.00         | Chg        |                        |              |            |
|                                                                                     |                 |                                           |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Pen        |                        |              |            |
|                                                                                     |                 |                                           |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Int        |                        |              |            |
|                                                                                     |                 |                                           |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Unc        |                        |              |            |
|                                                                                     |                 |                                           |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                     |                 |                                           |                   |         | 0.00          | 0.00        | 300.66               | 0.00         | 300.66               | 0.00         | Bal        | 601.32                 |              |            |
| 26-00533-000                                                                        | 0-0             | 501<br>3,970                              | 0.1400<br>0       | 3,970   | 0.00          | 0.00        | 92.25<br>-25.50      | 0.00<br>0.00 | 92.25<br>-25.50      | 0.00<br>0.00 | Chg<br>Cre |                        |              | 034385-6   |
| SCHAAF MICHAEL JASON & JEANNETTE PEREZ<br>2481 TOWNSHIP ROAD 414<br>DUNDEE OH 44624 |                 | R5 T9 S1 LOT 1 40 ADD<br>0.14A WC-17A #57 |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Inf        |                        |              |            |
|                                                                                     |                 |                                           |                   |         | 0.00          | 0.00        | -6.39                | 0.00         | -6.39                | 0.00         | Nbc        |                        |              |            |
|                                                                                     |                 |                                           |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Hms        |                        |              |            |
|                                                                                     |                 |                                           |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | cHms       |                        |              |            |
|                                                                                     |                 |                                           |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Ooc        |                        |              |            |
|                                                                                     |                 |                                           |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | cOoc       |                        |              |            |
|                                                                                     |                 |                                           |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Pen        |                        |              |            |
|                                                                                     |                 |                                           |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Int        |                        |              |            |
|                                                                                     |                 |                                           |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Unc        |                        |              |            |
|                                                                                     |                 |                                           |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                     |                 |                                           |                   |         | 0.00          | 0.00        | 60.36                | 0.00         | 60.36                | 0.00         | Bal        | 120.72                 |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                                                                                            | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax                                                                                                                                         | Tax<br>Adj                                                                                                                                   | June<br>Tax                                                                                                                                             | Tax<br>Adj                                                                                                                                   |                                                                                                                      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|----------------------------------------------------------------------------------------------------------|-------------------|---------|---------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address                                                                       |                   |         |               |             |                                                                                                                                                         |                                                                                                                                              |                                                                                                                                                         |                                                                                                                                              |                                                                                                                      |                        |              |            |
| 26-00726-000         | 294-1912        | 510<br>8,400<br>10,150 Hms<br><br>SCHIE MARK SUCCESSOR TRUSTEE<br>776 PATRIOT CT<br>HUDSON OH 44236-4420 | 0.0000<br>56,810  | 65,210  | 0.00          | 0.00        | 1515.24<br>-419.09<br>0.00<br>-104.82<br>-150.23<br>-150.23<br>-26.19<br>0.00                                                                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                 | 1515.24<br>-419.09<br>0.00<br>-104.82<br>-150.23<br>-150.23<br>-26.19<br>0.00                                                                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 034610-8   |
| 26-00727-000         | 294-1912        | 500<br>10,640<br><br>SCHIE MARK SUCCESSOR TRUSTEE<br>776 PATRIOT CT<br>HUDSON OH 44236-4420              | 0.0000<br>0       | 10,640  | 0.00          | 0.00        | 247.24<br>-68.38<br>0.00<br>-17.11<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 247.24<br>-68.38<br>0.00<br>-17.11<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 |                                                                                                                      |                        | 034611-5     |            |
| 26-00108-007         | 0-0             | 100<br>1,560<br><br>SCHIFFER ANDREW D & ANTONIA A<br>2328 TOWNSHIP ROAD 415<br>DUNDEE OH 44624-9620      | 0.4940<br>0       | 1,560   | 15.08         | 0.00        | 36.26<br>-10.04<br>0.00<br>-2.50<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.50<br>0.02<br>0.00<br>15.08<br>0.77                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-0.75<br>0.00<br>0.00<br>0.00<br>0.00                                | 36.26<br>-10.04<br>0.00<br>-2.50<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         |                                                                                                                      | 07/23/25               | 033838-0     |            |
| 26-00108-008         |                 | 111<br>45,710 CAUV<br><br>SCHIFFER ANDREW D & ANTONIA A<br>2328 TOWNSHIP ROAD 415<br>DUNDEE OH 44624     | 11.9360<br>66,190 | 111,900 | 0.00          | 0.00        | 2600.15<br>-719.15<br>0.00<br>-179.86<br>0.00<br>0.00<br>0.00<br>-29.40<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2600.15<br>-719.15<br>0.00<br>-179.86<br>0.00<br>0.00<br>0.00<br>-29.40<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 033839-8   |

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                                      | BK-PG<br>BK/FRC | Class<br>Land                                    | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------|-------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                                                               |                 | Legal Description/Location Address               |                   |         |               |             |                     |              |                     |              |             |                        |              |            |
| 26-00667-001                                                                                       |                 | 511<br>33,310                                    | 1.1750<br>131,500 | 164,810 | 0.00          | 0.00        | 3829.55<br>-1059.16 | 0.00<br>0.00 | 3829.55<br>-1059.16 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034529-9   |
| SCHLABACH AMY<br>1274 COUNTY ROAD 144<br>SUGARCREEK OH 44681                                       |                 | R4 T9 S17 SE PT SE 1.175A<br>WC-26               |                   |         | 0.00          | 0.00        | 0.00<br>-264.93     | 0.00<br>0.00 | 0.00<br>-264.93     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                                    |                 | 1274 CR 144<br>SUGARCREEK OH 44681               |                   |         | 0.00          | 0.00        | 0.00<br>-44.45      | 0.00<br>0.00 | 0.00<br>-44.45      | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                                    |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Ooc         |                        |              |            |
|                                                                                                    |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cOoc        |                        |              |            |
|                                                                                                    |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen         |                        |              |            |
|                                                                                                    |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int         |                        |              |            |
|                                                                                                    |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc         |                        |              |            |
|                                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER                |                   |         | 0.00          | 0.00        | 1.00                | 0.00         | 1.00                | 0.00         | Chg         |                        |              |            |
|                                                                                                    |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen         |                        |              |            |
|                                                                                                    |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int         |                        |              |            |
|                                                                                                    |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc         |                        |              |            |
|                                                                                                    |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd          | 0.00                   |              |            |
|                                                                                                    |                 |                                                  |                   |         | 0.00          | 0.00        | 2,462.01            | 0.00         | 2,462.01            | 0.00         | Bal         | 4,924.02               |              |            |
| 26-00667-002                                                                                       |                 | 599<br>22,210                                    | 1.4170<br>6,410   | 28,620  | 0.00          | 0.00        | 665.05<br>-183.92   | 0.00<br>0.00 | 665.05<br>-183.92   | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034530-3   |
| SCHLABACH AMY<br>1274 COUNTY ROAD 144<br>SUGARCREEK OH 44681                                       |                 | R4 T9 S17 SE 1.417AC<br>WC-26                    |                   |         | 0.00          | 0.00        | 0.00<br>-46.01      | 0.00<br>0.00 | 0.00<br>-46.01      | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                                    |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Hms         |                        |              |            |
|                                                                                                    |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cHms        |                        |              |            |
|                                                                                                    |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Ooc         |                        |              |            |
|                                                                                                    |                 | CR 144                                           |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cOoc        |                        |              |            |
|                                                                                                    |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen         |                        |              |            |
|                                                                                                    |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int         |                        |              |            |
|                                                                                                    |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc         |                        |              |            |
|                                                                                                    |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd          | 0.00                   |              |            |
|                                                                                                    |                 |                                                  |                   |         | 0.00          | 0.00        | 435.12              | 0.00         | 435.12              | 0.00         | Bal         | 870.24                 |              |            |
| 26-01003-000                                                                                       | 0-0             | 511<br>53,330                                    | 3.0990<br>83,160  | 136,490 | 0.00          | 0.00        | 3171.50<br>-877.18  | 0.00<br>0.00 | 3171.50<br>-877.18  | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034965-5   |
| SCHLABACH DANIEL E & NAOMI<br>3114 STATE ROUTE 39<br>MILLERSBURG OH 44654                          |                 | R5 T9 S19 NE 3.099A<br>WC-8 COMB & RES 9/19/2012 |                   |         | 0.00          | 0.00        | 0.00<br>-219.41     | 0.00<br>0.00 | 0.00<br>-219.41     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                                    |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Hms         |                        |              |            |
|                                                                                                    |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cHms        |                        |              |            |
|                                                                                                    |                 | 3114 SR 39<br>MILLERSBURG OH 44654               |                   |         | 0.00          | 0.00        | -42.43              | 0.00         | -42.43              | 0.00         | Ooc         |                        |              |            |
|                                                                                                    |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cOoc        |                        |              |            |
|                                                                                                    |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen         |                        |              |            |
|                                                                                                    |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int         |                        |              |            |
|                                                                                                    |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc         |                        |              |            |
|                                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER                |                   |         | 0.00          | 0.00        | 1.00                | 0.00         | 1.00                | 0.00         | Chg         |                        |              |            |
|                                                                                                    |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen         |                        |              |            |
|                                                                                                    |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int         |                        |              |            |
|                                                                                                    |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc         |                        |              |            |
|                                                                                                    |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd          | 0.00                   |              |            |
|                                                                                                    |                 |                                                  |                   |         | 0.00          | 0.00        | 2,033.48            | 0.00         | 2,033.48            | 0.00         | Bal         | 4,066.96               |              |            |
| 26-01344-005                                                                                       |                 | 511<br>22,210                                    | 0.6120<br>41,480  | 63,690  | 0.00          | 0.00        | 1479.92<br>-409.29  | 0.00<br>0.00 | 1479.92<br>-409.29  | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 035355-4   |
| SCHLABACH DAVID J TRUSTEE & HEIDI MAE TRUSTEE<br>6218 STATE ROUTE 515<br>MILLERSBURG OH 44654-8808 |                 | R5 T9 S1 LOT 11<br>NW CORNER 0.612A WC-16        |                   |         | 0.00          | 0.00        | 0.00<br>-102.39     | 0.00<br>0.00 | 0.00<br>-102.39     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                                    |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Hms         |                        |              |            |
|                                                                                                    |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cHms        |                        |              |            |
|                                                                                                    |                 | 6218 SR 515                                      |                   |         | 0.00          | 0.00        | -25.61              | 0.00         | -25.61              | 0.00         | Ooc         |                        |              |            |
|                                                                                                    |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cOoc        |                        |              |            |
|                                                                                                    |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen         |                        |              |            |
|                                                                                                    |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int         |                        |              |            |
|                                                                                                    |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc         |                        |              |            |
|                                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER                |                   |         | 0.00          | 0.00        | 1.00                | 0.00         | 1.00                | 0.00         | Chg         |                        |              |            |
|                                                                                                    |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen         |                        |              |            |
|                                                                                                    |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int         |                        |              |            |
|                                                                                                    |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc         |                        |              |            |
|                                                                                                    |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd          | 0.00                   |              |            |
|                                                                                                    |                 |                                                  |                   |         | 0.00          | 0.00        | 943.63              | 0.00         | 943.63              | 0.00         | Bal         | 1,887.26               |              |            |

## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                                  | BK-PG<br>BK/FRC | Class<br>Land                                                                                               | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax                                                                                                                                    | Tax<br>Adj                                                                                                                                    | June<br>Tax                                                                                                                                             | Tax<br>Adj                                                                                                                                   |                                                                                                                      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------|--------------------|---------|---------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                                           |                 | Legal Description/Location                                                                                  | Address            |         |               |             |                                                                                                                                                    |                                                                                                                                               |                                                                                                                                                         |                                                                                                                                              |                                                                                                                      |                        |              |            |
| 26-00167-008                                                                                   | 0-0             | 511<br>121,320                                                                                              | 10.9290<br>106,610 | 227,930 | 0.00          | 0.00        | 5296.21<br>-1464.81<br>0.00<br>-366.39<br>0.00<br>0.00<br>-49.52<br>0.00<br>267.52<br>0.00<br>0.00<br>0.00<br>0.10<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-0.10<br>0.00<br>0.00<br>0.00<br>0.00 | 5296.21<br>-1464.81<br>0.00<br>-366.39<br>0.00<br>0.00<br>-49.52<br>0.00<br>3,416.49                                                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 033925-5   |
| SCHLABACH DUANE D & MARILYN D<br>3529 TOWNSHIP ROAD 371<br>SUGARCREEK OH 44681-9427            |                 | R5 T9 S23 10.929<br>WC-1<br><br>3529 TR 371<br>SUGARCREEK OH 44681<br><br>10-100 MUSKINGUM WATERSHED CONSER |                    |         |               |             |                                                                                                                                                    |                                                                                                                                               |                                                                                                                                                         |                                                                                                                                              |                                                                                                                      | 0.00<br>6,832.98       |              |            |
| 26-00167-015                                                                                   | 292-246         | 110<br>2,270 CAUV                                                                                           | 0.0000<br>0        | 2,270   | 0.00          | 0.00        | 52.76<br>-14.60<br>0.00<br>-3.66<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 52.76<br>-14.60<br>0.00<br>-3.66<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 050961-2   |
| SCHLABACH DUANE D & MARILYN D & ROBERT D<br>3529 TOWNSHIP ROAD 371<br>SUGARCREEK OH 44681-9427 |                 |                                                                                                             |                    |         |               |             |                                                                                                                                                    |                                                                                                                                               |                                                                                                                                                         |                                                                                                                                              |                                                                                                                      | 0.00<br>69.00          |              |            |
| 26-00889-002                                                                                   | 0-0             | 110<br>820 CAUV                                                                                             | 3.4310<br>0        | 820     | 0.00          | 0.00        | 19.08<br>-5.27<br>0.00<br>-1.31<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 19.08<br>-5.27<br>0.00<br>-1.31<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 045034-6   |
| SCHLABACH EMANUEL D & MARK E & DANIEL E<br>3170 STATE ROUTE 39<br>MILLERSBURG OH 44654         |                 | R4 T9 S7 3.431A<br>WC-28<br><br>TR 417<br><br>10-100 MUSKINGUM WATERSHED CONSER                             |                    |         |               |             |                                                                                                                                                    |                                                                                                                                               |                                                                                                                                                         |                                                                                                                                              |                                                                                                                      | 0.00<br>27.00          |              |            |
| 26-00320-003                                                                                   | 293-2527        | 511<br>23,930                                                                                               | 0.8440<br>122,960  | 146,890 | 0.00          | 0.00        | 3413.15<br>-943.99<br>0.00<br>-236.12<br>0.00<br>0.00<br>-34.41<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 3413.15<br>-943.99<br>0.00<br>-236.12<br>0.00<br>0.00<br>-34.41<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 047590-5   |
| SCHLABACH EMANUEL D & MARY ESTHER<br>3172 STATE ROUTE 39<br>MILLERSBURG OH 44654-8805          |                 | R5 T9 S19<br>0.844 WC-08<br><br>3170 SR 39<br>MILLERSBURG OH 44654<br><br>10-100 MUSKINGUM WATERSHED CONSER |                    |         |               |             |                                                                                                                                                    |                                                                                                                                               |                                                                                                                                                         |                                                                                                                                              |                                                                                                                      | 0.00<br>4,399.26       |              |            |



2025 Auditors Tax List and Treasurers Duplicate of Real Property

26 WALNUT CREEK TWP - EAST HOLMES Tax Rate:46.472 Agr/Res:33.618795 Com/Ind:37.359399 Agr/Res Qual:32.149337 Com/Ind Qual:35.553009

| Parcel Number                                                                    | BK-PG<br>BK/FRC | Class<br>Land                                                                                       | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj | June<br>Tax         | Tax<br>Adj |                                                                                                                      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------|-------------------|---------|---------------|-------------|---------------------|------------|---------------------|------------|----------------------------------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                             |                 | Legal Description/Location                                                                          | Address           |         |               |             |                     |            |                     |            |                                                                                                                      |                        |              |            |
| 26-00398-000                                                                     | 0-0             | 501<br>0                                                                                            | 1.0100<br>0       | 0       | 0.00          | 0.00        | 0.00                | 0.00       | 0.00                | 0.00       | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 034200-1   |
| SCHLABACH EMANUEL D & MARY ESTHER<br>3170 STATE ROUTE 39<br>MILLERSBURG OH 44654 |                 | R5 T9 S19 NE SW 1.01A<br>WC-8<br><br>SR 39<br><br><br><br><br><br>10-100 MUSKINGUM WATERSHED CONSER |                   |         | 0.00          | 0.00        | 0.00                | 0.00       | 0.00                | 0.00       |                                                                                                                      |                        |              |            |
| 26-00734-000                                                                     | 0-0             | 111<br>76,390 CAUV                                                                                  | 42.8600<br>99,300 | 175,690 | 0.00          | 0.00        | 4082.35<br>-1129.07 | 0.00       | 4082.35<br>-1129.07 | 0.00       | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 034618-9   |
| SCHLABACH GARY A & ANNA FERN<br>5082 COUNTY ROAD 172<br>SUGARCREEK OH 44681      |                 | R4 T9 S14 NE SW 42.86A<br>WC-27<br><br>5080 CR 172<br>SUGARCREEK OH 44681                           |                   |         | 0.00          | 0.00        | 0.00                | 0.00       | 0.00                | 0.00       |                                                                                                                      |                        |              |            |
| 26-00735-000                                                                     | 0-0             | 110<br>730 CAUV                                                                                     | 0.6810<br>0       | 730     | 0.00          | 0.00        | 16.99<br>-4.68      | 0.00       | 16.99<br>-4.68      | 0.00       | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 034620-1   |
| SCHLABACH GARY A & ANNA FERN<br>5082 COUNTY ROAD 172<br>SUGARCREEK OH 44681      |                 | R4 T9 S14 PT NE SW 0.681A<br>WC-27<br><br>CR 172<br><br><br>10-100 MUSKINGUM WATERSHED CONSER       |                   |         | 0.00          | 0.00        | 0.00                | 0.00       | 0.00                | 0.00       |                                                                                                                      |                        |              |            |
| 26-00736-000                                                                     | 0-0             | 199<br>9,860 CAUV                                                                                   | 55.3750<br>2,660  | 12,520  | 0.00          | 0.00        | 290.92<br>-80.47    | 0.00       | 290.92<br>-80.47    | 0.00       | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 034622-6   |
| SCHLABACH GARY A & ANNA FERN<br>5082 COUNTY ROAD 172<br>SUGARCREEK OH 44681      |                 | R4 T9 S14 55.375A WC-27<br><br>CR 172                                                               |                   |         | 0.00          | 0.00        | 0.00                | 0.00       | 0.00                | 0.00       |                                                                                                                      |                        |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                          | BK-PG<br>BK/FRC | Class<br>Land                          | Acres<br>Impr    | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------------|-----------------|----------------------------------------|------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address                                                                   |                 | Legal Description/Location Address     |                  |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-00737-000                                                                           | 0-0             | 110<br>10,660 CAUV                     | 13.0000<br>0     | 10,660  | 0.00          | 0.00        | 247.72          | 0.00       | 247.72      | 0.00       | Chg  |                        |              | 034623-4   |
|                                                                                        |                 |                                        |                  |         |               | 0.00        | -68.52          | 0.00       | -68.52      | 0.00       | Cre  |                        |              |            |
|                                                                                        |                 |                                        |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                        |                 |                                        |                  |         |               | 0.00        | -17.15          | 0.00       | -17.15      | 0.00       | Nbc  |                        |              |            |
| SCHLABACH GARY A & ANNA FERN<br>5082 COUNTY ROAD 172<br>SUGARCREEK OH 44681            |                 | R4 T9 S14 PT NW SW<br>13.00A WC-27     |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                        |                 |                                        |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                        |                 |                                        |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                        |                 | CR 172                                 |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                        |                 |                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                        |                 |                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                                        |                 |                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                                        |                 |                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                        |                 |                                        |                  |         | 0.00          | 0.00        | 162.05          | 0.00       | 162.05      | 0.00       | Bal  | 324.10                 |              |            |
| 26-00741-000                                                                           | 0-0             | 511<br>28,350                          | 1.0000<br>85,050 | 113,400 | 0.00          | 0.00        | 2634.98         | 0.00       | 2634.98     | 0.00       | Chg  |                        |              | 034626-7   |
|                                                                                        |                 |                                        |                  |         |               | 0.00        | -728.79         | 0.00       | -728.79     | 0.00       | Cre  |                        |              |            |
|                                                                                        |                 |                                        |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                        |                 |                                        |                  |         |               | 0.00        | -182.29         | 0.00       | -182.29     | 0.00       | Nbc  |                        |              |            |
| SCHLABACH KENNETH & EDITH A<br>6181 STATE ROUTE 515<br>MILLERSBURG OH 44654-8808       |                 | R5 T9 S1 LOT 11 PT 1.00A<br>#12 WC-16  |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                        |                 |                                        |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                        |                 |                                        |                  |         |               | 0.00        | -44.16          | 0.00       | -44.16      | 0.00       | Ooc  |                        |              |            |
|                                                                                        |                 | 6181 SR 515                            |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
| MILLERSBURG OH 44654                                                                   |                 |                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                        |                 |                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                                        |                 |                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                                        |                 |                                        |                  |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                                        |                 |                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                        |                 |                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                                        |                 |                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                                        |                 |                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                        |                 |                                        |                  |         | 0.00          | 0.00        | 1,680.74        | 0.00       | 1,680.74    | 0.00       | Bal  | 3,361.48               |              |            |
| 26-00279-001                                                                           | 0-0             | 501<br>1,210                           | 0.1020<br>0      | 1,210   | 0.00          | 0.00        | 28.14           | 0.00       | 28.14       | 0.00       | Chg  |                        |              | 034071-9   |
|                                                                                        |                 |                                        |                  |         |               | 0.00        | -7.79           | 0.00       | -7.79       | 0.00       | Cre  |                        |              |            |
|                                                                                        |                 |                                        |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                        |                 |                                        |                  |         |               | 0.00        | -1.95           | 0.00       | -1.95       | 0.00       | Nbc  |                        |              |            |
| SCHLABACH KENNETH L & EDITH A<br>6181 STATE ROUTE 515<br>MILLERSBURG OH 44654-8808     |                 | R5 T9 S1 LOT 11 PT 0.102A<br>WC-16 #43 |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                        |                 |                                        |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                        |                 |                                        |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                        |                 |                                        |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                        |                 | SR 515                                 |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                        |                 |                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                                        |                 |                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                                        |                 |                                        |                  |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER      |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                        |                 |                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                                        |                 |                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                                        |                 |                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                        |                 |                                        |                  |         | 0.00          | 0.00        | 19.40           | 0.00       | 19.40       | 0.00       | Bal  | 38.80                  |              |            |
| 26-00889-000                                                                           | 0-0             | 110<br>4,230 CAUV                      | 30.0860<br>0     | 4,230   | 0.00          | 0.00        | 98.31           | 0.00       | 98.31       | 0.00       | Chg  |                        |              | 034808-8   |
|                                                                                        |                 |                                        |                  |         |               | 0.00        | -27.18          | 0.00       | -27.18      | 0.00       | Cre  |                        |              |            |
|                                                                                        |                 |                                        |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                        |                 |                                        |                  |         |               | 0.00        | -6.79           | 0.00       | -6.79       | 0.00       | Nbc  |                        |              |            |
| SCHLABACH MARK E & EMANUEL D & DANIEL E<br>3170 STATE ROUTE 39<br>MILLERSBURG OH 44654 |                 | R4 T9 S7 E PT SE 30.086<br>WC-28       |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                        |                 |                                        |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                        |                 |                                        |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                        |                 |                                        |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                        |                 | 5212 CR 172                            |                  |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
| MILLERSBURG OH 44654                                                                   |                 |                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                                        |                 |                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                                        |                 |                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              |            |
|                                                                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER      |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                        |                 |                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                                        |                 |                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                                        |                 |                                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                        |                 |                                        |                  |         | 0.00          | 0.00        | 65.34           | 0.00       | 65.34       | 0.00       | Bal  | 130.68                 |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

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[illegible]

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                   | BK-PG<br>BK/FRC                                                                 | Class<br>Land                      | Acres<br>Impr     | Total            | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj         | June<br>Tax         | Tax<br>Adj         |              | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |          |
|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------|------------------------------------|-------------------|------------------|---------------|-------------|---------------------|--------------------|---------------------|--------------------|--------------|------------------------|--------------|------------|----------|
| Current Name/Address                                                            |                                                                                 | Legal Description/Location Address |                   |                  |               |             |                     |                    |                     |                    |              |                        |              |            |          |
| 26-00780-002                                                                    | 0-0                                                                             | 100<br>33,040                      | 6.7420<br>0       | 33,040           | 0.00          | 0.00        | 767.73<br>-212.34   | 0.00<br>0.00       | 767.73<br>-212.34   | 0.00<br>0.00       | Chg<br>Cre   |                        |              | 034672-3   |          |
| SCHROCK ALLEN J & BETTY<br>3127 COUNTY ROAD 168<br>MILLERSBURG OH 44654         |                                                                                 |                                    |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | Inf          |                        |              |            |          |
|                                                                                 |                                                                                 |                                    |                   |                  |               | 0.00        | -53.12              | 0.00               | -53.12              | 0.00               | Nbc          |                        |              |            |          |
|                                                                                 |                                                                                 | R5 T9 S1 LOT 8 6.742A              |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | Hms          |                        |              |            |          |
|                                                                                 |                                                                                 | WC-11                              |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | cHms         |                        |              |            |          |
|                                                                                 |                                                                                 |                                    |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | Ooc          |                        |              |            |          |
|                                                                                 |                                                                                 | TR 412                             |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | cOoc         |                        |              |            |          |
|                                                                                 |                                                                                 |                                    |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | Pen          |                        |              |            |          |
|                                                                                 |                                                                                 |                                    |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | Int          |                        |              |            |          |
|                                                                                 |                                                                                 |                                    |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | Unc          |                        |              |            |          |
|                                                                                 |                                                                                 | 10-100 MUSKINGUM WATERSHED CONSER  |                   |                  |               | 0.00        | 0.00                | 1.00               | 0.00                | 1.00               | 0.00         | Chg                    |              |            |          |
|                                                                                 |                                                                                 |                                    |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | 0.00         | Pen                    |              |            |          |
|                                                                                 |                                                                                 |                                    |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | Int          |                        |              |            |          |
|                                                                                 |                                                                                 |                                    |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | Unc          |                        |              |            |          |
|                                                                                 |                                                                                 |                                    |                   |                  | 0.00          | 0.00        | 0.00                | 0.00               | 0.00                | Pd                 | 0.00         |                        |              |            |          |
|                                                                                 |                                                                                 |                                    |                   |                  | 0.00          | 0.00        | 503.27              |                    | 503.27              | 0.00               | Bal          | 1,006.54               |              |            |          |
| 26-00770-000                                                                    | 0-0                                                                             | 101<br>64,060                      | 9.3600<br>121,380 | 185,440          | 0.00          | 0.00        | 4308.89<br>-1191.74 | 0.00<br>0.00       | 4308.89<br>-1191.74 | 0.00<br>0.00       | Chg<br>Cre   |                        |              | 034662-9   |          |
| SCHROCK BRYAN J & MARY CATHERINE<br>3349 STATE ROUTE 39<br>MILLERSBURG OH 44654 |                                                                                 |                                    |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | Inf          |                        |              |            |          |
|                                                                                 |                                                                                 |                                    |                   |                  |               | 0.00        | -298.09             | 0.00               | -298.09             | 0.00               | Nbc          |                        |              |            |          |
|                                                                                 |                                                                                 | R5 T9 S19 PT OF NW QT              |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | Hms          |                        |              |            |          |
|                                                                                 |                                                                                 | 9.36A                              |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | cHms         |                        |              |            |          |
|                                                                                 |                                                                                 | WC-8                               |                   |                  |               | 0.00        | -59.86              | 0.00               | -59.86              | 0.00               | Ooc          |                        |              |            |          |
|                                                                                 |                                                                                 |                                    |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | cOoc         |                        |              |            |          |
|                                                                                 |                                                                                 | 3349 SR 39                         |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | Pen          |                        |              |            |          |
|                                                                                 |                                                                                 | MILLERSBURG OH 44654               |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | Int          |                        |              |            |          |
|                                                                                 |                                                                                 |                                    |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | Unc          |                        |              |            |          |
|                                                                                 |                                                                                 | 10-100 MUSKINGUM WATERSHED CONSER  |                   |                  |               | 0.00        | 0.00                | 1.00               | 0.00                | 1.00               | 0.00         | Chg                    |              |            |          |
|                                                                                 |                                                                                 |                                    |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | 0.00         | Pen                    |              |            |          |
|                                                                                 |                                                                                 |                                    |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | Int          |                        |              |            |          |
|                                                                                 |                                                                                 |                                    |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | Unc          |                        |              |            |          |
|                                                                                 |                                                                                 |                                    |                   |                  | 0.00          | 0.00        | 0.00                | 0.00               | 0.00                | Pd                 | 0.00         |                        |              |            |          |
|                                                                                 |                                                                                 |                                    |                   |                  | 0.00          | 0.00        | 2,760.20            |                    | 2,760.20            | 0.00               | Bal          | 5,520.40               |              |            |          |
| 26-00771-000                                                                    | 0-0                                                                             | 100<br>1,260                       | 0.4000<br>0       | 1,260            | 0.00          | 0.00        | 29.30<br>-8.11      | 0.00<br>0.00       | 29.30<br>-8.11      | 0.00<br>0.00       | Chg<br>Cre   |                        |              | 034663-7   |          |
| SCHROCK BRYAN J & MARY CATHERINE<br>3349 STATE ROUTE 39<br>MILLERSBURG OH 44654 |                                                                                 |                                    |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | Inf          |                        |              |            |          |
|                                                                                 |                                                                                 |                                    |                   |                  |               | 0.00        | -2.02               | 0.00               | -2.02               | 0.00               | Nbc          |                        |              |            |          |
|                                                                                 |                                                                                 | R5 T9 S19 PT NW .40A               |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | Hms          |                        |              |            |          |
|                                                                                 |                                                                                 | WC-8 #16                           |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | cHms         |                        |              |            |          |
|                                                                                 |                                                                                 |                                    |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | Ooc          |                        |              |            |          |
|                                                                                 |                                                                                 | SR 39                              |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | cOoc         |                        |              |            |          |
|                                                                                 |                                                                                 |                                    |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | Pen          |                        |              |            |          |
|                                                                                 |                                                                                 |                                    |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | Int          |                        |              |            |          |
|                                                                                 |                                                                                 |                                    |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | Unc          |                        |              |            |          |
|                                                                                 |                                                                                 |                                    |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | Pd           | 0.00                   |              |            |          |
|                                                                                 |                                                                                 |                                    |                   |                  |               | 0.00        | 0.00                | 19.17              |                     | 19.17              | 0.00         | Bal                    | 38.34        |            |          |
|                                                                                 | 26-00774-000                                                                    | 0-0                                | 101<br>35,870     | 2.5340<br>41,480 | 77,350        | 0.00        | 0.00                | 1797.33<br>-497.10 | 0.00<br>0.00        | 1797.33<br>-497.10 | 0.00<br>0.00 | Chg<br>Cre             |              |            | 034664-4 |
|                                                                                 | SCHROCK BRYAN J & MARY CATHERINE<br>3349 STATE ROUTE 39<br>MILLERSBURG OH 44654 |                                    |                   |                  |               |             | 0.00                | 0.00               | 0.00                | 0.00               | 0.00         | Inf                    |              |            |          |
|                                                                                 |                                                                                 |                                    |                   |                  |               | 0.00        | -124.36             | 0.00               | -124.36             | 0.00               | Nbc          |                        |              |            |          |
|                                                                                 |                                                                                 | R5 T9 S19 PT NW 2.534A             |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | Hms          |                        |              |            |          |
|                                                                                 |                                                                                 | WC-8                               |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | cHms         |                        |              |            |          |
|                                                                                 |                                                                                 |                                    |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | Ooc          |                        |              |            |          |
|                                                                                 |                                                                                 | 3323 SR 39                         |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | cOoc         |                        |              |            |          |
|                                                                                 |                                                                                 | MILLERSBURG OH 44654               |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | Pen          |                        |              |            |          |
|                                                                                 |                                                                                 |                                    |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | Int          |                        |              |            |          |
|                                                                                 |                                                                                 |                                    |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | Unc          |                        |              |            |          |
|                                                                                 |                                                                                 | 10-100 MUSKINGUM WATERSHED CONSER  |                   |                  |               | 0.00        | 0.00                | 1.00               | 0.00                | 1.00               | 0.00         | Chg                    |              |            |          |
|                                                                                 |                                                                                 |                                    |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | 0.00         | Pen                    |              |            |          |
|                                                                                 |                                                                                 |                                    |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | Int          |                        |              |            |          |
|                                                                                 |                                                                                 |                                    |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | Unc          |                        |              |            |          |
|                                                                                 |                                                                                 |                                    |                   |                  | 0.00          | 0.00        | 0.00                | 0.00               | 0.00                | Pd                 | 0.00         |                        |              |            |          |
|                                                                                 |                                                                                 |                                    |                   |                  | 0.00          | 0.00        | 1,176.87            |                    | 1,176.87            | 0.00               | Bal          | 2,353.74               |              |            |          |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                               | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   | Amt<br>Paid<br>Bal Due | Pay<br>Dates     | Acct<br>No |
|-----------------------------------------------------------------------------|-----------------|------------------------------------|-------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|------------------------|------------------|------------|
| Current Name/Address                                                        |                 | Legal Description/Location         | Address           |         |               |             |                     |              |                     |              |                        |                  |            |
| 26-00042-003                                                                |                 | 511<br>75,950                      | 5.0000<br>103,460 | 179,410 | 0.00          | 0.00        | 4168.79<br>-1153.00 | 0.00<br>0.00 | 4168.79<br>-1153.00 | 0.00<br>0.00 | Chg<br>Cre             |                  | 033740-2   |
| SCHROCK DAVID M & MARTHA W<br>3805 TOWNSHIP ROAD 162<br>SUGARCREEK OH 44681 |                 | R5 T8 S1 SE NW 5.00A<br>WC-12      |                   |         | 0.00          | 0.00        | 0.00<br>-288.39     | 0.00<br>0.00 | 0.00<br>-288.39     | 0.00<br>0.00 | Inf<br>Nbc             |                  |            |
|                                                                             |                 | 3805 TR 162<br>SUGARCREEK OH 44681 |                   |         | 0.00          | 0.00        | 0.00<br>-52.73      | 0.00<br>0.00 | 0.00<br>-52.73      | 0.00<br>0.00 | Hms<br>cHms            |                  |            |
|                                                                             |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc            |                  |            |
|                                                                             |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int             |                  |            |
|                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                   |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg             |                  |            |
|                                                                             |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int             |                  |            |
|                                                                             |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd              |                  |            |
|                                                                             |                 |                                    |                   |         | 0.00          | 0.00        | 2,675.67            | 0.00         | 2,675.67            | 0.00         | Bal                    | 0.00<br>5,351.34 |            |
| 26-00042-005                                                                |                 | 501<br>18,690                      | 2.0000<br>0       | 18,690  | 0.00          | 0.00        | 434.28<br>-120.12   | 0.00<br>0.00 | 434.28<br>-120.12   | 0.00<br>0.00 | Chg<br>Cre             |                  | 033742-7   |
| SCHROCK DAVID M & MARTHA W<br>3805 TOWNSHIP ROAD 162<br>SUGARCREEK OH 44681 |                 | R5 T8 S1 PT NW 2.000A<br>WC-12     |                   |         | 0.00          | 0.00        | 0.00<br>-30.04      | 0.00<br>0.00 | 0.00<br>-30.04      | 0.00<br>0.00 | Inf<br>Nbc             |                  |            |
|                                                                             |                 | TR 162                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms            |                  |            |
|                                                                             |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc            |                  |            |
|                                                                             |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int             |                  |            |
|                                                                             |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd              |                  |            |
|                                                                             |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>284.12      | 0.00<br>0.00 | 0.00<br>284.12      | 0.00<br>0.00 | Bal                    | 0.00<br>568.24   |            |
| 26-00762-002                                                                | 0-0             | 100<br>18,550                      | 0.0000<br>0       | 18,550  | 0.00          | 0.00        | 431.05<br>-119.23   | 0.00<br>0.00 | 431.05<br>-119.23   | 0.00<br>0.00 | Chg<br>Cre             |                  | 051268-1   |
| SCHROCK ESTHER<br>5230 TOWNSHIP ROAD 401<br>MILLERSBURG OH 44654-8740       |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>-29.79      | 0.00<br>0.00 | 0.00<br>-29.79      | 0.00<br>0.00 | Inf<br>Nbc             |                  |            |
|                                                                             |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms            |                  |            |
|                                                                             |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc            |                  |            |
|                                                                             |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int             |                  |            |
|                                                                             |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd              |                  |            |
|                                                                             |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>282.03      | 0.00<br>0.00 | 0.00<br>282.03      | 0.00<br>0.00 | Bal                    | 0.00<br>564.06   |            |
| 26-00762-003                                                                | 0-0             | 101<br>44,680                      | 0.0000<br>178,850 | 223,530 | 0.00          | 0.00        | 5193.97<br>-1436.54 | 0.00<br>0.00 | 5193.97<br>-1436.54 | 0.00<br>0.00 | Chg<br>Cre             |                  | 051269-9   |
| SCHROCK ESTHER<br>5230 TOWNSHIP ROAD 401<br>MILLERSBURG OH 44654-8740       |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>-359.31     | 0.00<br>0.00 | 0.00<br>-359.31     | 0.00<br>0.00 | Inf<br>Nbc             |                  |            |
|                                                                             |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms            |                  |            |
|                                                                             |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc            |                  |            |
|                                                                             |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int             |                  |            |
|                                                                             |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd              |                  |            |
|                                                                             |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>3,398.12    | 0.00<br>0.00 | 0.00<br>3,398.12    | 0.00<br>0.00 | Bal                    | 0.00<br>6,796.24 |            |
| 26-00762-004                                                                | 0-0             | 100<br>10,520                      | 0.0000<br>0       | 10,520  | 0.00          | 0.00        | 244.45<br>-67.61    | 0.00<br>0.00 | 244.45<br>-67.61    | 0.00<br>0.00 | Chg<br>Cre             |                  | 051270-7   |
| SCHROCK ESTHER<br>5230 TOWNSHIP ROAD 401<br>MILLERSBURG OH 44654-8740       |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>-16.90      | 0.00<br>0.00 | 0.00<br>-16.90      | 0.00<br>0.00 | Inf<br>Nbc             |                  |            |
|                                                                             |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms            |                  |            |
|                                                                             |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc            |                  |            |
|                                                                             |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int             |                  |            |
|                                                                             |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd              |                  |            |
|                                                                             |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>159.94      | 0.00<br>0.00 | 0.00<br>159.94      | 0.00<br>0.00 | Bal                    | 0.00<br>319.88   |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                                        | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax      | Tax<br>Adj   | June<br>Tax          | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|---------------|-------------|----------------------|--------------|----------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address                                                         |                 | Legal Description/Location Address                                                                                                                   |                   |         |               |             |                      |              |                      |              |            |                        |              |            |
| 26-01289-000                                                                 | 0-0             | 340<br>75,880                                                                                                                                        | 3.7500<br>379,090 | 454,970 | 0.00          | 0.00        | 10571.70<br>-2072.96 | 0.00<br>0.00 | 10571.70<br>-2072.96 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 035284-5   |
| SCHROCK ESTHER<br>5284 TOWNSHIP ROAD 401<br>MILLERSBURG OH 44654             |                 | R5 T9 S13 PT SW SW 3.75A<br>WC-3                                                                                                                     |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Inf        |                        |              |            |
|                                                                              |                 | 5264 TR 401<br>MILLERSBURG OH 44654                                                                                                                  |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Nbc        |                        |              |            |
|                                                                              |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Hms        |                        |              |            |
|                                                                              |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | cHms       |                        |              |            |
|                                                                              |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Ooc        |                        |              |            |
|                                                                              |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | cOoc       |                        |              |            |
|                                                                              |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Pen        |                        |              |            |
|                                                                              |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Int        |                        |              |            |
|                                                                              |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Unc        |                        |              |            |
|                                                                              |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 36.00                | 0.00         | 36.00                | 0.00         | Chg        |                        |              |            |
|                                                                              |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Pen        |                        |              |            |
|                                                                              |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Int        |                        |              |            |
|                                                                              |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Unc        |                        |              |            |
|                                                                              |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Pd         | 0.00                   |              |            |
|                                                                              |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 8,534.74             | 0.00         | 8,534.74             | 0.00         | Bal        | 17,069.48              |              |            |
| 26-00194-001                                                                 |                 | 511<br>23,440                                                                                                                                        | 0.3690<br>61,150  | 84,590  | 0.00          | 0.00        | 1965.55<br>-543.62   | 0.00<br>0.00 | 1965.55<br>-543.62   | 0.00<br>0.00 | Chg<br>Cre |                        |              | 033970-4   |
| SCHROCK FRED A TRUSTEE<br>2481 TOWNSHIP ROAD 444<br>SUGARCREEK OH 44681-9419 |                 | LOT 6 HILLCREST ALLOTMENT<br>R5 T9 S20 COMB RES 0.369A<br>05/11/2006 WC-14                                                                           |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Inf        |                        |              |            |
|                                                                              |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | -135.98              | 0.00         | -135.98              | 0.00         | Nbc        |                        |              |            |
|                                                                              |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Hms        |                        |              |            |
|                                                                              |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | cHms       |                        |              |            |
|                                                                              |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | -33.82               | 0.00         | -33.82               | 0.00         | Ooc        |                        |              |            |
|                                                                              |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | cOoc       |                        |              |            |
|                                                                              |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Pen        |                        |              |            |
|                                                                              |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Int        |                        |              |            |
|                                                                              |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Unc        |                        |              |            |
|                                                                              |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 1.00                 | 0.00         | 1.00                 | 0.00         | Chg        |                        |              |            |
|                                                                              |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Pen        |                        |              |            |
|                                                                              |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Int        |                        |              |            |
|                                                                              |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Unc        |                        |              |            |
|                                                                              |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Pd         | 0.00                   |              |            |
|                                                                              |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 1,253.13             | 0.00         | 1,253.13             | 0.00         | Bal        | 2,506.26               |              |            |
| 26-00099-000                                                                 | 287-2796        | 111<br>34,870 CAUV                                                                                                                                   | 15.8220<br>94,360 | 129,230 | 0.00          | 0.00        | 3002.81<br>-830.50   | 0.00<br>0.00 | 3002.81<br>-830.50   | 0.00<br>0.00 | Chg<br>Cre |                        |              | 033820-6   |
| SCHROCK IVAN S TRUSTEE<br>3442 STATE ROUTE 39<br>MILLERSBURG OH 44654-9693   |                 | R5 T9 S12 = 11.101A WC-09<br>R5 T9 S13 = 2.062A WC-03<br>R5 T9 S18 = 1.475A WC-02<br>R5 T9 S19 = 1.184A WC-08<br>TOTAL=15.822A<br>COMB & RES 8/22/12 |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Inf        |                        |              |            |
|                                                                              |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | -207.75              | 0.00         | -207.75              | 0.00         | Nbc        |                        |              |            |
|                                                                              |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Hms        |                        |              |            |
|                                                                              |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | cHms       |                        |              |            |
|                                                                              |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Ooc        |                        |              |            |
|                                                                              |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | cOoc       |                        |              |            |
|                                                                              |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Pen        |                        |              |            |
|                                                                              |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Int        |                        |              |            |
|                                                                              |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Unc        |                        |              |            |
|                                                                              |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Pd         | 0.00                   |              |            |
|                                                                              |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 1,964.56             | 0.00         | 1,964.56             | 0.00         | Bal        | 3,929.12               |              |            |
| 26-00477-000                                                                 | 287-4799        | 501<br>5,070                                                                                                                                         | 0.7470<br>0       | 5,070   | 0.00          | 0.00        | 117.82<br>-32.58     | 0.00<br>0.00 | 117.82<br>-32.58     | 0.00<br>0.00 | Chg<br>Cre |                        |              | 034324-8   |
| SCHROCK IVAN S TRUSTEE<br>3442 STATE ROUTE 39<br>MILLERSBURG OH 44654-9693   |                 | R5 T9 S18 PT SE NE 0.747A<br>WC-2 RES 11/26/08                                                                                                       |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Inf        |                        |              |            |
|                                                                              |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | -8.15                | 0.00         | -8.15                | 0.00         | Nbc        |                        |              |            |
|                                                                              |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Hms        |                        |              |            |
|                                                                              |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | cHms       |                        |              |            |
|                                                                              |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Ooc        |                        |              |            |
|                                                                              |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | cOoc       |                        |              |            |
|                                                                              |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Pen        |                        |              |            |
|                                                                              |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Int        |                        |              |            |
|                                                                              |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Unc        |                        |              |            |
|                                                                              |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 0.00                 | 0.00         | 0.00                 | 0.00         | Pd         | 0.00                   |              |            |
|                                                                              |                 |                                                                                                                                                      |                   |         | 0.00          | 0.00        | 77.09                | 0.00         | 77.09                | 0.00         | Bal        | 154.18                 |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                              | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------|-----------------|------------------------------------|-------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                                       |                 | Legal Description/Location Address |                   |         |               |             |                     |              |                     |              |             |                        |              |            |
| 26-00477-001                                                               | 287-2796        | 511<br>31,330                      | 1.2500<br>144,170 | 175,500 | 0.00          | 0.00        | 4077.96<br>-1127.87 | 0.00<br>0.00 | 4077.96<br>-1127.87 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 039830-1   |
| SCHROCK IVAN S TRUSTEE<br>3442 STATE ROUTE 39<br>MILLERSBURG OH 44654-9693 |                 | R5 T9 S18 1.25A WC-2<br>3442 SR 39 |                   |         | 0.00          | 0.00        | 0.00<br>-282.12     | 0.00<br>0.00 | 0.00<br>-282.12     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                            |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                            |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                            |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                            |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   | 0.00                   |              |            |
|                                                                            |                 |                                    |                   |         | 0.00          | 0.00        | 2,667.97            | 0.00         | 2,667.97            | 0.00         | Bal         | 5,335.94               |              |            |
| 26-00573-000                                                               |                 | 511<br>30,140                      | 1.1500<br>49,040  | 79,180  | 0.00          | 0.00        | 1839.85<br>-508.86  | 0.00<br>0.00 | 1839.85<br>-508.86  | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034432-7   |
| SCHROCK IVAN S TRUSTEE<br>3442 STATE ROUTE 39<br>MILLERSBURG OH 44654-9693 |                 | R5 T9 S18 SE NE 1.15A<br>WC-2      |                   |         | 0.00          | 0.00        | 0.00<br>-127.28     | 0.00<br>0.00 | 0.00<br>-127.28     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                            |                 | 3425 SR 39<br>MILLERSBURG OH 44654 |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                            |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                            |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                   |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                            |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                            |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   | 0.00                   |              |            |
|                                                                            |                 |                                    |                   |         | 0.00          | 0.00        | 1,204.71            |              | 1,204.71            |              | Bal         | 2,409.42               |              |            |
| 26-00767-000                                                               | 287-2796        | 100<br>630 CAUV                    | 7.8700<br>0       | 630     | 0.00          | 0.00        | 14.66<br>-4.02      | 0.00<br>0.00 | 14.66<br>-4.02      | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034657-4   |
| SCHROCK IVAN S TRUSTEE<br>3442 STATE ROUTE 39<br>MILLERSBURG OH 44654-9693 |                 | R5 T9 S12 SE PT SW 7.87A<br>WC-9   |                   |         | 0.00          | 0.00        | 0.00<br>-1.00       | 0.00<br>0.00 | 0.00<br>-1.00       | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                            |                 | SR 39                              |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                            |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                            |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                            |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   | 0.00                   |              |            |
|                                                                            |                 |                                    |                   |         | 0.00          | 0.00        | 9.64                | 0.00         | 9.64                | 0.00         | Bal         | 19.28                  |              |            |
| 26-00801-000                                                               |                 | 100<br>22,490                      | 7.1400<br>0       | 22,490  | 0.00          | 0.00        | 522.59<br>-144.52   | 0.00<br>0.00 | 522.59<br>-144.52   | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034684-1   |
| SCHROCK IVAN S TRUSTEE<br>3442 STATE ROUTE 39<br>MILLERSBURG OH 44654-9693 |                 | R5 T9 S13 SE SE 7.14A<br>WC-3      |                   |         | 0.00          | 0.00        | 0.00<br>-36.15      | 0.00<br>0.00 | 0.00<br>-36.15      | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                            |                 | TR 409                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                            |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                            |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                            |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   | 0.00                   |              |            |
|                                                                            |                 |                                    |                   |         | 0.00          | 0.00        | 341.92              | 0.00         | 341.92              | 0.00         | Bal         | 683.84                 |              |            |



## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number            | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address     |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-01352-000             | 0-0             | 111                               | 21.6310       |         | 0.00          | 0.00        | 3528.64         | 0.00       | 3528.64     | 0.00       | Chg  |                        |              | 035368-0   |
|                          |                 | 45,320 CAUV                       | 106,540       | 151,860 |               | 0.00        | -975.93         | 0.00       | -975.93     | 0.00       | Cre  |                        |              |            |
|                          |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                          |                 |                                   |               |         |               | 0.00        | -244.10         | 0.00       | -244.10     | 0.00       | Nbc  |                        |              |            |
| SCHROCK JACOB M & DENA   |                 | R4 T9 S25 NE SE 21.631A           |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 4250 TOWNSHIP ROAD 420   |                 | WC-19                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| SUGARCREEK OH 44681-9661 |                 |                                   |               |         |               | 0.00        | -33.46          | 0.00       | -33.46      | 0.00       | Ooc  |                        |              |            |
|                          |                 | 4250 TR 420                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                          |                 | SUGARCREEK OH 44681               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                          |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                          |                 |                                   |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                          |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                          |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                          |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                          |                 |                                   |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                          |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                          |                 |                                   |               |         | 0.00          |             | 2,276.15        |            | 2,276.15    |            | Bal  | 4,552.30               |              |            |
| 26-00760-000             |                 | 101                               | 12.0300       |         | 0.00          | 0.00        | 6514.45         | 0.00       | 6514.45     | 0.00       | Chg  |                        |              | 034649-7   |
|                          |                 | 94,120                            | 186,240       | 280,360 |               | 0.00        | -1801.77        | 0.00       | -1801.77    | 0.00       | Cre  |                        |              |            |
|                          |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                          |                 |                                   |               |         |               | 0.00        | -450.68         | 0.00       | -450.68     | 0.00       | Nbc  |                        |              |            |
| SCHROCK JAMES E & JOLENE |                 | R5 T9 S3 LOT 7 PT E PT            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 5201 TOWNSHIP ROAD 401   |                 | 12.03A WC-3                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| MILLERSBURG OH 44654     |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                          |                 | 5201 TR 401                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                          |                 | MILLERSBURG OH 44654              |               |         | 344.80        | -344.80     | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                          |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                          |                 |                                   |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                          |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                          |                 |                                   |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                          |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                          |                 |                                   |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                          |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                          |                 |                                   |               |         | 0.00          |             | 4,263.00        |            | 4,263.00    |            | Bal  | 8,526.00               |              |            |
| 26-00761-000             | 0-0             | 110                               | 17.0000       |         | 0.00          | 0.00        | 149.89          | 0.00       | 149.89      | 0.00       | Chg  |                        |              | 034650-1   |
|                          |                 | 6,450 CAUV                        | 0             | 6,450   |               | 0.00        | -41.45          | 0.00       | -41.45      | 0.00       | Cre  |                        |              |            |
|                          |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                          |                 |                                   |               |         |               | 0.00        | -10.38          | 0.00       | -10.38      | 0.00       | Nbc  |                        |              |            |
| SCHROCK JOHN E & ROBIN   |                 | R5 T9 S3 LOT 8 SE SE              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 5245 TOWNSHIP ROAD 401   |                 | 17.000A WC-3 RES 4/9/08           |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| MILLERSBURG OH 44654     |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                          |                 | TR 366                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                          |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                          |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                          |                 |                                   |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                          |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                          |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                          |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                          |                 |                                   |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                          |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                          |                 |                                   |               |         | 0.00          |             | 99.06           |            | 99.06       |            | Bal  | 198.12                 |              |            |
| 26-00761-001             | 0-0             | 101                               | 3.0000        |         | 0.00          | 0.00        | 3925.74         | 0.00       | 3925.74     | 0.00       | Chg  |                        |              | 034651-8   |
|                          |                 | 38,150                            | 130,800       | 168,950 |               | 0.00        | -1085.77        | 0.00       | -1085.77    | 0.00       | Cre  |                        |              |            |
|                          |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                          |                 |                                   |               |         |               | 0.00        | -271.58         | 0.00       | -271.58     | 0.00       | Nbc  |                        |              |            |
| SCHROCK JOHN E & ROBIN   |                 | R5 T9 S3 LOT 8 SE SE              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 5245 TOWNSHIP ROAD 401   |                 | 3.00A                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| MILLERSBURG OH 44654     |                 | WC-3                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                          |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                          |                 | 5245 TR 401                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                          |                 | MILLERSBURG OH 44654              |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                          |                 |                                   |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                          |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                          |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                          |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                          |                 |                                   |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                          |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                          |                 |                                   |               |         | 0.00          |             | 2,569.39        |            | 2,569.39    |            | Bal  | 5,138.78               |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                            | BK-PG<br>BK/FRC | Class<br>Land                                    | Acres<br>Impr    | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------|-----------------|--------------------------------------------------|------------------|---------|---------------|-------------|--------------------|--------------|--------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                                     |                 | Legal Description/Location                       | Address          |         |               |             |                    |              |                    |              |             |                        |              |            |
| 26-00769-002                                                             |                 | 511<br>32,520                                    | 1.3500<br>83,160 | 115,680 | 0.00          | 0.00        | 2687.95<br>-743.42 | 0.00<br>0.00 | 2687.95<br>-743.42 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 048960-9   |
| SCHROCK JUSTIN G<br>3349 STATE ROUTE 39<br>MILLERSBURG OH 44654-9697     |                 | R5 T9 S18 1.35AC<br>COMB/RES 08/02/2022<br>WC-02 |                  |         | 0.00          | 0.00        | -185.95<br>0.00    | 0.00<br>0.00 | -185.95<br>0.00    | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                          |                 | 3417 SR 39<br>MILLERSBURG OH 44654               |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER                |                  |         | 0.00          | 0.00        | 0.00<br>1.00       | 0.00<br>0.00 | 0.00<br>1.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                          |                 |                                                  |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                          |                 |                                                  |                  |         | 0.00          | 0.00        | 0.00<br>1.00       | 0.00<br>0.00 | 0.00<br>1.00       | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                          |                 |                                                  |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                          |                 |                                                  |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   | 0.00                   |              |            |
|                                                                          |                 |                                                  |                  |         | 0.00          | 0.00        | 1,759.58           | 0.00         | 1,759.58           | 0.00         | Bal         | 3,519.16               |              |            |
| 26-00754-000                                                             | 0-0             | 511<br>20,590<br>10,150 Hms                      | 0.5380<br>40,320 | 60,910  | 0.00          | 0.00        | 1415.33<br>-391.44 | 0.00<br>0.00 | 1415.33<br>-391.44 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034642-3   |
| SCHROCK MARGIE L<br>2801 TOWNSHIP ROAD 406<br>MILLERSBURG OH 44654       |                 | R5 T9 S11 NW SW .538A<br>WC-15                   |                  |         | 0.00          | 0.00        | 0.00<br>-97.90     | 0.00<br>0.00 | 0.00<br>-97.90     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                          |                 | 2801 TR 406<br>MILLERSBURG OH 44654              |                  |         | 0.00          | 0.00        | -150.23<br>-150.23 | 0.00<br>0.00 | -150.23<br>-150.23 | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                          |                 |                                                  |                  |         | 0.00          | 0.00        | -24.27<br>0.00     | 0.00<br>0.00 | -24.27<br>0.00     | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                          |                 |                                                  |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER                |                  |         | 0.00          | 0.00        | 0.00<br>1.00       | 0.00<br>0.00 | 0.00<br>1.00       | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                          |                 |                                                  |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                          |                 |                                                  |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   | 0.00                   |              |            |
|                                                                          |                 |                                                  |                  |         | 0.00          | 0.00        | 602.26             | 0.00         | 602.26             | 0.00         | Bal         | 1,204.52               |              |            |
| 26-00755-000                                                             | 0-0             | 599<br>6,350                                     | 0.2240<br>5,530  | 11,880  | 0.00          | 0.00        | 276.05<br>-76.35   | 0.00<br>0.00 | 276.05<br>-76.35   | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034644-8   |
| SCHROCK MARGIE L<br>2801 TOWNSHIP ROAD 406<br>MILLERSBURG OH 44654       |                 | R5 T9 S11 NW SW .224A<br>WC-15                   |                  |         | 0.00          | 0.00        | 0.00<br>-19.08     | 0.00<br>0.00 | 0.00<br>-19.08     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                          |                 | 2801 TR 406<br>MILLERSBURG OH 44654              |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                          |                 |                                                  |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                          |                 |                                                  |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                          |                 |                                                  |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   | 0.00                   |              |            |
|                                                                          |                 |                                                  |                  |         | 0.00          | 0.00        | 180.62             | 0.00         | 180.62             | 0.00         | Bal         | 361.24                 |              |            |
| 26-00783-000                                                             | 0-0             | 511<br>59,650<br>10,150 Hms                      | 3.6300<br>50,330 | 109,980 | 0.00          | 0.00        | 2555.52<br>-706.80 | 0.00<br>0.00 | 2555.52<br>-706.80 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034673-1   |
| SCHROCK MARTHA V TRUSTEE<br>5698 STATE ROUTE 515<br>MILLERSBURG OH 44654 |                 | R5 T9 S1 LOT 17 PT S PT<br>3.63A<br>WC-16        |                  |         | 0.00          | 0.00        | 0.00<br>-176.78    | 0.00<br>0.00 | 0.00<br>-176.78    | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                          |                 | 5698 SR 515<br>MILLERSBURG OH 44654              |                  |         | 0.00          | 0.00        | -150.23<br>-150.23 | 0.00<br>0.00 | -150.23<br>-150.23 | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                          |                 |                                                  |                  |         | 0.00          | 0.00        | -31.50<br>0.00     | 0.00<br>0.00 | -31.50<br>0.00     | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                          |                 |                                                  |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER                |                  |         | 0.00          | 0.00        | 0.00<br>1.00       | 0.00<br>0.00 | 0.00<br>1.00       | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                          |                 |                                                  |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                          |                 |                                                  |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   | 0.00                   |              |            |
|                                                                          |                 |                                                  |                  |         | 0.00          | 0.00        | 1,340.98           | 0.00         | 1,340.98           | 0.00         | Bal         | 2,681.96               |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

## 26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                                  | BK-PG<br>BK/FRC | Class<br>Land                                       | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------|------------------|--------|---------------|-------------|--------------------|--------------|--------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address                                                                           |                 | Legal Description/Location                          | Address          |        |               |             |                    |              |                    |              |            |                        |              |            |
| 26-01312-000                                                                                   | 0-0             | 300<br>48,480                                       | 1.7100<br>0      | 48,480 | 0.00          | 0.00        | 1126.49<br>-220.89 | 0.00<br>0.00 | 1126.49<br>-220.89 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 035303-3   |
| SCHROCKS INDUSTRIAL REALTY LTD<br>3360 STATE ROUTE 39<br>MILLERSBURG OH 44654-9697             |                 | R5 T9 S18 PT NE 1.71A<br>WC-2                       |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Inf        |                        |              |            |
|                                                                                                |                 | SR 39                                               |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |                        |              |            |
|                                                                                                |                 |                                                     |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                                                                                                |                 |                                                     |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | cHms       |                        |              |            |
|                                                                                                |                 |                                                     |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                                                                |                 |                                                     |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | cOoc       |                        |              |            |
|                                                                                                |                 |                                                     |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                |                 |                                                     |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                                |                 |                                                     |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                                |                 |                                                     |                  |        | 0.00          | 0.00        | 1.00               | 0.00         | 1.00               | 0.00         | Chg        |                        |              |            |
|                                                                                                |                 |                                                     |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                |                 |                                                     |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                                |                 |                                                     |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                                |                 |                                                     |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                                |                 |                                                     |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Bal        | 1,813.20               |              |            |
| 26-01315-003                                                                                   | 0-0             | 399<br>19,290                                       | 1.6210<br>2,310  | 21,600 | 0.00          | 0.00        | 501.90<br>-98.42   | 0.00<br>0.00 | 501.90<br>-98.42   | 0.00<br>0.00 | Chg<br>Cre |                        |              | 035308-1   |
| SCHROCKS INDUSTRIAL REALTY LTD<br>3360 STATE ROUTE 39<br>MILLERSBURG OH 44654-9697             |                 | R5 T9 S18 1.621A<br>WC-2                            |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Inf        |                        |              |            |
|                                                                                                |                 |                                                     |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |                        |              |            |
|                                                                                                |                 |                                                     |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                                                                                                |                 |                                                     |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | cHms       |                        |              |            |
|                                                                                                |                 |                                                     |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                                                                |                 |                                                     |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | cOoc       |                        |              |            |
|                                                                                                |                 |                                                     |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                |                 |                                                     |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                                |                 |                                                     |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                                |                 |                                                     |                  |        | 0.00          | 0.00        | 15.00              | 0.00         | 15.00              | 0.00         | Chg        |                        |              |            |
|                                                                                                |                 |                                                     |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                |                 |                                                     |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                                |                 |                                                     |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                                |                 |                                                     |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                                |                 |                                                     |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Bal        | 836.96                 |              |            |
| 26-00804-000                                                                                   | 0-0             | 501<br>34,570                                       | 2.9050<br>0      | 34,570 | 0.00          | 0.00        | 803.28<br>-222.18  | 0.00<br>0.00 | 803.28<br>-222.18  | 0.00<br>0.00 | Chg<br>Cre |                        |              | 034686-7   |
| SCHROCKS WOODCRAFT INC<br>3360 STATE ROUTE 39<br>MILLERSBURG OH 44654-9697                     |                 | R5 T9 S18 PT NE 2.905A<br>RESURVEY 12/16/92<br>WC-2 |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Inf        |                        |              |            |
|                                                                                                |                 |                                                     |                  |        | 0.00          | 0.00        | -55.59             | 0.00         | -55.59             | 0.00         | Nbc        |                        |              |            |
|                                                                                                |                 |                                                     |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                                                                                                |                 |                                                     |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | cHms       |                        |              |            |
|                                                                                                |                 |                                                     |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                                                                |                 |                                                     |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | cOoc       |                        |              |            |
|                                                                                                |                 |                                                     |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                |                 |                                                     |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                                |                 |                                                     |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                                |                 |                                                     |                  |        | 0.00          | 0.00        | 1.00               | 0.00         | 1.00               | 0.00         | Chg        |                        |              |            |
|                                                                                                |                 |                                                     |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                |                 |                                                     |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                                |                 |                                                     |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                                |                 |                                                     |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                                |                 |                                                     |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Bal        | 1,053.02               |              |            |
| 26-00769-000                                                                                   | 287-4802        | 455<br>20,190                                       | 0.5160<br>17,540 | 37,730 | 0.00          | 0.00        | 876.71<br>-171.90  | 0.00<br>0.00 | 876.71<br>-171.90  | 0.00<br>0.00 | Chg<br>Cre |                        |              | 034660-4   |
| SCHROCKS WOODCRAFTS IN AN OHIO CORPORATION<br>3360 STATE ROUTE 39<br>MILLERSBURG OH 44654-9697 |                 | R5 T9 S18 NE NE .516A<br>RESURVEY 12/92<br>WC-2     |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Inf        |                        |              |            |
|                                                                                                |                 |                                                     |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |                        |              |            |
|                                                                                                |                 |                                                     |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                                                                                                |                 |                                                     |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | cHms       |                        |              |            |
|                                                                                                |                 |                                                     |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                                                                                                |                 |                                                     |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | cOoc       |                        |              |            |
|                                                                                                |                 |                                                     |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                |                 |                                                     |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                                |                 |                                                     |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                                |                 |                                                     |                  |        | 0.00          | 0.00        | 6.00               | 0.00         | 6.00               | 0.00         | Chg        |                        |              |            |
|                                                                                                |                 |                                                     |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                                                                                                |                 |                                                     |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                                                                                                |                 |                                                     |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                                                                                                |                 |                                                     |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                                |                 |                                                     |                  |        | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Bal        | 1,421.62               |              |            |
|                                                                                                |                 |                                                     |                  |        | 0.00          | 0.00        | 710.81             |              | 710.81             |              |            |                        |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                       | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------------|-----------------|------------------------------------|-------------------|---------|---------------|-------------|--------------------|--------------|--------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                                                |                 | Legal Description/Location         | Address           |         |               |             |                    |              |                    |              |             |                        |              |            |
| 26-01110-000                                                                        | 0-0             | 300<br>4,790                       | 0.1690<br>0       | 4,790   | 0.00          | 0.00        | 111.31<br>-21.83   | 0.00<br>0.00 | 111.31<br>-21.83   | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 035074-0   |
| SCHROCKS WOODCRAFTS INC<br>3360 STATE ROUTE 39<br>WALNUT CREEK OH 44687-9697        |                 | R5 T9 S19 .169A<br>WC-8            |                   |         |               |             | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                     |                 | SR 39                              |                   |         |               |             | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                     |                 |                                    |                   |         |               |             | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                     |                 |                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen         |                        |              |            |
|                                                                                     |                 |                                    |                   |         | 0.00          | 0.00        |                    |              |                    |              | Int         |                        |              |            |
|                                                                                     |                 |                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc         |                        |              |            |
|                                                                                     |                 |                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd          | 0.00                   |              |            |
|                                                                                     |                 |                                    |                   |         | 0.00          | 0.00        | 89.48              |              | 89.48              |              | Bal         | 178.96                 |              |            |
| 26-01111-000                                                                        | 0-0             | 511<br>28,350                      | 1.0000<br>78,400  | 106,750 | 0.00          | 0.00        | 2480.48<br>-686.04 | 0.00<br>0.00 | 2480.48<br>-686.04 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 035075-8   |
| SCHROCKS WOODCRAFTS INC<br>3360 STATE ROUTE 39<br>WALNUT CREEK OH 44687-9697        |                 | R5 T9 S19 1.00A<br>WC-8            |                   |         |               |             | 0.00<br>-171.60    | 0.00<br>0.00 | 0.00<br>-171.60    | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                     |                 | 3358 SR 39<br>MILLERSBURG OH 44654 |                   |         |               |             | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                     |                 |                                    |                   |         |               |             | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                     |                 |                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen         |                        |              |            |
|                                                                                     |                 |                                    |                   |         | 0.00          | 0.00        |                    |              |                    |              | Int         |                        |              |            |
|                                                                                     |                 |                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc         |                        |              |            |
|                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                   |         | 0.00          | 0.00        | 1.00               | 0.00         | 1.00               | 0.00         | Chg         |                        |              |            |
|                                                                                     |                 |                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen         |                        |              |            |
|                                                                                     |                 |                                    |                   |         | 0.00          | 0.00        |                    |              |                    |              | Int         |                        |              |            |
|                                                                                     |                 |                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc         |                        |              |            |
|                                                                                     |                 |                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd          | 0.00                   |              |            |
|                                                                                     |                 |                                    |                   |         | 0.00          | 0.00        | 1,623.84           |              | 1,623.84           |              | Bal         | 3,247.68               |              |            |
| 26-01112-000                                                                        | 0-0             | 340<br>9,360                       | 0.3300<br>186,200 | 195,560 | 0.00          | 0.00        | 4544.04<br>-891.02 | 0.00<br>0.00 | 4544.04<br>-891.02 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 035076-6   |
| SCHROCKS WOODCRAFTS INC<br>PO BOX 138<br>WALNUT CREEK OH 44687                      |                 | R5 T9 S19 .33A<br>WC-8             |                   |         |               |             | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                     |                 | 3360 SR 39<br>MILLERSBURG OH 44654 |                   |         |               |             | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                     |                 |                                    |                   |         |               |             | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                     |                 |                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen         |                        |              |            |
|                                                                                     |                 |                                    |                   |         | 0.00          | 0.00        |                    |              |                    |              | Int         |                        |              |            |
|                                                                                     |                 |                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc         |                        |              |            |
|                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                   |         | 0.00          | 0.00        | 3.00               | 0.00         | 3.00               | 0.00         | Chg         |                        |              |            |
|                                                                                     |                 |                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen         |                        |              |            |
|                                                                                     |                 |                                    |                   |         | 0.00          | 0.00        |                    |              |                    |              | Int         |                        |              |            |
|                                                                                     |                 |                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc         |                        |              |            |
|                                                                                     |                 |                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd          | 0.00                   |              |            |
|                                                                                     |                 |                                    |                   |         | 0.00          | 0.00        | 3,656.02           |              | 3,656.02           |              | Bal         | 7,312.04               |              |            |
| 26-00345-001                                                                        | 0-0             | 300<br>7,210                       | 0.6060<br>0       | 7,210   | 0.00          | 0.00        | 167.55<br>-32.86   | 0.00<br>0.00 | 167.55<br>-32.86   | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 041767-7   |
| SCHROCKS' INDUSTRIAL REALTY LTD<br>3360 STATE ROUTE 39<br>MILLERSBURG OH 44654-9697 |                 | R5 T9 S18 0.606A WC-2              |                   |         |               |             | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                     |                 | TR 401                             |                   |         |               |             | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                     |                 |                                    |                   |         |               |             | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                     |                 |                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen         |                        |              |            |
|                                                                                     |                 |                                    |                   |         | 0.00          | 0.00        |                    |              |                    |              | Int         |                        |              |            |
|                                                                                     |                 |                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc         |                        |              |            |
|                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                   |         | 0.00          | 0.00        | 1.00               | 0.00         | 1.00               | 0.00         | Chg         |                        |              |            |
|                                                                                     |                 |                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen         |                        |              |            |
|                                                                                     |                 |                                    |                   |         | 0.00          | 0.00        |                    |              |                    |              | Int         |                        |              |            |
|                                                                                     |                 |                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc         |                        |              |            |
|                                                                                     |                 |                                    |                   |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd          | 0.00                   |              |            |
|                                                                                     |                 |                                    |                   |         | 0.00          | 0.00        | 135.69             |              | 135.69             |              | Bal         | 271.38                 |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                      | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr   | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax  | Tax<br>Adj   | June<br>Tax      | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------|-----------------|------------------------------------|-----------------|--------|---------------|-------------|------------------|--------------|------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                                               |                 | Legal Description/Location Address |                 |        |               |             |                  |              |                  |              |             |                        |              |            |
| 26-00440-000                                                                       | 0-0             | 499<br>12,310                      | 1.0340<br>1,120 | 13,430 | 0.00          | 0.00        | 312.08<br>-61.19 | 0.00<br>0.00 | 312.08<br>-61.19 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034257-0   |
| SHARON CONSERVATIVE MENNONITE CHURCH INC<br>PO BOX 357<br>SUGAR CREEK OH 44681     |                 | R4 T9 S24 NW SW 1.0343A<br>WC-25   |                 |        | 0.00          | 0.00        | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                    |                 | 1739 CR 140<br>SUGARCREEK OH 44681 |                 |        | 0.00          | 0.00        | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                    |                 |                                    |                 |        | 0.00          | 0.00        | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                    |                 |                                    |                 |        | 0.00          | 0.00        | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                 |        | 0.00          | 0.00        | 0.00<br>12.00    | 0.00<br>0.00 | 0.00<br>12.00    | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                    |                 |                                    |                 |        | 0.00          | 0.00        | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                    |                 |                                    |                 |        | 0.00          | 0.00        | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                    |                 |                                    |                 |        | 0.00          | 0.00        | 0.00<br>262.89   | 0.00<br>0.00 | 0.00<br>262.89   | 0.00<br>0.00 | Bal         | 0.00<br>525.78         |              |            |
| 26-00441-000                                                                       | 0-0             | 400<br>11,720                      | 0.9850<br>0     | 11,720 | 0.00          | 0.00        | 272.33<br>-53.40 | 0.00<br>0.00 | 272.33<br>-53.40 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034258-8   |
| SHARON CONSERVATIVE MENNONITE CHURCH INC<br>PO BOX 357<br>SUGAR CREEK OH 44681     |                 | R4 T9 S24 NW SW .985A<br>WC-25     |                 |        | 0.00          | 0.00        | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                    |                 | CR 140                             |                 |        | 0.00          | 0.00        | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                    |                 |                                    |                 |        | 0.00          | 0.00        | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                    |                 |                                    |                 |        | 0.00          | 0.00        | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                 |        | 0.00          | 0.00        | 0.00<br>1.00     | 0.00<br>0.00 | 0.00<br>1.00     | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                    |                 |                                    |                 |        | 0.00          | 0.00        | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                    |                 |                                    |                 |        | 0.00          | 0.00        | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                    |                 |                                    |                 |        | 0.00          | 0.00        | 0.00<br>219.93   | 0.00<br>0.00 | 0.00<br>219.93   | 0.00<br>0.00 | Bal         | 0.00<br>439.86         |              |            |
| 26-00633-000                                                                       | 0-0             | 501<br>8,150                       | 0.6850<br>0     | 8,150  | 0.00          | 0.00        | 189.39<br>-52.38 | 0.00<br>0.00 | 189.39<br>-52.38 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034501-1   |
| SHARON CONSERVATIVE MENNONITE CHURCH INC<br>PO BOX 357<br>SUGAR CREEK OH 44681     |                 | R4 T9 S25 .685A WC-19              |                 |        | 0.00          | 0.00        | 0.00<br>-13.10   | 0.00<br>0.00 | 0.00<br>-13.10   | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                    |                 | 1757 CR 140<br>SUGARCREEK OH 44681 |                 |        | 0.00          | 0.00        | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                    |                 |                                    |                 |        | 0.00          | 0.00        | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                    |                 |                                    |                 |        | 0.00          | 0.00        | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                 |        | 0.00          | 0.00        | 0.00<br>1.00     | 0.00<br>0.00 | 0.00<br>1.00     | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                    |                 |                                    |                 |        | 0.00          | 0.00        | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                    |                 |                                    |                 |        | 0.00          | 0.00        | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                    |                 |                                    |                 |        | 0.00          | 0.00        | 0.00<br>124.91   | 0.00<br>0.00 | 0.00<br>124.91   | 0.00<br>0.00 | Bal         | 0.00<br>249.82         |              |            |
| 26-60006-000                                                                       | 0-0             | 499<br>0                           | 2.0700<br>0     | 0      | 0.00          | 0.00        | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 035600-3   |
| SHARON CONSERVATIVE MENNONITE CHURCH INC<br>PO BOX 357<br>SUGARCREEK OH 44681-0357 |                 | R4 T9 S24 NW SW 2.07A<br>WC-25     |                 |        | 0.00          | 0.00        | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                    |                 | 1717 CR 140<br>SUGARCREEK OH 44681 |                 |        | 0.00          | 0.00        | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                    |                 |                                    |                 |        | 0.00          | 0.00        | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                    |                 |                                    |                 |        | 0.00          | 0.00        | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                 |        | 0.00          | 0.00        | 0.00<br>11.00    | 0.00<br>0.00 | 0.00<br>11.00    | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                    |                 |                                    |                 |        | 0.00          | 0.00        | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                    |                 |                                    |                 |        | 0.00          | 0.00        | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                    |                 |                                    |                 |        | 0.00          | 0.00        | 0.00<br>11.00    | 0.00<br>0.00 | 0.00<br>11.00    | 0.00<br>0.00 | Bal         | 0.00<br>22.00          |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land              | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|----------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-60006-000         | 0-0             | 685                        | 2.0700        |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              | 035600-3   |
|                      |                 | 49,310                     | 383,010       | 432,320 |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                            |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                            |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                            |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Bal  | 0.00                   |              |            |
| 26-60007-000         | 0-0             | 400                        | 1.6530        |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              | 035601-0   |
|                      |                 | 0                          | 0             | 0       |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                            |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                            |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                            |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                            |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                            |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Bal  | 18.00                  |              |            |
| 26-60007-000         | 0-0             | 685                        | 1.6530        |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              | 035601-0   |
|                      |                 | 19,670                     | 0             | 19,670  |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                            |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                            |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                            |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Bal  | 0.00                   |              |            |
| 26-00634-000         | 0-0             | 511                        | 0.5600        |         | 0.00          | 0.00        | 2328.26         | 0.00       | 2328.26     | 0.00       | Chg  |                        |              | 034502-9   |
|                      |                 | 21,270                     | 78,930        | 100,200 |               | 0.00        | -643.96         | 0.00       | -643.96     | 0.00       | Cre  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | -161.08         | 0.00       | -161.08     | 0.00       | Nbc  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | -39.10          | 0.00       | -39.10      | 0.00       | Ooc  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                            |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                            |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                            |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                            |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                            |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                            |               |         | 0.00          |             | 1,485.12        |            | 1,485.12    |            | Bal  | 2,970.24               |              |            |



## 26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                | BK-PG<br>BK/FRC | Class<br>Land                                                                                       | Acres<br>Impr    | Total   | Prior<br>Delq                                                                                                                                | Delq<br>Adj                                                                                                                          | December<br>Tax                                                                                                                                  | Tax<br>Adj                                                                                                                           | June<br>Tax                                                                                                                                              | Tax<br>Adj                                                                                                                           |                                                                                                                      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------|------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                         |                 | Legal Description/Location Address                                                                  |                  |         |                                                                                                                                              |                                                                                                                                      |                                                                                                                                                  |                                                                                                                                      |                                                                                                                                                          |                                                                                                                                      |                                                                                                                      |                        |              |            |
| 26-00810-000                                                                 |                 | 511<br>25,940<br>10,150 Hms<br><br>R4 T9 S24 0.847A WC-25<br><br>1639 CR 140<br>SUGARCREEK OH 44681 | 0.8470<br>75,880 | 101,820 | 0.00                                                                                                                                         | 0.00                                                                                                                                 | 2365.93<br>-654.36<br>0.00<br>-163.68<br>-150.23<br>-150.23<br>-40.92<br>0.00                                                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                         | 2365.93<br>-654.36<br>0.00<br>-163.68<br>-150.23<br>-150.23<br>-40.92<br>0.00                                                                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                         | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 034691-1   |
| SHAW LEROY J & PATTY<br>1639 COUNTY ROAD 140<br>SUGARCREEK OH 44681-9200     |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                                   |                  |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                         | 0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                         | 0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                         |                                                                                                                      |                        |              |            |
| 26-00052-008                                                                 | 0-0             | 511<br>72,130<br><br>R5 T9 S11 E PT SE 4.679A<br>WC-15<br><br>2439 TR 406<br>SUGARCREEK OH 44681    | 4.6790<br>86,800 | 158,930 | 0.00                                                                                                                                         | 0.00                                                                                                                                 | 3692.92<br>-1021.36<br>0.00<br>-255.50<br>0.00<br>0.00<br>-29.84<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3692.92<br>-1021.36<br>0.00<br>-255.50<br>0.00<br>0.00<br>-29.84<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 033764-8   |
| SHETLER JOSEPH E & MIRIAM J<br>2437 TOWNSHIP ROAD 406<br>SUGARCREEK OH 44681 |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                                   |                  |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                                      |                        |              |            |
| 26-00052-014                                                                 | 0-0             | 501<br>5,740<br><br>R5 T9 S11 0.482A WC-15<br><br>TR 406                                            | 0.4820<br>0      | 5,740   | 0.00                                                                                                                                         | 0.00                                                                                                                                 | 133.41<br>-36.89<br>0.00<br>-9.22<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 133.41<br>-36.89<br>0.00<br>-9.22<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 033769-7   |
| SHETLER JOSEPH E & MIRIAM J<br>2437 TOWNSHIP ROAD 406<br>SUGARCREEK OH 44681 |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                                   |                  |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                                      |                        |              |            |
| 26-00813-000                                                                 | 0-0             | 122<br>860 CAUV<br><br>R5 T9 S3 LOT 2 SE PT<br>10.499A<br>WC-1<br><br>TR 371                        | 10.4990<br>2,700 | 3,560   | 0.00                                                                                                                                         | 0.00                                                                                                                                 | 82.73<br>-22.88<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 82.73<br>-22.88<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 034697-7   |
| SHETLER MARTY L & LORI<br>3679 TOWNSHIP ROAD 371<br>MILLERSBURG OH 44654     |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                                   |                  |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                                      |                        |              |            |
|                                                                              |                 |                                                                                                     |                  |         | 0.00                                                                                                                                         | 0.00                                                                                                                                 | 60.85                                                                                                                                            | 0.00                                                                                                                                 | 60.85                                                                                                                                                    | 0.00                                                                                                                                 | Bal                                                                                                                  | 121.70                 |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                   | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                                                   | Acres<br>Impr     | Total   | Prior<br>Delq                                                               | Delq<br>Adj | December<br>Tax                                                                   | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No     |              |            |  |  |          |
|---------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|-----------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------|--------------|---------------------|--------------|------------|------------------------|--------------|----------------|--------------|------------|--|--|----------|
| Current Name/Address                                                            |                 | Legal Description/Location                                                                                                                                      | Address           |         |                                                                             |             |                                                                                   |              |                     |              |            |                        |              |                |              |            |  |  |          |
| 26-00025-000                                                                    | 60-180          | 101<br>34,590                                                                                                                                                   | 2.2740<br>124,990 | 159,580 | 0.00                                                                        | 0.00        | 3708.03<br>-1025.55                                                               | 0.00<br>0.00 | 3708.03<br>-1025.55 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 033705-7       |              |            |  |  |          |
| SHETLER MARTY L & LORI E<br>3679 TOWNSHIP ROAD 371<br>MILLERSBURG OH 44654      |                 | R5 T9 S3 LOT 2 SE PT<br>2.274A RES 10-10-00<br>LOT 1 .032A LOT 2 2.242A<br>WC-1<br><br>3679 TR 371<br>MILLERSBURG OH 44654<br>10-100 MUSKINGUM WATERSHED CONSER |                   |         | 0.00                                                                        | 0.00        | 0.00                                                                              | 0.00         | 0.00                | 0.00         | Inf        |                        |              |                |              |            |  |  |          |
|                                                                                 |                 |                                                                                                                                                                 |                   |         | 0.00                                                                        | 0.00        | -256.53                                                                           | 0.00         | -256.53             | 0.00         | Nbc        |                        |              |                |              |            |  |  |          |
|                                                                                 |                 |                                                                                                                                                                 |                   |         | 0.00                                                                        | 0.00        | 0.00                                                                              | 0.00         | 0.00                | 0.00         | Hms        |                        |              |                |              |            |  |  |          |
|                                                                                 |                 |                                                                                                                                                                 |                   |         | 0.00                                                                        | 0.00        | 0.00                                                                              | 0.00         | 0.00                | 0.00         | cHms       |                        |              |                |              |            |  |  |          |
|                                                                                 |                 |                                                                                                                                                                 |                   |         | 0.00                                                                        | 0.00        | -34.84                                                                            | 0.00         | -34.84              | 0.00         | Ooc        |                        |              |                |              |            |  |  |          |
|                                                                                 |                 |                                                                                                                                                                 |                   |         | 0.00                                                                        | 0.00        | 0.00                                                                              | 0.00         | 0.00                | 0.00         | cOoc       |                        |              |                |              |            |  |  |          |
|                                                                                 |                 |                                                                                                                                                                 |                   |         | 0.00                                                                        | 0.00        | 0.00                                                                              | 0.00         | 0.00                | 0.00         | Pen        |                        |              |                |              |            |  |  |          |
|                                                                                 |                 |                                                                                                                                                                 |                   |         | 0.00                                                                        | 0.00        | 0.00                                                                              | 0.00         | 0.00                | 0.00         | Int        |                        |              |                |              |            |  |  |          |
|                                                                                 |                 |                                                                                                                                                                 |                   |         | 0.00                                                                        | 0.00        | 0.00                                                                              | 0.00         | 0.00                | 0.00         | Unc        |                        |              |                |              |            |  |  |          |
|                                                                                 |                 |                                                                                                                                                                 |                   |         | 0.00                                                                        | 0.00        | 1.00                                                                              | 0.00         | 1.00                | 0.00         | Chg        |                        |              |                |              |            |  |  |          |
|                                                                                 |                 |                                                                                                                                                                 |                   |         | 0.00                                                                        | 0.00        | 0.00                                                                              | 0.00         | 0.00                | 0.00         | Pen        |                        |              |                |              |            |  |  |          |
|                                                                                 |                 |                                                                                                                                                                 |                   |         | 0.00                                                                        | 0.00        | 0.00                                                                              | 0.00         | 0.00                | 0.00         | Int        |                        |              |                |              |            |  |  |          |
|                                                                                 |                 |                                                                                                                                                                 |                   |         | 0.00                                                                        | 0.00        | 0.00                                                                              | 0.00         | 0.00                | 0.00         | Unc        |                        |              |                |              |            |  |  |          |
|                                                                                 |                 |                                                                                                                                                                 |                   |         | 0.00                                                                        | 0.00        | 0.00                                                                              | 0.00         | 0.00                | 0.00         | Pd         |                        |              |                |              |            |  |  |          |
|                                                                                 |                 |                                                                                                                                                                 |                   |         |                                                                             |             |                                                                                   |              |                     |              |            |                        | 0.00         |                |              |            |  |  |          |
|                                                                                 |                 |                                                                                                                                                                 |                   |         |                                                                             |             |                                                                                   | 2,392.11     |                     |              |            |                        |              |                |              |            |  |  |          |
| 26-01006-001                                                                    | 60-180          | 100<br>600                                                                                                                                                      | 0.1220<br>0       | 600     | 0.00                                                                        | 0.00        | 13.96<br>-3.87                                                                    | 0.00<br>0.00 | 13.96<br>-3.87      | 0.00<br>0.00 | Chg<br>Cre |                        |              | 034970-1       |              |            |  |  |          |
| SHETLER MARTY L & LORI E<br>3679 TOWNSHIP ROAD 371<br>MILLERSBURG OH 44654      |                 | PT LOTS 1 & 2 0.122A WC-1 #18<br>R5 T9 S3<br><br>TR 371                                                                                                         |                   |         | 0.00                                                                        | 0.00        | 0.00                                                                              | 0.00         | 0.00                | 0.00         | Inf        |                        |              |                |              |            |  |  |          |
|                                                                                 |                 |                                                                                                                                                                 |                   |         | 0.00                                                                        | 0.00        | 0.00                                                                              | 0.00         | 0.00                | 0.00         | Nbc        |                        |              |                |              |            |  |  |          |
|                                                                                 |                 |                                                                                                                                                                 |                   |         | 0.00                                                                        | 0.00        | -0.98                                                                             | 0.00         | -0.98               | 0.00         | Hms        |                        |              |                |              |            |  |  |          |
|                                                                                 |                 |                                                                                                                                                                 |                   |         | 0.00                                                                        | 0.00        | 0.00                                                                              | 0.00         | 0.00                | 0.00         | cHms       |                        |              |                |              |            |  |  |          |
|                                                                                 |                 |                                                                                                                                                                 |                   |         | 0.00                                                                        | 0.00        | 0.00                                                                              | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |                |              |            |  |  |          |
|                                                                                 |                 |                                                                                                                                                                 |                   |         | 0.00                                                                        | 0.00        | 0.00                                                                              | 0.00         | 0.00                | 0.00         | cOoc       |                        |              |                |              |            |  |  |          |
|                                                                                 |                 |                                                                                                                                                                 |                   |         | 0.00                                                                        | 0.00        | 0.00                                                                              | 0.00         | 0.00                | 0.00         | Pen        |                        |              |                |              |            |  |  |          |
|                                                                                 |                 |                                                                                                                                                                 |                   |         | 0.00                                                                        | 0.00        | 0.00                                                                              | 0.00         | 0.00                | 0.00         | Int        |                        |              |                |              |            |  |  |          |
|                                                                                 |                 |                                                                                                                                                                 |                   |         | 0.00                                                                        | 0.00        | 0.00                                                                              | 0.00         | 0.00                | 0.00         | Unc        |                        |              |                |              |            |  |  |          |
|                                                                                 |                 |                                                                                                                                                                 |                   |         | 0.00                                                                        | 0.00        | 0.00                                                                              | 0.00         | 0.00                | 0.00         | Pd         |                        |              |                |              |            |  |  |          |
|                                                                                 |                 |                                                                                                                                                                 |                   |         | 0.00                                                                        | 0.00        | 0.00                                                                              | 0.00         | 0.00                | 0.00         | Bal        |                        |              |                |              |            |  |  |          |
|                                                                                 |                 |                                                                                                                                                                 |                   |         |                                                                             |             |                                                                                   |              |                     |              |            |                        | 0.00         |                |              |            |  |  |          |
|                                                                                 |                 |                                                                                                                                                                 |                   |         |                                                                             |             |                                                                                   |              |                     |              |            |                        | 9.11         |                |              |            |  |  |          |
|                                                                                 |                 |                                                                                                                                                                 |                   |         | 26-00167-005                                                                | 0-0         | 110<br>480                                                                        | 0.0980<br>0  | 480                 | 0.00         | 0.00       | 11.16<br>-3.08         | 0.00<br>0.00 | 11.16<br>-3.08 | 0.00<br>0.00 | Chg<br>Cre |  |  | 033922-2 |
|                                                                                 |                 |                                                                                                                                                                 |                   |         | SHETLER MERVIN D & SALOMA<br>4173 TOWNSHIP ROAD 402<br>SUGAR CREEK OH 44681 |             | R5 T9 S23 PT .098A<br>WC-1<br><br>TR 371<br><br>10-100 MUSKINGUM WATERSHED CONSER |              |                     | 0.00         | 0.00       | 0.00                   | 0.00         | 0.00           | 0.00         | Inf        |  |  |          |
| 0.00                                                                            | 0.00            | 0.00                                                                                                                                                            | 0.00              | 0.00    |                                                                             |             |                                                                                   |              |                     | 0.00         | Nbc        |                        |              |                |              |            |  |  |          |
| 0.00                                                                            | 0.00            | -0.77                                                                                                                                                           | 0.00              | -0.77   |                                                                             |             |                                                                                   |              |                     | 0.00         | Hms        |                        |              |                |              |            |  |  |          |
| 0.00                                                                            | 0.00            | 0.00                                                                                                                                                            | 0.00              | 0.00    |                                                                             |             |                                                                                   |              |                     | 0.00         | cHms       |                        |              |                |              |            |  |  |          |
| 0.00                                                                            | 0.00            | 0.00                                                                                                                                                            | 0.00              | 0.00    |                                                                             |             |                                                                                   |              |                     | 0.00         | Ooc        |                        |              |                |              |            |  |  |          |
| 0.00                                                                            | 0.00            | 0.00                                                                                                                                                            | 0.00              | 0.00    |                                                                             |             |                                                                                   |              |                     | 0.00         | cOoc       |                        |              |                |              |            |  |  |          |
| 0.00                                                                            | 0.00            | 0.00                                                                                                                                                            | 0.00              | 0.00    |                                                                             |             |                                                                                   |              |                     | 0.00         | Pen        |                        |              |                |              |            |  |  |          |
| 0.00                                                                            | 0.00            | 0.00                                                                                                                                                            | 0.00              | 0.00    |                                                                             |             |                                                                                   |              |                     | 0.00         | Int        |                        |              |                |              |            |  |  |          |
| 0.00                                                                            | 0.00            | 0.00                                                                                                                                                            | 0.00              | 0.00    |                                                                             |             |                                                                                   |              |                     | 0.00         | Unc        |                        |              |                |              |            |  |  |          |
| 0.00                                                                            | 0.00            | 1.00                                                                                                                                                            | 0.00              | 1.00    |                                                                             |             |                                                                                   |              |                     | 0.00         | Chg        |                        |              |                |              |            |  |  |          |
| 0.00                                                                            | 0.00            | 0.00                                                                                                                                                            | 0.00              | 0.00    |                                                                             |             |                                                                                   |              |                     | 0.00         | Pen        |                        |              |                |              |            |  |  |          |
| 0.00                                                                            | 0.00            | 0.00                                                                                                                                                            | 0.00              | 0.00    |                                                                             |             |                                                                                   |              |                     | 0.00         | Int        |                        |              |                |              |            |  |  |          |
| 0.00                                                                            | 0.00            | 0.00                                                                                                                                                            | 0.00              | 0.00    |                                                                             |             |                                                                                   |              |                     | 0.00         | Unc        |                        |              |                |              |            |  |  |          |
| 0.00                                                                            | 0.00            | 0.00                                                                                                                                                            | 0.00              | 0.00    |                                                                             |             |                                                                                   |              |                     | 0.00         | Pd         |                        |              |                |              |            |  |  |          |
|                                                                                 |                 |                                                                                                                                                                 |                   |         |                                                                             |             |                                                                                   |              |                     |              |            |                        | 0.00         |                |              |            |  |  |          |
|                                                                                 |                 |                                                                                                                                                                 |                   |         |                                                                             |             |                                                                                   | 8.31         |                     |              |            |                        |              |                |              |            |  |  |          |
| 26-00812-006                                                                    |                 | 110<br>6,430 CAUV                                                                                                                                               | 15.2860<br>0      | 6,430   | 0.00                                                                        | 0.00        | 149.43<br>-41.33                                                                  | 0.00<br>0.00 | 149.43<br>-41.33    | 0.00<br>0.00 | Chg<br>Cre |                        |              | 048422-0       |              |            |  |  |          |
| SHETLER MERVIN D & SALOMA<br>4173 TOWNSHIP ROAD 402<br>SUGARCREEK OH 44681-9413 |                 | R5 T9 Q3 LOT 1 15.286AC<br>RES 9/28/2021<br>WC-01<br><br>TR 371<br>SUGARCREEK OH 44681<br><br>10-100 MUSKINGUM WATERSHED CONSER                                 |                   |         | 0.00                                                                        | 0.00        | 0.00                                                                              | 0.00         | 0.00                | 0.00         | Inf        |                        |              |                |              |            |  |  |          |
|                                                                                 |                 |                                                                                                                                                                 |                   |         | 0.00                                                                        | 0.00        | 0.00                                                                              | 0.00         | 0.00                | 0.00         | Nbc        |                        |              |                |              |            |  |  |          |
|                                                                                 |                 |                                                                                                                                                                 |                   |         | 0.00                                                                        | 0.00        | -10.35                                                                            | 0.00         | -10.35              | 0.00         | Hms        |                        |              |                |              |            |  |  |          |
|                                                                                 |                 |                                                                                                                                                                 |                   |         | 0.00                                                                        | 0.00        | 0.00                                                                              | 0.00         | 0.00                | 0.00         | cHms       |                        |              |                |              |            |  |  |          |
|                                                                                 |                 |                                                                                                                                                                 |                   |         | 0.00                                                                        | 0.00        | 0.00                                                                              | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |                |              |            |  |  |          |
|                                                                                 |                 |                                                                                                                                                                 |                   |         | 0.00                                                                        | 0.00        | 0.00                                                                              | 0.00         | 0.00                | 0.00         | cOoc       |                        |              |                |              |            |  |  |          |
|                                                                                 |                 |                                                                                                                                                                 |                   |         | 0.00                                                                        | 0.00        | 0.00                                                                              | 0.00         | 0.00                | 0.00         | Pen        |                        |              |                |              |            |  |  |          |
|                                                                                 |                 |                                                                                                                                                                 |                   |         | 0.00                                                                        | 0.00        | 0.00                                                                              | 0.00         | 0.00                | 0.00         | Int        |                        |              |                |              |            |  |  |          |
|                                                                                 |                 |                                                                                                                                                                 |                   |         | 0.00                                                                        | 0.00        | 0.00                                                                              | 0.00         | 0.00                | 0.00         | Unc        |                        |              |                |              |            |  |  |          |
|                                                                                 |                 |                                                                                                                                                                 |                   |         | 0.00                                                                        | 0.00        | 1.00                                                                              | 0.00         | 1.00                | 0.00         | Chg        |                        |              |                |              |            |  |  |          |
|                                                                                 |                 |                                                                                                                                                                 |                   |         | 0.00                                                                        | 0.00        | 0.00                                                                              | 0.00         | 0.00                | 0.00         | Pen        |                        |              |                |              |            |  |  |          |
|                                                                                 |                 |                                                                                                                                                                 |                   |         | 0.00                                                                        | 0.00        | 0.00                                                                              | 0.00         | 0.00                | 0.00         | Int        |                        |              |                |              |            |  |  |          |
|                                                                                 |                 |                                                                                                                                                                 |                   |         | 0.00                                                                        | 0.00        | 0.00                                                                              | 0.00         | 0.00                | 0.00         | Unc        |                        |              |                |              |            |  |  |          |
|                                                                                 |                 |                                                                                                                                                                 |                   |         | 0.00                                                                        | 0.00        | 0.00                                                                              | 0.00         | 0.00                | 0.00         | Pd         |                        |              |                |              |            |  |  |          |
|                                                                                 |                 |                                                                                                                                                                 |                   |         |                                                                             |             |                                                                                   |              |                     |              |            |                        | 0.00         |                |              |            |  |  |          |
|                                                                                 |                 |                                                                                                                                                                 |                   |         |                                                                             |             |                                                                                   | 98.75        |                     |              |            |                        |              |                |              |            |  |  |          |

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                | BK-PG<br>BK/FRC | Class<br>Land                                                       | Acres<br>Impr      | Total   | Prior<br>Delq                                                        | Delq<br>Adj | December<br>Tax                                                | Tax<br>Adj           | June<br>Tax                 | Tax<br>Adj           |                   | Amt<br>Paid<br>Bal Due      | Pay<br>Dates         | Acct<br>No                  |                      |                   |  |  |          |
|------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------|--------------------|---------|----------------------------------------------------------------------|-------------|----------------------------------------------------------------|----------------------|-----------------------------|----------------------|-------------------|-----------------------------|----------------------|-----------------------------|----------------------|-------------------|--|--|----------|
| Current Name/Address                                                         |                 | Legal Description/Location                                          | Address            |         |                                                                      |             |                                                                |                      |                             |                      |                   |                             |                      |                             |                      |                   |  |  |          |
| 26-01432-000                                                                 |                 | 111<br>61,850 CAUV<br>10,150 Hms                                    | 50.2240<br>106,960 | 168,810 | 0.00                                                                 | 0.00        | 3922.49<br>-1084.86<br>0.00                                    | 0.00<br>0.00<br>0.00 | 3922.49<br>-1084.86<br>0.00 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf |                             |                      | 035480-7                    |                      |                   |  |  |          |
| SHETLER MERVIN D & SALOMA<br>4173 TOWNSHIP ROAD 402<br>SUGARCREEK OH 44681   |                 | R5 T9 S23 50.224A<br>WC-1<br><br>4173 TR 402<br>SUGARCREEK OH 44681 |                    |         | 0.00                                                                 | 0.00        | -271.37                                                        | 0.00                 | -271.37                     | 0.00                 | Nbc               |                             |                      |                             |                      |                   |  |  |          |
|                                                                              |                 |                                                                     |                    |         | 0.00                                                                 | 0.00        | -150.23                                                        | 0.00                 | -150.23                     | 0.00                 | Hms               |                             |                      |                             |                      |                   |  |  |          |
|                                                                              |                 |                                                                     |                    |         | 0.00                                                                 | 0.00        | -150.23                                                        | 0.00                 | -150.23                     | 0.00                 | cHms              |                             |                      |                             |                      |                   |  |  |          |
|                                                                              |                 |                                                                     |                    |         | 0.00                                                                 | 0.00        | -25.46                                                         | 0.00                 | -25.46                      | 0.00                 | Ooc               |                             |                      |                             |                      |                   |  |  |          |
|                                                                              |                 |                                                                     |                    |         | 0.00                                                                 | 0.00        | 0.00                                                           | 0.00                 | 0.00                        | 0.00                 | cOoc              |                             |                      |                             |                      |                   |  |  |          |
|                                                                              |                 |                                                                     |                    |         | 0.00                                                                 | 0.00        | 0.00                                                           | 0.00                 | 0.00                        | 0.00                 | Pen               |                             |                      |                             |                      |                   |  |  |          |
|                                                                              |                 |                                                                     |                    |         | 0.00                                                                 | 0.00        |                                                                |                      |                             |                      | Int               |                             |                      |                             |                      |                   |  |  |          |
|                                                                              |                 |                                                                     |                    |         | 0.00                                                                 | 0.00        | 0.00                                                           | 0.00                 | 0.00                        | 0.00                 | Unc               |                             |                      |                             |                      |                   |  |  |          |
|                                                                              |                 |                                                                     |                    |         | 0.00                                                                 | 0.00        | 1.00                                                           | 0.00                 | 1.00                        | 0.00                 | Chg               |                             |                      |                             |                      |                   |  |  |          |
|                                                                              |                 |                                                                     |                    |         | 0.00                                                                 | 0.00        | 0.00                                                           | 0.00                 | 0.00                        | 0.00                 | Pen               |                             |                      |                             |                      |                   |  |  |          |
|                                                                              |                 |                                                                     |                    |         | 0.00                                                                 | 0.00        |                                                                |                      |                             |                      | Int               |                             |                      |                             |                      |                   |  |  |          |
|                                                                              |                 |                                                                     |                    |         | 0.00                                                                 | 0.00        | 0.00                                                           | 0.00                 | 0.00                        | 0.00                 | Unc               |                             |                      |                             |                      |                   |  |  |          |
| 0.00                                                                         | 0.00            | 0.00                                                                | 0.00               | 0.00    | 0.00                                                                 | Pd          |                                                                | 0.00                 |                             |                      |                   |                             |                      |                             |                      |                   |  |  |          |
| 0.00                                                                         | 0.00            | 2,241.34                                                            | 2,241.34           |         |                                                                      | Bal         |                                                                | 4,482.68             |                             |                      |                   |                             |                      |                             |                      |                   |  |  |          |
| 26-01027-001                                                                 | 293-4497        | 511<br>40,320                                                       | 0.0000<br>68,810   | 109,130 | 0.00                                                                 | 0.00        | 2535.77<br>-701.35<br>0.00                                     | 0.00<br>0.00<br>0.00 | 2535.77<br>-701.35<br>0.00  | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf |                             |                      | 051197-2                    |                      |                   |  |  |          |
| SHETLER RYAN R<br>3151 TOWNSHIP ROAD 406<br>MILLERSBURG OH 44654-7905        |                 |                                                                     |                    |         | 0.00                                                                 | 0.00        | -175.42                                                        | 0.00                 | -175.42                     | 0.00                 | Nbc               |                             |                      |                             |                      |                   |  |  |          |
|                                                                              |                 |                                                                     |                    |         | 0.00                                                                 | 0.00        | 0.00                                                           | 0.00                 | 0.00                        | 0.00                 | Hms               |                             |                      |                             |                      |                   |  |  |          |
|                                                                              |                 |                                                                     |                    |         | 0.00                                                                 | 0.00        | 0.00                                                           | 0.00                 | 0.00                        | 0.00                 | cHms              |                             |                      |                             |                      |                   |  |  |          |
|                                                                              |                 |                                                                     |                    |         | 0.00                                                                 | 0.00        | 0.00                                                           | 0.00                 | 0.00                        | 0.00                 | Ooc               |                             |                      |                             |                      |                   |  |  |          |
|                                                                              |                 |                                                                     |                    |         | 0.00                                                                 | 0.00        | 0.00                                                           | 0.00                 | 0.00                        | 0.00                 | cOoc              |                             |                      |                             |                      |                   |  |  |          |
|                                                                              |                 |                                                                     |                    |         | 0.00                                                                 | 0.00        | 0.00                                                           | 0.00                 | 0.00                        | 0.00                 | Pen               |                             |                      |                             |                      |                   |  |  |          |
|                                                                              |                 |                                                                     |                    |         | 0.00                                                                 | 0.00        |                                                                |                      |                             |                      | Int               |                             |                      |                             |                      |                   |  |  |          |
|                                                                              |                 |                                                                     |                    |         | 0.00                                                                 | 0.00        | 0.00                                                           | 0.00                 | 0.00                        | 0.00                 | Unc               |                             |                      |                             |                      |                   |  |  |          |
|                                                                              |                 |                                                                     |                    |         | 0.00                                                                 | 0.00        | 0.00                                                           | 0.00                 | 0.00                        | 0.00                 | Pd                |                             | 0.00                 |                             |                      |                   |  |  |          |
|                                                                              |                 |                                                                     |                    |         | 0.00                                                                 | 0.00        | 1,659.00                                                       | 1,659.00             |                             |                      | Bal               |                             | 3,318.00             |                             |                      |                   |  |  |          |
|                                                                              |                 |                                                                     |                    |         | 26-00165-001                                                         | 0-0         | 511<br>39,110                                                  | 1.9040<br>129,430    | 168,540                     | 0.00                 | 0.00              | 3916.23<br>-1083.14<br>0.00 | 0.00<br>0.00<br>0.00 | 3916.23<br>-1083.14<br>0.00 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf |  |  | 042777-7 |
|                                                                              |                 |                                                                     |                    |         | SHETLER VERNON E & LEAH O<br>1895 TOWNSHIP RD 416<br>DUNDEE OH 44624 |             | R4 T9 S5 1.904A<br>WC-23<br><br>1895 TR 416<br>DUNDEE OH 44624 |                      |                             | 0.00                 | 0.00              | -270.92                     | 0.00                 | -270.92                     | 0.00                 | Nbc               |  |  |          |
| 0.00                                                                         | 0.00            | 0.00                                                                | 0.00               | 0.00    |                                                                      |             |                                                                |                      |                             | 0.00                 | Hms               |                             |                      |                             |                      |                   |  |  |          |
| 0.00                                                                         | 0.00            | 0.00                                                                | 0.00               | 0.00    |                                                                      |             |                                                                |                      |                             | 0.00                 | cHms              |                             |                      |                             |                      |                   |  |  |          |
| 0.00                                                                         | 0.00            | 0.00                                                                | 0.00               | 0.00    |                                                                      |             |                                                                |                      |                             | 0.00                 | Ooc               |                             |                      |                             |                      |                   |  |  |          |
| 0.00                                                                         | 0.00            | 0.00                                                                | 0.00               | 0.00    |                                                                      |             |                                                                |                      |                             | 0.00                 | cOoc              |                             |                      |                             |                      |                   |  |  |          |
| 0.00                                                                         | 0.00            | 0.00                                                                | 0.00               | 0.00    |                                                                      |             |                                                                |                      |                             | 0.00                 | Pen               |                             |                      |                             |                      |                   |  |  |          |
| 0.00                                                                         | 0.00            |                                                                     |                    |         |                                                                      |             |                                                                |                      |                             |                      | Int               |                             |                      |                             |                      |                   |  |  |          |
| 0.00                                                                         | 0.00            | 0.00                                                                | 0.00               | 0.00    |                                                                      |             |                                                                |                      |                             | 0.00                 | Unc               |                             |                      |                             |                      |                   |  |  |          |
| 0.00                                                                         | 0.00            | 1.00                                                                | 0.00               | 1.00    |                                                                      |             |                                                                |                      |                             | 0.00                 | Chg               |                             |                      |                             |                      |                   |  |  |          |
| 0.00                                                                         | 0.00            | 0.00                                                                | 0.00               | 0.00    |                                                                      |             |                                                                |                      |                             | 0.00                 | Pen               |                             |                      |                             |                      |                   |  |  |          |
| 0.00                                                                         | 0.00            |                                                                     |                    |         |                                                                      |             |                                                                |                      |                             |                      | Int               |                             |                      |                             |                      |                   |  |  |          |
| 0.00                                                                         | 0.00            | 0.00                                                                | 0.00               | 0.00    |                                                                      |             |                                                                |                      |                             | 0.00                 | Unc               |                             |                      |                             |                      |                   |  |  |          |
| 0.00                                                                         | 0.00            | 0.00                                                                | 0.00               | 0.00    | 0.00                                                                 | Pd          |                                                                | 0.00                 |                             |                      |                   |                             |                      |                             |                      |                   |  |  |          |
| 0.00                                                                         | 0.00            | 2,563.17                                                            | 2,563.17           |         |                                                                      | Bal         |                                                                | 5,126.34             |                             |                      |                   |                             |                      |                             |                      |                   |  |  |          |
| 26-00821-000                                                                 | 0-0             | 110<br>3,780 CAUV                                                   | 8.9700<br>0        | 3,780   | 0.00                                                                 | 0.00        | 87.85<br>-24.29<br>0.00                                        | 0.00<br>0.00<br>0.00 | 87.85<br>-24.29<br>0.00     | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf |                             |                      | 034722-7                    |                      |                   |  |  |          |
| SHROCK JEFFREY V & ROBERTA G<br>5847 STATE ROUTE 515<br>MILLERSBURG OH 44654 |                 | R5 T9 S1 LOT 16 NW PT<br>8.97A WC-16<br><br>SR 515                  |                    |         | 0.00                                                                 | 0.00        | -6.07                                                          | 0.00                 | -6.07                       | 0.00                 | Nbc               |                             |                      |                             |                      |                   |  |  |          |
|                                                                              |                 |                                                                     |                    |         | 0.00                                                                 | 0.00        | 0.00                                                           | 0.00                 | 0.00                        | 0.00                 | Hms               |                             |                      |                             |                      |                   |  |  |          |
|                                                                              |                 |                                                                     |                    |         | 0.00                                                                 | 0.00        | 0.00                                                           | 0.00                 | 0.00                        | 0.00                 | cHms              |                             |                      |                             |                      |                   |  |  |          |
|                                                                              |                 |                                                                     |                    |         | 0.00                                                                 | 0.00        | 0.00                                                           | 0.00                 | 0.00                        | 0.00                 | Ooc               |                             |                      |                             |                      |                   |  |  |          |
|                                                                              |                 |                                                                     |                    |         | 0.00                                                                 | 0.00        | 0.00                                                           | 0.00                 | 0.00                        | 0.00                 | cOoc              |                             |                      |                             |                      |                   |  |  |          |
|                                                                              |                 |                                                                     |                    |         | 0.00                                                                 | 0.00        | 0.00                                                           | 0.00                 | 0.00                        | 0.00                 | Pen               |                             |                      |                             |                      |                   |  |  |          |
|                                                                              |                 |                                                                     |                    |         | 0.00                                                                 | 0.00        |                                                                |                      |                             |                      | Int               |                             |                      |                             |                      |                   |  |  |          |
|                                                                              |                 |                                                                     |                    |         | 0.00                                                                 | 0.00        | 0.00                                                           | 0.00                 | 0.00                        | 0.00                 | Unc               |                             |                      |                             |                      |                   |  |  |          |
|                                                                              |                 |                                                                     |                    |         | 0.00                                                                 | 0.00        | 0.00                                                           | 0.00                 | 0.00                        | 0.00                 | Pd                |                             | 0.00                 |                             |                      |                   |  |  |          |
|                                                                              |                 |                                                                     |                    |         | 0.00                                                                 | 0.00        | 57.49                                                          | 57.49                |                             |                      | Bal               |                             | 114.98               |                             |                      |                   |  |  |          |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                | BK-PG<br>BK/FRC | Class<br>Land                            | Acrres<br>Impr<br>Legal Description/Location Address | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax               | Tax<br>Adj           | June<br>Tax                   | Tax<br>Adj           |                    | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------|-----------------|------------------------------------------|------------------------------------------------------|---------|---------------|-------------|-------------------------------|----------------------|-------------------------------|----------------------|--------------------|------------------------|--------------|------------|
| 26-00822-000                                                                 | 0-0             | 111                                      | 91.0500<br>63,430 CAUV<br>10,150 Hms                 | 118,520 | 0.00          | 0.00        | 2753.94<br>-761.68<br>0.00    | 0.00<br>0.00<br>0.00 | 2753.94<br>-761.68<br>0.00    | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf  |                        |              | 034723-5   |
| SHROCK JEFFREY V & ROBERTA G<br>5847 STATE ROUTE 515<br>MILLERSBURG OH 44654 |                 | R5 T9 S1 LOT 17 NW PT<br>91.05A WC-16    |                                                      |         |               |             | -190.52<br>-150.23<br>-150.23 | 0.00<br>0.00<br>0.00 | -190.52<br>-150.23<br>-150.23 | 0.00<br>0.00<br>0.00 | Nbc<br>Hms<br>cHms |                        |              |            |
|                                                                              |                 | 5847 SR 515<br>MILLERSBURG OH 44654      |                                                      |         |               |             | -26.79<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00 | -26.79<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00 | Ooc<br>cOoc<br>Pen |                        |              |            |
|                                                                              |                 |                                          |                                                      |         | 0.00          | 0.00        | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Int                |                        |              |            |
|                                                                              |                 |                                          |                                                      |         | 0.00          | 0.00        | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Unc                |                        |              |            |
|                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER        |                                                      |         | 0.00          | 0.00        | 1.00                          | 0.00                 | 1.00                          | 0.00                 | Chg                |                        |              |            |
|                                                                              |                 |                                          |                                                      |         | 0.00          | 0.00        | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Pen                |                        |              |            |
|                                                                              |                 |                                          |                                                      |         | 0.00          | 0.00        |                               |                      |                               |                      | Int                |                        |              |            |
|                                                                              |                 |                                          |                                                      |         | 0.00          | 0.00        | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Unc                |                        |              |            |
|                                                                              |                 |                                          |                                                      |         | 0.00          | 0.00        | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Pd                 | 0.00                   |              |            |
|                                                                              |                 |                                          |                                                      |         | 0.00          | 0.00        | 1,475.49                      |                      | 1,475.49                      |                      | Bal                | 2,950.98               |              |            |
| 26-00823-000                                                                 | 0-0             | 110                                      | 57.3700<br>10,590 CAUV                               | 10,590  | 0.00          | 0.00        | 246.08<br>-68.07<br>0.00      | 0.00<br>0.00<br>0.00 | 246.08<br>-68.07<br>0.00      | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf  |                        |              | 034724-2   |
| SHROCK JEFFREY V & ROBERTA G<br>5847 STATE ROUTE 515<br>MILLERSBURG OH 44654 |                 | R5 T9 S1 LOT 17 S PT<br>57.37A<br>WC-16  |                                                      |         |               |             | -17.03<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00 | -17.03<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00 | Nbc<br>Hms<br>cHms |                        |              |            |
|                                                                              |                 | SR 515                                   |                                                      |         |               |             | 0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00 | Ooc<br>cOoc<br>Pen |                        |              |            |
|                                                                              |                 |                                          |                                                      |         | 0.00          | 0.00        | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Int                |                        |              |            |
|                                                                              |                 |                                          |                                                      |         | 0.00          | 0.00        | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Unc                |                        |              |            |
|                                                                              |                 |                                          |                                                      |         | 0.00          | 0.00        | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Pd                 | 0.00                   |              |            |
|                                                                              |                 |                                          |                                                      |         | 0.00          | 0.00        | 160.98                        |                      | 160.98                        |                      | Bal                | 321.96                 |              |            |
| 26-00826-000                                                                 | 0-0             | 110                                      | 15.0000<br>1,210 CAUV                                | 1,210   | 0.00          | 0.00        | 28.14<br>-7.79<br>0.00        | 0.00<br>0.00<br>0.00 | 28.14<br>-7.79<br>0.00        | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf  |                        |              | 034725-0   |
| SHROCK JEFFREY V & ROBERTA G<br>5847 STATE ROUTE 515<br>MILLERSBURG OH 44654 |                 | R5 T9 S1 LOT 13 SE PT<br>15.00A<br>WC-10 |                                                      |         |               |             | -1.95<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00 | -1.95<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00 | Nbc<br>Hms<br>cHms |                        |              |            |
|                                                                              |                 | CR 168                                   |                                                      |         |               |             | 0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00 | Ooc<br>cOoc<br>Pen |                        |              |            |
|                                                                              |                 |                                          |                                                      |         | 0.00          | 0.00        | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Int                |                        |              |            |
|                                                                              |                 |                                          |                                                      |         | 0.00          | 0.00        | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Unc                |                        |              |            |
|                                                                              |                 |                                          |                                                      |         | 0.00          | 0.00        | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Pd                 | 0.00                   |              |            |
|                                                                              |                 |                                          |                                                      |         | 0.00          | 0.00        | 18.40                         |                      | 18.40                         |                      | Bal                | 36.80                  |              |            |
| 26-00827-000                                                                 | 0-0             | 110                                      | 0.6600<br>250 CAUV                                   | 250     | 0.00          | 0.00        | 5.84<br>-1.62<br>0.00         | 0.00<br>0.00<br>0.00 | 5.84<br>-1.62<br>0.00         | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf  |                        |              | 034726-8   |
| SHROCK JEFFREY V & ROBERTA G<br>5847 STATE ROUTE 515<br>MILLERSBURG OH 44654 |                 | R5 T9 S1 LOT 13 N PT<br>.66A<br>WC-10    |                                                      |         |               |             | -0.42<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00 | -0.42<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00 | Nbc<br>Hms<br>cHms |                        |              |            |
|                                                                              |                 | CR 168                                   |                                                      |         |               |             | 0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00 | Ooc<br>cOoc<br>Pen |                        |              |            |
|                                                                              |                 |                                          |                                                      |         | 0.00          | 0.00        | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Int                |                        |              |            |
|                                                                              |                 |                                          |                                                      |         | 0.00          | 0.00        | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Unc                |                        |              |            |
|                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER        |                                                      |         | 0.00          | 0.00        | 1.00                          | 0.00                 | 1.00                          | 0.00                 | Chg                |                        |              |            |
|                                                                              |                 |                                          |                                                      |         | 0.00          | 0.00        | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Pen                |                        |              |            |
|                                                                              |                 |                                          |                                                      |         | 0.00          | 0.00        |                               |                      |                               |                      | Int                |                        |              |            |
|                                                                              |                 |                                          |                                                      |         | 0.00          | 0.00        | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Unc                |                        |              |            |
|                                                                              |                 |                                          |                                                      |         | 0.00          | 0.00        | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Pd                 | 0.00                   |              |            |
|                                                                              |                 |                                          |                                                      |         | 0.00          | 0.00        | 4.80                          |                      | 4.80                          |                      | Bal                | 9.60                   |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                             | BK-PG<br>BK/FRC | Class<br>Land                                                                         | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax      | Tax<br>Adj   | June<br>Tax          | Tax<br>Adj   | Amt<br>Paid<br>Bal Due | Pay<br>Dates      | Acct<br>No |
|---------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------|-------------------|---------|---------------|-------------|----------------------|--------------|----------------------|--------------|------------------------|-------------------|------------|
| Current Name/Address                                                      |                 | Legal Description/Location Address                                                    |                   |         |               |             |                      |              |                      |              |                        |                   |            |
| 26-00815-012                                                              | 290-3649        | 111<br>0                                                                              | 4.3800<br>0       | 0       | 0.00          | 0.00        | 50.80<br>-12.56      | 0.00<br>0.00 | 50.80<br>-12.56      | 0.00<br>0.00 | Chg<br>Cre             |                   | 050743-4   |
| SKYVIEW HOLDINGS LLC<br>6833 COUNTY ROAD 672<br>MILLERSBURG OH 44654-8349 |                 | LOT 6 CARLISLE HOLDINGS SUBD<br>R4 T9 S24 4.38AC<br>COMB & RES 11/13/2024<br>WC-25    |                   |         | 0.00          | 0.00        | 0.00<br>-3.62        | 0.00<br>0.00 | 0.00<br>-3.62        | 0.00<br>0.00 | Inf<br>Nbc             |                   |            |
|                                                                           |                 | 1691 SR 39<br>SUGARCREEK OH 44681                                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Hms<br>cHms            |                   |            |
|                                                                           |                 |                                                                                       |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Ooc<br>cOoc            |                   |            |
|                                                                           |                 |                                                                                       |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Pen<br>Int             |                   |            |
|                                                                           |                 |                                                                                       |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Unc<br>Pd              | 0.00<br>69.24     |            |
| 26-00815-012                                                              | 290-3649        | 340<br>91,600                                                                         | 4.3800<br>822,330 | 913,930 | 0.00          | 0.00        | 21261.50<br>-4168.61 | 0.00<br>0.00 | 21261.50<br>-4168.61 | 0.00<br>0.00 | Chg<br>Cre             |                   | 050743-4   |
| SKYVIEW HOLDINGS LLC<br>6833 COUNTY ROAD 672<br>MILLERSBURG OH 44654-8349 |                 | LOT 6 CARLISLE HOLDINGS SUBD<br>R4 T9 S24 4.38AC<br>COMB & RES 11/13/2024<br>WC-25    |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Inf<br>Nbc             |                   |            |
|                                                                           |                 | 1691 SR 39<br>SUGARCREEK OH 44681                                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Hms<br>cHms            |                   |            |
|                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Ooc<br>cOoc            |                   |            |
|                                                                           |                 |                                                                                       |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Pen<br>Int             |                   |            |
|                                                                           |                 |                                                                                       |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Unc<br>Pd              | 0.00<br>34,269.78 |            |
| 26-00229-000                                                              | 0-0             | 501<br>6,350                                                                          | 0.2090<br>0       | 6,350   | 0.00          | 0.00        | 147.58<br>-40.81     | 0.00<br>0.00 | 147.58<br>-40.81     | 0.00<br>0.00 | Chg<br>Cre             |                   | 034011-9   |
| SL YODER LLC<br>2639 TOWNSHIP ROAD 444<br>SUGARCREEK OH 44681-9467        |                 | R5 T9 S20 PT E PT NW<br>.209A WC-14 #34                                               |                   |         | 0.00          | 0.00        | 0.00<br>-10.21       | 0.00<br>0.00 | 0.00<br>-10.21       | 0.00<br>0.00 | Inf<br>Nbc             |                   |            |
|                                                                           |                 | TR 444                                                                                |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Hms<br>cHms            |                   |            |
|                                                                           |                 |                                                                                       |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Ooc<br>cOoc            |                   |            |
|                                                                           |                 |                                                                                       |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Pen<br>Int             |                   |            |
|                                                                           |                 |                                                                                       |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Unc<br>Pd              | 0.00<br>193.12    |            |
| 26-01170-000                                                              | 0-0             | 500<br>12,130                                                                         | 0.3150<br>0       | 12,130  | 0.00          | 0.00        | 281.87<br>-77.95     | 0.00<br>0.00 | 281.87<br>-77.95     | 0.00<br>0.00 | Chg<br>Cre             |                   | 035169-6   |
| SL YODER LLC<br>2639 TOWNSHIP ROAD 444<br>SUGARCREEK OH 44681-9467        |                 | PT OUTLOT 21 .3156A 'N'<br>WALNUT CREEK VILLAGE<br>SAMUEL H MILLER ADDITION<br>WC-14A |                   |         | 0.00          | 0.00        | 0.00<br>-19.51       | 0.00<br>0.00 | 0.00<br>-19.51       | 0.00<br>0.00 | Inf<br>Nbc             |                   |            |
|                                                                           |                 | R5 T9 S20                                                                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Hms<br>cHms            |                   |            |
|                                                                           |                 | TR 444                                                                                |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Ooc<br>cOoc            |                   |            |
|                                                                           |                 |                                                                                       |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Pen<br>Int             |                   |            |
|                                                                           |                 |                                                                                       |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Unc<br>Pd              | 0.00<br>368.82    |            |
| 26-01200-000                                                              | 0-0             | 599<br>4,740                                                                          | 0.1230<br>250     | 4,990   | 0.00          | 0.00        | 115.96<br>-32.07     | 0.00<br>0.00 | 115.96<br>-32.07     | 0.00<br>0.00 | Chg<br>Cre             |                   | 035204-9   |
| SL YODER LLC<br>2639 TOWNSHIP ROAD 444<br>SUGARCREEK OH 44681-9467        |                 | PT OUTLOT 21 .123A 'H'<br>WALNUT CREEK VILLAGE<br>SAMUEL H MILLER ADDITION<br>WC-14B  |                   |         | 0.00          | 0.00        | 0.00<br>-8.03        | 0.00<br>0.00 | 0.00<br>-8.03        | 0.00<br>0.00 | Inf<br>Nbc             |                   |            |
|                                                                           |                 | R5 T9 S20                                                                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Hms<br>cHms            |                   |            |
|                                                                           |                 | TR 444                                                                                |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Ooc<br>cOoc            |                   |            |
|                                                                           |                 |                                                                                       |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Pen<br>Int             |                   |            |
|                                                                           |                 |                                                                                       |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Unc<br>Pd              | 0.00<br>151.72    |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]



## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                               | BK-PG<br>BK/FRC | Class<br>Land                                                | Acres<br>Impr    | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------|-----------------|--------------------------------------------------------------|------------------|---------|---------------|-------------|--------------------|--------------|--------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                                        |                 | Legal Description/Location Address                           |                  |         |               |             |                    |              |                    |              |             |                        |              |            |
| 26-01017-000                                                                |                 | 429<br>35,630                                                | 1.6120<br>66,610 | 102,240 | 0.00          | 0.00        | 2375.66<br>-465.84 | 0.00<br>0.00 | 2375.66<br>-465.84 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034991-4   |
| SSV MANAGEMENT OH LLC<br>1574 STATE ROUTE 39<br>SUGARCREEK OH 44681-9666    |                 | R4 T9 S24 PT S PT SW<br>1.612A<br>WC-25                      |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                             |                 | 1574 SR 39<br>SUGARCREEK OH 44681                            |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER                            |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                             |                 |                                                              |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                             |                 |                                                              |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                             |                 |                                                              |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                             |                 |                                                              |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                             |                 |                                                              |                  |         | 0.00          | 0.00        | 76.12<br>1,851.70  | 0.00<br>0.00 | 0.00<br>1,927.82   | 0.00<br>0.00 | Bal         | 76.12<br>3,779.52      |              |            |
| 26-01252-000                                                                | 286-3842        | 511<br>19,330                                                | 0.2510<br>35,210 | 54,540  | 0.00          | 0.00        | 1267.32<br>-350.50 | 0.00<br>0.00 | 1267.32<br>-350.50 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 035253-8   |
| ST JOHNS CHURCH OF WALNUT CREEK<br>PO BOX 125<br>WALNUT CREEK OH 44687-0125 |                 | LOT 5 PT OL WALNUT CREEK<br>R5 T9 S20 .251A WC-14A           |                  |         | 0.00          | 0.00        | 0.00<br>-87.66     | 0.00<br>0.00 | 0.00<br>-87.66     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                             |                 | 4868 PUMP ST 5 LOT<br>SUGARCREEK OH 44681                    |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER                            |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                             |                 |                                                              |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                             |                 |                                                              |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                             |                 |                                                              |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                             |                 |                                                              |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                             |                 |                                                              |                  |         | 0.00          | 0.00        | 0.00<br>830.16     | 0.00<br>0.00 | 0.00<br>830.16     | 0.00<br>0.00 | Bal         | 0.00<br>1,660.32       |              |            |
| 26-01522-000                                                                | 286-3839        | 400<br>0                                                     | 0.1000<br>0      | 0       | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 035572-0   |
| ST JOHNS CHURCH OF WALNUT CREEK<br>PO BOX 125<br>WALNUT CREEK OH 44687-0125 |                 | OUTLOT 5 'A' .10A WALNUTCREEK<br>VILLAGE<br>R5 T9 S20 WC-14A |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                             |                 | OLDE PUMP ST                                                 |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER                            |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                             |                 |                                                              |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                             |                 |                                                              |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                             |                 |                                                              |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                             |                 |                                                              |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                             |                 |                                                              |                  |         | 0.00          | 0.00        | 0.00<br>1.00       | 0.00<br>0.00 | 0.00<br>1.00       | 0.00<br>0.00 | Bal         | 0.00<br>2.00           |              |            |
| 26-01522-000                                                                | 286-3839        | 685<br>3,850                                                 | 0.1000<br>0      | 3,850   | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 035572-0   |
| ST JOHNS CHURCH OF WALNUT CREEK<br>PO BOX 125<br>WALNUT CREEK OH 44687-0125 |                 | OUTLOT 5 'A' .10A WALNUTCREEK<br>VILLAGE<br>R5 T9 S20 WC-14A |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                             |                 | OLDE PUMP ST                                                 |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                             |                 |                                                              |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                             |                 |                                                              |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                             |                 |                                                              |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                             |                 |                                                              |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Bal         | 0.00<br>0.00           |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                               | BK-PG<br>BK/FRC | Class<br>Land                                                                              | Acres<br>Impr    | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------|------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------------|------------------------|--------------|------------|
| Current Name/Address                                                        |                 | Legal Description/Location Address                                                         |                  |         |               |             |                 |            |             |            |            |                        |              |            |
| 26-60005-000                                                                | 286-3842        | 499<br>0                                                                                   | 0.2460<br>0      | 0       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre |                        |              | 035599-0   |
| ST JOHNS CHURCH OF WALNUT CREEK<br>PO BOX 125<br>WALNUT CREEK OH 44687-0125 |                 | PT OUTLOT 5 'B 'WALNUT CREEK VLG<br>R5 T9 S20 .246A<br>WC-14A                              |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf        |                        |              |            |
|                                                                             |                 | 4858 OLDE PUMP ST 5 LOT<br>SUGARCREEK OH 44681                                             |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                                                                             |                 |                                                                                            |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms        |                        |              |            |
|                                                                             |                 |                                                                                            |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms       |                        |              |            |
|                                                                             |                 |                                                                                            |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|                                                                             |                 |                                                                                            |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc       |                        |              |            |
|                                                                             |                 |                                                                                            |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                             |                 |                                                                                            |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                                             |                 |                                                                                            |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                                             |                 |                                                                                            |                  |         | 0.00          | 0.00        | 3.00            | 0.00       | 3.00        | 0.00       | Chg        |                        |              |            |
|                                                                             |                 |                                                                                            |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                             |                 |                                                                                            |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                                             |                 |                                                                                            |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                                             |                 |                                                                                            |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 0.00                   |              |            |
|                                                                             |                 |                                                                                            |                  |         | 0.00          | 0.00        | 3.00            | 0.00       | 3.00        | 0.00       | Bal        | 6.00                   |              |            |
| 26-60005-000                                                                | 286-3842        | 685<br>18,940                                                                              | 0.2460<br>84,880 | 103,820 | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre |                        |              | 035599-0   |
| ST JOHNS CHURCH OF WALNUT CREEK<br>PO BOX 125<br>WALNUT CREEK OH 44687-0125 |                 | PT OUTLOT 5 'B 'WALNUT CREEK VLG<br>R5 T9 S20 .246A<br>WC-14A                              |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf        |                        |              |            |
|                                                                             |                 | 4858 OLDE PUMP ST 5 LOT<br>SUGARCREEK OH 44681                                             |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                                                                             |                 |                                                                                            |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms        |                        |              |            |
|                                                                             |                 |                                                                                            |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms       |                        |              |            |
|                                                                             |                 |                                                                                            |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|                                                                             |                 |                                                                                            |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc       |                        |              |            |
|                                                                             |                 |                                                                                            |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                             |                 |                                                                                            |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                                             |                 |                                                                                            |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                                             |                 |                                                                                            |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg        |                        |              |            |
|                                                                             |                 |                                                                                            |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                             |                 |                                                                                            |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                                             |                 |                                                                                            |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                                             |                 |                                                                                            |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 0.00                   |              |            |
|                                                                             |                 |                                                                                            |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal        | 0.00                   |              |            |
| 26-60003-001                                                                | 0-0             | 400<br>0                                                                                   | 0.9890<br>0      | 0       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre |                        |              | 039985-0   |
| ST JOHNS UNITED CHURCH OF CHRIST<br>PO BOX 125<br>WALNUT CREEK OH 44687     |                 | R5 T9 S19 OL 18 0.278A & PT OL 19<br>0.711A = TOTAL 0.989A<br>WC-14A COMB & RES 03/26/2009 |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf        |                        |              |            |
|                                                                             |                 | WALNUT ST                                                                                  |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                                                                             |                 |                                                                                            |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms        |                        |              |            |
|                                                                             |                 |                                                                                            |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms       |                        |              |            |
|                                                                             |                 |                                                                                            |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|                                                                             |                 |                                                                                            |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc       |                        |              |            |
|                                                                             |                 |                                                                                            |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                             |                 |                                                                                            |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                                             |                 |                                                                                            |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                                             |                 |                                                                                            |                  |         | 0.00          | 0.00        | 5.00            | 0.00       | 5.00        | 0.00       | Chg        |                        |              |            |
|                                                                             |                 |                                                                                            |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                             |                 |                                                                                            |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                                             |                 |                                                                                            |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                                             |                 |                                                                                            |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 0.00                   |              |            |
|                                                                             |                 |                                                                                            |                  |         | 0.00          | 0.00        | 5.00            | 0.00       | 5.00        | 0.00       | Bal        | 10.00                  |              |            |
| 26-60003-001                                                                | 0-0             | 685<br>15,990                                                                              | 0.9890<br>0      | 15,990  | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre |                        |              | 039985-0   |
| ST JOHNS UNITED CHURCH OF CHRIST<br>PO BOX 125<br>WALNUT CREEK OH 44687     |                 | R5 T9 S19 OL 18 0.278A & PT OL 19<br>0.711A = TOTAL 0.989A<br>WC-14A COMB & RES 03/26/2009 |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf        |                        |              |            |
|                                                                             |                 | WALNUT ST                                                                                  |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                                                                             |                 |                                                                                            |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms        |                        |              |            |
|                                                                             |                 |                                                                                            |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms       |                        |              |            |
|                                                                             |                 |                                                                                            |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|                                                                             |                 |                                                                                            |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc       |                        |              |            |
|                                                                             |                 |                                                                                            |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                             |                 |                                                                                            |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                                             |                 |                                                                                            |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                                             |                 |                                                                                            |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg        |                        |              |            |
|                                                                             |                 |                                                                                            |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                             |                 |                                                                                            |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                                             |                 |                                                                                            |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                                             |                 |                                                                                            |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 0.00                   |              |            |
|                                                                             |                 |                                                                                            |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal        | 0.00                   |              |            |

## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                       | BK-PG<br>BK/FRC | Class<br>Land                              | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax      | Tax<br>Adj   | June<br>Tax          | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------|-----------------|--------------------------------------------|-------------------|---------|---------------|-------------|----------------------|--------------|----------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                                |                 | Legal Description/Location Address         |                   |         |               |             |                      |              |                      |              |             |                        |              |            |
| 26-00029-002                                                        | 0-0             | 456<br>29,800                              | 3.9380<br>15,370  | 45,170  | 0.00          | 0.00        | 1049.58<br>-205.80   | 0.00<br>0.00 | 1049.58<br>-205.80   | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 033711-9   |
| STAMARK COMPANY LTD<br>2617 STATE ROUTE 39<br>WALNUT CREEK OH 44687 |                 | R5 T9 S21 3.938<br>WC-13                   |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                     |                 | CR 145 & SR 39                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                     |                 |                                            |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                     |                 |                                            |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                     |                 |                                            |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER          |                   |         | 0.00          | 0.00        | 19.00<br>0.00        | 0.00<br>0.00 | 19.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                     |                 |                                            |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                     |                 |                                            |                   |         | 0.00          | 0.00        | 0.00<br>862.78       | 0.00<br>0.00 | 0.00<br>862.78       | 0.00<br>0.00 | Bal         | 0.00<br>1,725.56       |              |            |
| 26-00391-002                                                        | 0-0             | 702<br>0                                   | 8.4600<br>490,350 | 490,350 | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034185-4   |
| STAMARK COMPANY LTD<br>PO BOX 240<br>WALNUT CREEK OH 44687          |                 | R5 T9 S3 LOT 6 8.46A WC-2                  |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                     |                 | 3850 SR 39                                 |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                     |                 | MILLERSBURG OH 44654                       |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                     |                 |                                            |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                     |                 |                                            |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                     |                 |                                            |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Bal         | 0.00<br>0.00           |              |            |
| 26-00391-002                                                        | 0-0             | 310<br>126,110                             | 8.4600<br>497,250 | 623,360 | 0.00          | 0.00        | 14484.38<br>-2840.22 | 0.00<br>0.00 | 14484.38<br>-2840.22 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034185-4   |
| STAMARK COMPANY LTD<br>PO BOX 240<br>WALNUT CREEK OH 44687          |                 | R5 T9 S3 LOT 6 8.46A WC-2                  |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                     |                 | 3850 SR 39                                 |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                     |                 | MILLERSBURG OH 44654                       |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                     |                 |                                            |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                     |                 |                                            |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER          |                   |         | 0.00          | 0.00        | 1.00<br>0.00         | 0.00<br>0.00 | 1.00<br>0.00         | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                     |                 |                                            |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                     |                 |                                            |                   |         | 0.00          | 0.00        | 0.00<br>11,645.16    | 0.00<br>0.00 | 0.00<br>11,645.16    | 0.00<br>0.00 | Bal         | 0.00<br>23,290.32      |              |            |
| 26-00391-004                                                        | 0-0             | 300<br>8,970                               | 0.7540<br>0       | 8,970   | 0.00          | 0.00        | 208.44<br>-40.85     | 0.00<br>0.00 | 208.44<br>-40.85     | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034186-2   |
| STAMARK COMPANY LTD<br>PO BOX 240<br>WALNUT CREEK OH 44687          |                 | LOT 1 COUNTRY DREAMS ESTATE<br>SUBDIVISION |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                     |                 | 0.754A R5 T9 S3 L6 WC-2                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                     |                 | COMB & RES 6/3/2013                        |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                     |                 | 3900 SR 39                                 |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                     |                 | MILLERSBURG OH 44654                       |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                     |                 |                                            |                   |         | 0.00          | 0.00        | 0.00<br>167.59       | 0.00<br>0.00 | 0.00<br>167.59       | 0.00<br>0.00 | Bal         | 0.00<br>335.18         |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                              | BK-PG<br>BK/FRC | Class<br>Land                                                                     | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------|--------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                                                       |                 | Legal Description/Location Address                                                |                    |         |               |             |                     |              |                     |              |             |                        |              |            |
| 26-00482-004                                                                               | 0-0             | 400<br>3,480                                                                      | 0.2920<br>0        | 3,480   | 0.00          | 0.00        | 80.87<br>-15.86     | 0.00<br>0.00 | 80.87<br>-15.86     | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034331-8   |
| STAMARK COMPANY LTD<br>2617 STATE ROUTE 39<br>WALNUT CREEK OH 44687                        |                 | R5 T9 S21 NW 0.292AC<br>WC-13                                                     |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Inf<br>Nbc  |                        |              |            |
|                                                                                            |                 | CR 114                                                                            |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Hms<br>cHms |                        |              |            |
|                                                                                            |                 |                                                                                   |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Ooc<br>cOoc |                        |              |            |
|                                                                                            |                 |                                                                                   |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen<br>Int  |                        |              |            |
|                                                                                            |                 |                                                                                   |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc<br>Pd   |                        |              |            |
|                                                                                            |                 |                                                                                   |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Bal         | 0.00<br>130.02         |              |            |
| 26-00482-005                                                                               | 0-0             | 400<br>11,570                                                                     | 0.9720<br>0        | 11,570  | 0.00          | 0.00        | 268.85<br>-52.71    | 0.00<br>0.00 | 268.85<br>-52.71    | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034332-6   |
| STAMARK COMPANY LTD<br>PO BOX 240<br>WALNUT CREEK OH 44687                                 |                 | R5W T9N NW S21 0.972A<br>WC-13                                                    |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Inf<br>Nbc  |                        |              |            |
|                                                                                            |                 | CR 114                                                                            |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Hms<br>cHms |                        |              |            |
|                                                                                            |                 |                                                                                   |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Ooc<br>cOoc |                        |              |            |
|                                                                                            |                 |                                                                                   |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen<br>Int  |                        |              |            |
|                                                                                            |                 |                                                                                   |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc<br>Pd   |                        |              |            |
|                                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                 |                    |         | 0.00          | 0.00        | 1.00                | 0.00         | 1.00                | 0.00         | Chg<br>Pen  |                        |              |            |
|                                                                                            |                 |                                                                                   |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int<br>Unc  |                        |              |            |
|                                                                                            |                 |                                                                                   |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd<br>Bal   | 0.00<br>434.28         |              |            |
| 26-00968-000                                                                               | 0-0             | 511<br>26,900                                                                     | 0.9490<br>62,760   | 89,660  | 0.00          | 0.00        | 2083.36<br>-576.20  | 0.00<br>0.00 | 2083.36<br>-576.20  | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034909-7   |
| STAMARK COMPANY LTD<br>PO BOX 240<br>WALNUT CREEK OH 44687                                 |                 | R5 T9 S3 LOT 6 W PT 0.9497A WC-2<br>RESURVEY 6/26/95                              |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Inf<br>Nbc  |                        |              |            |
|                                                                                            |                 | 3866 SR 39<br>MILLERSBURG OH 44654                                                |                    |         | 0.00          | 0.00        | -144.10             | 0.00         | -144.10             | 0.00         | Hms<br>cHms |                        |              |            |
|                                                                                            |                 |                                                                                   |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Ooc<br>cOoc |                        |              |            |
|                                                                                            |                 |                                                                                   |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen<br>Int  |                        |              |            |
|                                                                                            |                 |                                                                                   |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc<br>Pd   |                        |              |            |
|                                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                 |                    |         | 0.00          | 0.00        | 1.00                | 0.00         | 1.00                | 0.00         | Chg<br>Pen  |                        |              |            |
|                                                                                            |                 |                                                                                   |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int<br>Unc  |                        |              |            |
|                                                                                            |                 |                                                                                   |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd<br>Bal   | 0.00<br>2,728.12       |              |            |
| 26-00391-000                                                                               | 0-0             | 111<br>64,980 CAUV                                                                | 63.9380<br>168,210 | 233,190 | 0.00          | 0.00        | 5418.41<br>-1498.63 | 0.00<br>0.00 | 5418.41<br>-1498.63 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034183-9   |
| STAMARK COMPANY LTD AN OHIO LIMITED LIABILITY<br>CO<br>PO BOX 240<br>WALNUT CREEK OH 44687 |                 | R5 T9 S3 LOT 4 .265A &<br>LOT 5 46.913A & LOT 6<br>16.76A = TOTAL 63.938A<br>WC-2 |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Inf<br>Nbc  |                        |              |            |
|                                                                                            |                 |                                                                                   |                    |         | 0.00          | 0.00        | -374.84             | 0.00         | -374.84             | 0.00         | Hms<br>cHms |                        |              |            |
|                                                                                            |                 |                                                                                   |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Ooc<br>cOoc |                        |              |            |
|                                                                                            |                 |                                                                                   |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen<br>Int  |                        |              |            |
|                                                                                            |                 | 3896 SR 39<br>MILLERSBURG OH 44654                                                |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc<br>Pd   |                        |              |            |
|                                                                                            |                 |                                                                                   |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Bal         | 0.00<br>7,089.88       |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                              | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                                             | Acres<br>Impr        | Total     | Prior<br>Delq                                                                              | Delq<br>Adj | December<br>Tax                                                           | Tax<br>Adj           | June<br>Tax | Tax<br>Adj |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |      |     |  |  |          |
|--------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------|--------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------|----------------------|-------------|------------|------------|------------------------|--------------|------------|------|-----|--|--|----------|
| Current Name/Address                                                                       |                 | Legal Description/Location                                                                                                                                | Address              |           |                                                                                            |             |                                                                           |                      |             |            |            |                        |              |            |      |     |  |  |          |
| 26-00391-001                                                                               | 0-0             | 110<br>570 CAUV                                                                                                                                           | 2.0000<br>0          | 570       | 0.00                                                                                       | 0.00        | 13.26                                                                     | 0.00                 | 13.26       | 0.00       | Chg        |                        |              | 034184-6   |      |     |  |  |          |
| STAMARK COMPANY LTD AN OHIO LIMITED LIABILITY<br>CO<br>PO BOX 240<br>WALNUT CREEK OH 44687 |                 | R5 T9 S3 LOT 5 W PT<br>.7764A & LOT 6 1.2236A =<br>2.00A TOTAL<br>WC-2<br><br>3824 SR 39<br>MILLERSBURG OH 44654<br><br>10-100 MUSKINGUM WATERSHED CONSER |                      |           | 0.00                                                                                       | 0.00        | -3.65                                                                     | 0.00                 | -3.65       | 0.00       | Cre        |                        |              |            |      |     |  |  |          |
|                                                                                            |                 |                                                                                                                                                           |                      |           | 0.00                                                                                       | 0.00        | 0.00                                                                      | 0.00                 | 0.00        | 0.00       | Inf        |                        |              |            |      |     |  |  |          |
|                                                                                            |                 |                                                                                                                                                           |                      |           | 0.00                                                                                       | 0.00        | -0.92                                                                     | 0.00                 | -0.92       | 0.00       | Nbc        |                        |              |            |      |     |  |  |          |
|                                                                                            |                 |                                                                                                                                                           |                      |           | 0.00                                                                                       | 0.00        | 0.00                                                                      | 0.00                 | 0.00        | 0.00       | Hms        |                        |              |            |      |     |  |  |          |
|                                                                                            |                 |                                                                                                                                                           |                      |           | 0.00                                                                                       | 0.00        | 0.00                                                                      | 0.00                 | 0.00        | 0.00       | cHms       |                        |              |            |      |     |  |  |          |
|                                                                                            |                 |                                                                                                                                                           |                      |           | 0.00                                                                                       | 0.00        | 0.00                                                                      | 0.00                 | 0.00        | 0.00       | Ooc        |                        |              |            |      |     |  |  |          |
|                                                                                            |                 |                                                                                                                                                           |                      |           | 0.00                                                                                       | 0.00        | 0.00                                                                      | 0.00                 | 0.00        | 0.00       | cOoc       |                        |              |            |      |     |  |  |          |
|                                                                                            |                 |                                                                                                                                                           |                      |           | 0.00                                                                                       | 0.00        | 0.00                                                                      | 0.00                 | 0.00        | 0.00       | Pen        |                        |              |            |      |     |  |  |          |
|                                                                                            |                 |                                                                                                                                                           |                      |           | 0.00                                                                                       | 0.00        |                                                                           |                      |             |            | Int        |                        |              |            |      |     |  |  |          |
|                                                                                            |                 |                                                                                                                                                           |                      |           | 0.00                                                                                       | 0.00        | 0.00                                                                      | 0.00                 | 0.00        | 0.00       | Unc        |                        |              |            |      |     |  |  |          |
|                                                                                            |                 |                                                                                                                                                           |                      |           | 0.00                                                                                       | 0.00        | 1.00                                                                      | 0.00                 | 1.00        | 0.00       | Chg        |                        |              |            |      |     |  |  |          |
|                                                                                            |                 |                                                                                                                                                           |                      |           | 0.00                                                                                       | 0.00        | 0.00                                                                      | 0.00                 | 0.00        | 0.00       | Pen        |                        |              |            |      |     |  |  |          |
|                                                                                            |                 |                                                                                                                                                           |                      |           | 0.00                                                                                       | 0.00        |                                                                           |                      |             |            | Int        |                        |              |            |      |     |  |  |          |
|                                                                                            |                 |                                                                                                                                                           |                      |           | 0.00                                                                                       | 0.00        | 0.00                                                                      | 0.00                 | 0.00        | 0.00       | Unc        |                        |              |            |      |     |  |  |          |
|                                                                                            |                 |                                                                                                                                                           |                      |           | 0.00                                                                                       | 0.00        | 0.00                                                                      | 0.00                 | 0.00        | 0.00       | Pd         |                        |              | 0.00       |      |     |  |  |          |
|                                                                                            |                 |                                                                                                                                                           |                      |           |                                                                                            |             |                                                                           | 9.69                 | 9.69        |            | 19.38      |                        |              |            |      |     |  |  |          |
| 26-00391-008                                                                               | 0-0             | 702<br>0                                                                                                                                                  | 14.2970<br>1,127,140 | 1,127,140 | 0.00                                                                                       | 0.00        | 0.00                                                                      | 0.00                 | 0.00        | 0.00       | Chg        |                        |              | 034190-9   |      |     |  |  |          |
| STAMARK COMPANY LTD AN OHIO LIMITED LIABILITY<br>CO<br>PO BOX 240<br>WALNUT CREEK OH 44687 |                 | R5 T9 S3 LOT 6 14.297AC<br>WC-2<br><br>3850 SR 39<br>MILLERSBURG OH 44654                                                                                 |                      |           | 0.00                                                                                       | 0.00        | 0.00                                                                      | 0.00                 | 0.00        | 0.00       | Cre        |                        |              |            |      |     |  |  |          |
|                                                                                            |                 |                                                                                                                                                           |                      |           | 0.00                                                                                       | 0.00        | 0.00                                                                      | 0.00                 | 0.00        | 0.00       | Inf        |                        |              |            |      |     |  |  |          |
|                                                                                            |                 |                                                                                                                                                           |                      |           | 0.00                                                                                       | 0.00        | 0.00                                                                      | 0.00                 | 0.00        | 0.00       | Nbc        |                        |              |            |      |     |  |  |          |
|                                                                                            |                 |                                                                                                                                                           |                      |           | 0.00                                                                                       | 0.00        | 0.00                                                                      | 0.00                 | 0.00        | 0.00       | Hms        |                        |              |            |      |     |  |  |          |
|                                                                                            |                 |                                                                                                                                                           |                      |           | 0.00                                                                                       | 0.00        | 0.00                                                                      | 0.00                 | 0.00        | 0.00       | cHms       |                        |              |            |      |     |  |  |          |
|                                                                                            |                 |                                                                                                                                                           |                      |           | 0.00                                                                                       | 0.00        | 0.00                                                                      | 0.00                 | 0.00        | 0.00       | Ooc        |                        |              |            |      |     |  |  |          |
|                                                                                            |                 |                                                                                                                                                           |                      |           | 0.00                                                                                       | 0.00        | 0.00                                                                      | 0.00                 | 0.00        | 0.00       | cOoc       |                        |              |            |      |     |  |  |          |
|                                                                                            |                 |                                                                                                                                                           |                      |           | 0.00                                                                                       | 0.00        | 0.00                                                                      | 0.00                 | 0.00        | 0.00       | Pen        |                        |              |            |      |     |  |  |          |
|                                                                                            |                 |                                                                                                                                                           |                      |           | 0.00                                                                                       | 0.00        |                                                                           |                      |             |            | Int        |                        |              |            |      |     |  |  |          |
|                                                                                            |                 |                                                                                                                                                           |                      |           | 0.00                                                                                       | 0.00        | 0.00                                                                      | 0.00                 | 0.00        | 0.00       | Unc        |                        |              |            |      |     |  |  |          |
|                                                                                            |                 |                                                                                                                                                           |                      |           | 0.00                                                                                       | 0.00        | 0.00                                                                      | 0.00                 | 0.00        | 0.00       | Pd         |                        |              | 0.00       |      |     |  |  |          |
|                                                                                            |                 |                                                                                                                                                           |                      |           | 0.00                                                                                       | 0.00        | 0.00                                                                      | 0.00                 | 0.00        | 0.00       | Bal        |                        |              | 0.00       |      |     |  |  |          |
|                                                                                            |                 |                                                                                                                                                           |                      |           | 26-00391-008                                                                               | 0-0         | 310<br>321,480                                                            | 14.2970<br>3,384,750 | 3,706,230   | 0.00       | 0.00       | 86117.98               | 0.00         | 86117.98   | 0.00 | Chg |  |  | 034190-9 |
|                                                                                            |                 |                                                                                                                                                           |                      |           | STAMARK COMPANY LTD AN OHIO LIMITED LIABILITY<br>CO<br>PO BOX 240<br>WALNUT CREEK OH 44687 |             | R5 T9 S3 LOT 6 14.297AC<br>WC-2<br><br>3850 SR 39<br>MILLERSBURG OH 44654 |                      |             | 0.00       | 0.00       | -16886.72              | 0.00         | -16886.72  | 0.00 | Cre |  |  |          |
|                                                                                            |                 |                                                                                                                                                           |                      |           |                                                                                            |             |                                                                           |                      |             | 0.00       | 0.00       | 0.00                   | 0.00         | 0.00       | 0.00 | Inf |  |  |          |
| 0.00                                                                                       | 0.00            | 0.00                                                                                                                                                      | 0.00                 | 0.00      |                                                                                            |             |                                                                           |                      |             | 0.00       | Nbc        |                        |              |            |      |     |  |  |          |
| 0.00                                                                                       | 0.00            | 0.00                                                                                                                                                      | 0.00                 | 0.00      |                                                                                            |             |                                                                           |                      |             | 0.00       | Hms        |                        |              |            |      |     |  |  |          |
| 0.00                                                                                       | 0.00            | 0.00                                                                                                                                                      | 0.00                 | 0.00      |                                                                                            |             |                                                                           |                      |             | 0.00       | cHms       |                        |              |            |      |     |  |  |          |
| 0.00                                                                                       | 0.00            | 0.00                                                                                                                                                      | 0.00                 | 0.00      |                                                                                            |             |                                                                           |                      |             | 0.00       | Ooc        |                        |              |            |      |     |  |  |          |
| 0.00                                                                                       | 0.00            | 0.00                                                                                                                                                      | 0.00                 | 0.00      |                                                                                            |             |                                                                           |                      |             | 0.00       | cOoc       |                        |              |            |      |     |  |  |          |
| 0.00                                                                                       | 0.00            | 0.00                                                                                                                                                      | 0.00                 | 0.00      |                                                                                            |             |                                                                           |                      |             | 0.00       | Pen        |                        |              |            |      |     |  |  |          |
| 0.00                                                                                       | 0.00            |                                                                                                                                                           |                      |           |                                                                                            |             |                                                                           |                      |             |            | Int        |                        |              |            |      |     |  |  |          |
| 0.00                                                                                       | 0.00            | 0.00                                                                                                                                                      | 0.00                 | 0.00      |                                                                                            |             |                                                                           |                      |             | 0.00       | Unc        |                        |              |            |      |     |  |  |          |
| 0.00                                                                                       | 0.00            | 55.00                                                                                                                                                     | 0.00                 | 55.00     |                                                                                            |             |                                                                           |                      |             | 0.00       | Chg        |                        |              |            |      |     |  |  |          |
| 0.00                                                                                       | 0.00            | 0.00                                                                                                                                                      | 0.00                 | 0.00      |                                                                                            |             |                                                                           |                      |             | 0.00       | Pen        |                        |              |            |      |     |  |  |          |
| 0.00                                                                                       | 0.00            |                                                                                                                                                           |                      |           |                                                                                            |             |                                                                           |                      |             |            | Int        |                        |              |            |      |     |  |  |          |
| 0.00                                                                                       | 0.00            | 0.00                                                                                                                                                      | 0.00                 | 0.00      |                                                                                            |             |                                                                           |                      |             | 0.00       | Unc        |                        |              |            |      |     |  |  |          |
| 0.00                                                                                       | 0.00            | 0.00                                                                                                                                                      | 0.00                 | 0.00      |                                                                                            |             |                                                                           |                      |             | 0.00       | Pd         |                        |              | 0.00       |      |     |  |  |          |
|                                                                                            |                 |                                                                                                                                                           |                      |           |                                                                                            |             |                                                                           | 69,286.26            | 69,286.26   |            | 138,572.52 |                        |              |            |      |     |  |  |          |
| 26-00435-009                                                                               | 289-5151        | 511<br>95,950                                                                                                                                             | 7.4000<br>252,040    | 347,990   | 0.00                                                                                       | 0.00        | 8085.90                                                                   | 0.00                 | 8085.90     | 0.00       | Chg        |                        |              | 050501-6   |      |     |  |  |          |
| STANLEY TRAVIS & SAMANTHA NELSON<br>1737 COUNTY ROAD 168<br>DUNDEE OH 44624-9243           |                 | R4 T9 S4 7.40AC<br>WC-29<br><br>1737 CR 168<br>DUNDEE OH 44624<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                   |                      |           | 0.00                                                                                       | 0.00        | -2236.41                                                                  | 0.00                 | -2236.41    | 0.00       | Cre        |                        |              |            |      |     |  |  |          |
|                                                                                            |                 |                                                                                                                                                           |                      |           | 0.00                                                                                       | 0.00        | 0.00                                                                      | 0.00                 | 0.00        | 0.00       | Inf        |                        |              |            |      |     |  |  |          |
|                                                                                            |                 |                                                                                                                                                           |                      |           | 0.00                                                                                       | 0.00        | -559.38                                                                   | 0.00                 | -559.38     | 0.00       | Nbc        |                        |              |            |      |     |  |  |          |
|                                                                                            |                 |                                                                                                                                                           |                      |           | 0.00                                                                                       | 0.00        | 0.00                                                                      | 0.00                 | 0.00        | 0.00       | Hms        |                        |              |            |      |     |  |  |          |
|                                                                                            |                 |                                                                                                                                                           |                      |           | 0.00                                                                                       | 0.00        | 0.00                                                                      | 0.00                 | 0.00        | 0.00       | cHms       |                        |              |            |      |     |  |  |          |
|                                                                                            |                 |                                                                                                                                                           |                      |           | 0.00                                                                                       | 0.00        | -101.62                                                                   | 0.00                 | -101.62     | 0.00       | Ooc        |                        |              |            |      |     |  |  |          |
|                                                                                            |                 |                                                                                                                                                           |                      |           | 0.00                                                                                       | 0.00        | 0.00                                                                      | 0.00                 | 0.00        | 0.00       | cOoc       |                        |              |            |      |     |  |  |          |
|                                                                                            |                 |                                                                                                                                                           |                      |           | 0.00                                                                                       | 0.00        | 0.00                                                                      | 0.00                 | 0.00        | 0.00       | Pen        |                        |              |            |      |     |  |  |          |
|                                                                                            |                 |                                                                                                                                                           |                      |           | 0.00                                                                                       | 0.00        |                                                                           |                      |             |            | Int        |                        |              |            |      |     |  |  |          |
|                                                                                            |                 |                                                                                                                                                           |                      |           | 0.00                                                                                       | 0.00        | 0.00                                                                      | 0.00                 | 0.00        | 0.00       | Unc        |                        |              |            |      |     |  |  |          |
|                                                                                            |                 |                                                                                                                                                           |                      |           | 0.00                                                                                       | 0.00        | 1.00                                                                      | 0.00                 | 1.00        | 0.00       | Chg        |                        |              |            |      |     |  |  |          |
|                                                                                            |                 |                                                                                                                                                           |                      |           | 0.00                                                                                       | 0.00        | 0.00                                                                      | 0.00                 | 0.00        | 0.00       | Pen        |                        |              |            |      |     |  |  |          |
|                                                                                            |                 |                                                                                                                                                           |                      |           | 0.00                                                                                       | 0.00        |                                                                           |                      |             |            | Int        |                        |              |            |      |     |  |  |          |
|                                                                                            |                 |                                                                                                                                                           |                      |           | 0.00                                                                                       | 0.00        | 0.00                                                                      | 0.00                 | 0.00        | 0.00       | Unc        |                        |              |            |      |     |  |  |          |
|                                                                                            |                 |                                                                                                                                                           |                      |           | 0.00                                                                                       | 0.00        | 0.00                                                                      | 0.00                 | 0.00        | 0.00       | Pd         |                        |              | 0.00       |      |     |  |  |          |
|                                                                                            |                 |                                                                                                                                                           |                      |           |                                                                                            |             |                                                                           | 5,189.49             | 5,189.49    |            | 10,378.98  |                        |              |            |      |     |  |  |          |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                 | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------------------------|--------------|------------|
| Current Name/Address                          |                 | Legal Description/Location         | Address       |         |               |             |                 |            |             |            |                        |              |            |
| 26-00838-000                                  | 0-0             | 511                                | 5.5850        |         | 0.00          | 0.00        | 3083.88         | 0.00       | 3083.88     | 0.00       |                        |              | 034740-9   |
|                                               |                 | 82,910                             | 49,810        | 132,720 |               | 0.00        | -852.92         | 0.00       | -852.92     | 0.00       |                        |              |            |
|                                               |                 | 10,150 Hms                         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
| STARNER RAYMOND RANDALL                       |                 |                                    |               |         |               | 0.00        | -213.33         | 0.00       | -213.33     | 0.00       |                        |              |            |
| 3681 TOWNSHIP ROAD 157                        |                 | R5 T9 S3 LOT 1 PT SE PT            |               |         |               | 0.00        | -150.23         | 0.00       | -150.23     | 0.00       |                        |              |            |
| SUGARCREEK OH 44681-9431                      |                 | 5.585A                             |               |         |               | 0.00        | -150.23         | 0.00       | -150.23     | 0.00       |                        |              |            |
|                                               |                 | WC-1                               |               |         |               | 0.00        | -31.19          | 0.00       | -31.19      | 0.00       |                        |              |            |
|                                               |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                               |                 | 3681 TR 157                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                               |                 | SUGARCREEK OH 44681                |               |         | 0.00          | 0.00        |                 |            |             |            |                        |              |            |
|                                               |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            |                        |              |            |
|                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       |                        |              |            |
|                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                               |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            |                        |              |            |
|                                               |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            |                        |              |            |
|                                               |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            |                        |              |            |
|                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00                   |              |            |
|                                               |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | 0.00                   |              |            |
|                                               |                 |                                    |               |         | 0.00          |             | 1,686.98        |            | 1,686.98    |            | 3,373.96               |              |            |
| 26-50000-009                                  | 289-5004        | 550                                | 8.5180        |         | 0.00          | 0.00        | 2574.33         | 0.00       | 2574.33     | 0.00       |                        |              | 041253-3   |
|                                               |                 | 7,150                              | 103,640       | 110,790 |               | 0.00        | -711.99         | 0.00       | -711.99     | 0.00       |                        |              |            |
|                                               |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                               |                 |                                    |               |         |               | 0.00        | -178.12         | 0.00       | -178.12     | 0.00       |                        |              |            |
| STEVENSON ZACH & CODY                         |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
| 2629 ROLLING RD                               |                 | UNIT 5 THE COVE AT WALNUT CREEK    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
| NORTH PORT FL 34288-3891                      |                 | CONDOMINIUM WC-14                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                               |                 | 1/24TH INTEREST IN 8.518A & COMMON |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                               |                 | AREA R5 T9 S20                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                               |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                               |                 | 2784 COVE LN 5 UNIT                |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                               |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            |                        |              |            |
|                                               |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            |                        |              |            |
|                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       |                        |              |            |
|                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                               |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            |                        |              |            |
|                                               |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            |                        |              |            |
|                                               |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | 0.00                   |              |            |
|                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00                   |              |            |
|                                               |                 |                                    |               |         | 0.00          |             | 1,685.22        |            | 1,685.22    |            | 3,370.44               |              |            |
| 26-01248-000                                  | 0-0             | 510                                | 0.0000        |         | 0.00          | 0.00        | 1881.43         | 0.00       | 1881.43     | 0.00       |                        |              | 035249-1   |
|                                               |                 | 18,040                             | 62,930        | 80,970  |               | 0.00        | -520.35         | 0.00       | -520.35     | 0.00       |                        |              |            |
|                                               |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                               |                 |                                    |               |         |               | 0.00        | -130.16         | 0.00       | -130.16     | 0.00       |                        |              |            |
| STRAITS STEVEN M & MERRY LYNN SIGRIST-STRAITS |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
| 3787 COUNTY ROAD 58                           |                 | LOT 58 WALNUTCREEK VLG             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
| MILLERSBURG OH 44654-8539                     |                 | R5 T9 S20                          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                               |                 | WC-14A                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                               |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                               |                 | 2705 TR 444 58 LOT                 |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                               |                 | SUGARCREEK OH 44681                |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                               |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            |                        |              |            |
|                                               |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            |                        |              |            |
|                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       |                        |              |            |
|                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                               |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            |                        |              |            |
|                                               |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            |                        |              |            |
|                                               |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | 0.00                   |              |            |
|                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00                   |              |            |
|                                               |                 |                                    |               |         | 0.00          |             | 1,231.92        |            | 1,231.92    |            | 2,463.84               |              |            |
| 26-00052-000                                  | 0-0             | 110                                | 16.5820       |         | 0.00          | 0.00        | 343.67          | 0.00       | 343.67      | 0.00       |                        |              | 033758-6   |
|                                               |                 | 14,790 CAUV                        | 0             | 14,790  |               | 0.00        | -95.07          | 0.00       | -95.07      | 0.00       |                        |              |            |
|                                               |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                               |                 |                                    |               |         |               | 0.00        | -23.78          | 0.00       | -23.78      | 0.00       |                        |              |            |
| STUTZMAN CARLA F                              |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
| 5910 COUNTY ROAD 77                           |                 | R5 T9 S11 E PT SE                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
| MILLERSBURG OH 44654-9275                     |                 | 16.582A                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                               |                 | WC-15                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                               |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                               |                 | TR 406                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                               |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            |                        |              |            |
|                                               |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            |                        |              |            |
|                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       |                        |              |            |
|                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                               |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            |                        |              |            |
|                                               |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            |                        |              |            |
|                                               |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | 0.00                   |              |            |
|                                               |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00                   |              |            |
|                                               |                 |                                    |               |         | 0.00          |             | 225.82          |            | 225.82      |            | 451.64                 |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                   |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-00846-000         | 0-0             | 501<br>75,590                      | 7.3700<br>0       | 75,590  | 0.00          | 0.00        | 1756.42         | 0.00       | 1756.42     | 0.00       | Chg  |                        |              | 034749-8   |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -485.79         | 0.00       | -485.79     | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -121.50         | 0.00       | -121.50     | 0.00       | Nbc  |                        |              |            |
|                      |                 | R5 T9 S1 LOT 21 PT NW PT           |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 | SE 7.37A                           |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 | WC-15                              |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 | TR 406                             |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 1,150.13        |            | 1,150.13    |            | Bal  | 2,300.26               |              |            |
| 26-50000-002         | 0-0             | 550<br>7,150                       | 8.5180<br>104,900 | 112,050 | 0.00          | 0.00        | 2603.61         | 0.00       | 2603.61     | 0.00       | Chg  |                        |              | 040704-3   |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -720.09         | 0.00       | -720.09     | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -180.10         | 0.00       | -180.10     | 0.00       | Nbc  |                        |              |            |
|                      |                 | UNIT 10 THE COVE AT WALNUT CREEK   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 | CONDOMINIUM                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 | 1/24TH INTEREST IN 8.518A & COMMON |                   |         | 0.00          | 0.00        | -44.01          | 0.00       | -44.01      | 0.00       | Ooc  |                        |              |            |
|                      |                 | AREA                               |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 | R5 T9 S20 WC-14                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 | 2754 COVE LN 10 UNIT               |                   |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 1,660.41        |            | 1,660.41    |            | Bal  | 3,320.82               |              |            |
| 26-01391-000         | 0-0             | 561<br>49,630<br>10,150 Hms        | 2.7880<br>6,900   | 56,530  | 0.00          | 0.00        | 1313.55         | 0.00       | 1313.55     | 0.00       | Chg  |                        |              | 035421-4   |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -363.29         | 0.00       | -363.29     | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -90.86          | 0.00       | -90.86      | 0.00       | Nbc  |                        |              |            |
|                      |                 | R4 T9 S5 PT SW PARCEL C            |                   |         | 0.00          | 0.00        | -150.23         | 0.00       | -150.23     | 0.00       | Hms  |                        |              |            |
|                      |                 | 2.788A WC-23                       |                   |         | 0.00          | 0.00        | -150.23         | 0.00       | -150.23     | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -13.08          | 0.00       | -13.08      | 0.00       | Ooc  |                        |              |            |
|                      |                 | 2176 TR 415                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 | DUNDEE OH 44624                    |                   |         | 31.92         | -31.92      | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                   |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 546.86          |            | 546.86      |            | Bal  | 1,093.72               |              |            |
| 26-00819-004         | 0-0             | 501<br>66,290                      | 6.0000<br>0       | 66,290  | 0.00          | 0.00        | 1540.32         | 0.00       | 1540.32     | 0.00       | Chg  |                        |              | 034709-5   |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -426.03         | 0.00       | -426.03     | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -106.56         | 0.00       | -106.56     | 0.00       | Nbc  |                        |              |            |
|                      |                 | R4 T9 S5 W PT SW 6.00A             |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 | (A) WC-23                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 | CR 168                             |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                   |         | 71.88         | -71.88      | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                   |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 71.98           | 0.00       | 0.00        | 0.00       | Pd   | 71.98                  |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 936.75          |            | 1,008.73    |            | Bal  | 1,945.48               |              |            |



## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                             | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                                                                       | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax                                                                                                 | Tax<br>Adj                                                                                   | June<br>Tax                                                                                             | Tax<br>Adj                                                                           |                                                                                                                      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|---------------|-------------|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                                      |                 | Legal Description/Location Address                                                                                                                                                  |                   |         |               |             |                                                                                                                 |                                                                                              |                                                                                                         |                                                                                      |                                                                                                                      |                        |              |            |
| 26-01300-000                                                                              | 0-0             | 521<br>41,380<br>10,150 Hms<br><br>R5 T9 S21 2.023A & S20<br>.072A = 2.095A TOTAL<br>WC-13 WC-14<br><br>4519 CR 114<br>SUGARCREEK OH 44681<br><br>10-100 MUSKINGUM WATERSHED CONSER | 2.0950<br>125,270 | 166,650 | 0.00          | 0.00        | 3872.31<br>-1070.99<br>0.00<br>-267.89<br>-150.23<br>-150.23<br>-61.48<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 3872.31<br>-1070.99<br>0.00<br>-267.89<br>-150.23<br>-150.23<br>-61.48<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 035293-1   |
| STUTZMAN JESSE D & ESTA E<br>4519 COUNTY ROAD 114<br>SUGAR CREEK OH 44681                 |                 |                                                                                                                                                                                     |                   |         |               |             |                                                                                                                 |                                                                                              |                                                                                                         |                                                                                      |                                                                                                                      | 0.00<br>4,344.98       |              |            |
| 26-00052-012                                                                              | 0-0             | 511<br>24,830<br><br>R5 T9 S11 E PT SE .755A<br>WC-15<br><br>2346 TR 406<br>SUGARCREEK OH 44681<br><br>10-100 MUSKINGUM WATERSHED CONSER                                            | 0.7550<br>86,170  | 111,000 | 0.00          | 0.00        | 2579.21<br>-713.35<br>0.00<br>-178.44<br>0.00<br>0.00<br>-44.41<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2579.21<br>-713.35<br>0.00<br>-178.44<br>0.00<br>0.00<br>-44.41<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 033767-1   |
| STUTZMAN MERLE D<br>2346 TOWNSHIP ROAD 406<br>SUGARCREEK OH 44681                         |                 |                                                                                                                                                                                     |                   |         |               |             |                                                                                                                 |                                                                                              |                                                                                                         |                                                                                      |                                                                                                                      | 0.00<br>3,288.02       |              |            |
| 26-00845-000                                                                              |                 | 111<br>58,290 CAUV<br><br>R5 T9 S11 SW SE 32.75A<br>WC-15<br><br>2554 TR 406<br>SUGARCREEK OH 44681<br><br>10-100 MUSKINGUM WATERSHED CONSER                                        | 32.7500<br>82,220 | 140,510 | 0.00          | 0.00        | 3264.92<br>-903.00<br>0.00<br>-225.86<br>0.00<br>0.00<br>-39.27<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3264.92<br>-903.00<br>0.00<br>-225.86<br>0.00<br>0.00<br>-39.27<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 034747-2   |
| STUTZMAN MERLE D & MARK A & JULIE M<br>2554 TOWNSHIP ROAD 406<br>SUGARCREEK OH 44681-9469 |                 |                                                                                                                                                                                     |                   |         |               |             |                                                                                                                 |                                                                                              |                                                                                                         |                                                                                      |                                                                                                                      | 0.00<br>4,195.58       |              |            |
| 26-00520-001                                                                              | 0-0             | 501<br>60<br><br>R5 T9 S3 NW .005A<br>WC-6<br><br>TR 652<br>MILLERSBURG OH 44654<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                           | 0.0050<br>0       | 60      | 0.00          | 0.00        | 1.42<br>-0.38<br>0.00<br>-0.06<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.42<br>-0.38<br>0.00<br>-0.06<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 034375-3   |
| STUTZMAN MICHAEL M & MARY A<br>6743 TOWNSHIP ROAD 652<br>MILLERSBURG OH 44654             |                 |                                                                                                                                                                                     |                   |         |               |             |                                                                                                                 |                                                                                              |                                                                                                         |                                                                                      |                                                                                                                      | 0.00<br>3.96           |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Tax<br>Adj | June<br>Tax | Tax<br>Adj |  | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
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| Current Name/Address |                 | Legal Description/Location Address |               |        |               |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |             |            |  |                        |              |            |
| 26-00849-001         | 289-212         | 501<br>13,090                      | 1.1000<br>0   | 13,090 | 0.00          | 0.00        | 304.16<br>-84.12<br>0.00<br>-21.05<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.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## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                                                                                                                                                                         | Acres<br>Impr    | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax                                                                                                                                 | Tax<br>Adj                                                                                                                           | June<br>Tax                                                                                                                                     | Tax<br>Adj                                                                                                                           |                                                                                                                      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------|---------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address                                                                                                                                                                                                                                                    |                  |         |               |             |                                                                                                                                                 |                                                                                                                                      |                                                                                                                                                 |                                                                                                                                      |                                                                                                                      |                        |              |            |
| 26-00922-001         | 289-2207        | 511<br>24,270<br>10,150 Hms<br><br>SUTTON HOLLY ANN CO-TRUSTEE ETAL<br>1829 W LEMONWOOD RD<br>TUCSON AZ 85755-9557<br><br>LOT 9 WAYNE HOCHSTETLER ALLOT<br>R5 T9 S20 0.399A<br>RES 7/16/2024 WC-14<br><br>2516 TR 444<br>SUGARCREEK OH 44681<br><br>10-100 MUSKINGUM WATERSHED CONSER | 0.3990<br>88,590 | 112,860 | 0.00          | 0.00        | 2622.44<br>-725.31<br>0.00<br>-181.41<br>-150.23<br>-150.23<br>-45.35<br>0.00<br>0.00<br>0.00                                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                         | 2622.44<br>-725.31<br>0.00<br>-181.41<br>-150.23<br>-150.23<br>-45.35<br>0.00<br>0.00<br>0.00                                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                         | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 050442-3   |
| 26-00923-001         | 289-2207        | 501<br>2,080<br><br>SUTTON HOLLY ANN CO-TRUSTEE ETAL<br>1829 W LEMONWOOD RD<br>TUCSON AZ 85755-9557<br><br>R5 T9 S20 0.054AC<br>RES 7/16/2024<br>WC-14<br><br>SOUTH DR<br>SUGARCREEK OH 44681                                                                                         | 0.0540<br>0      | 2,080   | 0.00          | 0.00        | 48.34<br>-13.37<br>0.00<br>-3.35<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 48.34<br>-13.37<br>0.00<br>-3.35<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 050443-1   |
| 26-00416-001         | 0-0             | 511<br>58,050<br><br>SWARTZENTRUBER DAVID L<br>3235 COUNTY ROAD 168<br>MILLERSBURG OH 44654<br><br>R5 T9 S1 LOT 14 WC-05 2.391A &<br>LOT 15 WC-10 1.105A = 3.496A TOTAL<br>COMB 6/24/03<br><br>3239 CR 168<br>MILLERSBURG OH 44654<br><br>10-100 MUSKINGUM WATERSHED CONSER           | 3.4960<br>87,820 | 145,870 | 0.00          | 0.00        | 3389.45<br>-937.46<br>0.00<br>-234.47<br>0.00<br>0.00<br>-43.51<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3389.45<br>-937.46<br>0.00<br>-234.47<br>0.00<br>0.00<br>-43.51<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 034221-4   |
| 26-00851-001         |                 | 511<br>37,000<br><br>SWARTZENTRUBER JOSEPH L & MARY J<br>5456 TOWNSHIP ROAD 419<br>SUGARCREEK OH 44681-9434<br><br>R4 T9 S15 PT NW 1.727A<br>WC-21<br><br>5456 TR 419<br>SUGARCREEK OH 44681<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                 | 1.7270<br>79,490 | 116,490 | 0.00          | 0.00        | 2706.78<br>-748.64<br>0.00<br>-187.25<br>0.00<br>0.00<br>-31.45<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2706.78<br>-748.64<br>0.00<br>-187.25<br>0.00<br>0.00<br>-31.45<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 034754-2   |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                             | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address                      |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-01372-007                              |                 | 511                               | 3.0850        |         | 1481.02       | 0.00        | 2602.43         | 0.00       | 2602.43     | 0.00       | Chg  |                        |              |            |
|                                           |                 | 53,160                            | 58,840        | 112,000 |               | 0.00        | -719.77         | 0.00       | -719.77     | 0.00       | Cre  |                        | 09/15/25     | 048734-8   |
|                                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        | 07/23/25     |            |
| SWARTZENTRUBER RAYMOND L                  |                 |                                   |               |         |               | 0.00        | -180.04         | 0.00       | -180.04     | 0.00       | Nbc  |                        |              |            |
| 3310 COUNTY ROAD 168                      |                 | R5 T9 Q1 L14                      |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| MILLERSBURG OH 44654-7013                 |                 | 3.085A WC-10                      |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                           |                 | 3310 CR 168                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                           |                 | MILLERSBURG OH 44654              |               |         | 148.10        | -74.05      | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                           |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 1.10          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                           |                 |                                   |               |         | 0.12          | -0.06       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                           |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                           |                 |                                   |               |         | 1,556.23      | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 1,556.23               |              |            |
|                                           |                 |                                   |               |         | 0.00          |             | 1,703.62        |            | 1,703.62    |            | Bal  | 3,407.24               |              |            |
| 26-00468-000                              | 0-0             | 511                               | 2.5000        |         | 0.00          | 0.00        | 2980.73         | 0.00       | 2980.73     | 0.00       | Chg  |                        |              |            |
|                                           |                 | 46,200                            | 82,080        | 128,280 |               | 0.00        | -824.41         | 0.00       | -824.41     | 0.00       | Cre  |                        |              | 034311-2   |
|                                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
| SWARTZENTRUBER ROBERT G & BARBARA D       |                 |                                   |               |         |               | 0.00        | -206.21         | 0.00       | -206.21     | 0.00       | Nbc  |                        |              |            |
| 2341 TOWNSHIP ROAD 406                    |                 | R5 T9 S11 E PT SE 2.50A           |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| SUGAR CREEK OH 44681                      |                 | WC-15                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                           |                 |                                   |               |         |               | 0.00        | -33.07          | 0.00       | -33.07      | 0.00       | Ooc  |                        |              |            |
|                                           |                 | 2341 TR 406                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                           |                 | SUGARCREEK OH 44681               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                           |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                           |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                           |                 |                                   |               |         | 0.00          |             | 1,918.04        |            | 1,918.04    |            | Bal  | 3,836.08               |              |            |
| 26-00189-004                              | 291-5224        | 599                               | 2.3670        |         | 0.00          | 0.00        | 1530.57         | 0.00       | 1530.57     | 0.00       | Chg  |                        |              |            |
|                                           |                 | 28,170                            | 37,700        | 65,870  |               | 0.00        | -423.32         | 0.00       | -423.32     | 0.00       | Cre  |                        |              | 041381-7   |
|                                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
| SWARTZENTRUBER TOBIE M TRUSTEE & MARTHA J |                 |                                   |               |         |               | 0.00        | -105.87         | 0.00       | -105.87     | 0.00       | Nbc  |                        |              |            |
| TRUSTEE                                   |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 10364 LOWER TRAIL RD NW                   |                 | R4 T9 S5 2.367A WC-23             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| DUNDEE OH 44624-8921                      |                 | RES 11/26/2018                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                           |                 | TR 416                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                           |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                           |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                           |                 |                                   |               |         | 0.00          |             | 1,002.38        |            | 1,002.38    |            | Bal  | 2,004.76               |              |            |
| 26-00849-002                              | 289-214         | 501                               | 3.3290        |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              |            |
|                                           |                 | 0                                 | 0             | 0       |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre  |                        |              | 050392-0   |
|                                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
| SWARTZENTRUBER URA R & KATIE A            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
| 4147 COUNTY ROAD 114                      |                 | R5 R9 S22 3.329AC                 |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| SUGARCREEK OH 44681-9473                  |                 | RES 6/17/2024                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                           |                 | WC-07                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                           |                 | CR 114                            |               |         | 42.64         | -42.64      | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                           |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                           |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Bal  | 0.00                   |              |            |



26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

## 26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                                              | BK-PG<br>BK/FRC | Class<br>Land                                         | Acres<br>Impr       | Total     | Prior<br>Delq   | Delq<br>Adj       | December<br>Tax      | Tax<br>Adj   | June<br>Tax          | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------|---------------------|-----------|-----------------|-------------------|----------------------|--------------|----------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                                                                       |                 | Legal Description/Location Address                    |                     |           |                 |                   |                      |              |                      |              |             |                        |              |            |
| 26-00882-000                                                                                               |                 | 501<br>52,390                                         | 2.0010<br>0         | 52,390    | 0.00            | 0.00              | 1217.34<br>-336.71   | 0.00<br>0.00 | 1217.34<br>-336.71   | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034794-5   |
| TED HOLDINGS LLC & ALVIN A YODER CO-TRUSTEE<br>ETAL<br>5011 TOWNSHIP ROAD 404<br>MILLERSBURG OH 44654-8607 |                 | R5 T9 S19 PT SW NE<br>2.001A RESURVEY<br>WC-8         |                     |           | 0.00            | 0.00              | 0.00<br>-84.21       | 0.00<br>0.00 | 0.00<br>-84.21       | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                                            |                 | SR 39                                                 |                     |           | 0.00            | 0.00              | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER                     |                     |           | 0.00            | 0.00              | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                                            |                 |                                                       |                     |           | 0.00            | 0.00              | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                            |                 |                                                       |                     |           | 0.00            | 0.00              | 0.00<br>1.00         | 0.00<br>0.00 | 0.00<br>1.00         | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                                            |                 |                                                       |                     |           | 0.00            | 0.00              | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                            |                 |                                                       |                     |           | 0.00            | 0.00              | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                                            |                 |                                                       |                     |           | 0.00            | 0.00              | 0.00<br>797.42       | 0.00<br>0.00 | 0.00<br>797.42       | 0.00<br>0.00 | Bal         | 0.00<br>1,594.84       |              |            |
| 26-00907-000                                                                                               | 0-0             | 499<br>607,200                                        | 117.9900<br>625,350 | 1,232,550 | 0.00            | 0.00              | 28639.55<br>-5615.86 | 0.00<br>0.00 | 28639.55<br>-5615.86 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034838-7   |
| TES PROPERTIES LLC<br>4147 COUNTY ROAD 114<br>SUGARCREEK OH 44681                                          |                 | R5 T9 S22 PT SW 117.990A<br>COMB & RES 2/5/04<br>WC-7 |                     |           | 0.00            | 0.00              | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                                            |                 | 4085 CR 114<br>SUGARCREEK OH 44681                    |                     |           | 0.00            | 0.00              | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER                     |                     |           | 0.00            | 0.00              | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                                            |                 |                                                       |                     |           | 3930.94<br>0.00 | -3,930.94<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                            |                 |                                                       |                     |           | 0.00            | 0.00              | 0.00<br>19.00        | 0.00<br>0.00 | 0.00<br>19.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                                            |                 |                                                       |                     |           | 0.00            | -4.00             | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                            |                 |                                                       |                     |           | 0.00            | 0.00              | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                                            |                 |                                                       |                     |           | 0.00            | 0.00              | 0.00<br>23,042.69    | 0.00<br>0.00 | 0.00<br>23,042.69    | 0.00<br>0.00 | Bal         | 0.00<br>46,085.38      |              |            |
| 26-00756-000                                                                                               |                 | 511<br>72,280                                         | 4.0000<br>250,460   | 322,740   | 0.00            | 0.00              | 7499.21<br>-2074.12  | 0.00<br>0.00 | 7499.21<br>-2074.12  | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034645-6   |
| THC INVESTMENTS LLC AN OHIO LLC<br>2021 TOWNSHIP ROAD 416<br>DUNDEE OH 44624-9640                          |                 | R4 T9 S5 PT SW 4.00A<br>WC-23                         |                     |           | 0.00            | 0.00              | 0.00<br>-518.78      | 0.00<br>0.00 | 0.00<br>-518.78      | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                                            |                 | 2159 CR 168<br>DUNDEE OH 44624                        |                     |           | 0.00            | 0.00              | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER                     |                     |           | 0.00            | 0.00              | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                                            |                 |                                                       |                     |           | 0.00            | 0.00              | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                            |                 |                                                       |                     |           | 0.00            | 0.00              | 0.00<br>1.00         | 0.00<br>0.00 | 0.00<br>1.00         | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                                            |                 |                                                       |                     |           | 0.00            | 0.00              | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                            |                 |                                                       |                     |           | 0.00            | 0.00              | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                                            |                 |                                                       |                     |           | 0.00            | 0.00              | 0.00<br>4,907.31     | 0.00<br>0.00 | 0.00<br>4,907.31     | 0.00<br>0.00 | Bal         | 0.00<br>9,814.62       |              |            |
| 26-01436-005                                                                                               | 292-4221        | 111<br>660 CAUV                                       | 0.0000<br>0         | 660       | 0.00            | 0.00              | 15.36<br>-4.25       | 0.00<br>0.00 | 15.36<br>-4.25       | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 051025-5   |
| THE COBLENTZ GROUP LLC<br>PO BOX 158<br>BERLIN OH 44610-0158                                               |                 |                                                       |                     |           | 0.00            | 0.00              | 0.00<br>-1.04        | 0.00<br>0.00 | 0.00<br>-1.04        | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                                            |                 |                                                       |                     |           | 0.00            | 0.00              | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                                            |                 |                                                       |                     |           | 0.00            | 0.00              | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                                            |                 |                                                       |                     |           | 0.00            | 0.00              | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                            |                 |                                                       |                     |           | 0.00            | 0.00              | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                                            |                 |                                                       |                     |           | 0.00            | 0.00              | 0.00<br>10.07        | 0.00<br>0.00 | 0.00<br>10.07        | 0.00<br>0.00 | Bal         | 0.00<br>20.14          |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]



## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                   | BK-PG<br>BK/FRC | Class<br>Land                                                           | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------|-----------------|-------------------------------------------------------------------------|------------------|--------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address                                            |                 | Legal Description/Location                                              | Address          |        |               |             |                 |            |             |            |      |                        |              |            |
| 26-00995-005                                                    | 293-7443        | 480<br>20,980                                                           | 0.0000<br>34,160 | 55,140 | 0.00          | 0.00        | 0.00            | 1,281.26   | 0.00        | 1,281.26   | Chg  |                        |              | 051295-4   |
|                                                                 |                 |                                                                         |                  |        |               | 0.00        | 0.00            | -251.24    | 0.00        | -251.24    | Cre  |                        |              |            |
|                                                                 |                 |                                                                         |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                 |                 |                                                                         |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
|                                                                 |                 |                                                                         |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                 |                 |                                                                         |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                 |                 |                                                                         |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                 |                 |                                                                         |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                 |                 |                                                                         |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                 |                 |                                                                         |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                 |                 |                                                                         |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                 |                 |                                                                         |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                 |                 |                                                                         |                  |        | 0.00          | 0.00        | 1,030.02        | 0.00       | 1,030.02    | 0.00       | Bal  | 2,060.04               |              |            |
| 26-01113-001                                                    |                 | 100<br>1,370                                                            | 0.1150<br>0      | 1,370  | 0.00          | 0.00        | 31.85           | 0.00       | 31.85       | 0.00       | Chg  |                        |              | 048810-6   |
|                                                                 |                 |                                                                         |                  |        |               | 0.00        | -8.82           | 0.00       | -8.82       | 0.00       | Cre  |                        |              |            |
|                                                                 |                 |                                                                         |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                 |                 |                                                                         |                  |        |               | 0.00        | -2.19           | 0.00       | -2.19       | 0.00       | Nbc  |                        |              |            |
|                                                                 |                 |                                                                         |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                 |                 |                                                                         |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                 |                 |                                                                         |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                 |                 |                                                                         |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                 |                 |                                                                         |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                 |                 |                                                                         |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                 |                 |                                                                         |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                 |                 |                                                                         |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                 |                 |                                                                         |                  |        | 0.00          | 0.00        | 20.84           | 0.00       | 20.84       | 0.00       | Bal  | 41.68                  |              |            |
| 26-01419-017                                                    |                 | 110<br>4,970 CAUV                                                       | 14.7970<br>0     | 4,970  | 0.00          | 0.00        | 115.50          | 0.00       | 115.50      | 0.00       | Chg  |                        |              | 048523-5   |
|                                                                 |                 |                                                                         |                  |        |               | 0.00        | -31.95          | 0.00       | -31.95      | 0.00       | Cre  |                        |              |            |
|                                                                 |                 |                                                                         |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                 |                 |                                                                         |                  |        |               | 0.00        | -8.00           | 0.00       | -8.00       | 0.00       | Nbc  |                        |              |            |
|                                                                 |                 |                                                                         |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                 |                 |                                                                         |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                 |                 |                                                                         |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                 |                 |                                                                         |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                 |                 |                                                                         |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                 |                 |                                                                         |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                 |                 |                                                                         |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                 |                 |                                                                         |                  |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                 |                 |                                                                         |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                 |                 |                                                                         |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                 |                 |                                                                         |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                 |                 |                                                                         |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                 |                 |                                                                         |                  |        | 0.00          | 0.00        | 76.55           | 0.00       | 76.55       | 0.00       | Bal  | 153.10                 |              |            |
| 26-00024-001                                                    | 0-0             | 499<br>0                                                                | 2.0040<br>0      | 0      | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              | 033704-9   |
|                                                                 |                 |                                                                         |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre  |                        |              |            |
|                                                                 |                 |                                                                         |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                 |                 |                                                                         |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
|                                                                 |                 |                                                                         |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                 |                 |                                                                         |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                 |                 |                                                                         |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                 |                 |                                                                         |                  |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                 |                 |                                                                         |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                 |                 |                                                                         |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                 |                 |                                                                         |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                 |                 |                                                                         |                  |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                 |                 |                                                                         |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                 |                 |                                                                         |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                 |                 |                                                                         |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                 |                 |                                                                         |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                 |                 |                                                                         |                  |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Bal  | 2.00                   |              |            |
| TRI VALLEY SCHOOL<br>2584 STATE ROUTE 39<br>SUGARCREEK OH 44681 |                 | R5W T9N S22 SE<br>2.004A WC-7<br><br>4290 CR 114<br>SUGARCREEK OH 44681 |                  |        |               |             |                 |            |             |            |      |                        |              |            |
|                                                                 |                 |                                                                         |                  |        |               |             |                 |            |             |            |      |                        |              |            |
|                                                                 |                 |                                                                         |                  |        |               |             |                 |            |             |            |      |                        |              |            |
|                                                                 |                 |                                                                         |                  |        |               |             |                 |            |             |            |      |                        |              |            |
|                                                                 |                 |                                                                         |                  |        |               |             |                 |            |             |            |      |                        |              |            |
|                                                                 |                 |                                                                         |                  |        |               |             |                 |            |             |            |      |                        |              |            |
|                                                                 |                 |                                                                         |                  |        |               |             |                 |            |             |            |      |                        |              |            |
|                                                                 |                 |                                                                         |                  |        |               |             |                 |            |             |            |      |                        |              |            |
|                                                                 |                 |                                                                         |                  |        |               |             |                 |            |             |            |      |                        |              |            |
|                                                                 |                 |                                                                         |                  |        |               |             |                 |            |             |            |      |                        |              |            |
|                                                                 |                 |                                                                         |                  |        |               |             |                 |            |             |            |      |                        |              |            |
|                                                                 |                 |                                                                         |                  |        |               |             |                 |            |             |            |      |                        |              |            |
|                                                                 |                 |                                                                         |                  |        |               |             |                 |            |             |            |      |                        |              |            |
|                                                                 |                 |                                                                         |                  |        |               |             |                 |            |             |            |      |                        |              |            |
|                                                                 |                 |                                                                         |                  |        |               |             |                 |            |             |            |      |                        |              |            |
|                                                                 |                 |                                                                         |                  |        |               |             |                 |            |             |            |      |                        |              |            |
|                                                                 |                 |                                                                         |                  |        |               |             |                 |            |             |            |      |                        |              |            |
|                                                                 |                 |                                                                         |                  |        |               |             |                 |            |             |            |      |                        |              |            |
|                                                                 |                 |                                                                         |                  |        |               |             |                 |            |             |            |      |                        |              |            |
|                                                                 |                 |                                                                         |                  |        |               |             |                 |            |             |            |      |                        |              |            |
|                                                                 |                 |                                                                         |                  |        |               |             |                 |            |             |            |      |                        |              |            |
|                                                                 |                 |                                                                         |                  |        |               |             |                 |            |             |            |      |                        |              |            |
|                                                                 |                 |                                                                         |                  |        |               |             |                 |            |             |            |      |                        |              |            |
|                                                                 |                 |                                                                         |                  |        |               |             |                 |            |             |            |      |                        |              |            |
|                                                                 |                 |                                                                         |                  |        |               |             |                 |            |             |            |      |                        |              |            |
|                                                                 |                 |                                                                         |                  |        |               |             |                 |            |             |            |      |                        |              |            |
|                                                                 |                 |                                                                         |                  |        |               |             |                 |            |             |            |      |                        |              |            |
|                                                                 |                 |                                                                         |                  |        |               |             |                 |            |             |            |      |                        |              |            |
|                                                                 |                 |                                                                         |                  |        |               |             |                 |            |             |            |      |                        |              |            |
|                                                                 |                 |                                                                         |                  |        |               |             |                 |            |             |            |      |                        |              |            |
|                                                                 |                 |                                                                         |                  |        |               |             |                 |            |             |            |      |                        |              |            |
|                                                                 |                 |                                                                         |                  |        |               |             |                 |            |             |            |      |                        |              |            |
|                                                                 |                 |                                                                         |                  |        |               |             |                 |            |             |            |      |                        |              |            |
|                                                                 |                 |                                                                         |                  |        |               |             |                 |            |             |            |      |                        |              |            |
|                                                                 |                 |                                                                         |                  |        |               |             |                 |            |             |            |      |                        |              |            |
|                                                                 |                 |                                                                         |                  |        |               |             |                 |            |             |            |      |                        |              |            |
|                                                                 |                 |                                                                         |                  |        |               |             |                 |            |             |            |      |                        |              |            |
|                                                                 |                 |                                                                         |                  |        |               |             |                 |            |             |            |      |                        |              |            |
|                                                                 |                 |                                                                         |                  |        |               |             |                 |            |             |            |      |                        |              |            |
|                                                                 |                 |                                                                         |                  |        |               |             |                 |            |             |            |      |                        |              |            |
|                                                                 |                 |                                                                         |                  |        |               |             |                 |            |             |            |      |                        |              |            |
|                                                                 |                 |                                                                         |                  |        |               |             |                 |            |             |            |      |                        |              |            |
|                                                                 |                 |                                                                         |                  |        |               |             |                 |            |             |            |      |                        |              |            |
|                                                                 |                 |                                                                         |                  |        |               |             |                 |            |             |            |      |                        |              |            |
|                                                                 |                 |                                                                         |                  |        |               |             |                 |            |             |            |      |                        |              |            |
|                                                                 |                 |                                                                         |                  |        |               |             |                 |            |             |            |      |                        |              |            |
|                                                                 |                 |                                                                         |                  |        |               |             |                 |            |             |            |      |                        |              |            |
|                                                                 |                 |                                                                         |                  |        |               |             |                 |            |             |            |      |                        |              |            |
|                                                                 |                 |                                                                         |                  |        |               |             |                 |            |             |            |      |                        |              |            |
|                                                                 |                 |                                                                         |                  |        |               |             |                 |            |             |            |      |                        |              |            |
|                                                                 |                 |                                                                         |                  |        |               |             |                 |            |             |            |      |                        |              |            |

## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                   | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------|-----------------|------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------------|------------------------|--------------|------------|
| Current Name/Address                                            |                 | Legal Description/Location Address |                   |         |               |             |                 |            |             |            |            |                        |              |            |
| 26-00024-001                                                    | 0-0             | 650<br>40,300                      | 2.0040<br>20,510  | 60,810  | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre |                        |              | 033704-9   |
| TRI VALLEY SCHOOL<br>2584 STATE ROUTE 39<br>SUGARCREEK OH 44681 |                 | R5W T9N S22 SE<br>2.004A WC-7      |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf        |                        |              |            |
|                                                                 |                 | 4290 CR 114<br>SUGARCREEK OH 44681 |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                                                                 |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms        |                        |              |            |
|                                                                 |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms       |                        |              |            |
|                                                                 |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|                                                                 |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc       |                        |              |            |
|                                                                 |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                 |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                                 |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                                 |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 0.00                   |              |            |
|                                                                 |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal        | 0.00                   |              |            |
| 26-00306-000                                                    | 294-2090        | 511<br>28,350                      | 1.0000<br>101,360 | 129,710 | 0.00          | 0.00        | 3013.97         | 0.00       | 3013.97     | 0.00       | Chg<br>Cre |                        |              | 034097-1   |
| TRINOVA LLC<br>2261 COUNTY ROAD 168<br>DUNDEE OH 44624-9276     |                 | R5 T9 S1 LOT 6 PT 1.00A<br>WC-17   |                   |         | 0.00          | 0.00        | -833.58         | 0.00       | -833.58     | 0.00       | Inf        |                        |              |            |
|                                                                 |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                                                                 |                 |                                    |                   |         | 0.00          | 0.00        | -208.50         | 0.00       | -208.50     | 0.00       | Hms        |                        |              |            |
|                                                                 |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms       |                        |              |            |
|                                                                 |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|                                                                 |                 |                                    |                   |         | 0.00          | 0.00        | -39.47          | 0.00       | -39.47      | 0.00       | cOoc       |                        |              |            |
|                                                                 |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                 |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                                 |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                                 |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg        |                        |              |            |
|                                                                 |                 |                                    |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen        |                        |              |            |
|                                                                 |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                                 |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                                 |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 0.00                   |              |            |
|                                                                 |                 |                                    |                   |         | 0.00          | 0.00        | 1,933.42        | 0.00       | 1,933.42    | 0.00       | Bal        | 3,866.84               |              |            |
| 26-01419-010                                                    | 294-2090        | 501<br>6,750                       | 0.5670<br>0       | 6,750   | 0.00          | 0.00        | 156.88          | 0.00       | 156.88      | 0.00       | Chg<br>Cre |                        |              | 035462-5   |
| TRINOVA LLC<br>2261 COUNTY ROAD 168<br>DUNDEE OH 44624-9276     |                 | R5 T9 S1 LOT 6 PT .567A<br>WC-17   |                   |         | 0.00          | 0.00        | -43.38          | 0.00       | -43.38      | 0.00       | Inf        |                        |              |            |
|                                                                 |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                                                                 |                 |                                    |                   |         | 0.00          | 0.00        | -10.85          | 0.00       | -10.85      | 0.00       | Hms        |                        |              |            |
|                                                                 |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms       |                        |              |            |
|                                                                 |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|                                                                 |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc       |                        |              |            |
|                                                                 |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                 |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                                 |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                                 |                 |                                    |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg        |                        |              |            |
|                                                                 |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                 |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                                 |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                                 |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 0.00                   |              |            |
|                                                                 |                 |                                    |                   |         | 0.00          | 0.00        | 103.65          | 0.00       | 103.65      | 0.00       | Bal        | 207.30                 |              |            |
| 26-01419-012                                                    | 294-2090        | 501<br>8,330                       | 0.5000<br>0       | 8,330   | 0.00          | 0.00        | 193.58          | 0.00       | 193.58      | 0.00       | Chg<br>Cre |                        |              | 045740-8   |
| TRINOVA LLC<br>2261 COUNTY ROAD 168<br>DUNDEE OH 44624-9276     |                 | R5 T9 Q1 LOT 6 .50AC<br>WC-17      |                   |         | 0.00          | 0.00        | -53.53          | 0.00       | -53.53      | 0.00       | Inf        |                        |              |            |
|                                                                 |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                                                                 |                 |                                    |                   |         | 0.00          | 0.00        | -13.39          | 0.00       | -13.39      | 0.00       | Hms        |                        |              |            |
|                                                                 |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms       |                        |              |            |
|                                                                 |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|                                                                 |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc       |                        |              |            |
|                                                                 |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                 |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                                 |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                                 |                 |                                    |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg        |                        |              |            |
|                                                                 |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                 |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                                 |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                                 |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 0.00                   |              |            |
|                                                                 |                 |                                    |                   |         | 0.00          | 0.00        | 127.66          | 0.00       | 127.66      | 0.00       | Bal        | 255.32                 |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                              | BK-PG<br>BK/FRC | Class<br>Land                           | Acres<br>Impr    | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------|-----------------|-----------------------------------------|------------------|---------|---------------|-------------|--------------------|--------------|--------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                                       |                 | Legal Description/Location Address      |                  |         |               |             |                    |              |                    |              |             |                        |              |            |
| 26-00303-000                                                               |                 | 599<br>31,660                           | 3.9870<br>25,480 | 57,140  | 0.00          | 0.00        | 1327.73<br>-367.23 | 0.00<br>0.00 | 1327.73<br>-367.23 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034094-8   |
| TROYER ANTHONY & MARLENE<br>6741 TOWNSHIP ROAD 668<br>DUNDEE OH 44624-9215 |                 | R5 T9 S1 LOT 3 PT NE<br>3.987A<br>WC-11 |                  |         | 0.00          | 0.00        | -91.87<br>0.00     | 0.00<br>0.00 | -91.87<br>0.00     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                            |                 | 6741 TR 668<br>DUNDEE OH 44624          |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                            |                 |                                         |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                            |                 |                                         |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                            |                 |                                         |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   | 0.00                   |              |            |
|                                                                            |                 |                                         |                  |         | 0.00          | 0.00        | 868.63             |              | 868.63             |              | Bal         | 1,737.26               |              |            |
| 26-00304-000                                                               |                 | 511<br>77,160                           | 5.1020<br>70,950 | 148,110 | 0.00          | 0.00        | 3441.51<br>-951.86 | 0.00<br>0.00 | 3441.51<br>-951.86 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034095-6   |
| TROYER ANTHONY & MARLENE<br>6741 TOWNSHIP ROAD 668<br>DUNDEE OH 44624-9215 |                 | R5 T9 S1 LOT 3 SW PT<br>5.102A WC-11    |                  |         | 0.00          | 0.00        | -238.08<br>0.00    | 0.00<br>0.00 | -238.08<br>0.00    | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                            |                 | 6741 TR 668<br>MILLERSBURG OH 44654     |                  |         | 0.00          | 0.00        | 0.00<br>-39.57     | 0.00<br>0.00 | 0.00<br>-39.57     | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                            |                 |                                         |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                            |                 |                                         |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER       |                  |         | 0.00          | 0.00        | 1.00<br>0.00       | 0.00<br>0.00 | 1.00<br>0.00       | 0.00<br>0.00 | Chg<br>Pen  |                        |              |            |
|                                                                            |                 |                                         |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc  |                        |              |            |
|                                                                            |                 |                                         |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal   | 0.00                   |              |            |
|                                                                            |                 |                                         |                  |         | 0.00          | 0.00        | 2,213.00           |              | 2,213.00           |              |             | 4,426.00               |              |            |
| 26-00036-004                                                               | 0-0             | 199<br>3,640 CAUV                       | 10.0000<br>460   | 4,100   | 0.00          | 0.00        | 95.31<br>-26.33    | 0.00<br>0.00 | 95.31<br>-26.33    | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 039814-9   |
| TROYER BEN JR & MARY K<br>4386 COUNTY ROAD 114<br>SUGARCREEK OH 44681-9406 |                 | R4 T9 S25 10.00A WC-19                  |                  |         | 0.00          | 0.00        | 0.00<br>-6.59      | 0.00<br>0.00 | 0.00<br>-6.59      | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                            |                 | TR 420                                  |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                            |                 |                                         |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                            |                 |                                         |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER       |                  |         | 0.00          | 0.00        | 1.00<br>0.00       | 0.00<br>0.00 | 1.00<br>0.00       | 0.00<br>0.00 | Chg<br>Pen  |                        |              |            |
|                                                                            |                 |                                         |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc  |                        |              |            |
|                                                                            |                 |                                         |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal   | 0.00                   |              |            |
|                                                                            |                 |                                         |                  |         | 0.00          | 0.00        | 63.39              |              | 63.39              |              |             | 126.78                 |              |            |
| 26-01301-004                                                               | 291-1325        | 101<br>130 CAUV                         | 0.0000<br>0      | 130     | 0.00          | 0.00        | 3.04<br>-0.83      | 0.00<br>0.00 | 3.04<br>-0.83      | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 050838-2   |
| TROYER BEN JR & MARY K<br>4386 COUNTY ROAD 114<br>SUGARCREEK OH 44681-9406 |                 |                                         |                  |         | 0.00          | 0.00        | 0.00<br>-0.18      | 0.00<br>0.00 | 0.00<br>-0.18      | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                            |                 |                                         |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                            |                 |                                         |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                            |                 |                                         |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER       |                  |         | 0.00          | 0.00        | 1.00<br>0.00       | 0.00<br>0.00 | 1.00<br>0.00       | 0.00<br>0.00 | Chg<br>Pen  |                        |              |            |
|                                                                            |                 |                                         |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc  |                        |              |            |
|                                                                            |                 |                                         |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal   | 0.00                   |              |            |
|                                                                            |                 |                                         |                  |         | 0.00          | 0.00        | 3.03               |              | 3.03               |              |             | 6.06                   |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                          | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                                    | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |  |
|------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|--|
| Current Name/Address                                                   |                 | Legal Description/Location                                                                                                                       | Address       |         |               |             |                 |            |             |            |      |                        |              |            |  |
| 26-01305-000                                                           | 0-0             | 511                                                                                                                                              | 6.7570        |         | 0.00          | 0.00        | 7116.73         | 0.00       | 7116.73     | 0.00       | Chg  |                        |              | 035298-9   |  |
|                                                                        |                 | 103,770                                                                                                                                          | 202,510       | 306,280 |               | 0.00        | -1968.33        | 0.00       | -1968.33    | 0.00       | Cre  |                        |              |            |  |
|                                                                        |                 |                                                                                                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |  |
|                                                                        |                 |                                                                                                                                                  |               |         |               | 0.00        | -492.36         | 0.00       | -492.36     | 0.00       | Nbc  |                        |              |            |  |
|                                                                        |                 |                                                                                                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |  |
|                                                                        |                 |                                                                                                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |  |
|                                                                        |                 |                                                                                                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |  |
|                                                                        |                 |                                                                                                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |  |
|                                                                        |                 |                                                                                                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |  |
|                                                                        |                 |                                                                                                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |  |
|                                                                        |                 |                                                                                                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |  |
|                                                                        |                 |                                                                                                                                                  |               |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |  |
|                                                                        |                 |                                                                                                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |  |
|                                                                        |                 |                                                                                                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |  |
|                                                                        |                 |                                                                                                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |  |
|                                                                        |                 |                                                                                                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |  |
|                                                                        |                 |                                                                                                                                                  |               |         |               | 0.00        | 4,657.04        | 0.00       | 4,657.04    | 0.00       | Bal  | 9,314.08               |              |            |  |
| 26-01308-001                                                           | 0-0             | 599                                                                                                                                              | 0.2290        |         | 0.00          | 0.00        | 478.44          | 0.00       | 478.44      | 0.00       | Chg  |                        |              | 035300-0   |  |
|                                                                        |                 | 1,550                                                                                                                                            | 19,040        | 20,590  |               | 0.00        | -132.31         | 0.00       | -132.31     | 0.00       | Cre  |                        |              |            |  |
|                                                                        |                 |                                                                                                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |  |
|                                                                        |                 |                                                                                                                                                  |               |         |               | 0.00        | -33.10          | 0.00       | -33.10      | 0.00       | Nbc  |                        |              |            |  |
|                                                                        |                 |                                                                                                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |  |
|                                                                        |                 |                                                                                                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |  |
|                                                                        |                 |                                                                                                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |  |
|                                                                        |                 |                                                                                                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |  |
|                                                                        |                 |                                                                                                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |  |
|                                                                        |                 |                                                                                                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |  |
|                                                                        |                 |                                                                                                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |  |
|                                                                        |                 |                                                                                                                                                  |               |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |  |
|                                                                        |                 |                                                                                                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |  |
|                                                                        |                 |                                                                                                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |  |
|                                                                        |                 |                                                                                                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |  |
|                                                                        |                 |                                                                                                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |  |
|                                                                        |                 |                                                                                                                                                  |               |         |               | 0.00        | 314.03          | 0.00       | 314.03      | 0.00       | Bal  | 628.06                 |              |            |  |
| 26-00236-005                                                           | 0-0             | 599                                                                                                                                              | 7.8760        |         | 0.00          | 0.00        | 1630.03         | 0.00       | 1630.03     | 0.00       | Chg  |                        |              | 034024-5   |  |
|                                                                        |                 | 68,710                                                                                                                                           | 1,440         | 70,150  |               | 0.00        | -450.84         | 0.00       | -450.84     | 0.00       | Cre  |                        |              |            |  |
|                                                                        |                 |                                                                                                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |  |
|                                                                        |                 |                                                                                                                                                  |               |         |               | 0.00        | -112.77         | 0.00       | -112.77     | 0.00       | Nbc  |                        |              |            |  |
|                                                                        |                 |                                                                                                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |  |
|                                                                        |                 |                                                                                                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |  |
|                                                                        |                 |                                                                                                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |  |
|                                                                        |                 |                                                                                                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |  |
|                                                                        |                 |                                                                                                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |  |
|                                                                        |                 |                                                                                                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |  |
|                                                                        |                 |                                                                                                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |  |
|                                                                        |                 |                                                                                                                                                  |               |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |  |
|                                                                        |                 |                                                                                                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |  |
|                                                                        |                 |                                                                                                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |  |
|                                                                        |                 |                                                                                                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |  |
|                                                                        |                 |                                                                                                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |  |
|                                                                        |                 |                                                                                                                                                  |               |         |               | 0.00        | 1,067.42        | 0.00       | 1,067.42    | 0.00       | Bal  | 2,134.84               |              |            |  |
| 26-00236-007                                                           | 0-0             | 511                                                                                                                                              | 3.0200        |         | 0.00          | 0.00        | 4142.75         | 0.00       | 4142.75     | 0.00       | Chg  |                        |              | 034026-1   |  |
|                                                                        |                 | 52,390                                                                                                                                           | 125,900       | 178,290 |               | 0.00        | -1145.81        | 0.00       | -1145.81    | 0.00       | Cre  |                        |              |            |  |
|                                                                        |                 |                                                                                                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |  |
|                                                                        |                 |                                                                                                                                                  |               |         |               | 0.00        | -286.59         | 0.00       | -286.59     | 0.00       | Nbc  |                        |              |            |  |
|                                                                        |                 |                                                                                                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |  |
|                                                                        |                 |                                                                                                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |  |
|                                                                        |                 |                                                                                                                                                  |               |         |               | 0.00        | -50.44          | 0.00       | -50.44      | 0.00       | Ooc  |                        |              |            |  |
|                                                                        |                 |                                                                                                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |  |
|                                                                        |                 |                                                                                                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |  |
|                                                                        |                 |                                                                                                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |  |
|                                                                        |                 |                                                                                                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |  |
|                                                                        |                 |                                                                                                                                                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |  |
|                                                                        |                 |                                                                                                                                                  |               |         |               | 0.00        | 2,659.91        | 0.00       | 2,659.91    | 0.00       | Bal  | 5,319.82               |              |            |  |
| TROYER BEN JR & MARY K<br>4386 COUNTY ROAD 114<br>SUGAR CREEK OH 44681 |                 | R5 T9 S21 2.308A & S22<br>4.449A = 6.757A TOTAL<br>WC-7 WC-13<br><br>4386 CR 114<br>SUGARCREEK OH 44681<br><br>10-100 MUSKINGUM WATERSHED CONSER |               |         |               |             |                 |            |             |            |      |                        |              |            |  |
| TROYER BEN JR & MARY K<br>4386 COUNTY ROAD 114<br>SUGAR CREEK OH 44681 |                 | R5 T9 S22 SE PT NE .229A<br>WC -7<br><br>CR 114<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                         |               |         |               |             |                 |            |             |            |      |                        |              |            |  |
| TROYER BENNY J & INA<br>2768 COUNTY ROAD 168<br>DUNDEE OH 44624        |                 | R5 T9 S1 LOT 12 7.876A<br>COMB ON 8-9-02<br>WC-16<br><br>TR 410<br><br>10-100 MUSKINGUM WATERSHED CONSER                                         |               |         |               |             |                 |            |             |            |      |                        |              |            |  |
| TROYER BENNY J & INA<br>2768 COUNTY ROAD 168<br>DUNDEE OH 44624        |                 | LOT 2 GOBBLERS KNOB SUB<br>3.02A R5 T9 S1 LOT 12<br>WC-16<br><br>2768 CR 168<br>DUNDEE OH 44624                                                  |               |         |               |             |                 |            |             |            |      |                        |              |            |  |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                                       | BK-PG<br>BK/FRC | Class<br>Land                                                                                             | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------|-------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                                                                |                 | Legal Description/Location Address                                                                        |                   |         |               |             |                     |              |                     |              |             |                        |              |            |
| 26-00963-001                                                                                        | 0-0             | 599<br>49,650                                                                                             | 4.1720<br>14,140  | 63,790  | 0.00          | 0.00        | 1482.24<br>-409.95  | 0.00<br>0.00 | 1482.24<br>-409.95  | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 042692-7   |
| TROYER BENNY J & INA SUE<br>2768 COUNTY RD 168<br>DUNDEE OH 44624                                   |                 | R5 T9 S1 LOT 12 4.172AC<br>WC-16                                                                          |                   |         | 0.00          | 0.00        | -102.55             | 0.00         | -102.55             | 0.00         | Inf<br>Nbc  |                        |              |            |
|                                                                                                     |                 | CR 168                                                                                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Hms<br>cHms |                        |              |            |
|                                                                                                     |                 |                                                                                                           |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Ooc<br>cOoc |                        |              |            |
|                                                                                                     |                 |                                                                                                           |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen<br>Int  |                        |              |            |
|                                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                                         |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc<br>Chg  |                        |              |            |
|                                                                                                     |                 |                                                                                                           |                   |         | 0.00          | 0.00        | 1.00                | 0.00         | 1.00                | 0.00         | Pen<br>Int  |                        |              |            |
|                                                                                                     |                 |                                                                                                           |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc<br>Pd   |                        |              |            |
|                                                                                                     |                 |                                                                                                           |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Bal         | 0.00<br>1,941.48       |              |            |
| 26-00345-007                                                                                        |                 | 511<br>39,210                                                                                             | 1.9130<br>246,300 | 285,510 | 0.00          | 0.00        | 6634.12<br>-1834.85 | 0.00<br>0.00 | 6634.12<br>-1834.85 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 048243-0   |
| TROYER BRYCE C & PAULA S<br>3738 PRIVATE ROAD 6002<br>MILLERSBURG OH 44654-8294                     |                 | LOT 3 OAKLEN COVE SUBD<br>R5 T9 S18 1.913AC<br>WC-02                                                      |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Inf<br>Nbc  |                        |              |            |
|                                                                                                     |                 | 3738 PR 6002<br>MILLERSBURG OH 44654                                                                      |                   |         | 0.00          | 0.00        | -458.95             | 0.00         | -458.95             | 0.00         | Hms<br>cHms |                        |              |            |
|                                                                                                     |                 |                                                                                                           |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Ooc<br>cOoc |                        |              |            |
|                                                                                                     |                 |                                                                                                           |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen<br>Int  |                        |              |            |
|                                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                                         |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc<br>Chg  |                        |              |            |
|                                                                                                     |                 |                                                                                                           |                   |         | 0.00          | 0.00        | 1.00                | 0.00         | 1.00                | 0.00         | Pen<br>Int  |                        |              |            |
|                                                                                                     |                 |                                                                                                           |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc<br>Pd   |                        |              |            |
|                                                                                                     |                 |                                                                                                           |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Bal         | 0.00<br>8,682.64       |              |            |
| 26-00931-003                                                                                        | 0-0             | 110<br>6,270 CAUV                                                                                         | 39.7170<br>0      | 6,270   | 0.00          | 0.00        | 145.70<br>-40.28    | 0.00<br>0.00 | 145.70<br>-40.28    | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 042248-4   |
| TROYER CALEB J<br>4060 COUNTY ROAD 141<br>SUGARCREEK OH 44681-9663                                  |                 | R4 T8 S4 39.706A WC-24<br>R4 T8 S5 0.011A WC-18<br>TOTAL=39.717                                           |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Inf<br>Nbc  |                        |              |            |
|                                                                                                     |                 | CR 141                                                                                                    |                   |         | 0.00          | 0.00        | -10.08              | 0.00         | -10.08              | 0.00         | Hms<br>cHms |                        |              |            |
|                                                                                                     |                 |                                                                                                           |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Ooc<br>cOoc |                        |              |            |
|                                                                                                     |                 |                                                                                                           |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen<br>Int  |                        |              |            |
|                                                                                                     |                 |                                                                                                           |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc<br>Pd   |                        |              |            |
|                                                                                                     |                 |                                                                                                           |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Bal         | 0.00<br>190.68         |              |            |
| 26-50000-006                                                                                        | 287-5958        | 550<br>7,150                                                                                              | 8.5180<br>82,780  | 89,930  | 0.00          | 0.00        | 2089.64<br>-577.95  | 0.00<br>0.00 | 2089.64<br>-577.95  | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 040896-1   |
| TROYER CRAIG SCOTT CO-TRUSTEE & CAROLYN CO-TRUSTEE<br>2790 COVE LAND UNIT 4<br>MILLERSBURG OH 44654 |                 | UNIT 20 COVE AT WALNUT CREEK<br>CONDOMINIUM<br>1/24TH INTEREST IN 8.518A & COMMON<br>AREA R5 T9 S20 WC-14 |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Inf<br>Nbc  |                        |              |            |
|                                                                                                     |                 | 2761 COVE LN 20 UNIT                                                                                      |                   |         | 0.00          | 0.00        | -144.54             | 0.00         | -144.54             | 0.00         | Hms<br>cHms |                        |              |            |
|                                                                                                     |                 |                                                                                                           |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Ooc<br>cOoc |                        |              |            |
|                                                                                                     |                 |                                                                                                           |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen<br>Int  |                        |              |            |
|                                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                                         |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc<br>Chg  |                        |              |            |
|                                                                                                     |                 |                                                                                                           |                   |         | 0.00          | 0.00        | 1.00                | 0.00         | 1.00                | 0.00         | Pen<br>Int  |                        |              |            |
|                                                                                                     |                 |                                                                                                           |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc<br>Pd   |                        |              |            |
|                                                                                                     |                 |                                                                                                           |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Bal         | 0.00<br>2,736.30       |              |            |
|                                                                                                     |                 |                                                                                                           |                   |         | 0.00          | 0.00        | 1.368.15            | 0.00         | 1.368.15            | 0.00         |             |                        |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]



26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                    | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr    | Total              | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj          | June<br>Tax        | Tax<br>Adj          |              | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------|-----------------|------------------------------------|------------------|--------------------|---------------|-------------|--------------------|---------------------|--------------------|---------------------|--------------|------------------------|--------------|------------|
| Current Name/Address                                                             |                 | Legal Description/Location Address |                  |                    |               |             |                    |                     |                    |                     |              |                        |              |            |
| 26-00716-008                                                                     | 0-0             | 370<br>22,880                      | 0.8070<br>51,520 | 74,400             | 0.00          | 0.00        | 1728.76<br>-338.99 | 0.00<br>0.00        | 1728.76<br>-338.99 | 0.00<br>0.00        | Chg<br>Cre   |                        |              | 034593-6   |
| TROYER FANNIE MAE<br>3922 TOWNSHIP ROAD 374<br>MILLERSBURG OH 44654              |                 |                                    |                  |                    | 0.00          | 0.00        | 0.00               | 0.00                | 0.00               | 0.00                | Inf          |                        |              |            |
|                                                                                  |                 |                                    |                  |                    | 0.00          | 0.00        | 0.00               | 0.00                | 0.00               | 0.00                | Nbc          |                        |              |            |
|                                                                                  |                 |                                    |                  |                    | 0.00          | 0.00        | 0.00               | 0.00                | 0.00               | 0.00                | Hms          |                        |              |            |
|                                                                                  |                 | R5 T9 S3 LOT 3                     |                  |                    | 0.00          | 0.00        | 0.00               | 0.00                | 0.00               | 0.00                | cHms         |                        |              |            |
|                                                                                  |                 | .807A                              |                  |                    | 0.00          | 0.00        | 0.00               | 0.00                | 0.00               | 0.00                | Ooc          |                        |              |            |
|                                                                                  |                 | WC-1                               |                  |                    | 0.00          | 0.00        | 0.00               | 0.00                | 0.00               | 0.00                | cOoc         |                        |              |            |
|                                                                                  |                 | TR 374                             |                  |                    | 0.00          | 0.00        | 0.00               | 0.00                | 0.00               | 0.00                | Pen          |                        |              |            |
|                                                                                  |                 |                                    |                  |                    | 0.00          | 0.00        | 0.00               | 0.00                | 0.00               | 0.00                | Int          |                        |              |            |
|                                                                                  |                 |                                    |                  |                    | 0.00          | 0.00        | 0.00               | 0.00                | 0.00               | 0.00                | Unc          |                        |              |            |
|                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                  |                    | 0.00          | 0.00        | 8.00               | 0.00                | 8.00               | 0.00                | Chg          |                        |              |            |
|                                                                                  |                 |                                    |                  |                    | 0.00          | 0.00        | 0.00               | 0.00                | 0.00               | 0.00                | Pen          |                        |              |            |
|                                                                                  |                 |                                    |                  |                    | 0.00          | 0.00        | 0.00               | 0.00                | 0.00               | 0.00                | Int          |                        |              |            |
|                                                                                  |                 |                                    |                  |                    | 0.00          | 0.00        | 0.00               | 0.00                | 0.00               | 0.00                | Unc          |                        |              |            |
|                                                                                  |                 |                                    |                  |                    | 0.00          | 0.00        | 0.00               | 0.00                | 0.00               | 0.00                | Pd           | 0.00                   |              |            |
|                                                                                  |                 |                                    |                  |                    | 0.00          | 0.00        | 1,397.77           |                     | 1,397.77           |                     | Bal          | 2,795.54               |              |            |
|                                                                                  | 26-01357-001    | 0-0                                | 511<br>50,530    | 2.8640<br>193,660  | 244,190       | 0.00        | 0.00               | 5674.01<br>-1569.33 | 0.00<br>0.00       | 5674.01<br>-1569.33 | 0.00<br>0.00 | Chg<br>Cre             |              |            |
| TROYER HAROLD I & DEBORAH E<br>3801 COUNTY ROAD 135<br>MILLERSBURG OH 44654-9285 |                 |                                    |                  |                    | 0.00          | 0.00        | 0.00               | 0.00                | 0.00               | 0.00                | Inf          |                        |              |            |
|                                                                                  |                 |                                    |                  |                    | 0.00          | 0.00        | -392.52            | 0.00                | -392.52            | 0.00                | Nbc          |                        |              |            |
|                                                                                  |                 |                                    |                  |                    | 0.00          | 0.00        | 0.00               | 0.00                | 0.00               | 0.00                | Hms          |                        |              |            |
|                                                                                  |                 | R5 T9 S3 LOT 4 1.321A &            |                  |                    | 0.00          | 0.00        | 0.00               | 0.00                | 0.00               | 0.00                | cHms         |                        |              |            |
|                                                                                  |                 | LOT 5 1.543A = 2.864A TOTAL        |                  |                    | 0.00          | 0.00        | 0.00               | 0.00                | 0.00               | 0.00                | Ooc          |                        |              |            |
|                                                                                  |                 | WC-2 COMB & RES 2/1/2010           |                  |                    | 0.00          | 0.00        | -88.10             | 0.00                | -88.10             | 0.00                | cOoc         |                        |              |            |
|                                                                                  |                 |                                    |                  |                    | 0.00          | 0.00        | 0.00               | 0.00                | 0.00               | 0.00                | Pen          |                        |              |            |
|                                                                                  |                 | 3801 CR 135                        |                  |                    | 0.00          | 0.00        | 0.00               | 0.00                | 0.00               | 0.00                | Int          |                        |              |            |
|                                                                                  |                 | MILLERSBURG OH 44654               |                  |                    | 0.00          | 0.00        | 0.00               | 0.00                | 0.00               | 0.00                | Unc          |                        |              |            |
|                                                                                  |                 |                                    |                  |                    | 0.00          | 0.00        | 0.00               | 0.00                | 0.00               | 0.00                | Chg          |                        |              |            |
|                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                  |                    | 0.00          | 0.00        | 1.00               | 0.00                | 1.00               | 0.00                | Pen          |                        |              |            |
|                                                                                  |                 |                                    |                  |                    | 0.00          | 0.00        | 0.00               | 0.00                | 0.00               | 0.00                | Int          |                        |              |            |
|                                                                                  |                 |                                    |                  |                    | 0.00          | 0.00        | 0.00               | 0.00                | 0.00               | 0.00                | Unc          |                        |              |            |
|                                                                                  |                 |                                    |                  |                    | 0.00          | 0.00        | 0.00               | 0.00                | 0.00               | 0.00                | Pd           | 0.00                   |              |            |
|                                                                                  |                 |                                    |                  |                    | 0.00          | 0.00        | 3,625.06           |                     | 3,625.06           |                     | Bal          | 7,250.12               |              |            |
|                                                                                  | 26-01404-004    | 0-0                                | 101<br>80,940    | 16.7330<br>117,530 | 198,470       | 0.00        | 0.00               | 4611.65<br>-1275.49 | 0.00<br>0.00       | 4611.65<br>-1275.49 | 0.00<br>0.00 | Chg<br>Cre             |              |            |
| TROYER JAKE & LINDA<br>5668 TOWNSHIP ROAD 401<br>MILLERSBURG OH 44654-9123       |                 |                                    |                  |                    | 0.00          | 0.00        | 0.00               | 0.00                | 0.00               | 0.00                | Inf          |                        |              |            |
|                                                                                  |                 |                                    |                  |                    | 0.00          | 0.00        | -319.05            | 0.00                | -319.05            | 0.00                | Nbc          |                        |              |            |
|                                                                                  |                 |                                    |                  |                    | 0.00          | 0.00        | 0.00               | 0.00                | 0.00               | 0.00                | Hms          |                        |              |            |
|                                                                                  |                 | R5 T9 S1 LOT 25 16.733A            |                  |                    | 0.00          | 0.00        | 0.00               | 0.00                | 0.00               | 0.00                | cHms         |                        |              |            |
|                                                                                  |                 | WC-3                               |                  |                    | 0.00          | 0.00        | 0.00               | 0.00                | 0.00               | 0.00                | Ooc          |                        |              |            |
|                                                                                  |                 |                                    |                  |                    | 0.00          | 0.00        | 0.00               | 0.00                | 0.00               | 0.00                | cOoc         |                        |              |            |
|                                                                                  |                 | 5620 TR 401                        |                  |                    | 0.00          | 0.00        | 0.00               | 0.00                | 0.00               | 0.00                | Pen          |                        |              |            |
|                                                                                  |                 | MILLERSBURG OH 44654               |                  |                    | 0.00          | 0.00        | 0.00               | 0.00                | 0.00               | 0.00                | Int          |                        |              |            |
|                                                                                  |                 |                                    |                  |                    | 0.00          | 0.00        | 0.00               | 0.00                | 0.00               | 0.00                | Unc          |                        |              |            |
|                                                                                  |                 |                                    |                  |                    | 0.00          | 0.00        | 0.00               | 0.00                | 0.00               | 0.00                | Chg          |                        |              |            |
|                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                  |                    | 0.00          | 0.00        | 1.00               | 0.00                | 1.00               | 0.00                | Pen          |                        |              |            |
|                                                                                  |                 |                                    |                  |                    | 0.00          | 0.00        | 0.00               | 0.00                | 0.00               | 0.00                | Int          |                        |              |            |
|                                                                                  |                 |                                    |                  |                    | 0.00          | 0.00        | 0.00               | 0.00                | 0.00               | 0.00                | Unc          |                        |              |            |
|                                                                                  |                 |                                    |                  |                    | 0.00          | 0.00        | 0.00               | 0.00                | 0.00               | 0.00                | Pd           | 0.00                   |              |            |
|                                                                                  |                 |                                    |                  |                    | 0.00          | 0.00        | 3,018.11           |                     | 3,018.11           |                     | Bal          | 6,036.22               |              |            |
|                                                                                  | 26-00338-000    |                                    | 511<br>48,730    | 2.7130<br>94,430   | 143,160       | 0.00        | 0.00               | 3326.47<br>-920.03  | 0.00<br>0.00       | 3326.47<br>-920.03  | 0.00<br>0.00 | Chg<br>Cre             |              |            |
| TROYER JAMES & CINDY<br>4091 TOWNSHIP ROAD 162<br>SUGARCREEK OH 44681-9619       |                 |                                    |                  |                    | 0.00          | 0.00        | 0.00               | 0.00                | 0.00               | 0.00                | Inf          |                        |              |            |
|                                                                                  |                 |                                    |                  |                    | 0.00          | 0.00        | -230.10            | 0.00                | -230.10            | 0.00                | Nbc          |                        |              |            |
|                                                                                  |                 |                                    |                  |                    | 0.00          | 0.00        | 0.00               | 0.00                | 0.00               | 0.00                | Hms          |                        |              |            |
|                                                                                  |                 | R5 T8 S1 2.361A WC-12              |                  |                    | 0.00          | 0.00        | 0.00               | 0.00                | 0.00               | 0.00                | cHms         |                        |              |            |
|                                                                                  |                 | R5 T9 S21 .352A WC-13              |                  |                    | 0.00          | 0.00        | 0.00               | 0.00                | 0.00               | 0.00                | Ooc          |                        |              |            |
|                                                                                  |                 | TOTAL 2.713A                       |                  |                    | 0.00          | 0.00        | 0.00               | 0.00                | 0.00               | 0.00                | cOoc         |                        |              |            |
|                                                                                  |                 |                                    |                  |                    | 0.00          | 0.00        | 0.00               | 0.00                | 0.00               | 0.00                | Pen          |                        |              |            |
|                                                                                  |                 | 4091 TR 162                        |                  |                    | 0.00          | 0.00        | 0.00               | 0.00                | 0.00               | 0.00                | Int          |                        |              |            |
|                                                                                  |                 | SUGARCREEK OH 44681                |                  |                    | 0.00          | 0.00        | 0.00               | 0.00                | 0.00               | 0.00                | Unc          |                        |              |            |
|                                                                                  |                 |                                    |                  |                    | 0.00          | 0.00        | 0.00               | 0.00                | 0.00               | 0.00                | Pd           | 0.00                   |              |            |
|                                                                                  |                 |                                    |                  |                    | 0.00          | 0.00        | 0.00               | 0.00                | 0.00               | 0.00                | Bal          | 4,352.68               |              |            |
|                                                                                  |                 |                                    |                  |                    | 0.00          | 0.00        | 2,176.34           |                     | 2,176.34           |                     |              |                        |              |            |

## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr    | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|------------------|---------|---------------|-------------|--------------------|--------------|--------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                  |         |               |             |                    |              |                    |              |            |                        |              |            |
| 26-01336-004         |                 | 599<br>41,250                      | 3.6020<br>15,260 | 56,510  | 0.00          | 0.00        | 1313.09<br>-363.16 | 0.00<br>0.00 | 1313.09<br>-363.16 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 035335-7   |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Inf        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | -90.82             | 0.00         | -90.82             | 0.00         | Nbc        |                        |              |            |
|                      |                 | R5 T8 S1 SE SW 3.602A              |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                      |                 | WC-12                              |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | cHms       |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                      |                 | TR 612                             |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | cOoc       |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        |                    |              |                    |              | Int        |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                  |         | 0.00          | 0.00        | 1.00               | 0.00         | 1.00               | 0.00         | Chg        |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        |                    |              |                    |              | Int        |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 860.11             |              | 860.11             |              | Bal        | 1,720.22               |              |            |
| 26-00149-003         | 0-0             | 501<br>1,340                       | 0.1130<br>0      | 1,340   | 0.00          | 0.00        | 31.17<br>-8.61     | 0.00<br>0.00 | 31.17<br>-8.61     | 0.00<br>0.00 | Chg<br>Cre |                        |              | 033897-2   |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Inf        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | -2.16              | 0.00         | -2.16              | 0.00         | Nbc        |                        |              |            |
|                      |                 | R4 T9 S24 SW .113AC                |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                      |                 | WC-25 #34                          |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | cHms       |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                      |                 | CR 140                             |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | cOoc       |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        |                    |              |                    |              | Int        |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 20.40              |              | 20.40              |              | Bal        | 40.80                  |              |            |
| 26-00668-000         | 0-0             | 511<br>53,100                      | 3.0800<br>71,540 | 124,640 | 0.00          | 0.00        | 2896.14<br>-801.00 | 0.00<br>0.00 | 2896.14<br>-801.00 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 034531-0   |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Inf        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | -200.36            | 0.00         | -200.36            | 0.00         | Nbc        |                        |              |            |
|                      |                 | R4 T9 S24 W PT SW RIDGE            |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                      |                 | RD 3.08A                           |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | cHms       |                        |              |            |
|                      |                 | WC-25                              |                  |         |               |             | -34.68             | 0.00         | -34.68             | 0.00         | Ooc        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | cOoc       |                        |              |            |
|                      |                 | 1525 CR 140                        |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                      |                 | SUGARCREEK OH 44681                |                  |         | 0.00          | 0.00        |                    |              |                    |              | Int        |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                  |         | 0.00          | 0.00        | 1.00               | 0.00         | 1.00               | 0.00         | Chg        |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        |                    |              |                    |              | Int        |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 1,861.10           |              | 1,861.10           |              | Bal        | 3,722.20               |              |            |
| 26-00992-001         |                 | 501<br>5,480                       | 0.4610<br>0      | 5,480   | 0.00          | 0.00        | 127.34<br>-35.22   | 0.00<br>0.00 | 127.34<br>-35.22   | 0.00<br>0.00 | Chg<br>Cre |                        |              | 046813-2   |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Inf        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | -8.80              | 0.00         | -8.80              | 0.00         | Nbc        |                        |              |            |
|                      |                 | R4 T9 S24 .461AC                   |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                      |                 | WC-25                              |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | cHms       |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                      |                 | SR 39                              |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | cOoc       |                        |              |            |
|                      |                 | SUGARCREEK OH 44681                |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        |                    |              |                    |              | Int        |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 83.32              |              | 83.32              |              | Bal        | 166.64                 |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                 | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address          |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-00927-000                  | 0-0             | 111                               | 42.7300       |         | 0.00          | 0.00        | 6191.70         | 0.00       | 6191.70     | 0.00       | Chg  |                        |              | 034863-9   |
|                               |                 | 67,600 CAUV                       | 198,870       | 266,470 |               | 0.00        | -1712.49        | 0.00       | -1712.49    | 0.00       | Cre  |                        |              |            |
|                               |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                               |                 |                                   |               |         |               | 0.00        | -428.35         | 0.00       | -428.35     | 0.00       | Nbc  |                        |              |            |
| TROYER JAMES RAY & VELMA RUTH |                 | R4 T8 S4 NW NW 42.73A             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 4060 COUNTY ROAD 141          |                 | WC-24                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| SUGAR CREEK OH 44681          |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                               |                 | 4060 CR 141                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                               |                 | SUGARCREEK OH 44681               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                               |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                               |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                               |                 |                                   |               |         | 0.00          |             | 4,050.86        |            | 4,050.86    |            | Bal  | 8,101.72               |              |            |
| 26-00928-000                  | 0-0             | 110                               | 7.4790        |         | 0.00          | 0.00        | 62.05           | 0.00       | 62.05       | 0.00       | Chg  |                        |              | 034864-6   |
|                               |                 | 2,670 CAUV                        | 0             | 2,670   |               | 0.00        | -17.16          | 0.00       | -17.16      | 0.00       | Cre  |                        |              |            |
|                               |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                               |                 |                                   |               |         |               | 0.00        | -4.28           | 0.00       | -4.28       | 0.00       | Nbc  |                        |              |            |
| TROYER JAMES RAY & VELMA RUTH |                 | R4 T8 S5 NE NE 7.479A             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 4060 COUNTY ROAD 141          |                 | WC-18                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| SUGAR CREEK OH 44681          |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                               |                 | CR 140                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                               |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                               |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                               |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                               |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                               |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                               |                 |                                   |               |         | 0.00          |             | 41.61           |            | 41.61       |            | Bal  | 83.22                  |              |            |
| 26-00929-000                  | 0-0             | 110                               | 2.0500        |         | 0.00          | 0.00        | 17.46           | 0.00       | 17.46       | 0.00       | Chg  |                        |              | 034865-4   |
|                               |                 | 750 CAUV                          | 0             | 750     |               | 0.00        | -4.83           | 0.00       | -4.83       | 0.00       | Cre  |                        |              |            |
|                               |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                               |                 |                                   |               |         |               | 0.00        | -1.21           | 0.00       | -1.21       | 0.00       | Nbc  |                        |              |            |
| TROYER JAMES RAY & VELMA RUTH |                 | R4 T9 S24 SW SW 2.05A             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 4060 COUNTY ROAD 141          |                 | WC-25                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| SUGAR CREEK OH 44681          |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                               |                 | CR 140                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                               |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                               |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                               |                 |                                   |               |         | 0.00          |             | 11.42           |            | 11.42       |            | Bal  | 22.84                  |              |            |
| 26-00930-000                  | 0-0             | 110                               | 1.9920        |         | 0.00          | 0.00        | 11.88           | 0.00       | 11.88       | 0.00       | Chg  |                        |              | 034866-2   |
|                               |                 | 510 CAUV                          | 0             | 510     |               | 0.00        | -3.27           | 0.00       | -3.27       | 0.00       | Cre  |                        |              |            |
|                               |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                               |                 |                                   |               |         |               | 0.00        | -0.82           | 0.00       | -0.82       | 0.00       | Nbc  |                        |              |            |
| TROYER JAMES RAY & VELMA RUTH |                 | R4 T9 S25 SE SE 1.992A            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 4060 COUNTY ROAD 141          |                 | WC-19                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| SUGAR CREEK OH 44681          |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                               |                 | CR 140                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                               |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                               |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                               |                 |                                   |               |         | 0.00          |             | 7.79            |            | 7.79        |            | Bal  | 15.58                  |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                   | BK-PG<br>BK/FRC | Class<br>Land                                                   | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------|-----------------|-----------------------------------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address                                            |                 | Legal Description/Location                                      | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-00860-002                                                    | 0-0             | 511                                                             | 6.6850        |         | 0.00          | 0.00        | 3980.80         | 0.00       | 3980.80     | 0.00       | Chg  |                        |              | 034760-5   |
|                                                                 |                 | 92,500                                                          | 78,820        | 171,320 |               | 0.00        | -1101.01        | 0.00       | -1101.01    | 0.00       | Cre  |                        |              |            |
|                                                                 |                 |                                                                 |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                 |                 |                                                                 |               |         |               | 0.00        | -275.40         | 0.00       | -275.40     | 0.00       | Nbc  |                        |              |            |
|                                                                 |                 |                                                                 |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                 |                 |                                                                 |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                 |                 |                                                                 |               |         |               | 0.00        | -41.23          | 0.00       | -41.23      | 0.00       | Ooc  |                        |              |            |
|                                                                 |                 |                                                                 |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                 |                 | 3759 CR 135                                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                 |                 | MILLERSBURG OH 44654                                            |               |         | 0.00          | 0.00        |                 |            | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                 |                 |                                                                 |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER                               |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                 |                 |                                                                 |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                 |                 |                                                                 |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                 |                 |                                                                 |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                 |                 |                                                                 |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                 |                 |                                                                 |               |         | 0.00          | 0.00        | 2,564.16        |            | 2,564.16    | 0.00       | Bal  | 5,128.32               |              |            |
| 26-00906-000                                                    | 0-0             | 511                                                             | 1.5430        |         | 0.00          | 0.00        | 3317.88         | 0.00       | 3317.88     | 0.00       | Chg  |                        |              | 034837-9   |
|                                                                 |                 | 34,810                                                          | 107,980       | 142,790 |               | 0.00        | -917.63         | 0.00       | -917.63     | 0.00       | Cre  |                        |              |            |
|                                                                 |                 |                                                                 |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                 |                 |                                                                 |               |         |               | 0.00        | -229.55         | 0.00       | -229.55     | 0.00       | Nbc  |                        |              |            |
|                                                                 |                 |                                                                 |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                 |                 |                                                                 |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                 |                 |                                                                 |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                 |                 |                                                                 |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                 |                 | 1587 CR 140                                                     |               |         | 176.64        | -176.64     | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                 |                 | SUGARCREEK OH 44681                                             |               |         | 0.00          | 0.00        |                 |            | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                 |                 |                                                                 |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER                               |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                 |                 |                                                                 |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                 |                 |                                                                 |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                 |                 |                                                                 |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                 |                 |                                                                 |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                 |                 |                                                                 |               |         | 0.00          | 0.00        | 2,171.70        |            | 2,171.70    | 0.00       | Bal  | 4,343.40               |              |            |
| 26-00335-000                                                    | 0-0             | 511                                                             | 1.1300        |         | 0.00          | 0.00        | 1590.97         | 0.00       | 1590.97     | 0.00       | Chg  |                        |              | 034131-6   |
|                                                                 |                 | 29,900                                                          | 38,570        | 68,470  |               | 0.00        | -440.03         | 0.00       | -440.03     | 0.00       | Cre  |                        |              |            |
|                                                                 |                 |                                                                 |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                 |                 |                                                                 |               |         |               | 0.00        | -110.08         | 0.00       | -110.08     | 0.00       | Nbc  |                        |              |            |
|                                                                 |                 |                                                                 |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                 |                 |                                                                 |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                 |                 |                                                                 |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                 |                 |                                                                 |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                 |                 | 2223 TR 444                                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                 |                 | SUGARCREEK OH 44681                                             |               |         | 0.00          | 0.00        |                 |            | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                 |                 |                                                                 |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                 |                 |                                                                 |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                 |                 |                                                                 |               |         | 0.00          | 0.00        | 1,040.86        |            | 1,040.86    | 0.00       | Bal  | 2,081.72               |              |            |
| 26-00902-000                                                    | 0-0             | 511                                                             | 2.0000        |         | 0.00          | 0.00        | 2802.76         | 0.00       | 2802.76     | 0.00       | Chg  |                        |              | 034832-1   |
|                                                                 |                 | 48,480                                                          | 72,140        | 120,620 |               | 0.00        | -775.17         | 0.00       | -775.17     | 0.00       | Cre  |                        |              |            |
|                                                                 |                 |                                                                 |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                 |                 |                                                                 |               |         |               | 0.00        | -193.89         | 0.00       | -193.89     | 0.00       | Nbc  |                        |              |            |
|                                                                 |                 |                                                                 |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                 |                 |                                                                 |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                 |                 |                                                                 |               |         |               | 0.00        | -26.96          | 0.00       | -26.96      | 0.00       | Ooc  |                        |              |            |
|                                                                 |                 |                                                                 |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                 |                 | 2243 TR 444                                                     |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                 |                 | SUGARCREEK OH 44681                                             |               |         | 0.00          | 0.00        |                 |            | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                 |                 |                                                                 |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER                               |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                 |                 |                                                                 |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                 |                 |                                                                 |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                 |                 |                                                                 |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                 |                 |                                                                 |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                 |                 |                                                                 |               |         | 0.00          | 0.00        | 1,807.74        |            | 1,807.74    | 0.00       | Bal  | 3,615.48               |              |            |
| TROYER JANICE R<br>3759 COUNTY ROAD 135<br>MILLERSBURG OH 44654 |                 | R5 T9 S3 LOT 4 3.256A &<br>LOT 5 3.429A = 6.685A<br>TOTAL WC-02 |               |         |               |             |                 |            |             |            |      |                        |              |            |
| TROYER JERIAH J<br>PO BOX 753<br>SUGARCREEK OH 44681            |                 | R4 T9 S24 PT W PT SW<br>1.543A WC-25                            |               |         |               |             |                 |            |             |            |      |                        |              |            |
| TROYER JOEL L<br>2243 TOWNSHIP RD 444<br>SUGARCREEK OH 44681    |                 | R4 T9 S16 SE PT NW 1.13A<br>WC-20                               |               |         |               |             |                 |            |             |            |      |                        |              |            |
| TROYER JOEL L<br>2243A TOWNSHIP ROAD 444<br>SUGARCREEK OH 44681 |                 | R4 T9 S16 SE NW 2.00A<br>WC-20                                  |               |         |               |             |                 |            |             |            |      |                        |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr    | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                  |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-00984-000         | 292-687         | 599<br>3,400 CAUV                  | 7.9690<br>34,790 | 38,190  | 0.00          | 0.00        | 887.40          | 0.00       | 887.40      | 0.00       | Chg  |                        |              | 034927-7   |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | -245.44         | 0.00       | -245.44     | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | -61.40          | 0.00       | -61.40      | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 581.56          | 0.00       | 581.56      | 0.00       | Bal  | 1,163.12               |              |            |
| 26-00870-001         | 290-2248        | 501<br>26,320                      | 2.2120<br>0      | 26,320  | 0.00          | 0.00        | 611.57          | 0.00       | 611.57      | 0.00       | Chg  |                        |              | 034778-0   |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | -169.14         | 0.00       | -169.14     | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | -42.30          | 0.00       | -42.30      | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 400.13          | 0.00       | 400.13      | 0.00       | Bal  | 800.26                 |              |            |
| 26-00898-000         | 290-2248        | 511<br>51,200                      | 2.9200<br>81,620 | 132,820 | 0.00          | 0.00        | 3086.23         | 0.00       | 3086.23     | 0.00       | Chg  |                        |              | 034822-8   |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | -853.60         | 0.00       | -853.60     | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | -213.51         | 0.00       | -213.51     | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | -37.48          | 0.00       | -37.48      | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 1,982.64        | 0.00       | 1,982.64    | 0.00       | Bal  | 3,965.28               |              |            |
| 26-00590-000         |                 | 511<br>29,620                      | 1.1070<br>98,210 | 127,830 | 0.00          | 0.00        | 2970.28         | 0.00       | 2970.28     | 0.00       | Chg  |                        |              | 034451-6   |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | -821.51         | 0.00       | -821.51     | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | -205.48         | 0.00       | -205.48     | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | -40.11          | 0.00       | -40.11      | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 1,904.18        | 0.00       | 1,904.18    | 0.00       | Bal  | 3,808.36               |              |            |

## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                      | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr    | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------|-----------------|------------------------------------|------------------|---------|---------------|-------------|--------------------|--------------|--------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                                               |                 | Legal Description/Location Address |                  |         |               |             |                    |              |                    |              |             |                        |              |            |
| 26-01414-003                                                                       |                 | 501<br>16,430                      | 1.3810<br>0      | 16,430  | 0.00          | 0.00        | 381.79<br>-105.57  | 0.00<br>0.00 | 381.79<br>-105.57  | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 045679-8   |
| TROYER JOHN M & CAITLIN E MILLER<br>2437 TOWNSHIP ROAD 414<br>DUNDEE OH 44624-9239 |                 | R5 T9 Q1 LOT 1 1.381AC<br>WC-17    |                  |         | 0.00          | 0.00        | 0.00<br>-26.43     | 0.00<br>0.00 | 0.00<br>-26.43     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                    |                 | TR 414<br>DUNDEE OH 44624          |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                    |                 |                                    |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                    |                 |                                    |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                    |                 |                                    |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                    |                 |                                    |                  |         | 0.00          | 0.00        | 249.79             | 0.00         | 249.79             | 0.00         | Bal         | 0.00<br>499.58         |              |            |
| 26-01513-000                                                                       |                 | 501<br>260                         | 0.0220<br>0      | 260     | 0.00          | 0.00        | 6.06<br>-1.66      | 0.00<br>0.00 | 6.06<br>-1.66      | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 035564-1   |
| TROYER JOHN M & CAITLIN E MILLER<br>2437 TOWNSHIP ROAD 414<br>DUNDEE OH 44624-9239 |                 | R5 T9 S1 LOT 1 0.022A<br>WC-17 #45 |                  |         | 0.00          | 0.00        | 0.00<br>-0.43      | 0.00<br>0.00 | 0.00<br>-0.43      | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                    |                 | 2437 TR 414<br>DUNDEE OH 44624     |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                    |                 |                                    |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                    |                 |                                    |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                    |                 |                                    |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                    |                 |                                    |                  |         | 0.00          | 0.00        | 3.97               | 0.00         | 3.97               | 0.00         | Bal         | 0.00<br>7.94           |              |            |
| 26-00332-001                                                                       | 0-0             | 501<br>11,900                      | 1.0000<br>0      | 11,900  | 0.00          | 0.00        | 276.55<br>-76.47   | 0.00<br>0.00 | 276.55<br>-76.47   | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034125-4   |
| TROYER JONATHAN J & CINDI E<br>3485 STATE ROUTE 39<br>MILLERSBURG OH 44654         |                 | R5 T9 S13 PT SE SE 1.00A<br>WC-3   |                  |         | 0.00          | 0.00        | 0.00<br>-19.11     | 0.00<br>0.00 | 0.00<br>-19.11     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                    |                 | CR 135                             |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                    |                 |                                    |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                    |                 |                                    |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                    |                 |                                    |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                    |                 |                                    |                  |         | 0.00          | 0.00        | 180.97             | 0.00         | 180.97             | 0.00         | Bal         | 0.00<br>361.94         |              |            |
| 26-00334-003                                                                       | 0-0             | 511<br>35,220                      | 1.5770<br>86,490 | 121,710 | 0.00          | 0.00        | 2828.08<br>-782.18 | 0.00<br>0.00 | 2828.08<br>-782.18 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034128-7   |
| TROYER JONATHAN J & CINDI E<br>3485 STATE ROUTE 39<br>MILLERSBURG OH 44654         |                 | R5 T9 S18 SE NE 1.5770A<br>WC-2    |                  |         | 0.00          | 0.00        | 0.00<br>-195.64    | 0.00<br>0.00 | 0.00<br>-195.64    | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                    |                 | 3485 SR 39<br>MILLERSBURG OH 44654 |                  |         | 0.00          | 0.00        | 0.00<br>-40.10     | 0.00<br>0.00 | 0.00<br>-40.10     | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                    |                 |                                    |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                    |                 |                                    |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                    |                 |                                    |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                  |         | 0.00          | 0.00        | 1.00<br>0.00       | 0.00<br>0.00 | 1.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                    |                 |                                    |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                    |                 |                                    |                  |         | 0.00          | 0.00        | 1,811.16           | 0.00         | 1,811.16           | 0.00         | Bal         | 0.00<br>3,622.32       |              |            |



26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                    | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address                                             |                 | Legal Description/Location         | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-01135-001                                                     | 0-0             | 561                                | 6.8000        |         | 0.00          | 0.00        | 4465.02         | 0.00       | 4465.02     | 0.00       | Chg  |                        |              | 035128-5   |
|                                                                  |                 | 93,280                             | 98,880        | 192,160 |               | 0.00        | -1234.94        | 0.00       | -1234.94    | 0.00       | Cre  |                        |              |            |
|                                                                  |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                  |                 |                                    |               |         |               | 0.00        | -308.89         | 0.00       | -308.89     | 0.00       | Nbc  |                        |              |            |
|                                                                  |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                  |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                  |                 |                                    |               |         |               | 0.00        | -11.40          | 0.00       | -11.40      | 0.00       | Ooc  |                        |              |            |
|                                                                  |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                  |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                  |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                  |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                  |                 |                                    |               |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                  |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                  |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                  |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                  |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                  |                 |                                    |               |         |               | 0.00        | 2,910.79        | 0.00       | 2,910.79    | 0.00       | Bal  | 5,821.58               |              |            |
| 26-00393-000                                                     | 0-0             | 511                                | 8.4000        |         | 0.00          | 0.00        | 4594.72         | 0.00       | 4594.72     | 0.00       | Chg  |                        |              | 034192-4   |
|                                                                  |                 | 104,150                            | 93,590        | 197,740 |               | 0.00        | -1270.79        | 0.00       | -1270.79    | 0.00       | Cre  |                        |              |            |
|                                                                  |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                  |                 |                                    |               |         |               | 0.00        | -317.85         | 0.00       | -317.85     | 0.00       | Nbc  |                        |              |            |
|                                                                  |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                  |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                  |                 |                                    |               |         |               | 0.00        | -47.88          | 0.00       | -47.88      | 0.00       | Ooc  |                        |              |            |
|                                                                  |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                  |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                  |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                  |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                  |                 |                                    |               |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                  |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                  |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                  |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                  |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                  |                 |                                    |               |         |               | 0.00        | 2,959.20        | 0.00       | 2,959.20    | 0.00       | Bal  | 5,918.40               |              |            |
| 26-00435-008                                                     | 289-5442        | 110                                | 12.9500       |         | 0.00          | 0.00        | 3760.06         | 0.00       | 3760.06     | 0.00       | Chg  |                        |              | 050500-8   |
|                                                                  |                 | 54,780                             | 0             | 54,780  |               | 0.00        | -967.17         | 0.00       | -967.17     | 0.00       | Cre  |                        |              |            |
|                                                                  |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                  |                 |                                    |               |         |               | 0.00        | -265.85         | 0.00       | -265.85     | 0.00       | Nbc  |                        |              |            |
|                                                                  |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                  |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                  |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                  |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                  |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                  |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                  |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                  |                 |                                    |               |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                  |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                  |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                  |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                  |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                  |                 |                                    |               |         |               | 0.00        | 2,528.04        | 0.00       | 2,528.04    | 0.00       | Bal  | 5,056.08               |              |            |
| 26-00325-000                                                     | 0-0             | 511                                | 2.6000        |         | 0.00          | 0.00        | 5039.93         | 0.00       | 5039.93     | 0.00       | Chg  |                        |              | 034117-6   |
|                                                                  |                 | 47,390                             | 169,510       | 216,900 |               | 0.00        | -1393.93        | 0.00       | -1393.93    | 0.00       | Cre  |                        |              |            |
|                                                                  |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                  |                 |                                    |               |         |               | 0.00        | -348.66         | 0.00       | -348.66     | 0.00       | Nbc  |                        |              |            |
|                                                                  |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                  |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                  |                 |                                    |               |         |               | 0.00        | -79.34          | 0.00       | -79.34      | 0.00       | Ooc  |                        |              |            |
|                                                                  |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                  |                 |                                    |               |         |               | 262.86      | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                  |                 |                                    |               |         |               | 0.00        | -262.86         | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                  |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                  |                 |                                    |               |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                  |                 |                                    |               |         |               | 0.10        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                  |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                  |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                  |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                  |                 |                                    |               |         |               | 0.00        | 3,219.00        | 0.00       | 3,219.00    | 0.00       | Bal  | 6,438.00               |              |            |
| TROYER JULIA M<br>1998 TOWNSHIP ROAD 444<br>SUGAR CREEK OH 44681 |                 | R4 T9 S16 PT NE 2.60A<br>WC-20     |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                  |                 | 1998 TR 444<br>SUGARCREEK OH 44681 |               |         |               |             |                 |            |             |            |      |                        |              |            |
|                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         |               |             |                 |            |             |            |      |                        |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

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[illegible]

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                             | BK-PG<br>BK/FRC | Class<br>Land                         | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------|-----------------|---------------------------------------|--------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                                      |                 | Legal Description/Location Address    |                    |         |               |             |                     |              |                     |              |             |                        |              |            |
| 26-00434-001                                                              | 0-0             | 110<br>16,320 CAUV                    | 16.6160<br>0       | 16,320  | 0.00          | 0.00        | 379.21<br>-104.88   | 0.00<br>0.00 | 379.21<br>-104.88   | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034247-7   |
| TROYER LINUS RAY & MIRIAM<br>4871 COUNTY ROAD 172<br>SUGAR CREEK OH 44681 |                 | R4 T9 S17 W PT NW<br>16.616A<br>WC-26 |                    |         | 0.00          | 0.00        | 0.00<br>-26.20      | 0.00<br>0.00 | 0.00<br>-26.20      | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                           |                 | CR 172                                |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                           |                 |                                       |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                           |                 |                                       |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                           |                 |                                       |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                           |                 |                                       |                    |         | 0.00          | 0.00        | 0.00<br>248.13      | 0.00<br>0.00 | 0.00<br>248.13      | 0.00<br>0.00 | Bal         | 0.00<br>496.26         |              |            |
| 26-00434-002                                                              | 0-0             | 111<br>69,590 CAUV                    | 72.8220<br>108,400 | 177,990 | 0.00          | 0.00        | 4135.78<br>-1143.86 | 0.00<br>0.00 | 4135.78<br>-1143.86 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034248-5   |
| TROYER LINUS RAY & MIRIAM<br>4871 COUNTY ROAD 172<br>SUGAR CREEK OH 44681 |                 | R4 T9 S17 W PT NW 72.822<br>WC-26     |                    |         | 0.00          | 0.00        | 0.00<br>-286.11     | 0.00<br>0.00 | 0.00<br>-286.11     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                           |                 | 4871 CR 172<br>SUGARCREEK OH 44681    |                    |         | 0.00          | 0.00        | 0.00<br>-29.48      | 0.00<br>0.00 | 0.00<br>-29.48      | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                           |                 |                                       |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                           |                 |                                       |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER     |                    |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                           |                 |                                       |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                           |                 |                                       |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                           |                 |                                       |                    |         | 0.00          | 0.00        | 0.00<br>2,677.33    | 0.00<br>0.00 | 0.00<br>2,677.33    | 0.00<br>0.00 | Bal         | 0.00<br>5,354.66       |              |            |
| 26-00892-000                                                              | 0-0             | 199<br>21,110 CAUV                    | 21.8990<br>178,290 | 199,400 | 0.00          | 0.00        | 4633.27<br>-1281.46 | 0.00<br>0.00 | 4633.27<br>-1281.46 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034811-7   |
| TROYER LINUS RAY & MIRIAM<br>4871 COUNTY ROAD 172<br>SUGARCREEK OH 44681  |                 | R4 T9 S14 21.899A WC-27               |                    |         | 0.00          | 0.00        | 0.00<br>-320.52     | 0.00<br>0.00 | 0.00<br>-320.52     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                           |                 | CR 172                                |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                           |                 |                                       |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                           |                 |                                       |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER     |                    |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                           |                 |                                       |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                           |                 |                                       |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                           |                 |                                       |                    |         | 0.00          | 0.00        | 0.00<br>3,032.29    | 0.00<br>0.00 | 0.00<br>3,032.29    | 0.00<br>0.00 | Bal         | 0.00<br>6,064.58       |              |            |
| 26-00892-005                                                              | 0-0             | 110<br>4,050 CAUV                     | 5.1510<br>0        | 4,050   | 0.00          | 0.00        | 94.12<br>-26.03     | 0.00<br>0.00 | 94.12<br>-26.03     | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 040544-3   |
| TROYER LINUS RAY & MIRIAM<br>4871 COUNTY ROAD 172<br>SUGARCREEK OH 44681  |                 | R4 T9 S14 W PT NE 5.151A<br>WC-27     |                    |         | 0.00          | 0.00        | 0.00<br>-6.50       | 0.00<br>0.00 | 0.00<br>-6.50       | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                           |                 | CR 172                                |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                           |                 |                                       |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                           |                 |                                       |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER     |                    |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                           |                 |                                       |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                           |                 |                                       |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                           |                 |                                       |                    |         | 0.00          | 0.00        | 0.00<br>62.59       | 0.00<br>0.00 | 0.00<br>62.59       | 0.00<br>0.00 | Bal         | 0.00<br>125.18         |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                                    | BK-PG<br>BK/FRC | Class<br>Land                                                                                            | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address                                                                             |                 | Legal Description/Location                                                                               | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-01060-001                                                                                     | 0-0             | 110                                                                                                      | 10.0000       | 10,170  | 0.00          | 0.00        | 236.32          | 0.00       | 236.32      | 0.00       | Chg  |                        |              | 035037-9   |
|                                                                                                  |                 | 10,170 CAUV                                                                                              | 0             |         |               | 0.00        | -65.36          | 0.00       | -65.36      | 0.00       | Cre  |                        |              |            |
|                                                                                                  |                 |                                                                                                          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                  |                 |                                                                                                          |               |         |               | 0.00        | -16.37          | 0.00       | -16.37      | 0.00       | Nbc  |                        |              |            |
|                                                                                                  |                 |                                                                                                          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                                  |                 |                                                                                                          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                                  |                 |                                                                                                          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                                  |                 |                                                                                                          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                  |                 |                                                                                                          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                  |                 |                                                                                                          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                                                  |                 |                                                                                                          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                                                  |                 |                                                                                                          |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                                                  |                 |                                                                                                          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                  |                 |                                                                                                          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                                                  |                 |                                                                                                          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                                                  |                 |                                                                                                          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                                  |                 |                                                                                                          |               |         | 0.00          | 0.00        | 155.59          | 0.00       | 155.59      | 0.00       | Bal  | 311.18                 |              |            |
| 26-00777-007                                                                                     |                 | 511                                                                                                      | 1.0000        | 207,940 | 0.00          | 0.00        | 4831.72         | 0.00       | 4831.72     | 0.00       | Chg  |                        |              | 041025-0   |
|                                                                                                  |                 | 28,350                                                                                                   | 179,590       |         |               | 0.00        | -1336.36        | 0.00       | -1336.36    | 0.00       | Cre  |                        |              |            |
|                                                                                                  |                 |                                                                                                          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                  |                 |                                                                                                          |               |         |               | 0.00        | -334.27         | 0.00       | -334.27     | 0.00       | Nbc  |                        |              |            |
|                                                                                                  |                 |                                                                                                          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                                  |                 |                                                                                                          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                                  |                 |                                                                                                          |               |         |               | 0.00        | -78.47          | 0.00       | -78.47      | 0.00       | Ooc  |                        |              |            |
|                                                                                                  |                 |                                                                                                          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                  |                 |                                                                                                          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                  |                 |                                                                                                          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                                                  |                 |                                                                                                          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                                                  |                 |                                                                                                          |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                                                  |                 |                                                                                                          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                  |                 |                                                                                                          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                                                  |                 |                                                                                                          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                                                  |                 |                                                                                                          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                                  |                 |                                                                                                          |               |         | 0.00          | 0.00        | 3,083.62        | 0.00       | 3,083.62    | 0.00       | Bal  | 6,167.24               |              |            |
| 26-00436-001                                                                                     | 0-0             | 511                                                                                                      | 2.6590        | 171,500 | 0.00          | 0.00        | 3985.02         | 0.00       | 3985.02     | 0.00       | Chg  |                        |              | 034252-2   |
|                                                                                                  |                 | 48,090                                                                                                   | 123,410       |         |               | 0.00        | -1102.16        | 0.00       | -1102.16    | 0.00       | Cre  |                        |              |            |
|                                                                                                  |                 |                                                                                                          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                  |                 |                                                                                                          |               |         |               | 0.00        | -275.69         | 0.00       | -275.69     | 0.00       | Nbc  |                        |              |            |
|                                                                                                  |                 |                                                                                                          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                                  |                 |                                                                                                          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                                  |                 |                                                                                                          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                                  |                 |                                                                                                          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                  |                 |                                                                                                          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                  |                 |                                                                                                          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                                                  |                 |                                                                                                          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                                                  |                 |                                                                                                          |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                                                  |                 |                                                                                                          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                  |                 |                                                                                                          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                                                  |                 |                                                                                                          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                                                  |                 |                                                                                                          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                                  |                 |                                                                                                          |               |         | 0.00          | 0.00        | 2,608.17        | 0.00       | 2,608.17    | 0.00       | Bal  | 5,216.34               |              |            |
| 26-00864-000                                                                                     | 0-0             | 511                                                                                                      | 0.4940        | 79,430  | 0.00          | 0.00        | 1845.65         | 0.00       | 1845.65     | 0.00       | Chg  |                        |              | 034765-3   |
|                                                                                                  |                 | 20,030                                                                                                   | 59,400        |         |               | 0.00        | -510.48         | 0.00       | -510.48     | 0.00       | Cre  |                        |              |            |
|                                                                                                  |                 |                                                                                                          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                  |                 |                                                                                                          |               |         |               | 0.00        | -127.70         | 0.00       | -127.70     | 0.00       | Nbc  |                        |              |            |
|                                                                                                  |                 |                                                                                                          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                                  |                 |                                                                                                          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                                  |                 |                                                                                                          |               |         |               | 0.00        | -29.57          | 0.00       | -29.57      | 0.00       | Ooc  |                        |              |            |
|                                                                                                  |                 |                                                                                                          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                  |                 |                                                                                                          |               |         | 96.16         | -96.16      | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                  |                 |                                                                                                          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                                                  |                 |                                                                                                          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                                                  |                 |                                                                                                          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                                  |                 |                                                                                                          |               |         | 0.00          | 0.00        | 1,177.90        | 0.00       | 1,177.90    | 0.00       | Bal  | 2,355.80               |              |            |
| TROYER LINUS RAY & MIRIAM<br>4871 COUNTY ROAD 172<br>SUGARCREEK OH 44681                         |                 | R4 T9 S14 NW 10.00A<br>WC-27 COMB & RES 6/28/2010<br><br>CR 172<br><br>10-100 MUSKINGUM WATERSHED CONSER |               |         |               |             |                 |            |             |            |      |                        |              |            |
| TROYER LLOYD CO-TRUSTEE & ANNA J CO-TRUSTEE<br>3020 COUNTY ROAD 168<br>MILLERSBURG OH 44654-9109 |                 | R5 T9 S1 LOT 13<br>1.00A WC-10<br><br>3020 CR 168<br>MILLERSBURG OH 44654                                |               |         |               |             |                 |            |             |            |      |                        |              |            |
| TROYER MARCUS D<br>1660 COUNTY ROAD 168<br>DUNDEE OH 44624                                       |                 | LOT 1 VERRICO SUBDIVISION<br>2.659A R4 T9 S7 WC-28<br><br>1660 CR 168<br>DUNDEE OH 44624                 |               |         |               |             |                 |            |             |            |      |                        |              |            |
| TROYER MARK A & LAURA J<br>1650 COUNTY ROAD 144<br>SUGAR CREEK OH 44681                          |                 | R4 T9 S17 PT NW SW .494A<br>WC-36 #1<br><br>1650 CR 144<br>SUGARCREEK OH 44681                           |               |         |               |             |                 |            |             |            |      |                        |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

26 WALNUT CREEK TWP - EAST HOLMES Tax Rate:46.472 Agr/Res:33.618795 Com/Ind:37.359399 Agr/Res Qual:32.149337 Com/Ind Qual:35.553009

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|----------------------|-----------------|------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------------|------------------------|----------------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                   |         |               |             |                 |            |             |            |            |                        |                      |            |
| 26-00040-001         | 0-0             | 340<br>98,570                      | 6.2100<br>225,190 | 323,760 | 5379.97       | 0.00        | 7522.88         | 0.00       | 7522.88     | 0.00       | Chg<br>Cre |                        | 09/15/25<br>07/22/25 | 033730-8   |
|                      |                 |                                    |                   |         |               |             | -1475.17        | 0.00       | -1475.17    | 0.00       | Inf        |                        |                      |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |                      |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms        |                        |                      |            |
|                      |                 | R4 T8 S5 PT NE 6.210A              |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | cHms       |                        |                      |            |
|                      |                 | WC-18                              |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |                      |            |
|                      |                 | 1855 CR 140                        |                   |         |               |             | -25.75          | 0.00       | -25.75      | 0.00       | cOoc       |                        |                      |            |
|                      |                 | SUGARCREEK OH 44681                |                   |         | 538.00        | -269.00     | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |                      |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Int        |                        |                      |            |
|                      |                 |                                    |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc        |                        |                      |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                   |         | 59.00         | 0.00        | 59.00           | 0.00       | 59.00       | 0.00       | Chg        |                        |                      |            |
|                      |                 |                                    |                   |         | 5.90          | -2.95       | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |                      |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int        |                        |                      |            |
|                      |                 |                                    |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc        |                        |                      |            |
|                      |                 |                                    |                   |         | 5,710.92      | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 5,710.92               |                      |            |
|                      |                 |                                    |                   |         | 0.00          |             | 6,080.96        |            | 6,080.96    |            | Bal        | 12,161.92              |                      |            |
| 26-00040-003         | 0-0             | 599<br>11,560                      | 1.1080<br>210     | 11,770  | 129.39        | 0.00        | 273.50          | 0.00       | 273.50      | 0.00       | Chg<br>Cre |                        | 09/15/25<br>07/22/25 | 040588-3   |
|                      |                 |                                    |                   |         |               |             | -75.64          | 0.00       | -75.64      | 0.00       | Inf        |                        |                      |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |                      |            |
|                      |                 |                                    |                   |         |               |             | -18.93          | 0.00       | -18.93      | 0.00       | Hms        |                        |                      |            |
|                      |                 | R4 T8 S5 1.108A WC-18              |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | cHms       |                        |                      |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |                      |            |
|                      |                 | CR 140                             |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | cOoc       |                        |                      |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |                      |            |
|                      |                 |                                    |                   |         | 12.94         | -6.47       | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |                      |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Unc        |                        |                      |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                   |         | 1.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg        |                        |                      |            |
|                      |                 |                                    |                   |         | 0.10          | -0.05       | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |                      |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int        |                        |                      |            |
|                      |                 |                                    |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc        |                        |                      |            |
|                      |                 |                                    |                   |         | 136.91        | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 136.91                 |                      |            |
|                      |                 |                                    |                   |         | 0.00          |             | 179.93          |            | 179.93      |            | Bal        | 359.86                 |                      |            |
| 26-00621-000         | 0-0             | 561<br>25,810                      | 0.8200<br>8,720   | 34,530  | 392.76        | 0.00        | 802.36          | 0.00       | 802.36      | 0.00       | Chg<br>Cre |                        | 09/15/25<br>07/22/25 | 034488-0   |
|                      |                 |                                    |                   |         |               |             | -221.92         | 0.00       | -221.92     | 0.00       | Inf        |                        |                      |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |                      |            |
|                      |                 |                                    |                   |         |               |             | -55.51          | 0.00       | -55.51      | 0.00       | Hms        |                        |                      |            |
|                      |                 | R4 T8 S5 N PT NW .82A              |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | cHms       |                        |                      |            |
|                      |                 | WC-18                              |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |                      |            |
|                      |                 | 1866 CR 140                        |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | cOoc       |                        |                      |            |
|                      |                 | SUGARCREEK OH 44681                |                   |         | 39.28         | -19.64      | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |                      |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Int        |                        |                      |            |
|                      |                 |                                    |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc        |                        |                      |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                   |         | 1.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg        |                        |                      |            |
|                      |                 |                                    |                   |         | 0.10          | -0.05       | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |                      |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int        |                        |                      |            |
|                      |                 |                                    |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc        |                        |                      |            |
|                      |                 |                                    |                   |         | 413.45        | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 413.45                 |                      |            |
|                      |                 |                                    |                   |         | 0.00          |             | 525.93          |            | 525.93      |            | Bal        | 1,051.86               |                      |            |
| 26-00865-001         | 0-0             | 511<br>87,850                      | 6.0000<br>100,660 | 188,510 | 0.00          | 0.00        | 4380.25         | 0.00       | 4380.25     | 0.00       | Chg<br>Cre |                        |                      | 034767-8   |
|                      |                 |                                    |                   |         |               |             | -1211.48        | 0.00       | -1211.48    | 0.00       | Inf        |                        |                      |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |                      |            |
|                      |                 |                                    |                   |         |               |             | -302.99         | 0.00       | -302.99     | 0.00       | Hms        |                        |                      |            |
|                      |                 | R4 T9 S17 6.000A WC-26             |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | cHms       |                        |                      |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |                      |            |
|                      |                 | 4615 TR 447                        |                   |         |               |             | -49.09          | 0.00       | -49.09      | 0.00       | cOoc       |                        |                      |            |
|                      |                 | SUGARCREEK OH 44681                |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |                      |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |                      |            |
|                      |                 |                                    |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc        |                        |                      |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg        |                        |                      |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |                      |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int        |                        |                      |            |
|                      |                 |                                    |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc        |                        |                      |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 0.00                   |                      |            |
|                      |                 |                                    |                   |         | 0.00          |             | 2,817.69        |            | 2,817.69    |            | Bal        | 5,635.38               |                      |            |



26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

## 26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr    | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|----------------------|-----------------|------------------------------------|------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------------|------------------------|----------------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                  |         |               |             |                 |            |             |            |            |                        |                      |            |
| 26-00819-010         | 0-0             | 511<br>75,950                      | 5.0000<br>66,120 | 142,070 | 1650.53       | 0.00        | 3301.14         | 0.00       | 3301.14     | 0.00       | Chg<br>Cre |                        | 09/15/25<br>07/22/25 | 034715-7   |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | -913.00         | 0.00       | -913.00     | 0.00       | Inf        |                        |                      |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |                      |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | -228.38         | 0.00       | -228.38     | 0.00       | Hms        |                        |                      |            |
|                      |                 | R4 T9 S5 5.00A WC23                |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms       |                        |                      |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |                      |            |
|                      |                 | 2229 CR 168                        |                  |         | 0.00          | 0.00        | -33.79          | 0.00       | -33.79      | 0.00       | cOoc       |                        |                      |            |
|                      |                 | DUNDEE OH 44624                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |                      |            |
|                      |                 |                                    |                  |         | 165.06        | -82.53      | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |                      |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        |                 |            |             |            | Unc        |                        |                      |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg        |                        |                      |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                  |         | 1.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen        |                        |                      |            |
|                      |                 |                                    |                  |         | 0.10          | -0.05       | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |                      |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        |                 |            |             |            | Unc        |                        |                      |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 1,734.11               |                      |            |
|                      |                 |                                    |                  |         | 1,734.11      | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal        | 4,253.94               |                      |            |
|                      |                 |                                    |                  |         | 0.00          |             | 2,126.97        |            | 2,126.97    |            |            |                        |                      |            |
| 26-00819-011         | 0-0             | 501<br>36,790                      | 4.6660<br>0      | 36,790  | 415.62        | 0.00        | 854.86          | 0.00       | 854.86      | 0.00       | Chg<br>Cre |                        | 09/15/25<br>07/22/25 | 034716-5   |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | -236.43         | 0.00       | -236.43     | 0.00       | Inf        |                        |                      |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |                      |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | -59.16          | 0.00       | -59.16      | 0.00       | Hms        |                        |                      |            |
|                      |                 | R4 T9 S5 4.666A                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms       |                        |                      |            |
|                      |                 | WC-23                              |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |                      |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc       |                        |                      |            |
|                      |                 | TR 415                             |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |                      |            |
|                      |                 |                                    |                  |         | 41.56         | -20.78      | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |                      |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        |                 |            |             |            | Unc        |                        |                      |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg        |                        |                      |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                  |         | 1.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen        |                        |                      |            |
|                      |                 |                                    |                  |         | 0.10          | -0.05       | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |                      |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        |                 |            |             |            | Unc        |                        |                      |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 437.45                 |                      |            |
|                      |                 |                                    |                  |         | 437.45        | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal        | 1,120.54               |                      |            |
|                      |                 |                                    |                  |         | 0.00          |             | 560.27          |            | 560.27      |            |            |                        |                      |            |
| 26-00993-000         | 290-5423        | 511<br>46,750                      | 1.5100<br>84,210 | 130,960 | 0.00          | 0.00        | 3042.98         | 0.00       | 3042.98     | 0.00       | Chg<br>Cre |                        |                      | 034939-6   |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | -841.64         | 0.00       | -841.64     | 0.00       | Inf        |                        |                      |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |                      |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | -210.51         | 0.00       | -210.51     | 0.00       | Hms        |                        |                      |            |
|                      |                 | R5 T9 S20 SW 1.51A                 |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms       |                        |                      |            |
|                      |                 | WC-14                              |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |                      |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | -45.87          | 0.00       | -45.87      | 0.00       | cOoc       |                        |                      |            |
|                      |                 | 2789 SR 39                         |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |                      |            |
|                      |                 | SUGARCREEK OH 44681                |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |                      |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        |                 |            |             |            | Unc        |                        |                      |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg        |                        |                      |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                  |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen        |                        |                      |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |                      |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        |                 |            |             |            | Unc        |                        |                      |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 0.00                   |                      |            |
|                      |                 |                                    |                  |         | 0.00          |             | 1,945.96        |            | 1,945.96    |            | Bal        | 3,891.92               |                      |            |
| 26-00088-003         |                 | 511<br>24,530                      | 0.7460<br>77,460 | 101,990 | 0.00          | 0.00        | 2369.85         | 0.00       | 2369.85     | 0.00       | Chg<br>Cre |                        |                      | 042233-2   |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | -655.43         | 0.00       | -655.43     | 0.00       | Inf        |                        |                      |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |                      |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | -163.94         | 0.00       | -163.94     | 0.00       | Hms        |                        |                      |            |
|                      |                 | R5 T9 S1 LOT 1                     |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms       |                        |                      |            |
|                      |                 | .746A WC-17                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |                      |            |
|                      |                 | COMB & RES 4/21/15                 |                  |         | 0.00          | 0.00        | -39.49          | 0.00       | -39.49      | 0.00       | cOoc       |                        |                      |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |                      |            |
|                      |                 | 6706 SR 515                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |                      |            |
|                      |                 | DUNDEE OH 44624                    |                  |         | 0.00          | 0.00        |                 |            |             |            | Unc        |                        |                      |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg        |                        |                      |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                  |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen        |                        |                      |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |                      |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        |                 |            |             |            | Unc        |                        |                      |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 0.00                   |                      |            |
|                      |                 |                                    |                  |         | 0.00          |             | 1,511.99        |            | 1,511.99    |            | Bal        | 3,023.98               |                      |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                | BK-PG<br>BK/FRC | Class<br>Land              | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------|-----------------|----------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address         |                 | Legal Description/Location | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-00866-001                 |                 | 511                        | 3.0000        |         | 0.00          | 0.00        | 3645.04         | 0.00       | 3645.04     | 0.00       | Chg  |                        |              | 034769-4   |
|                              |                 | 52,150                     | 104,720       | 156,870 |               | 0.00        | -1008.14        | 0.00       | -1008.14    | 0.00       | Cre  |                        |              |            |
|                              |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                              |                 |                            |               |         |               | 0.00        | -252.18         | 0.00       | -252.18     | 0.00       | Nbc  |                        |              |            |
|                              |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                              |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                              |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                              |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                              |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                              |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                              |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                              |                 |                            |               |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                              |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                              |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                              |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                              |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                              |                 |                            |               |         |               | 0.00        | 2,385.72        |            | 2,385.72    |            | Bal  | 4,771.44               |              |            |
| 26-00518-000                 | 293-6567        | 511                        | 0.6600        |         | 0.00          | 0.00        | 1528.71         | 0.00       | 1528.71     | 0.00       | Chg  |                        |              | 034371-2   |
|                              |                 | 18,710                     | 47,080        | 65,790  |               | 0.00        | -422.82         | 0.00       | -422.82     | 0.00       | Cre  |                        |              |            |
|                              |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                              |                 |                            |               |         |               | 0.00        | -105.77         | 0.00       | -105.77     | 0.00       | Nbc  |                        |              |            |
|                              |                 |                            |               |         |               | 0.00        | -150.23         | 0.00       | -150.23     | 0.00       | Hms  |                        |              |            |
|                              |                 |                            |               |         |               | 0.00        | -150.23         | 0.00       | -150.23     | 0.00       | cHms |                        |              |            |
|                              |                 |                            |               |         |               | 0.00        | -26.44          | 0.00       | -26.44      | 0.00       | Ooc  |                        |              |            |
|                              |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                              |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                              |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                              |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                              |                 |                            |               |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                              |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                              |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                              |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                              |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                              |                 |                            |               |         |               | 0.00        | 674.22          |            | 674.22      |            | Bal  | 1,348.44               |              |            |
| 26-00519-000                 | 293-6567        | 599                        | 0.7220        |         | 0.00          | 0.00        | 430.58          | 0.00       | 430.58      | 0.00       | Chg  |                        |              | 034372-0   |
|                              |                 | 14,190                     | 4,340         | 18,530  |               | 0.00        | -119.09         | 0.00       | -119.09     | 0.00       | Cre  |                        |              |            |
|                              |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                              |                 |                            |               |         |               | 0.00        | -29.77          | 0.00       | -29.77      | 0.00       | Nbc  |                        |              |            |
|                              |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                              |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                              |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                              |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                              |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                              |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                              |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                              |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                              |                 |                            |               |         |               | 0.00        | 281.72          |            | 281.72      |            | Bal  | 563.44                 |              |            |
| 26-00627-004                 | 294-708         | 501                        | 0.0000        |         | 0.00          | 0.00        | 0.00            | 103.87     | 0.00        | 103.87     | Chg  |                        |              | 051305-1   |
|                              |                 | 4,470 CAUV                 | 0             | 4,470   |               | 0.00        | 0.00            | -28.73     | 0.00        | -28.73     | Cre  |                        |              |            |
|                              |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                              |                 |                            |               |         |               | 0.00        | 0.00            | -7.19      | 0.00        | -7.19      | Nbc  |                        |              |            |
|                              |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                              |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                              |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                              |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                              |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                              |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                              |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                              |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                              |                 |                            |               |         |               | 0.00        | 67.95           |            | 67.95       |            | Bal  | 135.90                 |              |            |
| TROYER NELSON D & DAVID M    |                 |                            |               |         |               |             |                 |            |             |            |      |                        |              |            |
| 8336 TOWNSHIP ROAD 601       |                 |                            |               |         |               |             |                 |            |             |            |      |                        |              |            |
| FREDERICKSBURG OH 44627-9405 |                 |                            |               |         |               |             |                 |            |             |            |      |                        |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                              | BK-PG<br>BK/FRC | Class<br>Land                                | Acres<br>Impr   | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax  | Tax<br>Adj   | June<br>Tax      | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------|-----------------|----------------------------------------------|-----------------|--------|---------------|-------------|------------------|--------------|------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address                                                       |                 | Legal Description/Location Address           |                 |        |               |             |                  |              |                  |              |            |                        |              |            |
| 26-00811-001                                                               | 287-2859        | 400<br>16,170                                | 1.0000<br>0     | 16,170 | 0.00          | 0.00        | 375.74<br>-73.68 | 0.00<br>0.00 | 375.74<br>-73.68 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 034693-7   |
| TROYER PHILLIP L & EFFIE J<br>4753 COUNTY ROAD 145<br>SUGARCREEK OH 44681  |                 | R5 T9 S20 SW PT SW 1.00A<br>WC-14            |                 |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Inf        |                        |              |            |
|                                                                            |                 | SR 39                                        |                 |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Nbc        |                        |              |            |
|                                                                            |                 |                                              |                 |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Hms        |                        |              |            |
|                                                                            |                 |                                              |                 |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | cHms       |                        |              |            |
|                                                                            |                 |                                              |                 |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Ooc        |                        |              |            |
|                                                                            |                 |                                              |                 |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | cOoc       |                        |              |            |
|                                                                            |                 |                                              |                 |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Pen        |                        |              |            |
|                                                                            |                 |                                              |                 |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Int        |                        |              |            |
|                                                                            |                 |                                              |                 |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Unc        |                        |              |            |
|                                                                            |                 |                                              |                 |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Pd         | 0.00                   |              |            |
|                                                                            |                 |                                              |                 |        | 0.00          | 0.00        | 302.06           |              | 302.06           |              | Bal        | 604.12                 |              |            |
| 26-00118-006                                                               |                 | 100<br>1,060 CAUV                            | 9.1010<br>0     | 1,060  | 0.00          | 0.00        | 24.65<br>-6.80   | 0.00<br>0.00 | 24.65<br>-6.80   | 0.00<br>0.00 | Chg<br>Cre |                        |              | 046358-8   |
| TROYER RANDALL E & ROBIN K<br>3806 COUNTY ROAD 135<br>MILLERSBURG OH 44654 |                 | R5 T9 Q3 LOT 4 9.101AC<br>WC-02              |                 |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Inf        |                        |              |            |
|                                                                            |                 | CR 135                                       |                 |        | 0.00          | 0.00        | -1.70            | 0.00         | -1.70            | 0.00         | Nbc        |                        |              |            |
|                                                                            |                 | MILLERSBURG OH 44654                         |                 |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Hms        |                        |              |            |
|                                                                            |                 |                                              |                 |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | cHms       |                        |              |            |
|                                                                            |                 |                                              |                 |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Ooc        |                        |              |            |
|                                                                            |                 |                                              |                 |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | cOoc       |                        |              |            |
|                                                                            |                 |                                              |                 |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Pen        |                        |              |            |
|                                                                            |                 |                                              |                 |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Int        |                        |              |            |
|                                                                            |                 |                                              |                 |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Unc        |                        |              |            |
|                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER            |                 |        | 0.00          | 0.00        | 1.00             | 0.00         | 1.00             | 0.00         | Chg        |                        |              |            |
|                                                                            |                 |                                              |                 |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Pen        |                        |              |            |
|                                                                            |                 |                                              |                 |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Int        |                        |              |            |
|                                                                            |                 |                                              |                 |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Unc        |                        |              |            |
|                                                                            |                 |                                              |                 |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Pd         | 0.00                   |              |            |
|                                                                            |                 |                                              |                 |        | 0.00          | 0.00        | 17.15            |              | 17.15            |              | Bal        | 34.30                  |              |            |
| 26-00136-001                                                               | 0-0             | 190<br>2,000 CAUV                            | 5.0000<br>7,670 | 9,670  | 0.00          | 0.00        | 224.70<br>-62.14 | 0.00<br>0.00 | 224.70<br>-62.14 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 033878-4   |
| TROYER RANDALL E & ROBIN K<br>3806 COUNTY ROAD 135<br>MILLERSBURG OH 44654 |                 | R5 T9 S3 LOT 4<br>5.00A<br>WC-2              |                 |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Inf        |                        |              |            |
|                                                                            |                 | CR 135                                       |                 |        | 0.00          | 0.00        | -15.53           | 0.00         | -15.53           | 0.00         | Nbc        |                        |              |            |
|                                                                            |                 |                                              |                 |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Hms        |                        |              |            |
|                                                                            |                 |                                              |                 |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | cHms       |                        |              |            |
|                                                                            |                 |                                              |                 |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Ooc        |                        |              |            |
|                                                                            |                 |                                              |                 |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | cOoc       |                        |              |            |
|                                                                            |                 |                                              |                 |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Pen        |                        |              |            |
|                                                                            |                 |                                              |                 |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Int        |                        |              |            |
|                                                                            |                 |                                              |                 |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Unc        |                        |              |            |
|                                                                            |                 |                                              |                 |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Pd         | 0.00                   |              |            |
|                                                                            |                 |                                              |                 |        | 0.00          | 0.00        | 147.03           |              | 147.03           |              | Bal        | 294.06                 |              |            |
| 26-00873-001                                                               | 0-0             | 100<br>1,640                                 | 0.3340<br>0     | 1,640  | 0.00          | 0.00        | 38.12<br>-10.55  | 0.00<br>0.00 | 38.12<br>-10.55  | 0.00<br>0.00 | Chg<br>Cre |                        |              | 034783-5   |
| TROYER RANDALL E & ROBIN K<br>3806 COUNTY ROAD 135<br>MILLERSBURG OH 44654 |                 | R5 T9 S3 LOT 4 PT NW SE<br>.334A<br>WC-2 #49 |                 |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Inf        |                        |              |            |
|                                                                            |                 | CR 135                                       |                 |        | 0.00          | 0.00        | -2.64            | 0.00         | -2.64            | 0.00         | Nbc        |                        |              |            |
|                                                                            |                 |                                              |                 |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Hms        |                        |              |            |
|                                                                            |                 |                                              |                 |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | cHms       |                        |              |            |
|                                                                            |                 |                                              |                 |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Ooc        |                        |              |            |
|                                                                            |                 |                                              |                 |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | cOoc       |                        |              |            |
|                                                                            |                 |                                              |                 |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Pen        |                        |              |            |
|                                                                            |                 |                                              |                 |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Int        |                        |              |            |
|                                                                            |                 |                                              |                 |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Unc        |                        |              |            |
|                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER            |                 |        | 0.00          | 0.00        | 1.00             | 0.00         | 1.00             | 0.00         | Chg        |                        |              |            |
|                                                                            |                 |                                              |                 |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Pen        |                        |              |            |
|                                                                            |                 |                                              |                 |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Int        |                        |              |            |
|                                                                            |                 |                                              |                 |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Unc        |                        |              |            |
|                                                                            |                 |                                              |                 |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Pd         | 0.00                   |              |            |
|                                                                            |                 |                                              |                 |        | 0.00          | 0.00        | 25.93            |              | 25.93            |              | Bal        | 51.86                  |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

26 WALNUT CREEK TWP - EAST HOLMES Tax Rate:46.472 Agr/Res:33.618795 Com/Ind:37.359399 Agr/Res Qual:32.149337 Com/Ind Qual:35.553009

| Parcel Number                                                                                      | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address                                                                               |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-00067-000<br><br>TROYER RAY R & GLADYS E<br>3635 TOWNSHIP ROAD 374<br>MILLERSBURG OH 44654-9075 |                 | 501                                | 0.3000        | 3,570   | 0.00          | 0.00        | 82.96           | 0.00       | 82.96       | 0.00       | Chg  |                        |              | 033782-0   |
|                                                                                                    |                 | 3,570                              | 0             |         | 0.00          | 0.00        | -22.95          | 0.00       | -22.95      | 0.00       | Cre  |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | -5.73           | 0.00       | -5.73       | 0.00       | Nbc  |                        |              |            |
|                                                                                                    |                 | R5 T9 S23 W PT NE 0.30A            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                                    |                 | #8 WC-1                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                                    |                 | 3644 TR 374                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                    |                 | MILLERSBURG OH 44654               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 55.28           |            | 55.28       |            | Bal  | 110.56                 |              |            |
| 26-00167-014<br><br>TROYER RAY R & GLADYS E<br>3635 TOWNSHIP ROAD 374<br>MILLERSBURG OH 44654      |                 | 501                                | 1.2750        | 13,160  | 0.00          | 0.00        | 305.79          | 0.00       | 305.79      | 0.00       | Chg  |                        |              | 045753-1   |
|                                                                                                    |                 | 13,160                             | 0             |         | 0.00          | 0.00        | -84.58          | 0.00       | -84.58      | 0.00       | Cre  |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | -21.15          | 0.00       | -21.15      | 0.00       | Nbc  |                        |              |            |
|                                                                                                    |                 | R5 T9 S23                          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                                    |                 | 1.275A WC-1                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                                    |                 | TR 374                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                    |                 | MILLERSBURG OH 44654               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 201.06          |            | 201.06      |            | Bal  | 402.12                 |              |            |
| 26-00315-000<br><br>TROYER RAY R & GLADYS E<br>3635 TOWNSHIP ROAD 374<br>MILLERSBURG OH 44654      | 0-0             | 511                                | 5.6100        | 405,620 | 0.00          | 0.00        | 9425.01         | 0.00       | 9425.01     | 0.00       | Chg  |                        |              | 034105-8   |
|                                                                                                    |                 | 91,530                             | 314,090       |         | 0.00          | 0.00        | -2606.76        | 0.00       | -2606.76    | 0.00       | Cre  |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | -652.01         | 0.00       | -652.01     | 0.00       | Nbc  |                        |              |            |
|                                                                                                    |                 | R5 T9 S23 W PT NE 5.618A           |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                                    |                 | WC-1                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | -67.46          | 0.00       | -67.46      | 0.00       | Ooc  |                        |              |            |
|                                                                                                    |                 | 3635 TR 374                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                    |                 | MILLERSBURG OH 44654               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 6,099.78        |            | 6,099.78    |            | Bal  | 12,199.56              |              |            |
| 26-01373-000<br><br>TROYER RAYMOND A & ESTA A<br>2905 COUNTY ROAD 168<br>MILLERSBURG OH 44654      | 0-0             | 511                                | 3.0000        | 197,760 | 0.00          | 0.00        | 4595.14         | 0.00       | 4595.14     | 0.00       | Chg  |                        |              | 035396-5   |
|                                                                                                    |                 | 60,380                             | 137,380       |         | 0.00          | 0.00        | -1270.93        | 0.00       | -1270.93    | 0.00       | Cre  |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | -317.89         | 0.00       | -317.89     | 0.00       | Nbc  |                        |              |            |
|                                                                                                    |                 | R5 T9 S1 LOT 13 3.00A              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                                    |                 | WC-10                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                                    |                 | 2905 CR 168                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                    |                 | MILLERSBURG OH 44654               |               |         | 242.72        | -242.72     | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                                    |                 |                                    |               |         | 0.00          | 0.00        | 3,007.32        |            | 3,007.32    |            | Bal  | 6,014.64               |              |            |

2025 Auditors Tax List and Treasurers Duplicate of Real Property

26 WALNUT CREEK TWP - EAST HOLMES Tax Rate:46.472 Agr/Res:33.618795 Com/Ind:37.359399 Agr/Res Qual:32.149337 Com/Ind Qual:35.553009

| Parcel Number                                                                  | BK-PG<br>BK/FRC | Class<br>Land                                                                                         | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax                                                                                                                                                                | Tax<br>Adj                                                                                                                                                      | June<br>Tax                                                                                                                                                  | Tax<br>Adj                                                                                                                                                                   |                                                                                                                                                              | Amt<br>Paid<br>Bal Due                                                                                               | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------|-------------------|---------|---------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|--------------|------------|
| Current Name/Address                                                           |                 | Legal Description/Location                                                                            | Address           |         |               |             |                                                                                                                                                                                |                                                                                                                                                                 |                                                                                                                                                              |                                                                                                                                                                              |                                                                                                                                                              |                                                                                                                      |              |            |
| 26-00043-004                                                                   |                 | 100<br>910 CAUV                                                                                       | 9.8460<br>0       | 910     | 0.00          | 0.00        | 21.17<br>-5.84<br>0.00<br>-1.45<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>2.00<br>0.00<br>0.00<br>0.00<br>13.88                                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 21.17<br>-5.84<br>0.00<br>-1.45<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>13.88                                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |              | 047792-7   |
| TROYER REUBEN JR & SUZANNA A<br>2121 TOWNSHIP ROAD 416<br>DUNDEE OH 44624-9621 |                 | R4 T9 S5 9.846AC<br>WC-23<br>TR 416                                                                   |                   |         |               |             |                                                                                                                                                                                |                                                                                                                                                                 |                                                                                                                                                              |                                                                                                                                                                              |                                                                                                                                                              | 0.00<br>27.76                                                                                                        |              |            |
| 26-00110-002                                                                   | 0-0             | 501<br>460 CAUV                                                                                       | 2.0000<br>0       | 460     | 0.00          | 0.00        | 10.71<br>-2.97<br>0.00<br>0.00<br>-0.73<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.50<br>0.00<br>0.00<br>0.00<br>0.00<br>7.01                                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 10.71<br>-2.97<br>0.00<br>0.00<br>-0.73<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>7.01                                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |              | 042165-0   |
| TROYER REUBEN JR & SUZANNA A<br>2121 TOWNSHIP ROAD 416<br>DUNDEE OH 44624      |                 | R4 T 9 S5<br>2.00A WC-23<br>TR 416                                                                    |                   |         |               |             |                                                                                                                                                                                |                                                                                                                                                                 |                                                                                                                                                              |                                                                                                                                                                              |                                                                                                                                                              | 0.00<br>14.02                                                                                                        |              |            |
| 26-00119-000                                                                   | 0-0             | 501<br>370 CAUV                                                                                       | 1.8560<br>0       | 370     | 0.00          | 0.00        | 8.61<br>-2.40<br>0.00<br>0.00<br>-0.58<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.42<br>0.00<br>0.00<br>0.00<br>0.00<br>5.63                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 8.61<br>-2.40<br>0.00<br>0.00<br>-0.58<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>5.63                                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |              | 033860-9   |
| TROYER REUBEN JR & SUZANNA A<br>2121 TOWNSHIP ROAD 416<br>DUNDEE OH 44624      |                 | R4 T9 S5 SE NW 1.856A<br>WC-23 #16<br>TR 416                                                          |                   |         |               |             |                                                                                                                                                                                |                                                                                                                                                                 |                                                                                                                                                              |                                                                                                                                                                              |                                                                                                                                                              | 0.00<br>11.26                                                                                                        |              |            |
| 26-00122-000                                                                   | 0-0             | 511<br>29,440 CAUV                                                                                    | 5.1600<br>163,420 | 192,860 | 0.00          | 0.00        | 4481.32<br>-1239.42<br>0.00<br>0.00<br>-310.03<br>0.00<br>0.00<br>0.00<br>-46.58<br>0.00<br>243.52<br>0.00<br>0.00<br>0.00<br>0.10<br>0.00<br>0.00<br>0.00<br>0.00<br>2,885.29 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-243.52<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 4481.32<br>-1239.42<br>0.00<br>0.00<br>-310.03<br>0.00<br>0.00<br>0.00<br>-46.58<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>2,885.29 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |              | 033861-6   |
| TROYER REUBEN JR & SUZANNA A<br>2121 TOWNSHIP ROAD 416<br>DUNDEE OH 44624      |                 | R4 T9 S5 SE NW 5.160A<br>WC-23<br>2121 TR 416<br>DUNDEE OH 44624<br>10-100 MUSKINGUM WATERSHED CONSER |                   |         |               |             |                                                                                                                                                                                |                                                                                                                                                                 |                                                                                                                                                              |                                                                                                                                                                              |                                                                                                                                                              | 0.00<br>5,770.58                                                                                                     |              |            |



## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                  | BK-PG<br>BK/FRC | Class<br>Land                              | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   | Amt<br>Paid<br>Bal Due | Pay<br>Dates     | Acct<br>No |
|--------------------------------------------------------------------------------|-----------------|--------------------------------------------|--------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|------------------------|------------------|------------|
| Current Name/Address                                                           |                 | Legal Description/Location Address         |                    |         |               |             |                     |              |                     |              |                        |                  |            |
| 26-00486-000                                                                   |                 | 110<br>300 CAUV                            | 3.1210<br>0        | 300     | 0.00          | 0.00        | 7.01<br>-1.91       | 0.00<br>0.00 | 7.01<br>-1.91       | 0.00<br>0.00 | Chg<br>Cre             |                  | 034334-1   |
| TROYER REUBEN JR & SUZANNA A<br>2121 TOWNSHIP ROAD 416<br>DUNDEE OH 44624-9621 |                 | R4 T9 S5 3.121AC<br>WC-23                  |                    |         | 0.00          | 0.00        | 0.00<br>-0.49       | 0.00<br>0.00 | 0.00<br>-0.49       | 0.00<br>0.00 | Inf<br>Nbc             |                  |            |
|                                                                                |                 | TR 416                                     |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms            |                  |            |
|                                                                                |                 |                                            |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc            |                  |            |
|                                                                                |                 |                                            |                    |         | 0.48          | -0.48       | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int             |                  |            |
|                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER          |                    |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg             |                  |            |
|                                                                                |                 |                                            |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int             |                  |            |
|                                                                                |                 |                                            |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd              |                  |            |
|                                                                                |                 |                                            |                    |         | 0.00          | 0.00        | 0.00<br>5.61        | 0.00<br>0.00 | 0.00<br>5.61        | 0.00<br>0.00 | Bal                    | 0.00<br>11.22    |            |
| 26-00870-002                                                                   | 0-0             | 110<br>8,410 CAUV                          | 15.1990<br>0       | 8,410   | 0.00          | 0.00        | 195.44<br>-54.03    | 0.00<br>0.00 | 195.44<br>-54.03    | 0.00<br>0.00 | Chg<br>Cre             |                  | 040096-9   |
| TROYER RICHARD & ELAINE<br>4349 TOWNSHIP ROAD 422<br>SUGARCREEK OH 44681       |                 | R4 T9 S24 15.199A WC-25                    |                    |         | 0.00          | 0.00        | 0.00<br>-13.51      | 0.00<br>0.00 | 0.00<br>-13.51      | 0.00<br>0.00 | Inf<br>Nbc             |                  |            |
|                                                                                |                 | TR 422                                     |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms            |                  |            |
|                                                                                |                 |                                            |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc            |                  |            |
|                                                                                |                 |                                            |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int             |                  |            |
|                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER          |                    |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg             |                  |            |
|                                                                                |                 |                                            |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int             |                  |            |
|                                                                                |                 |                                            |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd              |                  |            |
|                                                                                |                 |                                            |                    |         | 0.00          | 0.00        | 0.00<br>128.90      | 0.00<br>0.00 | 0.00<br>128.90      | 0.00<br>0.00 | Bal                    | 0.00<br>257.80   |            |
| 26-00871-000                                                                   |                 | 111<br>53,630 CAUV                         | 71.5190<br>129,290 | 182,920 | 0.00          | 0.00        | 4250.34<br>-1175.55 | 0.00<br>0.00 | 4250.34<br>-1175.55 | 0.00<br>0.00 | Chg<br>Cre             |                  | 034779-8   |
| TROYER RICHARD J & ELAINE<br>4349 TOWNSHIP ROAD 422<br>SUGARCREEK OH 44681     |                 | R4 T9 S24 NE SW<br>71.519A WC-25           |                    |         | 0.00          | 0.00        | 0.00<br>-294.04     | 0.00<br>0.00 | 0.00<br>-294.04     | 0.00<br>0.00 | Inf<br>Nbc             |                  |            |
|                                                                                |                 | 4349 TR 422<br>SUGARCREEK OH 44681         |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms            |                  |            |
|                                                                                |                 |                                            |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc            |                  |            |
|                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER          |                    |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Pen<br>Chg             |                  |            |
|                                                                                |                 |                                            |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Pen             |                  |            |
|                                                                                |                 |                                            |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd              |                  |            |
|                                                                                |                 |                                            |                    |         | 0.00          | 0.00        | 0.00<br>2,781.75    | 0.00<br>0.00 | 0.00<br>2,781.75    | 0.00<br>0.00 | Bal                    | 0.00<br>5,563.50 |            |
| 26-00588-000                                                                   | 286-6081        | 511<br>17,580                              | 0.6200<br>75,810   | 93,390  | 0.00          | 0.00        | 2170.02<br>-600.18  | 0.00<br>0.00 | 2170.02<br>-600.18  | 0.00<br>0.00 | Chg<br>Cre             |                  | 034449-5   |
| TROYER ROBERT D & RUTH A<br>3173 TOWNSHIP ROAD 414<br>DUNDEE OH 44624-9274     |                 | R5 T9 Q1 L4 E PT .62A<br>(#1 ON MAP WC-11) |                    |         | 0.00          | 0.00        | 0.00<br>-150.11     | 0.00<br>0.00 | 0.00<br>-150.11     | 0.00<br>0.00 | Inf<br>Nbc             |                  |            |
|                                                                                |                 | 3173 TR 414<br>DUNDEE OH 44624             |                    |         | 0.00          | 0.00        | 0.00<br>-35.26      | 0.00<br>0.00 | 0.00<br>-35.26      | 0.00<br>0.00 | Hms<br>cHms            |                  |            |
|                                                                                |                 |                                            |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc            |                  |            |
|                                                                                |                 |                                            |                    |         | 113.94        | -113.94     | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int             |                  |            |
|                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER          |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Chg             |                  |            |
|                                                                                |                 |                                            |                    |         | 0.10          | -0.10       | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int             |                  |            |
|                                                                                |                 |                                            |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd              |                  |            |
|                                                                                |                 |                                            |                    |         | 0.00          | 0.00        | 0.00<br>1.384.47    | 0.00<br>0.00 | 0.00<br>1.384.47    | 0.00<br>0.00 | Bal                    | 0.00<br>2,768.94 |            |

## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                              | BK-PG<br>BK/FRC | Class<br>Land                                       | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------|-----------------|-----------------------------------------------------|-------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                                       |                 | Legal Description/Location Address                  |                   |         |               |             |                     |              |                     |              |             |                        |              |            |
| 26-00589-000                                                               | 286-6081        | 340<br>26,930                                       | 0.9500<br>67,800  | 94,730  | 0.00          | 0.00        | 2201.17<br>-431.62  | 0.00<br>0.00 | 2201.17<br>-431.62  | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034450-9   |
| TROYER ROBERT D & RUTH A<br>3173 TOWNSHIP ROAD 414<br>DUNDEE OH 44624-9274 |                 | R5 T9 Q1 L4 E PT .95A<br>(#2 ON MAP WC-11)          |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                            |                 | TR 414                                              |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                            |                 |                                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                            |                 |                                                     |                   |         | 166.78        | -166.78     | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                            |                 |                                                     |                   |         | 0.00          | 0.00        | 0.00<br>9.00        | 0.00<br>0.00 | 0.00<br>9.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER                   |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                            |                 |                                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                            |                 |                                                     |                   |         | 0.00          | 0.00        | 1,778.55            | 0.00         | 1,778.55            | 0.00         | Bal         | 0.00<br>3,557.10       |              |            |
| 26-00949-001                                                               | 286-6081        | 599<br>12,460                                       | 0.5220<br>17,400  | 29,860  | 0.00          | 0.00        | 693.85<br>-191.91   | 0.00<br>0.00 | 693.85<br>-191.91   | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034886-9   |
| TROYER ROBERT D & RUTH A<br>3173 TOWNSHIP ROAD 414<br>DUNDEE OH 44624-9274 |                 | R5 T9 Q1 L3 SW PT<br>0.522A (#3 ON MAP WC-11)       |                   |         | 0.00          | 0.00        | 0.00<br>-47.97      | 0.00<br>0.00 | 0.00<br>-47.97      | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                            |                 | 3173 TR 414<br>DUNDEE OH 44624                      |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                            |                 |                                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                            |                 |                                                     |                   |         | 36.68         | -36.68      | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                            |                 |                                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                            |                 |                                                     |                   |         | 0.00          | 0.00        | 453.97              | 0.00         | 453.97              | 0.00         | Bal         | 0.00<br>907.94         |              |            |
| 26-00949-002                                                               | 286-6081        | 511<br>33,880                                       | 1.4650<br>88,130  | 122,010 | 0.00          | 0.00        | 2835.05<br>-784.10  | 0.00<br>0.00 | 2835.05<br>-784.10  | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034887-6   |
| TROYER ROBERT D & RUTH A<br>3173 TOWNSHIP ROAD 414<br>DUNDEE OH 44624-9274 |                 | R5 T9 Q1 PT L3<br>1.465A WC-11 #5                   |                   |         | 0.00          | 0.00        | 0.00<br>-196.12     | 0.00<br>0.00 | 0.00<br>-196.12     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                            |                 | 3151 TR 414<br>DUNDEE OH 44624                      |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                            |                 |                                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                            |                 |                                                     |                   |         | 150.08        | -150.08     | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                            |                 |                                                     |                   |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER                   |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                            |                 |                                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                            |                 |                                                     |                   |         | 0.00          | 0.00        | 1,855.83            | 0.00         | 1,855.83            | 0.00         | Bal         | 0.00<br>3,711.66       |              |            |
| 26-00865-005                                                               | 290-1753        | 510<br>56,610                                       | 3.3750<br>105,110 | 161,720 | 0.00          | 0.00        | 3832.53<br>-1057.83 | 0.00<br>0.00 | 3832.53<br>-1057.83 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 050674-1   |
| TROYER ROY A & KATIE R<br>1788 COUNTY ROAD 144<br>SUGARCREEK OH 44681-9404 |                 | LOT 2 WALNUT CREEK TOWNSHIP SUB NO<br>1             |                   |         | 0.00          | 0.00        | 0.00<br>-265.34     | 0.00<br>0.00 | 0.00<br>-265.34     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                            |                 | R4 T9 S17 3.375AC<br>COMB & RES 10/18/2024<br>WC-26 |                   |         | 0.00          | 0.00        | 0.00<br>-49.45      | 0.00<br>0.00 | 0.00<br>-49.45      | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                            |                 |                                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                            |                 |                                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                            |                 | 1788 CR 144                                         |                   |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER                   |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                            |                 |                                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                            |                 |                                                     |                   |         | 0.00          | 0.00        | 2,460.91            | 0.00         | 2,460.91            | 0.00         | Bal         | 0.00<br>4,921.82       |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|--------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                    |         |               |             |                     |              |                     |              |            |                        |              |            |
| 26-01133-026         |                 | 510<br>47,330                      | 2.5950<br>164,330  | 211,660 | 0.00          | 0.00        | 4918.16<br>-1360.28 | 0.00<br>0.00 | 4918.16<br>-1360.28 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 040827-7   |
|                      |                 |                                    |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Inf        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | -340.24             | 0.00         | -340.24             | 0.00         | Nbc        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | cHms       |                        |              |            |
|                      |                 |                                    |                    |         |               |             | -70.09              | 0.00         | -70.09              | 0.00         | Ooc        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | cOoc       |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 1.00                | 0.00         | 1.00                | 0.00         | Chg        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Bal        | 6,297.10               |              |            |
|                      |                 |                                    |                    |         |               |             | 3,148.55            |              | 3,148.55            |              |            |                        |              |            |
| 26-00892-004         | 0-0             | 110<br>610 CAUV                    | 1.9910<br>0        | 610     | 0.00          | 0.00        | 14.19<br>-3.92      | 0.00<br>0.00 | 14.19<br>-3.92      | 0.00<br>0.00 | Chg<br>Cre |                        |              | 040429-5   |
|                      |                 |                                    |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Inf        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | -0.98               | 0.00         | -0.98               | 0.00         | Nbc        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | cHms       |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | cOoc       |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 1.00                | 0.00         | 1.00                | 0.00         | Chg        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Bal        | 20.58                  |              |            |
|                      |                 |                                    |                    |         |               |             | 10.29               |              | 10.29               |              |            |                        |              |            |
| 26-00920-000         | 0-0             | 199<br>20,770 CAUV                 | 33.1300<br>3,150   | 23,920  | 0.00          | 0.00        | 555.80<br>-153.74   | 0.00<br>0.00 | 555.80<br>-153.74   | 0.00<br>0.00 | Chg<br>Cre |                        |              | 034856-9   |
|                      |                 |                                    |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Inf        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | -38.46              | 0.00         | -38.46              | 0.00         | Nbc        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | cHms       |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | cOoc       |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Bal        | 727.20                 |              |            |
|                      |                 |                                    |                    |         |               |             | 363.60              |              | 363.60              |              |            |                        |              |            |
| 26-00921-000         | 0-0             | 111<br>84,100 CAUV                 | 79.1090<br>167,060 | 251,160 | 0.00          | 0.00        | 5835.96<br>-1614.10 | 0.00<br>0.00 | 5835.96<br>-1614.10 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 034857-6   |
|                      |                 |                                    |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Inf        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | -403.72             | 0.00         | -403.72             | 0.00         | Nbc        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | cHms       |                        |              |            |
|                      |                 |                                    |                    |         |               |             | -51.89              | 0.00         | -51.89              | 0.00         | Ooc        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | cOoc       |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 1.00                | 0.00         | 1.00                | 0.00         | Chg        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Bal        | 7,534.50               |              |            |
|                      |                 |                                    |                    |         |               |             | 3,767.25            |              | 3,767.25            |              |            |                        |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                               | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------|-----------------|------------------------------------|------------------|--------|---------------|-------------|--------------------|--------------|--------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                                        |                 | Legal Description/Location Address |                  |        |               |             |                    |              |                    |              |             |                        |              |            |
| 26-00080-001                                                                | 0-0             | 370<br>9,810                       | 0.3460<br>6,300  | 16,110 | 0.00          | 0.00        | 374.36<br>-73.41   | 0.00<br>0.00 | 374.36<br>-73.41   | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 039810-7   |
| TROYER STEVEN R & RHODA JOY<br>3024 STATE ROUTE 39<br>MILLERSBURG OH 44654  |                 | R5 T9 S19 S PT NE 0.346A<br>WC-8   |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                             |                 | 3204 SR 39<br>MILLERSBURG OH 44654 |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                             |                 |                                    |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                             |                 |                                    |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                             |                 |                                    |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                  |        | 0.00          | 0.00        | 3.00<br>0.00       | 0.00<br>0.00 | 3.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                             |                 |                                    |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                             |                 |                                    |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Bal         | 0.00<br>607.90         |              |            |
| 26-00914-000                                                                | 287-1688        | 511<br>40,250                      | 2.0000<br>36,470 | 76,720 | 0.00          | 0.00        | 1782.66<br>-493.04 | 0.00<br>0.00 | 1782.66<br>-493.04 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034850-3   |
| TROYER THEODORE J TRUSTEE<br>4246 TOWNSHIP ROAD 420<br>SUGAR CREEK OH 44681 |                 | R4 T9 S25 E PT NE 2.00A<br>WC-19   |                  |        | 0.00          | 0.00        | 0.00<br>-123.33    | 0.00<br>0.00 | 0.00<br>-123.33    | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                             |                 | 4246 TR 402<br>SUGARCREEK OH 44681 |                  |        | 0.00          | 0.00        | 0.00<br>-25.43     | 0.00<br>0.00 | 0.00<br>-25.43     | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                             |                 |                                    |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                             |                 |                                    |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                             |                 |                                    |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                  |        | 0.00          | 0.00        | 1.00<br>0.00       | 0.00<br>0.00 | 1.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                             |                 |                                    |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                             |                 |                                    |                  |        | 0.00          | 0.00        | 0.00<br>1,141.86   | 0.00<br>0.00 | 0.00<br>1,141.86   | 0.00<br>0.00 | Bal         | 0.00<br>2,283.72       |              |            |
| 26-00915-000                                                                | 287-1688        | 561<br>28,350                      | 1.0000<br>5,250  | 33,600 | 0.00          | 0.00        | 780.73<br>-215.93  | 0.00<br>0.00 | 780.73<br>-215.93  | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034851-0   |
| TROYER THEODORE J TRUSTEE<br>4246 TOWNSHIP ROAD 420<br>SUGAR CREEK OH 44681 |                 | R4 T9 S25 E PT NE 1.00A<br>WC-19   |                  |        | 0.00          | 0.00        | 0.00<br>-54.00     | 0.00<br>0.00 | 0.00<br>-54.00     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                             |                 | 4248 TR 420<br>SUGARCREEK OH 44681 |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                             |                 |                                    |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                             |                 |                                    |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                             |                 |                                    |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                             |                 |                                    |                  |        | 0.00          | 0.00        | 0.00<br>510.80     | 0.00<br>0.00 | 0.00<br>510.80     | 0.00<br>0.00 | Bal         | 0.00<br>1,021.60       |              |            |
| 26-00845-001                                                                | 286-4553        | 511<br>14,180                      | 0.2500<br>53,590 | 67,770 | 0.00          | 0.00        | 1574.72<br>-435.54 | 0.00<br>0.00 | 1574.72<br>-435.54 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034748-0   |
| TROYER THOMAS N<br>2600 TOWNSHIP ROAD 406<br>SUGARCREEK OH 44681-9468       |                 | R5 T9 S11 SW SE .25A<br>WC-15      |                  |        | 0.00          | 0.00        | 0.00<br>-108.94    | 0.00<br>0.00 | 0.00<br>-108.94    | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                             |                 | 2600 TR 406<br>SUGARCREEK OH 44681 |                  |        | 0.00          | 0.00        | 0.00<br>-27.23     | 0.00<br>0.00 | 0.00<br>-27.23     | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                             |                 |                                    |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                             |                 |                                    |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                             |                 |                                    |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                  |        | 0.00          | 0.00        | 1.00<br>0.00       | 0.00<br>0.00 | 1.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                             |                 |                                    |                  |        | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                             |                 |                                    |                  |        | 0.00          | 0.00        | 0.00<br>1,004.01   | 0.00<br>0.00 | 0.00<br>1,004.01   | 0.00<br>0.00 | Bal         | 0.00<br>2,008.02       |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                   | BK-PG<br>BK/FRC                                                               | Class<br>Land                      | Acres<br>Impr      | Total              | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |          |
|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------|------------------------------------|--------------------|--------------------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|----------|
| Current Name/Address                                                            |                                                                               | Legal Description/Location Address |                    |                    |               |             |                 |            |             |            |      |                        |              |            |          |
| 26-01133-016                                                                    |                                                                               | 561<br>67,250                      | 4.2690<br>62,790   | 130,040            | 0.00          | 0.00        | 3021.62         | 0.00       | 3021.62     | 0.00       | Chg  |                        |              | 035124-4   |          |
| TROYER TIMOTHY L & MIRIAM<br>4520 TOWNSHIP ROAD 447<br>SUGARCREEK OH 44681-9480 |                                                                               |                                    |                    |                    | 0.00          | 0.00        | -835.72         | 0.00       | -835.72     | 0.00       | Cre  |                        |              |            |          |
|                                                                                 |                                                                               |                                    |                    |                    | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |          |
|                                                                                 |                                                                               |                                    |                    |                    | 0.00          | 0.00        | -209.04         | 0.00       | -209.04     | 0.00       | Nbc  |                        |              |            |          |
|                                                                                 |                                                                               |                                    |                    |                    | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |          |
|                                                                                 |                                                                               |                                    |                    |                    | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |          |
|                                                                                 |                                                                               |                                    |                    |                    | 0.00          | 0.00        | -30.22          | 0.00       | -30.22      | 0.00       | Ooc  |                        |              |            |          |
|                                                                                 |                                                                               |                                    |                    |                    | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |          |
|                                                                                 |                                                                               |                                    |                    |                    | 152.40        | -152.40     | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |          |
|                                                                                 |                                                                               |                                    |                    |                    | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |          |
|                                                                                 |                                                                               |                                    |                    |                    | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |          |
|                                                                                 |                                                                               |                                    |                    |                    | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |          |
|                                                                                 |                                                                               |                                    |                    |                    | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |          |
|                                                                                 |                                                                               |                                    |                    |                    | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |          |
|                                                                                 |                                                                               |                                    |                    |                    | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |          |
|                                                                                 |                                                                               |                                    |                    |                    | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |          |
|                                                                                 |                                                                               |                                    |                    |                    | 0.00          | 0.00        | 1,947.64        | 0.00       | 1,947.64    | 0.00       | Bal  | 3,895.28               |              |            |          |
|                                                                                 | 26-00011-000                                                                  | 0-0                                | 111<br>31,000 CAUV | 10.0000<br>115,750 | 146,750       | 0.00        | 0.00            | 3409.92    | 0.00        | 3409.92    | 0.00 | Chg                    |              |            | 033692-2 |
|                                                                                 | TROYER TOBIE LEE<br>5640 TOWNSHIP ROAD 409<br>MILLERSBURG OH 44654            |                                    |                    |                    |               | 0.00        | 0.00            | -943.10    | 0.00        | -943.10    | 0.00 | Cre                    |              |            |          |
|                                                                                 |                                                                               |                                    |                    |                    | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |          |
|                                                                                 |                                                                               |                                    |                    |                    | 0.00          | 0.00        | -235.90         | 0.00       | -235.90     | 0.00       | Nbc  |                        |              |            |          |
|                                                                                 |                                                                               |                                    |                    |                    | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |          |
|                                                                                 |                                                                               |                                    |                    |                    | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |          |
|                                                                                 |                                                                               |                                    |                    |                    | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |          |
|                                                                                 |                                                                               |                                    |                    |                    | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |          |
|                                                                                 |                                                                               |                                    |                    |                    | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |          |
|                                                                                 |                                                                               |                                    |                    |                    | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |          |
|                                                                                 |                                                                               |                                    |                    |                    | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |          |
|                                                                                 |                                                                               |                                    |                    |                    | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |          |
|                                                                                 |                                                                               |                                    |                    |                    | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |          |
|                                                                                 |                                                                               |                                    |                    |                    | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |          |
|                                                                                 |                                                                               |                                    |                    |                    | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |          |
|                                                                                 |                                                                               |                                    |                    |                    | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |          |
|                                                                                 |                                                                               |                                    |                    |                    | 0.00          | 0.00        | 2,231.92        | 0.00       | 2,231.92    | 0.00       | Bal  | 4,463.84               |              |            |          |
| 26-00033-001                                                                    |                                                                               | 0-0                                | 110<br>140 CAUV    | 1.1660<br>0        | 140           | 0.00        | 0.00            | 3.28       | 0.00        | 3.28       | 0.00 | Chg                    |              |            | 039963-0 |
| TROYER TOBIE LEE<br>5640 TOWNSHIP ROAD 409<br>MILLERSBURG OH 44654              |                                                                               |                                    |                    |                    |               | 0.00        | 0.00            | -0.91      | 0.00        | -0.91      | 0.00 | Cre                    |              |            |          |
|                                                                                 |                                                                               |                                    |                    |                    | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |          |
|                                                                                 |                                                                               |                                    |                    |                    | 0.00          | 0.00        | -0.20           | 0.00       | -0.20       | 0.00       | Nbc  |                        |              |            |          |
|                                                                                 |                                                                               |                                    |                    |                    | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |          |
|                                                                                 |                                                                               |                                    |                    |                    | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |          |
|                                                                                 |                                                                               |                                    |                    |                    | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |          |
|                                                                                 |                                                                               |                                    |                    |                    | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |          |
|                                                                                 |                                                                               |                                    |                    |                    | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |          |
|                                                                                 |                                                                               |                                    |                    |                    | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |          |
|                                                                                 |                                                                               |                                    |                    |                    | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |          |
|                                                                                 |                                                                               |                                    |                    |                    | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |          |
|                                                                                 |                                                                               |                                    |                    |                    | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |          |
|                                                                                 |                                                                               |                                    |                    |                    | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |          |
|                                                                                 |                                                                               |                                    |                    |                    | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |          |
|                                                                                 |                                                                               |                                    |                    |                    | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |          |
|                                                                                 |                                                                               |                                    |                    |                    | 0.00          | 0.00        | 3.17            | 0.00       | 3.17        | 0.00       | Bal  | 6.34                   |              |            |          |
|                                                                                 | 26-01054-000                                                                  |                                    | 100<br>1,630 CAUV  | 3.2630<br>0        | 1,630         | 0.00        | 0.00            | 37.90      | 0.00        | 37.90      | 0.00 | Chg                    |              |            | 035025-1 |
|                                                                                 | TROYER WAYLON D & KATIE H<br>2350 COUNTY ROAD 144<br>SUGARCREEK OH 44681-9662 |                                    |                    |                    |               | 0.00        | 0.00            | -10.46     | 0.00        | -10.46     | 0.00 | Cre                    |              |            |          |
|                                                                                 |                                                                               |                                    |                    |                    | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |          |
|                                                                                 |                                                                               |                                    |                    |                    | 0.00          | 0.00        | -2.61           | 0.00       | -2.61       | 0.00       | Nbc  |                        |              |            |          |
|                                                                                 |                                                                               |                                    |                    |                    | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |          |
|                                                                                 |                                                                               |                                    |                    |                    | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |          |
|                                                                                 |                                                                               |                                    |                    |                    | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |          |
|                                                                                 |                                                                               |                                    |                    |                    | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |          |
|                                                                                 |                                                                               |                                    |                    |                    | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |          |
|                                                                                 |                                                                               |                                    |                    |                    | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |          |
|                                                                                 |                                                                               |                                    |                    |                    | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |          |
|                                                                                 |                                                                               |                                    |                    |                    | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              |            |          |
|                                                                                 |                                                                               |                                    |                    |                    | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |          |
|                                                                                 |                                                                               |                                    |                    |                    | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |          |
|                                                                                 |                                                                               |                                    |                    |                    | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |          |
|                                                                                 |                                                                               |                                    |                    |                    | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |          |
|                                                                                 |                                                                               |                                    |                    |                    | 0.00          | 0.00        | 24.83           | 0.00       | 24.83       | 0.00       | Bal  | 49.66                  |              |            |          |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                 | BK-PG<br>BK/FRC | Class<br>Land                                | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------|-----------------|----------------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address                                                          |                 | Legal Description/Location                   | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-01055-004                                                                  |                 | 111                                          | 79.1340       |         | 0.00          | 0.00        | 4967.41         | 0.00       | 4967.41     | 0.00       | Chg  |                        |              | 048863-5   |
|                                                                               |                 | 73,360 CAUV                                  | 140,420       | 213,780 |               | 0.00        | -1373.88        | 0.00       | -1373.88    | 0.00       | Cre  |                        |              |            |
|                                                                               |                 |                                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                               |                 |                                              |               |         |               | 0.00        | -343.64         | 0.00       | -343.64     | 0.00       | Nbc  |                        |              |            |
|                                                                               |                 |                                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| TROYER WAYLON D & KATIE H<br>2350 COUNTY ROAD 144<br>SUGARCREEK OH 44681-9662 |                 | R5 T9 S21 79.134AC<br>RES 5/25/2022<br>WC-13 |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                               |                 |                                              |               |         |               | 0.00        | -29.57          | 0.00       | -29.57      | 0.00       | Ooc  |                        |              |            |
|                                                                               |                 |                                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                               |                 | 2370 CR 144<br>SUGARCREEK OH 44681           |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                               |                 |                                              |               |         | 0.00          | 0.00        |                 |            | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                               |                 |                                              |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER            |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                               |                 |                                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                               |                 |                                              |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                               |                 |                                              |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                               |                 |                                              |               |         | 0.00          | 0.00        |                 | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                               |                 |                                              |               |         | 0.00          | 0.00        | 3,221.32        |            | 3,221.32    | 0.00       | Bal  | 6,442.64               |              |            |
| 26-00673-000                                                                  | 0-0             | 511                                          | 1.0790        |         | 0.00          | 0.00        | 2256.67         | 0.00       | 2256.67     | 0.00       | Chg  |                        |              | 034536-9   |
|                                                                               |                 | 29,290                                       | 67,830        | 97,120  |               | 0.00        | -624.14         | 0.00       | -624.14     | 0.00       | Cre  |                        |              |            |
|                                                                               |                 |                                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                               |                 |                                              |               |         |               | 0.00        | -156.12         | 0.00       | -156.12     | 0.00       | Nbc  |                        |              |            |
|                                                                               |                 |                                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| TROYER WAYNE A & ELSIE A<br>3597 TOWNSHIP ROAD 374<br>MILLERSBURG OH 44654    |                 | R5 T9 S23 PT E PT NE<br>1.079A<br>WC-1       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                               |                 |                                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                               |                 |                                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                               |                 | 3597 TR 374<br>MILLERSBURG OH 44654          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                               |                 |                                              |               |         | 0.00          | 0.00        |                 |            | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                               |                 |                                              |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER            |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                               |                 |                                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                               |                 |                                              |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                               |                 |                                              |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                               |                 |                                              |               |         | 0.00          | 0.00        |                 | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                               |                 |                                              |               |         | 0.00          | 0.00        | 1,477.41        |            | 1,477.41    | 0.00       | Bal  | 2,954.82               |              |            |
| 26-00377-000                                                                  | 0-0             | 110                                          | 7.8650        |         | 0.00          | 0.00        | 22.55           | 0.00       | 22.55       | 0.00       | Chg  |                        |              | 034164-9   |
|                                                                               |                 | 970 CAUV                                     | 0             | 970     |               | 0.00        | -6.24           | 0.00       | -6.24       | 0.00       | Cre  |                        |              |            |
|                                                                               |                 |                                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                               |                 |                                              |               |         |               | 0.00        | -1.56           | 0.00       | -1.56       | 0.00       | Nbc  |                        |              |            |
|                                                                               |                 |                                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| TROYER WENDALL A & JANA E<br>4411 TOWNSHIP ROAD 422<br>SUGARCREEK OH 44681    |                 | R4 T9 S24 N PT NE<br>7.865A RESURVEYED WC-25 |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                               |                 |                                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                               |                 | 4610 TR 422<br>SUGARCREEK OH 44681           |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                               |                 |                                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                               |                 |                                              |               |         | 0.00          | 0.00        |                 |            | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                               |                 |                                              |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER            |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                               |                 |                                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                               |                 |                                              |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                               |                 |                                              |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                               |                 |                                              |               |         | 0.00          | 0.00        |                 | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                               |                 |                                              |               |         | 0.00          | 0.00        | 15.75           |            | 15.75       | 0.00       | Bal  | 31.50                  |              |            |
| 26-00377-007                                                                  | 0-0             | 111                                          | 5.0000        |         | 0.00          | 0.00        | 4436.71         | 0.00       | 4436.71     | 0.00       | Chg  |                        |              | 042753-1   |
|                                                                               |                 | 28,960 CAUV                                  | 161,980       | 190,940 |               | 0.00        | -1227.10        | 0.00       | -1227.10    | 0.00       | Cre  |                        |              |            |
|                                                                               |                 |                                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                               |                 |                                              |               |         |               | 0.00        | -306.92         | 0.00       | -306.92     | 0.00       | Nbc  |                        |              |            |
|                                                                               |                 |                                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| TROYER WENDALL A & JANA E<br>1703 COUNTY ROAD 200<br>DUNDEE OH 44624          |                 | R4 T9 S24 5.0A<br>WC-25                      |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                               |                 |                                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                               |                 | 4411 TR 422<br>SUGARCREEK OH 44681           |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                               |                 |                                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                               |                 |                                              |               |         | 0.00          | 0.00        |                 |            | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                               |                 |                                              |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                               |                 |                                              |               |         | 0.00          | 0.00        |                 | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                               |                 |                                              |               |         | 0.00          | 0.00        | 2,902.69        |            | 2,902.69    | 0.00       | Bal  | 5,805.38               |              |            |

26 WALNUT CREEK TWP - EAST HOLMES Tax Rate:46.472 Agr/Res:33.618795 Com/Ind:37.359399 Agr/Res Qual:32.149337 Com/Ind Qual:35.553009

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|--------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                    |         |               |             |                 |            |             |            |            |                        |              |            |
| 26-01133-002         | 0-0             | 111<br>31,140 CAUV                 | 19.0000<br>106,330 | 137,470 | 1749.94       | 0.00        | 3194.26         | 0.00       | 3194.26     | 0.00       | Chg<br>Cre |                        | 09/22/25     | 035112-6   |
|                      |                 |                                    |                    |         |               |             | -883.48         | 0.00       | -883.48     | 0.00       | Inf        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | -220.98         | 0.00       | -220.98     | 0.00       | Hms        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | cHms       |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | cOoc       |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Chg        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 1,926.04               |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal        | 4,179.60               |              |            |
|                      |                 |                                    |                    |         |               |             | 2,089.80        |            | 2,089.80    |            |            |                        |              |            |
| 26-01115-000         | 0-0             | 300<br>11,900                      | 1.0000<br>0        | 11,900  | 0.00          | 0.00        | 276.55          | 0.00       | 276.55      | 0.00       | Chg<br>Cre |                        |              | 035078-1   |
|                      |                 |                                    |                    |         |               |             | -54.23          | 0.00       | -54.23      | 0.00       | Inf        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | cHms       |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | cOoc       |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Chg        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 0.00                   |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal        | 446.64                 |              |            |
|                      |                 |                                    |                    |         |               |             | 223.32          |            | 223.32      |            |            |                        |              |            |
| 26-01116-000         | 0-0             | 310<br>31,440                      | 1.1090<br>140,490  | 171,930 | 0.00          | 0.00        | 3994.99         | 0.00       | 3994.99     | 0.00       | Chg<br>Cre |                        |              | 035079-9   |
|                      |                 |                                    |                    |         |               |             | -783.37         | 0.00       | -783.37     | 0.00       | Inf        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | cHms       |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | cOoc       |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Chg        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 0.00                   |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal        | 6,445.24               |              |            |
|                      |                 |                                    |                    |         |               |             | 3,222.62        |            | 3,222.62    |            |            |                        |              |            |
| 26-01350-000         | 0-0             | 399<br>44,600                      | 12.7710<br>10,820  | 55,420  | 0.00          | 0.00        | 1287.78         | 0.00       | 1287.78     | 0.00       | Chg<br>Cre |                        |              | 035366-5   |
|                      |                 |                                    |                    |         |               |             | -252.50         | 0.00       | -252.50     | 0.00       | Inf        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | cHms       |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | cOoc       |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Chg        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 0.00                   |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal        | 2,078.56               |              |            |
|                      |                 |                                    |                    |         |               |             | 1,039.28        |            | 1,039.28    |            |            |                        |              |            |

## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land              | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|----------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location | Address       |        |               |             |                 |            |             |            |      |                        |              |            |
| 26-00366-001         | 0-0             | 400<br>0                   | 1.2030<br>0   | 0      | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              | 034155-4   |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre  |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 13.00           | 0.00       | 13.00       | 0.00       | Chg  |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 13.00           | 0.00       | 13.00       | 0.00       | Bal  | 26.00                  |              |            |
| 26-00366-001         | 0-0             | 680<br>14,320              | 1.2030<br>0   | 14,320 | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              | 034155-4   |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre  |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal  | 0.00                   |              |            |
| 26-01113-000         | 0-0             | 400<br>0                   | 1.0350<br>0   | 0      | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              | 035077-3   |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre  |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 5.00            | 0.00       | 5.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 5.00            | 0.00       | 5.00        | 0.00       | Bal  | 10.00                  |              |            |
| 26-01113-000         | 0-0             | 685<br>12,320              | 1.0350<br>0   | 12,320 | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              | 035077-3   |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre  |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal  | 0.00                   |              |            |



## 26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                                 | BK-PG<br>BK/FRC | Class<br>Land                                                       | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax  | Tax<br>Adj   | June<br>Tax      | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------|------------------|--------|---------------|-------------|------------------|--------------|------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address                                                                          |                 | Legal Description/Location Address                                  |                  |        |               |             |                  |              |                  |              |            |                        |              |            |
| 26-01419-018                                                                                  |                 | 400<br>4,460                                                        | 0.3750<br>0      | 4,460  | 0.00          | 0.00        | 103.66<br>-20.33 | 0.00<br>0.00 | 103.66<br>-20.33 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 048809-8   |
| TRUSTEES OF FAITH CHRISTIAN FELLOWSHIP<br>5615 TOWNSHIP ROAD 336<br>MILLERSBURG OH 44654-9050 |                 | R5 T9 Q1 LOT 6 .375AC<br>WC-17                                      |                  |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Inf        |                        |              |            |
|                                                                                               |                 | SR 515<br>DUNDEE OH 44624                                           |                  |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Nbc        |                        |              |            |
|                                                                                               |                 |                                                                     |                  |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Hms        |                        |              |            |
|                                                                                               |                 |                                                                     |                  |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | cHms       |                        |              |            |
|                                                                                               |                 |                                                                     |                  |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Ooc        |                        |              |            |
|                                                                                               |                 |                                                                     |                  |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | cOoc       |                        |              |            |
|                                                                                               |                 |                                                                     |                  |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Pen        |                        |              |            |
|                                                                                               |                 |                                                                     |                  |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Int        |                        |              |            |
|                                                                                               |                 |                                                                     |                  |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Unc        |                        |              |            |
|                                                                                               |                 |                                                                     |                  |        | 0.00          | 0.00        | 1.00             | 0.00         | 1.00             | 0.00         | Chg        |                        |              |            |
|                                                                                               |                 |                                                                     |                  |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Pen        |                        |              |            |
|                                                                                               |                 |                                                                     |                  |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Int        |                        |              |            |
|                                                                                               |                 |                                                                     |                  |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Unc        |                        |              |            |
|                                                                                               |                 |                                                                     |                  |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                               |                 |                                                                     |                  |        | 0.00          | 0.00        | 84.33            |              | 84.33            |              | Bal        | 168.66                 |              |            |
| 26-60004-000                                                                                  | 0-0             | 499<br>0                                                            | 0.5220<br>0      | 0      | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Chg<br>Cre |                        |              | 035597-4   |
| TRUSTEES OF FAITH CHRISTIAN FELLOWSHIP<br>5615 TOWNSHIP ROAD 336<br>MILLERSBURG OH 44654-9050 |                 | R5 T9 S1 LOT 6 SE SE<br>0.522A WC-17 RES 12/1/04                    |                  |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Inf        |                        |              |            |
|                                                                                               |                 |                                                                     |                  |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Nbc        |                        |              |            |
|                                                                                               |                 |                                                                     |                  |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Hms        |                        |              |            |
|                                                                                               |                 |                                                                     |                  |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | cHms       |                        |              |            |
|                                                                                               |                 |                                                                     |                  |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Ooc        |                        |              |            |
|                                                                                               |                 |                                                                     |                  |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | cOoc       |                        |              |            |
|                                                                                               |                 |                                                                     |                  |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Pen        |                        |              |            |
|                                                                                               |                 |                                                                     |                  |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Int        |                        |              |            |
|                                                                                               |                 |                                                                     |                  |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Unc        |                        |              |            |
|                                                                                               |                 |                                                                     |                  |        | 0.00          | 0.00        | 3.00             | 0.00         | 3.00             | 0.00         | Chg        |                        |              |            |
|                                                                                               |                 |                                                                     |                  |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Pen        |                        |              |            |
|                                                                                               |                 |                                                                     |                  |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Int        |                        |              |            |
|                                                                                               |                 |                                                                     |                  |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Unc        |                        |              |            |
|                                                                                               |                 |                                                                     |                  |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                               |                 |                                                                     |                  |        | 0.00          | 0.00        | 3.00             |              | 3.00             |              | Bal        | 6.00                   |              |            |
| 26-60004-000                                                                                  | 0-0             | 685<br>20,420                                                       | 0.5220<br>43,050 | 63,470 | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Chg<br>Cre |                        |              | 035597-4   |
| TRUSTEES OF FAITH CHRISTIAN FELLOWSHIP<br>5615 TOWNSHIP ROAD 336<br>MILLERSBURG OH 44654-9050 |                 | R5 T9 S1 LOT 6 SE SE<br>0.522A WC-17 RES 12/1/04                    |                  |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Inf        |                        |              |            |
|                                                                                               |                 |                                                                     |                  |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Nbc        |                        |              |            |
|                                                                                               |                 |                                                                     |                  |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Hms        |                        |              |            |
|                                                                                               |                 |                                                                     |                  |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | cHms       |                        |              |            |
|                                                                                               |                 |                                                                     |                  |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Ooc        |                        |              |            |
|                                                                                               |                 |                                                                     |                  |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | cOoc       |                        |              |            |
|                                                                                               |                 |                                                                     |                  |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Pen        |                        |              |            |
|                                                                                               |                 |                                                                     |                  |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Int        |                        |              |            |
|                                                                                               |                 |                                                                     |                  |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Unc        |                        |              |            |
|                                                                                               |                 |                                                                     |                  |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                               |                 |                                                                     |                  |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Bal        | 0.00                   |              |            |
| 26-60004-998                                                                                  |                 | 685<br>0                                                            | 0.0000<br>21,950 | 21,950 | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Chg<br>Cre |                        |              | 043023-0   |
| TRUSTEES OF FAITH CHRISTIAN FELLOWSHIP<br>5615 TOWNSHIP ROAD 336<br>MILLERSBURG OH 44654-9050 |                 | NEW CONSTRUCTION ON EXEMPT PARCEL<br>26-60004-000 FOR TAX YEAR 2016 |                  |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Inf        |                        |              |            |
|                                                                                               |                 |                                                                     |                  |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Nbc        |                        |              |            |
|                                                                                               |                 |                                                                     |                  |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Hms        |                        |              |            |
|                                                                                               |                 |                                                                     |                  |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | cHms       |                        |              |            |
|                                                                                               |                 |                                                                     |                  |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Ooc        |                        |              |            |
|                                                                                               |                 |                                                                     |                  |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | cOoc       |                        |              |            |
|                                                                                               |                 |                                                                     |                  |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Pen        |                        |              |            |
|                                                                                               |                 |                                                                     |                  |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Int        |                        |              |            |
|                                                                                               |                 |                                                                     |                  |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Unc        |                        |              |            |
|                                                                                               |                 |                                                                     |                  |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                               |                 |                                                                     |                  |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Bal        | 0.00                   |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                 | BK-PG<br>BK/FRC | Class<br>Land                                                                                             | Acres<br>Impr | Total                                                                        | Prior<br>Delq | Delq<br>Adj                                                                                              | December<br>Tax  | Tax<br>Adj | June<br>Tax    | Tax<br>Adj |                    | Amt<br>Paid<br>Bal Due | Pay<br>Dates       | Acct<br>No |     |  |  |          |
|-------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------------------------------------------|------------------|------------|----------------|------------|--------------------|------------------------|--------------------|------------|-----|--|--|----------|
| Current Name/Address                                                          |                 | Legal Description/Location                                                                                | Address       |                                                                              |               |                                                                                                          |                  |            |                |            |                    |                        |                    |            |     |  |  |          |
| 26-60004-001                                                                  | 0-0             | 400<br>0                                                                                                  | 0.4740<br>0   | 0                                                                            | 0.00          | 0.00                                                                                                     | 0.00             | 0.00       | 0.00           | 0.00       | Chg                |                        |                    | 035598-2   |     |  |  |          |
| TRUSTEES OF WALNUT CREEK TOWNSHIP OHIO<br>PO BOX 165<br>WALNUT CREEK OH 44687 |                 | R5 T9 S1 LOT 6 0.474A<br>WC-17<br><br>CR 168<br><br><br><br><br><br><br>10-100 MUSKINGUM WATERSHED CONSER |               |                                                                              | 0.00          | 0.00                                                                                                     | 0.00             | 0.00       | 0.00           | 0.00       | Cre                |                        |                    |            |     |  |  |          |
|                                                                               |                 |                                                                                                           |               |                                                                              | 0.00          | 0.00                                                                                                     | 0.00             | 0.00       | 0.00           | 0.00       | Inf                |                        |                    |            |     |  |  |          |
|                                                                               |                 |                                                                                                           |               |                                                                              | 0.00          | 0.00                                                                                                     | 0.00             | 0.00       | 0.00           | 0.00       | Nbc                |                        |                    |            |     |  |  |          |
|                                                                               |                 |                                                                                                           |               |                                                                              | 0.00          | 0.00                                                                                                     | 0.00             | 0.00       | 0.00           | 0.00       | Hms                |                        |                    |            |     |  |  |          |
|                                                                               |                 |                                                                                                           |               |                                                                              | 0.00          | 0.00                                                                                                     | 0.00             | 0.00       | 0.00           | 0.00       | cHms               |                        |                    |            |     |  |  |          |
|                                                                               |                 |                                                                                                           |               |                                                                              | 0.00          | 0.00                                                                                                     | 0.00             | 0.00       | 0.00           | 0.00       | Ooc                |                        |                    |            |     |  |  |          |
|                                                                               |                 |                                                                                                           |               |                                                                              | 0.00          | 0.00                                                                                                     | 0.00             | 0.00       | 0.00           | 0.00       | cOoc               |                        |                    |            |     |  |  |          |
|                                                                               |                 |                                                                                                           |               |                                                                              | 0.00          | 0.00                                                                                                     | 0.00             | 0.00       | 0.00           | 0.00       | Pen                |                        |                    |            |     |  |  |          |
|                                                                               |                 |                                                                                                           |               |                                                                              | 0.00          | 0.00                                                                                                     | 0.00             | 0.00       | 0.00           | 0.00       | Int                |                        |                    |            |     |  |  |          |
|                                                                               |                 |                                                                                                           |               |                                                                              | 0.00          | 0.00                                                                                                     | 0.00             | 0.00       | 0.00           | 0.00       | Unc                |                        |                    |            |     |  |  |          |
|                                                                               |                 |                                                                                                           |               |                                                                              | 0.00          | 0.00                                                                                                     | 1.00             | 0.00       | 1.00           | 0.00       | Chg                |                        |                    |            |     |  |  |          |
|                                                                               |                 |                                                                                                           |               |                                                                              | 0.00          | 0.00                                                                                                     | 0.00             | 0.00       | 0.00           | 0.00       | Pen                |                        |                    |            |     |  |  |          |
|                                                                               |                 |                                                                                                           |               |                                                                              | 0.00          | 0.00                                                                                                     | 0.00             | 0.00       | 0.00           | 0.00       | Int                |                        |                    |            |     |  |  |          |
|                                                                               |                 |                                                                                                           |               |                                                                              | 0.00          | 0.00                                                                                                     | 0.00             | 0.00       | 0.00           | 0.00       | Unc                |                        |                    |            |     |  |  |          |
|                                                                               |                 |                                                                                                           |               |                                                                              | 0.00          | 0.00                                                                                                     | 0.00             | 0.00       | 0.00           | 0.00       | Pd                 |                        | 0.00               |            |     |  |  |          |
|                                                                               | 0.00            | 0.00                                                                                                      | 1.00          | 0.00                                                                         | 1.00          | 0.00                                                                                                     | Bal              |            | 2.00           |            |                    |                        |                    |            |     |  |  |          |
| 26-60004-001                                                                  | 0-0             | 630<br>5,640                                                                                              | 0.4740<br>0   | 5,640                                                                        | 0.00          | 0.00                                                                                                     | 0.00             | 0.00       | 0.00           | 0.00       | Chg                |                        |                    | 035598-2   |     |  |  |          |
| TRUSTEES OF WALNUT CREEK TOWNSHIP OHIO<br>PO BOX 165<br>WALNUT CREEK OH 44687 |                 | R5 T9 S1 LOT 6 0.474A<br>WC-17<br><br>CR 168                                                              |               |                                                                              | 0.00          | 0.00                                                                                                     | 0.00             | 0.00       | 0.00           | 0.00       | Cre                |                        |                    |            |     |  |  |          |
|                                                                               |                 |                                                                                                           |               |                                                                              | 0.00          | 0.00                                                                                                     | 0.00             | 0.00       | 0.00           | 0.00       | Inf                |                        |                    |            |     |  |  |          |
|                                                                               |                 |                                                                                                           |               |                                                                              | 0.00          | 0.00                                                                                                     | 0.00             | 0.00       | 0.00           | 0.00       | Nbc                |                        |                    |            |     |  |  |          |
|                                                                               |                 |                                                                                                           |               |                                                                              | 0.00          | 0.00                                                                                                     | 0.00             | 0.00       | 0.00           | 0.00       | Hms                |                        |                    |            |     |  |  |          |
|                                                                               |                 |                                                                                                           |               |                                                                              | 0.00          | 0.00                                                                                                     | 0.00             | 0.00       | 0.00           | 0.00       | cHms               |                        |                    |            |     |  |  |          |
|                                                                               |                 |                                                                                                           |               |                                                                              | 0.00          | 0.00                                                                                                     | 0.00             | 0.00       | 0.00           | 0.00       | Ooc                |                        |                    |            |     |  |  |          |
|                                                                               |                 |                                                                                                           |               |                                                                              | 0.00          | 0.00                                                                                                     | 0.00             | 0.00       | 0.00           | 0.00       | cOoc               |                        |                    |            |     |  |  |          |
|                                                                               |                 |                                                                                                           |               |                                                                              | 0.00          | 0.00                                                                                                     | 0.00             | 0.00       | 0.00           | 0.00       | Pen                |                        |                    |            |     |  |  |          |
|                                                                               |                 |                                                                                                           |               |                                                                              | 0.00          | 0.00                                                                                                     | 0.00             | 0.00       | 0.00           | 0.00       | Int                |                        |                    |            |     |  |  |          |
|                                                                               |                 |                                                                                                           |               |                                                                              | 0.00          | 0.00                                                                                                     | 0.00             | 0.00       | 0.00           | 0.00       | Unc                |                        |                    |            |     |  |  |          |
|                                                                               |                 |                                                                                                           |               |                                                                              | 0.00          | 0.00                                                                                                     | 0.00             | 0.00       | 0.00           | 0.00       | Pd                 |                        | 0.00               |            |     |  |  |          |
|                                                                               |                 |                                                                                                           |               |                                                                              | 0.00          | 0.00                                                                                                     | 0.00             | 0.00       | 0.00           | 0.00       | Bal                |                        | 0.00               |            |     |  |  |          |
|                                                                               |                 |                                                                                                           |               | 26-00703-003                                                                 | 0-0           | 340<br>81,640                                                                                            | 5.4780<br>94,400 | 176,040    | 0.00           | 0.00       | 4090.48<br>-802.12 | 0.00                   | 4090.48<br>-802.12 | 0.00       | Chg |  |  | 034570-7 |
|                                                                               |                 |                                                                                                           |               | TUSCO HARDWOODS LLC<br>10887 GERBER VALLEY RD NW<br>SUGARCREEK OH 44681-7932 |               | R5 T9 S18 SW 5.478A WC-2<br><br>3570 CR 135<br><br><br><br><br><br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |            | 0.00           | 0.00       | 0.00               | 0.00                   | 0.00               | 0.00       | Cre |  |  |          |
|                                                                               |                 |                                                                                                           |               |                                                                              |               |                                                                                                          |                  |            | 0.00           | 0.00       | 0.00               | 0.00                   | 0.00               | 0.00       | Inf |  |  |          |
|                                                                               | 0.00            | 0.00                                                                                                      | 0.00          |                                                                              |               |                                                                                                          |                  | 0.00       | 0.00           | 0.00       | Nbc                |                        |                    |            |     |  |  |          |
|                                                                               | 0.00            | 0.00                                                                                                      | 0.00          |                                                                              |               |                                                                                                          |                  | 0.00       | 0.00           | 0.00       | Hms                |                        |                    |            |     |  |  |          |
|                                                                               | 0.00            | 0.00                                                                                                      | 0.00          |                                                                              |               |                                                                                                          |                  | 0.00       | 0.00           | 0.00       | cHms               |                        |                    |            |     |  |  |          |
|                                                                               | 0.00            | 0.00                                                                                                      | 0.00          |                                                                              |               |                                                                                                          |                  | 0.00       | 0.00           | 0.00       | Ooc                |                        |                    |            |     |  |  |          |
|                                                                               | 0.00            | 0.00                                                                                                      | 0.00          |                                                                              |               |                                                                                                          |                  | 0.00       | 0.00           | 0.00       | cOoc               |                        |                    |            |     |  |  |          |
|                                                                               | 0.00            | 0.00                                                                                                      | 0.00          |                                                                              |               |                                                                                                          |                  | 0.00       | 0.00           | 0.00       | Pen                |                        |                    |            |     |  |  |          |
|                                                                               | 0.00            | 0.00                                                                                                      | 0.00          |                                                                              |               |                                                                                                          |                  | 0.00       | 0.00           | 0.00       | Int                |                        |                    |            |     |  |  |          |
|                                                                               | 0.00            | 0.00                                                                                                      | 0.00          |                                                                              |               |                                                                                                          |                  | 0.00       | 0.00           | 0.00       | Unc                |                        |                    |            |     |  |  |          |
|                                                                               | 0.00            | 0.00                                                                                                      | 52.00         |                                                                              |               |                                                                                                          |                  | 0.00       | 52.00          | 0.00       | Chg                |                        |                    |            |     |  |  |          |
|                                                                               | 0.00            | 0.00                                                                                                      | 0.00          |                                                                              |               |                                                                                                          |                  | 0.00       | 0.00           | 0.00       | Pen                |                        |                    |            |     |  |  |          |
|                                                                               | 0.00            | 0.00                                                                                                      | 0.00          |                                                                              |               |                                                                                                          |                  | 0.00       | 0.00           | 0.00       | Int                |                        |                    |            |     |  |  |          |
|                                                                               | 0.00            | 0.00                                                                                                      | 0.00          |                                                                              |               |                                                                                                          |                  | 0.00       | 0.00           | 0.00       | Unc                |                        |                    |            |     |  |  |          |
|                                                                               | 0.00            | 0.00                                                                                                      | 0.00          |                                                                              |               |                                                                                                          |                  | 0.00       | 0.00           | 0.00       | Pd                 |                        | 0.00               |            |     |  |  |          |
|                                                                               | 0.00            | 0.00                                                                                                      | 3,340.36      | 0.00                                                                         | 3,340.36      | 0.00                                                                                                     | Bal              |            | 6,680.72       |            |                    |                        |                    |            |     |  |  |          |
| 26-00083-000                                                                  | 141-582         | 110<br>1,010 CAUV                                                                                         | 0.9400<br>0   | 1,010                                                                        | 0.00          | 0.00                                                                                                     | 23.48<br>-6.48   | 0.00       | 23.48<br>-6.48 | 0.00       | Chg                |                        |                    | 033799-7   |     |  |  |          |
| VALLEYSIDE ACRES LLC<br>3848 TOWNSHIP ROAD 90<br>KILLBUCK OH 44637-9705       |                 | R5 T9 S11 SW PT .94A<br>WC-15<br><br>SR 515<br><br><br><br><br><br><br>10-100 MUSKINGUM WATERSHED CONSER  |               |                                                                              | 0.00          | 0.00                                                                                                     | 0.00             | 0.00       | 0.00           | 0.00       | Cre                |                        |                    |            |     |  |  |          |
|                                                                               |                 |                                                                                                           |               |                                                                              | 0.00          | 0.00                                                                                                     | 0.00             | 0.00       | 0.00           | 0.00       | Inf                |                        |                    |            |     |  |  |          |
|                                                                               |                 |                                                                                                           |               |                                                                              | 0.00          | 0.00                                                                                                     | 0.00             | 0.00       | 0.00           | 0.00       | Nbc                |                        |                    |            |     |  |  |          |
|                                                                               |                 |                                                                                                           |               |                                                                              | 0.00          | 0.00                                                                                                     | 0.00             | 0.00       | 0.00           | 0.00       | Hms                |                        |                    |            |     |  |  |          |
|                                                                               |                 |                                                                                                           |               |                                                                              | 0.00          | 0.00                                                                                                     | 0.00             | 0.00       | 0.00           | 0.00       | cHms               |                        |                    |            |     |  |  |          |
|                                                                               |                 |                                                                                                           |               |                                                                              | 0.00          | 0.00                                                                                                     | 0.00             | 0.00       | 0.00           | 0.00       | Ooc                |                        |                    |            |     |  |  |          |
|                                                                               |                 |                                                                                                           |               |                                                                              | 0.00          | 0.00                                                                                                     | 0.00             | 0.00       | 0.00           | 0.00       | cOoc               |                        |                    |            |     |  |  |          |
|                                                                               |                 |                                                                                                           |               |                                                                              | 0.00          | 0.00                                                                                                     | 0.00             | 0.00       | 0.00           | 0.00       | Pen                |                        |                    |            |     |  |  |          |
|                                                                               |                 |                                                                                                           |               |                                                                              | 0.00          | 0.00                                                                                                     | 0.00             | 0.00       | 0.00           | 0.00       | Int                |                        |                    |            |     |  |  |          |
|                                                                               |                 |                                                                                                           |               |                                                                              | 0.00          | 0.00                                                                                                     | 0.00             | 0.00       | 0.00           | 0.00       | Unc                |                        |                    |            |     |  |  |          |
|                                                                               |                 |                                                                                                           |               |                                                                              | 0.00          | 0.00                                                                                                     | 1.00             | 0.00       | 1.00           | 0.00       | Chg                |                        |                    |            |     |  |  |          |
|                                                                               |                 |                                                                                                           |               |                                                                              | 0.00          | 0.00                                                                                                     | 0.00             | 0.00       | 0.00           | 0.00       | Pen                |                        |                    |            |     |  |  |          |
|                                                                               |                 |                                                                                                           |               |                                                                              | 0.00          | 0.00                                                                                                     | 0.00             | 0.00       | 0.00           | 0.00       | Int                |                        |                    |            |     |  |  |          |
|                                                                               |                 |                                                                                                           |               |                                                                              | 0.00          | 0.00                                                                                                     | 0.00             | 0.00       | 0.00           | 0.00       | Unc                |                        |                    |            |     |  |  |          |
|                                                                               |                 |                                                                                                           |               |                                                                              | 0.00          | 0.00                                                                                                     | 0.00             | 0.00       | 0.00           | 0.00       | Pd                 |                        | 0.00               |            |     |  |  |          |
|                                                                               | 0.00            | 0.00                                                                                                      | 16.37         | 0.00                                                                         | 16.37         | 0.00                                                                                                     | Bal              |            | 32.74          |            |                    |                        |                    |            |     |  |  |          |

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                    | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------|-----------------|-----------------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address             |                 | Legal Description/Location        | Address       |        |               |             |                 |            |             |            |      |                        |              |            |
| 26-00087-000                     | 0-0             | 111                               | 94.2210       |        | 0.00          | 0.00        | 2268.55         | 0.00       | 2268.55     | 0.00       | Chg  |                        |              | 033800-0   |
|                                  |                 | 50,520 CAUV                       | 47,110        | 97,630 |               | 0.00        | -627.42         | 0.00       | -627.42     | 0.00       | Cre  |                        |              |            |
|                                  |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                  |                 |                                   |               |        |               | 0.00        | -156.93         | 0.00       | -156.93     | 0.00       | Nbc  |                        |              |            |
| VALLEYSIDE ACRES LLC             |                 | R5 T9 S20 15.729A & S19           |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 3848 TOWNSHIP ROAD 90            |                 | 78.492A = TOTAL 94.221A           |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| KILLBUCK OH 44637-9705           |                 | WC-8 WC-14                        |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                  |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                  |                 | 5135 SR 515                       |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                  |                 | MILLERSBURG OH 44654              |               |        | 0.00          | 0.00        |                 |            | 0.00        | 0.00       | Int  |                        |              |            |
|                                  |                 |                                   |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                  |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                  |                 |                                   |               |        | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                  |                 |                                   |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                  |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                  |                 |                                   |               |        | 0.00          |             | 1,485.20        |            | 1,485.20    |            | Bal  | 2,970.40               |              |            |
| 26-01361-003                     | 0-0             | 100                               | 0.2410        |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              | 042551-7   |
|                                  |                 | 0                                 | 0             | 0      |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre  |                        |              |            |
|                                  |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                  |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
| VALLEYSIDE ACRES LLC             |                 | R5 T9 S20                         |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 3848 TOWNSHIP ROAD 90            |                 | 0.241A WC-14                      |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| KILLBUCK OH 44637-9705           |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                  |                 | SR 515                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                  |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                  |                 |                                   |               |        | 0.00          | 0.00        |                 |            | 0.00        |            | Int  |                        |              |            |
|                                  |                 |                                   |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                  |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                  |                 |                                   |               |        | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                  |                 |                                   |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                  |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                  |                 |                                   |               |        | 0.00          |             | 1.00            |            | 1.00        |            | Bal  | 2.00                   |              |            |
| 26-01361-003                     | 0-0             | 630                               | 0.2410        |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              | 042551-7   |
|                                  |                 | 1,180                             | 0             | 1,180  |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre  |                        |              |            |
|                                  |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                  |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
| VALLEYSIDE ACRES LLC             |                 | R5 T9 S20                         |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 3848 TOWNSHIP ROAD 90            |                 | 0.241A WC-14                      |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| KILLBUCK OH 44637-9705           |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                  |                 | SR 515                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                  |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                  |                 |                                   |               |        | 0.00          | 0.00        |                 |            | 0.00        |            | Int  |                        |              |            |
|                                  |                 |                                   |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                  |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                  |                 |                                   |               |        | 0.00          |             | 1.00            |            | 1.00        |            | Bal  | 2.00                   |              |            |
| 26-01361-004                     | 0-0             | 110                               | 3.6010        |        | 0.00          | 0.00        | 89.71           | 0.00       | 89.71       | 0.00       | Chg  |                        |              | 046900-7   |
|                                  |                 | 3,860 CAUV                        | 0             | 3,860  |               | 0.00        | -24.79          | 0.00       | -24.79      | 0.00       | Cre  |                        |              |            |
|                                  |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                  |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
| VALLEYSIDE ACRES LLC AN OHIO LLC |                 | R5 T9 S20 3.601AC                 |               |        |               | 0.00        | -6.20           | 0.00       | -6.20       | 0.00       | Hms  |                        |              |            |
| 3848 TOWNSHIP ROAD 90            |                 | WC-14                             |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| KILLBUCK OH 44637-9705           |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                  |                 | SR 515                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                  |                 | SUGARCREEK OH 44681               |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                  |                 |                                   |               |        | 0.00          | 0.00        |                 |            | 0.00        |            | Int  |                        |              |            |
|                                  |                 |                                   |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                  |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                  |                 |                                   |               |        | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                  |                 |                                   |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                  |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                  |                 |                                   |               |        | 0.00          |             | 59.72           |            | 59.72       |            | Bal  | 119.44                 |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                           | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |  |
|-------------------------------------------------------------------------|-----------------|------------------------------------|-------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|------------|------------------------|--------------|------------|--|
| Current Name/Address                                                    |                 | Legal Description/Location Address |                   |         |               |             |                     |              |                     |              |            |                        |              |            |  |
| 26-00367-001                                                            | 0-0             | 400<br>32,680                      | 2.7460<br>0       | 32,680  | 0.00          | 0.00        | 759.36<br>-148.90   | 0.00<br>0.00 | 759.36<br>-148.90   | 0.00<br>0.00 | Chg<br>Cre |                        |              | 034156-2   |  |
| VISSER DIRK & HANNAH<br>2394 COUNTY ROAD 168<br>DUNDEE OH 44624         |                 |                                    |                   |         |               | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Inf        |                        |              |            |  |
|                                                                         |                 |                                    |                   |         |               | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Nbc        |                        |              |            |  |
|                                                                         |                 |                                    |                   |         |               | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |  |
|                                                                         |                 |                                    |                   |         |               | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cHms       |                        |              |            |  |
|                                                                         |                 |                                    |                   |         |               | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |            |  |
|                                                                         |                 |                                    |                   |         |               | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cOoc       |                        |              |            |  |
|                                                                         |                 |                                    |                   |         |               | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |  |
|                                                                         |                 |                                    |                   |         |               | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |  |
|                                                                         |                 |                                    |                   |         |               | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |  |
|                                                                         |                 |                                    |                   |         |               | 0.00        | 0.00                | 1.00         | 0.00                | 1.00         | 0.00       | Chg                    |              |            |  |
|                                                                         |                 |                                    |                   |         |               | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | 0.00       | Pen                    |              |            |  |
|                                                                         |                 |                                    |                   |         |               | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | 0.00       | Int                    |              |            |  |
|                                                                         |                 |                                    |                   |         |               | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |  |
|                                                                         |                 |                                    |                   |         |               | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |  |
|                                                                         |                 |                                    |                   |         | 0.00          | 0.00        | 611.46              | 0.00         | 611.46              | 0.00         | Bal        | 1,222.92               |              |            |  |
| 26-01419-016                                                            |                 | 454<br>47,950                      | 5.0000<br>201,600 | 249,550 | 0.00          | 0.00        | 5798.58<br>-1137.02 | 0.00<br>0.00 | 5798.58<br>-1137.02 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 048522-7   |  |
| VISSER DIRK & HANNAH<br>2394 COUNTY ROAD 168<br>DUNDEE OH 44624-9217    |                 |                                    |                   |         |               | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Inf        |                        |              |            |  |
|                                                                         |                 |                                    |                   |         |               | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Nbc        |                        |              |            |  |
|                                                                         |                 |                                    |                   |         |               | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |  |
|                                                                         |                 |                                    |                   |         |               | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cHms       |                        |              |            |  |
|                                                                         |                 |                                    |                   |         |               | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |            |  |
|                                                                         |                 |                                    |                   |         |               | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cOoc       |                        |              |            |  |
|                                                                         |                 |                                    |                   |         |               | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |  |
|                                                                         |                 |                                    |                   |         |               | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |  |
|                                                                         |                 |                                    |                   |         |               | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |  |
|                                                                         |                 |                                    |                   |         |               | 0.00        | 0.00                | 56.00        | 0.00                | 56.00        | 0.00       | Chg                    |              |            |  |
|                                                                         |                 |                                    |                   |         |               | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | 0.00       | Pen                    |              |            |  |
|                                                                         |                 |                                    |                   |         |               | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | 0.00       | Int                    |              |            |  |
|                                                                         |                 |                                    |                   |         |               | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |  |
|                                                                         |                 |                                    |                   |         |               | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |  |
|                                                                         |                 |                                    |                   |         | 0.00          | 0.00        | 4,717.56            | 0.00         | 4,717.56            | 0.00         | Bal        | 9,435.12               |              |            |  |
| 26-00229-001                                                            |                 | 500<br>3,230                       | 0.0840<br>0       | 3,230   | 0.00          | 0.00        | 75.07<br>-20.77     | 0.00<br>0.00 | 75.07<br>-20.77     | 0.00<br>0.00 | Chg<br>Cre |                        |              | 034012-7   |  |
| WAGLER WILLIS & MARTHA<br>2635 TOWNSHIP ROAD 444<br>SUGARCREEK OH 44681 |                 |                                    |                   |         |               | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Inf        |                        |              |            |  |
|                                                                         |                 |                                    |                   |         |               | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Nbc        |                        |              |            |  |
|                                                                         |                 |                                    |                   |         |               | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |  |
|                                                                         |                 |                                    |                   |         |               | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cHms       |                        |              |            |  |
|                                                                         |                 |                                    |                   |         |               | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |            |  |
|                                                                         |                 |                                    |                   |         |               | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cOoc       |                        |              |            |  |
|                                                                         |                 |                                    |                   |         |               | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |  |
|                                                                         |                 |                                    |                   |         |               | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |  |
|                                                                         |                 |                                    |                   |         |               | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |  |
|                                                                         |                 |                                    |                   |         |               | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | 0.00       | 0.00                   |              |            |  |
|                                                                         |                 |                                    |                   |         |               | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | 0.00       | 0.00                   |              |            |  |
|                                                                         |                 |                                    |                   |         |               | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | 0.00       | 0.00                   |              |            |  |
|                                                                         |                 |                                    |                   |         |               | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | 0.00       | 0.00                   |              |            |  |
|                                                                         |                 |                                    |                   |         |               | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | 0.00       | 0.00                   |              |            |  |
|                                                                         |                 |                                    |                   |         | 0.00          | 0.00        | 49.12               | 0.00         | 49.12               | 0.00         | Bal        | 98.24                  |              |            |  |
| 26-01211-000                                                            |                 | 510<br>19,840                      | 0.2670<br>67,270  | 87,110  | 0.00          | 0.00        | 2024.10<br>-559.81  | 0.00<br>0.00 | 2024.10<br>-559.81  | 0.00<br>0.00 | Chg<br>Cre |                        |              | 035215-0   |  |
| WAGLER WILLIS & MARTHA<br>2635 TOWNSHIP ROAD 444<br>SUGARCREEK OH 44681 |                 |                                    |                   |         |               | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Inf        |                        |              |            |  |
|                                                                         |                 |                                    |                   |         |               | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Nbc        |                        |              |            |  |
|                                                                         |                 |                                    |                   |         |               | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |  |
|                                                                         |                 |                                    |                   |         |               | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cHms       |                        |              |            |  |
|                                                                         |                 |                                    |                   |         |               | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |            |  |
|                                                                         |                 |                                    |                   |         |               | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cOoc       |                        |              |            |  |
|                                                                         |                 |                                    |                   |         |               | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |  |
|                                                                         |                 |                                    |                   |         |               | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |  |
|                                                                         |                 |                                    |                   |         |               | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |  |
|                                                                         |                 |                                    |                   |         |               | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | 0.00       | 0.00                   |              |            |  |
|                                                                         |                 |                                    |                   |         |               | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | 0.00       | 0.00                   |              |            |  |
|                                                                         |                 |                                    |                   |         |               | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | 0.00       | 0.00                   |              |            |  |
|                                                                         |                 |                                    |                   |         |               | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | 0.00       | 0.00                   |              |            |  |
|                                                                         |                 |                                    |                   |         |               | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | 0.00       | 0.00                   |              |            |  |
|                                                                         |                 |                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | 0.00       |                        |              |            |  |
|                                                                         |                 |                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | 0.00       |                        |              |            |  |
|                                                                         |                 |                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | 0.00       |                        |              |            |  |
|                                                                         |                 |                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | 0.00       |                        |              |            |  |
|                                                                         |                 |                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | 0.00       |                        |              |            |  |
|                                                                         |                 |                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | 0.00       |                        |              |            |  |
|                                                                         |                 |                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | 0.00       |                        |              |            |  |
|                                                                         |                 |                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | 0.00       |                        |              |            |  |
|                                                                         |                 |                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | 0.00       |                        |              |            |  |
|                                                                         |                 |                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | 0.00       |                        |              |            |  |
|                                                                         |                 |                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | 0.00       |                        |              |            |  |
|                                                                         |                 |                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | 0.00       |                        |              |            |  |
|                                                                         |                 |                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | 0.00       |                        |              |            |  |
|                                                                         |                 |                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | 0.00       |                        |              |            |  |
|                                                                         |                 |                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | 0.00       |                        |              |            |  |
|                                                                         |                 |                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | 0.00       |                        |              |            |  |
|                                                                         |                 |                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | 0.00       |                        |              |            |  |
|                                                                         |                 |                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | 0.00       |                        |              |            |  |
|                                                                         |                 |                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | 0.00       |                        |              |            |  |
|                                                                         |                 |                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | 0.00       |                        |              |            |  |
|                                                                         |                 |                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | 0.00       |                        |              |            |  |
|                                                                         |                 |                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | 0.00       |                        |              |            |  |
|                                                                         |                 |                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | 0.00       |                        |              |            |  |
|                                                                         |                 |                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | 0.00       |                        |              |            |  |
|                                                                         |                 |                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | 0.00       |                        |              |            |  |
|                                                                         |                 |                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | 0.00       |                        |              |            |  |
|                                                                         |                 |                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | 0.00       |                        |              |            |  |
|                                                                         |                 |                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | 0.00       |                        |              |            |  |
|                                                                         |                 |                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | 0.00       |                        |              |            |  |
|                                                                         |                 |                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | 0.00       |                        |              |            |  |
|                                                                         |                 |                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | 0.00       |                        |              |            |  |
|                                                                         |                 |                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | 0.00       |                        |              |            |  |
|                                                                         |                 |                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | 0.00       |                        |              |            |  |
|                                                                         |                 |                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | 0.00       |                        |              |            |  |
|                                                                         |                 |                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | 0.00       |                        |              |            |  |
|                                                                         |                 |                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | 0.00       |                        |              |            |  |
|                                                                         |                 |                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | 0.00       |                        |              |            |  |
|                                                                         |                 |                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | 0.00       |                        |              |            |  |
|                                                                         |                 |                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | 0.00       |                        |              |            |  |
|                                                                         |                 |                                    |                   |         | 0.00          |             |                     |              |                     |              |            |                        |              |            |  |

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                           | BK-PG<br>BK/FRC | Class<br>Land                                                                                                        | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address                                                    |                 | Legal Description/Location                                                                                           | Address       |        |               |             |                 |            |             |            |      |                        |              |            |
| 26-01215-000                                                            |                 | 599                                                                                                                  | 0.2510        |        | 0.00          | 0.00        | 314.88          | 0.00       | 314.88      | 0.00       | Chg  |                        |              | 035220-5   |
|                                                                         |                 | 9,660                                                                                                                | 3,890         | 13,550 |               | 0.00        | -87.08          | 0.00       | -87.08      | 0.00       | Cre  |                        |              |            |
|                                                                         |                 |                                                                                                                      |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                         |                 |                                                                                                                      |               |        |               | 0.00        | -21.78          | 0.00       | -21.78      | 0.00       | Nbc  |                        |              |            |
|                                                                         |                 |                                                                                                                      |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                         |                 |                                                                                                                      |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                         |                 |                                                                                                                      |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                         |                 |                                                                                                                      |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                         |                 |                                                                                                                      |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                         |                 |                                                                                                                      |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                         |                 |                                                                                                                      |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                         |                 |                                                                                                                      |               |        |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                         |                 |                                                                                                                      |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                         |                 |                                                                                                                      |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                         |                 |                                                                                                                      |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                         |                 |                                                                                                                      |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                         |                 |                                                                                                                      |               |        |               | 0.00        | 207.02          | 0.00       | 207.02      | 0.00       | Bal  | 414.04                 |              |            |
| 26-01301-003                                                            |                 | 101                                                                                                                  | 0.8310        |        | 0.00          | 0.00        | 19.31           | 0.00       | 19.31       | 0.00       | Chg  |                        |              | 050127-0   |
|                                                                         |                 | 830 CAUV                                                                                                             | 0             | 830    |               | 0.00        | -5.35           | 0.00       | -5.35       | 0.00       | Cre  |                        |              |            |
|                                                                         |                 |                                                                                                                      |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                         |                 |                                                                                                                      |               |        |               | 0.00        | -1.35           | 0.00       | -1.35       | 0.00       | Nbc  |                        |              |            |
|                                                                         |                 |                                                                                                                      |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                         |                 |                                                                                                                      |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                         |                 |                                                                                                                      |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                         |                 |                                                                                                                      |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                         |                 |                                                                                                                      |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                         |                 |                                                                                                                      |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                         |                 |                                                                                                                      |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                         |                 |                                                                                                                      |               |        |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                         |                 |                                                                                                                      |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                         |                 |                                                                                                                      |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                         |                 |                                                                                                                      |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                         |                 |                                                                                                                      |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                         |                 |                                                                                                                      |               |        |               | 0.00        | 13.61           | 0.00       | 13.61       | 0.00       | Bal  | 27.22                  |              |            |
| 26-00101-000                                                            |                 | 511                                                                                                                  | 0.4580        |        | 0.00          | 0.00        | 1642.55         | 0.00       | 1642.55     | 0.00       | Chg  |                        |              | 033822-1   |
|                                                                         |                 | 17,630                                                                                                               | 53,060        | 70,690 |               | 0.00        | -454.30         | 0.00       | -454.30     | 0.00       | Cre  |                        |              |            |
|                                                                         |                 |                                                                                                                      |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                         |                 |                                                                                                                      |               |        |               | 0.00        | -113.64         | 0.00       | -113.64     | 0.00       | Nbc  |                        |              |            |
|                                                                         |                 |                                                                                                                      |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                         |                 |                                                                                                                      |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                         |                 |                                                                                                                      |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                         |                 |                                                                                                                      |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                         |                 |                                                                                                                      |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                         |                 |                                                                                                                      |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                         |                 |                                                                                                                      |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                         |                 |                                                                                                                      |               |        |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                         |                 |                                                                                                                      |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                         |                 |                                                                                                                      |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                         |                 |                                                                                                                      |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                         |                 |                                                                                                                      |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                         |                 |                                                                                                                      |               |        |               | 0.00        | 1,075.61        | 0.00       | 1,075.61    | 0.00       | Bal  | 2,151.22               |              |            |
| 26-00232-003                                                            |                 | 501                                                                                                                  | 0.6250        |        | 0.00          | 0.00        | 516.09          | 0.00       | 516.09      | 0.00       | Chg  |                        |              | 034018-3   |
|                                                                         |                 | 22,210                                                                                                               | 0             | 22,210 |               | 0.00        | -142.74         | 0.00       | -142.74     | 0.00       | Cre  |                        |              |            |
|                                                                         |                 |                                                                                                                      |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                         |                 |                                                                                                                      |               |        |               | 0.00        | -35.72          | 0.00       | -35.72      | 0.00       | Nbc  |                        |              |            |
|                                                                         |                 |                                                                                                                      |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                         |                 |                                                                                                                      |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                         |                 |                                                                                                                      |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                         |                 |                                                                                                                      |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                         |                 |                                                                                                                      |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                         |                 |                                                                                                                      |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                         |                 |                                                                                                                      |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                         |                 |                                                                                                                      |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                         |                 |                                                                                                                      |               |        |               | 0.00        | 337.63          | 0.00       | 337.63      | 0.00       | Bal  | 675.26                 |              |            |
| WAGLER WILLIS & MARTHA<br>2635 TOWNSHIP ROAD 444<br>SUGARCREEK OH 44681 |                 | PT OUTLOT 21 .251A COMB/RES<br>04/04/2012<br>SAMUEL H MILLER ADDITION WALNUT<br>CREEK VILLAGE<br>WC-14B<br>R5 T9 S20 |               |        |               |             |                 |            |             |            |      |                        |              |            |
| WAL MILLER LLC<br>PO BOX 3<br>WALNUT CREEK OH 44687-0003                |                 | R5 T9 S21 0.831AC<br>WC-13<br><br>CR 114<br>SUGARCREEK OH 44681                                                      |               |        |               |             |                 |            |             |            |      |                        |              |            |
| WAL-MILLER LLC<br>PO BOX 3<br>WALNUT CREEK OH 44687                     |                 | R5 T9 S20 0.458A<br>WC-14 #54<br><br>2607 TR 444<br>SUGARCREEK OH 44681                                              |               |        |               |             |                 |            |             |            |      |                        |              |            |
| WAL-MILLER LLC<br>PO BOX 3<br>WALNUT CREEK OH 44687                     |                 | R5 T9 S20 W PT NE 0.6250A<br>WC-14<br><br>TR 444                                                                     |               |        |               |             |                 |            |             |            |      |                        |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number              | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address       |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-00310-000               |                 | 511                               | 0.7340        |         | 0.00          | 0.00        | 2238.58         | 0.00       | 2238.58     | 0.00       | Chg  |                        |              | 034102-5   |
|                            |                 | 28,260                            | 68,080        | 96,340  |               | 0.00        | -619.15         | 0.00       | -619.15     | 0.00       | Cre  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | -154.89         | 0.00       | -154.89     | 0.00       | Nbc  |                        |              |            |
| WAL-MILLER LLC             |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| PO BOX 3                   |                 | R5 T9 S20 PT SW SW 0.734A         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| WALNUT CREEK OH 44687      |                 | WC-14                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                            |                 | 4645 CR 145                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                            |                 | SUGARCREEK OH 44681               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                            |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 1,465.54        |            | 1,465.54    |            | Bal  | 2,931.08               |              |            |
| 26-00359-000               |                 | 501                               | 0.6100        |         | 0.00          | 0.00        | 229.13          | 0.00       | 229.13      | 0.00       | Chg  |                        |              | 034148-4   |
|                            |                 | 9,860                             | 0             | 9,860   |               | 0.00        | -63.37          | 0.00       | -63.37      | 0.00       | Cre  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | -15.84          | 0.00       | -15.84      | 0.00       | Nbc  |                        |              |            |
| WAL-MILLER LLC             |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| PO BOX 3                   |                 | R5 T9 S20 PT SW 0.61A             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| WALNUT CREEK OH 44687      |                 | WC-14                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                            |                 | SR 39                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 149.92          |            | 149.92      |            | Bal  | 299.84                 |              |            |
| 26-00360-000               |                 | 501                               | 2.1670        |         | 0.00          | 0.00        | 952.22          | 0.00       | 952.22      | 0.00       | Chg  |                        |              | 034149-2   |
|                            |                 | 40,980                            | 0             | 40,980  |               | 0.00        | -263.36         | 0.00       | -263.36     | 0.00       | Cre  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | -65.87          | 0.00       | -65.87      | 0.00       | Nbc  |                        |              |            |
| WAL-MILLER LLC             |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| PO BOX 3                   |                 | R5 T9 S20 PT SW SW                |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| WALNUT CREEK OH 44687      |                 | 2.167A WC-14                      |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                            |                 | SR 39                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 622.99          |            | 622.99      |            | Bal  | 1,245.98               |              |            |
| 26-00456-018               |                 | 510                               | 4.1600        |         | 0.00          | 0.00        | 2505.09         | 0.00       | 2505.09     | 0.00       | Chg  |                        |              | 048758-7   |
|                            |                 | 65,950                            | 41,860        | 107,810 |               | 0.00        | -692.86         | 0.00       | -692.86     | 0.00       | Cre  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                            |                 |                                   |               |         |               | 0.00        | -173.32         | 0.00       | -173.32     | 0.00       | Nbc  |                        |              |            |
| WAL-MILLER LLC             |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| PO BOX 3                   |                 | LOT 5 TWIN MAPLE SUBD             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| WALNUT CREEK OH 44687-0003 |                 | R5 T8 S1 4.16AC                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                            |                 | RES 4/1/2022                      |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                            |                 | WC-12                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                            |                 | 2362 SR 39                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                            |                 | SUGARCREEK OH 44681               |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                            |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                            |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                            |                 |                                   |               |         | 0.00          |             | 1,639.91        |            | 1,639.91    |            | Bal  | 3,279.82               |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]



## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                            | BK-PG<br>BK/FRC | Class<br>Land                                | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax      | Tax<br>Adj   | June<br>Tax          | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------------|-----------------|----------------------------------------------|-------------------|---------|---------------|-------------|----------------------|--------------|----------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                                                     |                 | Legal Description/Location Address           |                   |         |               |             |                      |              |                      |              |             |                        |              |            |
| 26-01159-000                                                                             | 0-0             | 429<br>27,910                                | 0.5330<br>246,190 | 274,100 | 0.00          | 0.00        | 6369.03<br>-1248.89  | 0.00<br>0.00 | 6369.03<br>-1248.89  | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 035157-7   |
| WALNUT CREEK CHOCOLATE COMPANY INC<br>PO BOX 86<br>WALNUT CREEK OH 44687                 |                 | LOT 17 OUTLOT 0.533A WC-14A<br>WALNUT CREEK  |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                          |                 | 4917 WALNUT ST 17 LOT<br>SUGARCREEK OH 44681 |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                          |                 |                                              |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                          |                 |                                              |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER            |                   |         | 0.00          | 0.00        | 0.00<br>6.00         | 0.00<br>0.00 | 0.00<br>6.00         | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                          |                 |                                              |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                          |                 |                                              |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                          |                 |                                              |                   |         | 0.00          | 0.00        | 0.00<br>5,126.14     | 0.00<br>0.00 | 0.00<br>5,126.14     | 0.00<br>0.00 | Bal         | 0.00<br>10,252.28      |              |            |
| 26-01159-001                                                                             | 0-0             | 400<br>1,810                                 | 0.0470<br>0       | 1,810   | 0.00          | 0.00        | 42.07<br>-8.26       | 0.00<br>0.00 | 42.07<br>-8.26       | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 035158-5   |
| WALNUT CREEK CHOCOLATE COMPANY INC AN OHIO<br>CORP<br>PO BOX 86<br>WALNUT CREEK OH 44687 |                 | OUTLOT 17 R9N R5W<br>0.047A WC-14A           |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                          |                 | WALNUT ST                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                          |                 |                                              |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                          |                 |                                              |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER            |                   |         | 0.00          | 0.00        | 0.00<br>1.00         | 0.00<br>0.00 | 0.00<br>1.00         | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                          |                 |                                              |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                          |                 |                                              |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                          |                 |                                              |                   |         | 0.00          | 0.00        | 0.00<br>34.81        | 0.00<br>0.00 | 0.00<br>34.81        | 0.00<br>0.00 | Bal         | 0.00<br>69.62          |              |            |
| 26-00334-000                                                                             |                 | 599<br>100,510                               | 7.8647<br>22,090  | 122,600 | 0.00          | 0.00        | 2848.75<br>-787.90   | 0.00<br>0.00 | 2848.75<br>-787.90   | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034126-2   |
| WALNUT CREEK LAND COMPANY LLC<br>PO BOX 142<br>WALNUT CREEK OH 44687-0142                |                 | R5 T9 S18 SE NE 7.8647AC<br>WC-2             |                   |         | 0.00          | 0.00        | 0.00<br>-197.09      | 0.00<br>0.00 | 0.00<br>-197.09      | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                          |                 | SR 39                                        |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                          |                 |                                              |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                          |                 |                                              |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER            |                   |         | 0.00          | 0.00        | 0.00<br>1.00         | 0.00<br>0.00 | 0.00<br>1.00         | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                          |                 |                                              |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                          |                 |                                              |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                          |                 |                                              |                   |         | 0.00          | 0.00        | 0.00<br>1,864.76     | 0.00<br>0.00 | 0.00<br>1,864.76     | 0.00<br>0.00 | Bal         | 0.00<br>3,729.52       |              |            |
| 26-01093-000                                                                             | 0-0             | 340<br>128,420                               | 6.6440<br>488,920 | 617,340 | 0.00          | 0.00        | 14344.54<br>-2812.78 | 0.00<br>0.00 | 14344.54<br>-2812.78 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 035064-6   |
| WALNUT CREEK LAND COMPANY LLC<br>PO BOX 142<br>WALNUT CREEK OH 44687                     |                 | R5 T9 S18 W PT NE 6.644A<br>WC-2             |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                          |                 | 3585 SR 39<br>MILLERSBURG OH 44654           |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                          |                 |                                              |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                          |                 |                                              |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER            |                   |         | 0.00          | 0.00        | 0.00<br>18.00        | 0.00<br>0.00 | 0.00<br>18.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                          |                 |                                              |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                          |                 |                                              |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                          |                 |                                              |                   |         | 0.00          | 0.00        | 0.00<br>11,549.76    | 0.00<br>0.00 | 0.00<br>11,549.76    | 0.00<br>0.00 | Bal         | 0.00<br>23,099.52      |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                  | BK-PG<br>BK/FRC | Class<br>Land                                                   | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------|--------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------------|------------------------|--------------|------------|
| Current Name/Address                                                           |                 | Legal Description/Location Address                              |                    |         |               |             |                 |            |             |            |            |                        |              |            |
| 26-60001-017                                                                   |                 | 499<br>0                                                        | 13.5720<br>0       | 0       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre |                        |              | 048457-6   |
| WALNUT CREEK MENNONITE CHURCH<br>PO BOX 182<br>WALNUT CREEK OH 44687-0182      |                 | R5 T9 S21 13.572AC<br>COMB & RES 10/15/2021<br>WC-13            |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf        |                        |              |            |
|                                                                                |                 | 2619 CR 144<br>SUGARCREEK OH 44681                              |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                                                                                |                 |                                                                 |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms        |                        |              |            |
|                                                                                |                 |                                                                 |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms       |                        |              |            |
|                                                                                |                 |                                                                 |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|                                                                                |                 |                                                                 |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc       |                        |              |            |
|                                                                                |                 |                                                                 |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                                |                 |                                                                 |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                                                |                 |                                                                 |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                                                |                 |                                                                 |                    |         | 0.00          | 0.00        | 72.00           | 0.00       | 72.00       | 0.00       | Chg        |                        |              |            |
|                                                                                |                 |                                                                 |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                                |                 |                                                                 |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                                                |                 |                                                                 |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                                                |                 |                                                                 |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 0.00                   |              |            |
|                                                                                |                 |                                                                 |                    |         | 0.00          | 0.00        | 72.00           | 0.00       | 72.00       | 0.00       | Bal        | 144.00                 |              |            |
| 26-60001-017                                                                   |                 | 685<br>156,630                                                  | 13.5720<br>715,190 | 871,820 | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre |                        |              | 048457-6   |
| WALNUT CREEK MENNONITE CHURCH<br>PO BOX 182<br>WALNUT CREEK OH 44687-0182      |                 | R5 T9 S21 13.572AC<br>COMB & RES 10/15/2021<br>WC-13            |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf        |                        |              |            |
|                                                                                |                 | 2619 CR 144<br>SUGARCREEK OH 44681                              |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                                                                                |                 |                                                                 |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms        |                        |              |            |
|                                                                                |                 |                                                                 |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms       |                        |              |            |
|                                                                                |                 |                                                                 |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|                                                                                |                 |                                                                 |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc       |                        |              |            |
|                                                                                |                 |                                                                 |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                                |                 |                                                                 |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                                                |                 |                                                                 |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                                                |                 |                                                                 |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 0.00                   |              |            |
|                                                                                |                 |                                                                 |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal        | 0.00                   |              |            |
| 26-01234-000                                                                   | 0-0             | 630<br>3,660                                                    | 0.0820<br>0        | 3,660   | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre |                        |              | 035240-2   |
| WALNUT CREEK TOWNSHIP BOARD OF TRUSTEES<br>PO BOX 165<br>WALNUT CREEK OH 44687 |                 | LOT 47 1/2 E PT 0.082A WC-14A<br>WALNUTCREEK RES 10/28/04       |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf        |                        |              |            |
|                                                                                |                 | CLAY ST 47 LOT                                                  |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                                                                                |                 |                                                                 |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms        |                        |              |            |
|                                                                                |                 |                                                                 |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms       |                        |              |            |
|                                                                                |                 |                                                                 |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|                                                                                |                 |                                                                 |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc       |                        |              |            |
|                                                                                |                 |                                                                 |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                                |                 |                                                                 |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                                                |                 |                                                                 |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                                                |                 |                                                                 |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 0.00                   |              |            |
|                                                                                |                 |                                                                 |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal        | 0.00                   |              |            |
| 26-01235-000                                                                   | 0-0             | 630<br>3,440                                                    | 0.0710<br>0        | 3,440   | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre |                        |              | 035241-9   |
| WALNUT CREEK TOWNSHIP BOARD OF TRUSTEES<br>PO BOX 165<br>WALNUT CREEK OH 44687 |                 | LOT 48 E PT 0.071A<br>COMB & RES 10/28/04 WC-14A<br>WALNUTCREEK |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf        |                        |              |            |
|                                                                                |                 | CLAY ST 48 LOT                                                  |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                                                                                |                 |                                                                 |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms        |                        |              |            |
|                                                                                |                 |                                                                 |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms       |                        |              |            |
|                                                                                |                 |                                                                 |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|                                                                                |                 |                                                                 |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc       |                        |              |            |
|                                                                                |                 |                                                                 |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                                |                 |                                                                 |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                                                |                 |                                                                 |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                                                |                 |                                                                 |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 0.00                   |              |            |
|                                                                                |                 |                                                                 |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal        | 0.00                   |              |            |

## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                  | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                                              | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |                                                                                                                      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|----------------------------------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                           |                 | Legal Description/Location Address                                                                                                                         |                   |         |               |             |                 |            |             |            |                                                                                                                      |                        |              |            |
| 26-01238-000                                                                   | 0-0             | 499<br>0                                                                                                                                                   | 0.1640<br>0       | 0       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 035242-7   |
| WALNUT CREEK TOWNSHIP BOARD OF TRUSTEES<br>PO BOX 165<br>WALNUT CREEK OH 44687 |                 | LOT 49 0.164A<br>COMB & RES 10/28/04<br>WALNUTCREEK WC-14A<br><br>4877 OLDE PUMP ST 49 LOT<br>SUGARCREEK OH 44681<br><br>10-100 MUSKINGUM WATERSHED CONSER |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                                                                                                                      |                        |              |            |
| 26-01238-000                                                                   | 0-0             | 630<br>13,180                                                                                                                                              | 0.1640<br>212,520 | 225,700 | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 035242-7   |
| WALNUT CREEK TOWNSHIP BOARD OF TRUSTEES<br>PO BOX 165<br>WALNUT CREEK OH 44687 |                 | LOT 49 0.164A<br>COMB & RES 10/28/04<br>WALNUTCREEK WC-14A<br><br>4877 OLDE PUMP ST 49 LOT<br>SUGARCREEK OH 44681                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                                                                                                                      |                        |              |            |
| 26-01239-000                                                                   | 0-0             | 630<br>13,180                                                                                                                                              | 0.1640<br>0       | 13,180  | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 035243-5   |
| WALNUT CREEK TOWNSHIP BOARD OF TRUSTEES<br>PO BOX 165<br>WALNUT CREEK OH 44687 |                 | LOT 50 0.164A<br>COMB & RES 10/28/04<br>WALNUTCREEK WC-14A<br><br>PUMP ST 50 LOT                                                                           |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                                                                                                                      |                        |              |            |
| 26-01504-000                                                                   | 0-0             | 630<br>890                                                                                                                                                 | 0.0290<br>0       | 890     | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 035557-1   |
| WALNUT CREEK TOWNSHIP BOARD OF TRUSTEES<br>PO BOX 165<br>WALNUT CREEK OH 44687 |                 | VACATED ALLEY WALNUTCREEK VILLAGE<br>(W OF LOT 49 & 50 & E OF LOT 47 &<br>48)<br>0.029 WC-14A R5 T9 S20<br><br>CARLISLE CT                                 |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                                                                                                                      |                        |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                  | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Acres<br>Impr | Total | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |                                                                                                                      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| Current Name/Address                                                           |                 | Legal Description/Location                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Address       |       |               |             |                 |            |             |            |                                                                                                                      |                        |              |            |
| 26-01527-000                                                                   | 0-0             | 400<br>0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0.0110<br>0   | 0     | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 035577-8   |
| WALNUT CREEK TOWNSHIP BOARD OF TRUSTEES<br>PO BOX 165<br>WALNUT CREEK OH 44687 |                 | MD PT LOT 48 0.011A WC-14A<br><br>CARLISLE CT<br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><b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|               |       |               |             |                 |            |             |            |                                                                                                                      |                        |              |            |

## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                   |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-00107-003         | 0-0             | 100<br>37,450                      | 7.6420<br>0       | 37,450  | 423.71        | 0.00        | 870.22          | 0.00       | 870.22      | 0.00       | Chg  |                        | 08/11/25     | 033829-5   |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -240.68         | 0.00       | -240.68     | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -60.21          | 0.00       | -60.21      | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 42.38         | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 466.09                 |              |            |
|                      |                 |                                    |                   |         | 466.09        | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal  | 1,138.66               |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 569.33          | 0.00       | 569.33      | 0.00       |      |                        |              |            |
| 26-00107-004         | 0-0             | 111<br>37,680 CAUV                 | 29.1710<br>59,610 | 97,290  | 1196.05       | 0.00        | 2260.65         | 0.00       | 2260.65     | 0.00       | Chg  |                        | 08/11/25     | 033830-9   |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -625.23         | 0.00       | -625.23     | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -156.40         | 0.00       | -156.40     | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                   |         | 119.60        | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 1,315.65      | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 1,315.65               |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 1,479.02        | 0.00       | 1,479.02    | 0.00       | Bal  | 2,958.04               |              |            |
| 26-00196-000         | 0-0             | 511<br>35,570                      | 0.8400<br>85,120  | 120,690 | 1526.77       | 0.00        | 2804.35         | 0.00       | 2804.35     | 0.00       | Chg  |                        | 08/11/25     | 033972-9   |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -775.62         | 0.00       | -775.62     | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -194.01         | 0.00       | -194.01     | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                   |         | 152.68        | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 1.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                   |         | 0.10          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 1,680.55      | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 1,680.55               |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 1,835.72        | 0.00       | 1,835.72    | 0.00       | Bal  | 3,671.44               |              |            |
| 26-00450-000         | 0-0             | 520<br>59,230                      | 2.2820<br>97,020  | 156,250 | 1974.48       | 0.00        | 3630.65         | 0.00       | 3630.65     | 0.00       | Chg  |                        | 08/11/25     | 034275-2   |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -1004.15        | 0.00       | -1004.15    | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | -251.19         | 0.00       | -251.19     | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                   |         | 197.44        | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 1.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                   |         | 0.10          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                   |         | 2,173.02      | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 2,173.02               |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 2,376.31        | 0.00       | 2,376.31    | 0.00       | Bal  | 4,752.62               |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                       | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                                               | Acres<br>Impr        | Total     | Prior<br>Delq | Delq<br>Adj | December<br>Tax       | Tax<br>Adj   | June<br>Tax           | Tax<br>Adj   |                                                                                                                      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------|---------------|-------------|-----------------------|--------------|-----------------------|--------------|----------------------------------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                                |                 | Legal Description/Location Address                                                                                                                          |                      |           |               |             |                       |              |                       |              |                                                                                                                      |                        |              |            |
| 26-00900-000                                                                        | 0-0             | 403<br>445,840                                                                                                                                              | 18.7100<br>2,415,880 | 2,861,720 | 44566.02      | 0.00        | 66494.93<br>-13038.87 | 0.00<br>0.00 | 66494.93<br>-13038.87 | 0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 08/11/25     | 034826-9   |
| WALNUT HILLS RETIREMENT COMMUNITIES INC<br>PO BOX 127<br>WALNUT CREEK OH 44687-0127 |                 | R5 T9 S20 E PT SW<br>18.643 & S21 0.067A =<br>TOTAL 18.710A WC-13 WC-14<br><br>200 DAISY LN<br>SUGARCREEK OH 44681<br><br>10-100 MUSKINGUM WATERSHED CONSER |                      |           |               |             |                       |              |                       |              |                                                                                                                      |                        |              |            |
|                                                                                     |                 |                                                                                                                                                             |                      |           | 4456.60       | 0.00        | 0.00                  | 0.00         | 0.00                  | 0.00         |                                                                                                                      | 49,062.22              |              |            |
|                                                                                     |                 |                                                                                                                                                             |                      |           | 0.00          | 0.00        | 0.00                  | 0.00         | 0.00                  | 0.00         |                                                                                                                      | 106,984.12             |              |            |
|                                                                                     |                 |                                                                                                                                                             |                      |           | 0.00          | 0.00        | 0.00                  | 0.00         | 0.00                  | 0.00         |                                                                                                                      |                        |              |            |
|                                                                                     |                 |                                                                                                                                                             |                      |           | 36.00         | 0.00        | 36.00                 | 0.00         | 36.00                 | 0.00         |                                                                                                                      |                        |              |            |
|                                                                                     |                 |                                                                                                                                                             |                      |           | 3.60          | 0.00        | 0.00                  | 0.00         | 0.00                  | 0.00         |                                                                                                                      |                        |              |            |
|                                                                                     |                 |                                                                                                                                                             |                      |           | 0.00          | 0.00        | 0.00                  | 0.00         | 0.00                  | 0.00         |                                                                                                                      |                        |              |            |
|                                                                                     |                 |                                                                                                                                                             |                      |           | 0.00          | 0.00        | 0.00                  | 0.00         | 0.00                  | 0.00         |                                                                                                                      |                        |              |            |
|                                                                                     |                 |                                                                                                                                                             |                      |           | 49,062.22     | 0.00        | 0.00                  | 0.00         | 0.00                  | 0.00         |                                                                                                                      |                        |              |            |
|                                                                                     |                 |                                                                                                                                                             |                      |           | 0.00          | 0.00        | 53,492.06             | 0.00         | 53,492.06             | 0.00         |                                                                                                                      |                        |              |            |
| 26-00994-002                                                                        | 0-0             | 400<br>15,340                                                                                                                                               | 1.2890<br>0          | 15,340    | 199.91        | 0.00        | 356.47<br>-69.87      | 0.00<br>0.00 | 356.47<br>-69.87      | 0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 08/11/25     | 034942-6   |
| WALNUT HILLS RETIREMENT COMMUNITIES INC<br>PO BOX 127<br>WALNUT CREEK OH 44687-0127 |                 | R5 T9 R5 S20 SW 1.289A WC-14<br><br>TR 421<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                                         |                      |           |               |             |                       |              |                       |              |                                                                                                                      |                        |              |            |
|                                                                                     |                 |                                                                                                                                                             |                      |           | 20.00         | 0.00        | 0.00                  | 0.00         | 0.00                  | 0.00         |                                                                                                                      |                        |              |            |
|                                                                                     |                 |                                                                                                                                                             |                      |           | 0.00          | 0.00        | 0.00                  | 0.00         | 0.00                  | 0.00         |                                                                                                                      |                        |              |            |
|                                                                                     |                 |                                                                                                                                                             |                      |           | 0.00          | 0.00        | 0.00                  | 0.00         | 0.00                  | 0.00         |                                                                                                                      |                        |              |            |
|                                                                                     |                 |                                                                                                                                                             |                      |           | 1.00          | 0.00        | 1.00                  | 0.00         | 1.00                  | 0.00         |                                                                                                                      |                        |              |            |
|                                                                                     |                 |                                                                                                                                                             |                      |           | 0.10          | 0.00        | 0.00                  | 0.00         | 0.00                  | 0.00         |                                                                                                                      |                        |              |            |
|                                                                                     |                 |                                                                                                                                                             |                      |           | 0.00          | 0.00        | 0.00                  | 0.00         | 0.00                  | 0.00         |                                                                                                                      |                        |              |            |
|                                                                                     |                 |                                                                                                                                                             |                      |           | 0.00          | 0.00        | 0.00                  | 0.00         | 0.00                  | 0.00         |                                                                                                                      |                        |              |            |
|                                                                                     |                 |                                                                                                                                                             |                      |           | 221.01        | 0.00        | 0.00                  | 0.00         | 0.00                  | 0.00         |                                                                                                                      | 221.01                 |              |            |
|                                                                                     |                 |                                                                                                                                                             |                      |           | 0.00          | 0.00        | 287.60                | 0.00         | 287.60                | 0.00         |                                                                                                                      | 575.20                 |              |            |
| 26-01097-000                                                                        | 0-0             | 400<br>3,190                                                                                                                                                | 0.2170<br>0          | 3,190     | 53.17         | 0.00        | 74.13<br>-14.53       | 0.00<br>0.00 | 74.13<br>-14.53       | 0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 08/11/25     | 035068-7   |
| WALNUT HILLS RETIREMENT COMMUNITIES INC<br>PO BOX 127<br>WALNUT CREEK OH 44687-0127 |                 | R5 T9 S20 PT E PT SW<br>.217A WC-14 # 12<br><br>MCKINLEY PLACE DR<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                  |                      |           |               |             |                       |              |                       |              |                                                                                                                      |                        |              |            |
|                                                                                     |                 |                                                                                                                                                             |                      |           | 5.32          | 0.00        | 0.00                  | 0.00         | 0.00                  | 0.00         |                                                                                                                      |                        |              |            |
|                                                                                     |                 |                                                                                                                                                             |                      |           | 0.00          | 0.00        | 0.00                  | 0.00         | 0.00                  | 0.00         |                                                                                                                      |                        |              |            |
|                                                                                     |                 |                                                                                                                                                             |                      |           | 0.00          | 0.00        | 0.00                  | 0.00         | 0.00                  | 0.00         |                                                                                                                      |                        |              |            |
|                                                                                     |                 |                                                                                                                                                             |                      |           | 1.00          | 0.00        | 1.00                  | 0.00         | 1.00                  | 0.00         |                                                                                                                      |                        |              |            |
|                                                                                     |                 |                                                                                                                                                             |                      |           | 0.10          | 0.00        | 0.00                  | 0.00         | 0.00                  | 0.00         |                                                                                                                      |                        |              |            |
|                                                                                     |                 |                                                                                                                                                             |                      |           | 0.00          | 0.00        | 0.00                  | 0.00         | 0.00                  | 0.00         |                                                                                                                      |                        |              |            |
|                                                                                     |                 |                                                                                                                                                             |                      |           | 0.00          | 0.00        | 0.00                  | 0.00         | 0.00                  | 0.00         |                                                                                                                      |                        |              |            |
|                                                                                     |                 |                                                                                                                                                             |                      |           | 59.59         | 0.00        | 0.00                  | 0.00         | 0.00                  | 0.00         |                                                                                                                      | 59.59                  |              |            |
|                                                                                     |                 |                                                                                                                                                             |                      |           | 0.00          | 0.00        | 60.60                 | 0.00         | 60.60                 | 0.00         |                                                                                                                      | 121.20                 |              |            |
| 26-01119-001                                                                        | 0-0             | 412<br>55,510                                                                                                                                               | 2.0520<br>301,950    | 357,460   | 5547.51       | 0.00        | 8305.96<br>-1628.68   | 0.00<br>0.00 | 8305.96<br>-1628.68   | 0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 08/11/25     | 035080-3   |
| WALNUT HILLS RETIREMENT COMMUNITIES INC<br>PO BOX 127<br>WALNUT CREEK OH 44687-0127 |                 | R5 T9 S20 2.052A<br>WC-14<br><br>2685 TR 421<br>SUGARCREEK OH 44681<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                |                      |           |               |             |                       |              |                       |              |                                                                                                                      |                        |              |            |
|                                                                                     |                 |                                                                                                                                                             |                      |           | 0.00          | 0.00        | 0.00                  | 0.00         | 0.00                  | 0.00         |                                                                                                                      |                        |              |            |
|                                                                                     |                 |                                                                                                                                                             |                      |           | 0.00          | 0.00        | 0.00                  | 0.00         | 0.00                  | 0.00         |                                                                                                                      |                        |              |            |
|                                                                                     |                 |                                                                                                                                                             |                      |           | 0.00          | 0.00        | 0.00                  | 0.00         | 0.00                  | 0.00         |                                                                                                                      |                        |              |            |
|                                                                                     |                 |                                                                                                                                                             |                      |           | 0.00          | 0.00        | 0.00                  | 0.00         | 0.00                  | 0.00         |                                                                                                                      |                        |              |            |
|                                                                                     |                 |                                                                                                                                                             |                      |           | 0.00          | 0.00        | 0.00                  | 0.00         | 0.00                  | 0.00         |                                                                                                                      |                        |              |            |
|                                                                                     |                 |                                                                                                                                                             |                      |           | 554.76        | 0.00        | 0.00                  | 0.00         | 0.00                  | 0.00         |                                                                                                                      |                        |              |            |
|                                                                                     |                 |                                                                                                                                                             |                      |           | 0.00          | 0.00        | 0.00                  | 0.00         | 0.00                  | 0.00         |                                                                                                                      |                        |              |            |
|                                                                                     |                 |                                                                                                                                                             |                      |           | 0.00          | 0.00        | 0.00                  | 0.00         | 0.00                  | 0.00         |                                                                                                                      |                        |              |            |
|                                                                                     |                 |                                                                                                                                                             |                      |           | 23.00         | 0.00        | 23.00                 | 0.00         | 23.00                 | 0.00         |                                                                                                                      |                        |              |            |
|                                                                                     |                 |                                                                                                                                                             |                      |           | 2.30          | 0.00        | 0.00                  | 0.00         | 0.00                  | 0.00         |                                                                                                                      |                        |              |            |
|                                                                                     |                 |                                                                                                                                                             |                      |           | 0.00          | 0.00        | 0.00                  | 0.00         | 0.00                  | 0.00         |                                                                                                                      |                        |              |            |
|                                                                                     |                 |                                                                                                                                                             |                      |           | 0.00          | 0.00        | 0.00                  | 0.00         | 0.00                  | 0.00         |                                                                                                                      |                        |              |            |
|                                                                                     |                 |                                                                                                                                                             |                      |           | 6,127.57      | 0.00        | 0.00                  | 0.00         | 0.00                  | 0.00         |                                                                                                                      | 6,127.57               |              |            |
|                                                                                     |                 |                                                                                                                                                             |                      |           | 0.00          | 0.00        | 6,700.28              | 0.00         | 6,700.28              | 0.00         |                                                                                                                      | 13,400.56              |              |            |

## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                       | BK-PG<br>BK/FRC | Class<br>Land                                | Acres<br>Impr        | Total     | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------------|-----------------|----------------------------------------------|----------------------|-----------|---------------|-------------|-----------------|------------|-------------|------------|------------|------------------------|--------------|------------|
| Current Name/Address                                                                |                 | Legal Description/Location Address           |                      |           |               |             |                 |            |             |            |            |                        |              |            |
| 26-01119-002                                                                        | 0-0             | 412<br>0                                     | 4.9130<br>0          | 0         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre |                        | 08/11/25     | 035081-0   |
| WALNUT HILLS RETIREMENT COMMUNITIES INC<br>PO BOX 127<br>WALNUT CREEK OH 44687-0127 |                 | R5 T9 S20 4.913A WC-14                       |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf        |                        |              |            |
|                                                                                     |                 | 4748 OLDE PUMP ST<br>SUGARCREEK OH 44681     |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                                                                                     |                 |                                              |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms        |                        |              |            |
|                                                                                     |                 |                                              |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms       |                        |              |            |
|                                                                                     |                 |                                              |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|                                                                                     |                 |                                              |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc       |                        |              |            |
|                                                                                     |                 |                                              |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                                     |                 |                                              |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                                                     |                 |                                              |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER            |                      |           | 55.00         | 0.00        | 55.00           | 0.00       | 55.00       | 0.00       | Chg        |                        |              |            |
|                                                                                     |                 |                                              |                      |           | 5.50          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                                     |                 |                                              |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                                                     |                 |                                              |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                                                     |                 |                                              |                      |           | 60.50         | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 60.50                  |              |            |
|                                                                                     |                 |                                              |                      |           | 0.00          | 0.00        | 55.00           | 0.00       | 55.00       | 0.00       | Bal        | 110.00                 |              |            |
| 26-01119-002                                                                        | 0-0             | 680<br>167,420                               | 4.9130<br>1,416,070  | 1,583,490 | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre |                        | 08/11/25     | 035081-0   |
| WALNUT HILLS RETIREMENT COMMUNITIES INC<br>PO BOX 127<br>WALNUT CREEK OH 44687-0127 |                 | R5 T9 S20 4.913A WC-14                       |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf        |                        |              |            |
|                                                                                     |                 | 4748 OLDE PUMP ST<br>SUGARCREEK OH 44681     |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                                                                                     |                 |                                              |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms        |                        |              |            |
|                                                                                     |                 |                                              |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms       |                        |              |            |
|                                                                                     |                 |                                              |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|                                                                                     |                 |                                              |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc       |                        |              |            |
|                                                                                     |                 |                                              |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                                     |                 |                                              |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                                                     |                 |                                              |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                                                     |                 |                                              |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 0.00                   |              |            |
|                                                                                     |                 |                                              |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal        | 0.00                   |              |            |
| 26-01253-000                                                                        | 0-0             | 412<br>254,010                               | 14.4100<br>1,834,390 | 2,088,400 | 32626.34      | 0.00        | 48526.06        | 0.00       | 48526.06    | 0.00       | Chg<br>Cre |                        | 08/11/25     | 035254-5   |
| WALNUT HILLS RETIREMENT COMMUNITIES INC<br>PO BOX 127<br>WALNUT CREEK OH 44687-0127 |                 | R5 T9 S20 SE NW<br>WALNUTCREEK 14.410A WC-14 |                      |           | 0.00          | 0.00        | -9515.37        | 0.00       | -9515.37    | 0.00       | Inf        |                        |              |            |
|                                                                                     |                 | 4774 OLD PUMP ST<br>SUGARCREEK OH 44681      |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                                                                                     |                 |                                              |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms        |                        |              |            |
|                                                                                     |                 |                                              |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms       |                        |              |            |
|                                                                                     |                 |                                              |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|                                                                                     |                 |                                              |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc       |                        |              |            |
|                                                                                     |                 |                                              |                      |           | 3262.64       | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                                     |                 |                                              |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                                                     |                 |                                              |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER            |                      |           | 52.00         | 0.00        | 52.00           | 0.00       | 52.00       | 0.00       | Chg        |                        |              |            |
|                                                                                     |                 |                                              |                      |           | 5.20          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                                     |                 |                                              |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                                                     |                 |                                              |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                                                     |                 |                                              |                      |           | 35,946.18     | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 35,946.18              |              |            |
|                                                                                     |                 |                                              |                      |           | 0.00          | 0.00        | 39,062.69       | 0.00       | 39,062.69   | 0.00       | Bal        | 78,125.38              |              |            |
| 26-01416-000                                                                        | 0-0             | 412<br>0                                     | 11.4110<br>0         | 0         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre |                        | 08/11/25     | 035450-7   |
| WALNUT HILLS RETIREMENT COMMUNITIES INC<br>PO BOX 127<br>WALNUT CREEK OH 44687-0127 |                 | R5 T9 S20 M PT SW 11.411A<br>WC-14           |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf        |                        |              |            |
|                                                                                     |                 | 4770 OLDE PUMP ST<br>SUGARCREEK OH 44681     |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                                                                                     |                 |                                              |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms        |                        |              |            |
|                                                                                     |                 |                                              |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms       |                        |              |            |
|                                                                                     |                 |                                              |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|                                                                                     |                 |                                              |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc       |                        |              |            |
|                                                                                     |                 |                                              |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                                     |                 |                                              |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                                                     |                 |                                              |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER            |                      |           | 35.00         | 0.00        | 35.00           | 0.00       | 35.00       | 0.00       | Chg        |                        |              |            |
|                                                                                     |                 |                                              |                      |           | 3.50          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                                     |                 |                                              |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                                                     |                 |                                              |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                                                     |                 |                                              |                      |           | 38.50         | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 38.50                  |              |            |
|                                                                                     |                 |                                              |                      |           | 0.00          | 0.00        | 35.00           | 0.00       | 35.00       | 0.00       | Bal        | 70.00                  |              |            |



## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                       | BK-PG<br>BK/FRC | Class<br>Land                            | Acres<br>Impr        | Total     | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------------|-----------------|------------------------------------------|----------------------|-----------|---------------|-------------|-----------------|------------|-------------|------------|------------|------------------------|--------------|------------|
| Current Name/Address                                                                |                 | Legal Description/Location Address       |                      |           |               |             |                 |            |             |            |            |                        |              |            |
| 26-01416-000                                                                        | 0-0             | 680<br>248,570                           | 11.4110<br>1,122,600 | 1,371,170 | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre |                        | 08/11/25     | 035450-7   |
| WALNUT HILLS RETIREMENT COMMUNITIES INC<br>PO BOX 127<br>WALNUT CREEK OH 44687-0127 |                 | R5 T9 S20 M PT SW 11.411A<br>WC-14       |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf        |                        |              |            |
|                                                                                     |                 | 4770 OLDE PUMP ST<br>SUGARCREEK OH 44681 |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                                                                                     |                 |                                          |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms        |                        |              |            |
|                                                                                     |                 |                                          |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms       |                        |              |            |
|                                                                                     |                 |                                          |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|                                                                                     |                 |                                          |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc       |                        |              |            |
|                                                                                     |                 |                                          |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                                     |                 |                                          |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                                                     |                 |                                          |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                                                     |                 |                                          |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 0.00                   |              |            |
|                                                                                     |                 |                                          |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal        | 0.00                   |              |            |
| 26-01455-001                                                                        | 0-0             | 111<br>32,870 CAUV                       | 23.1770<br>113,470   | 146,340   | 1838.92       | 0.00        | 3400.38         | 0.00       | 3400.38     | 0.00       | Chg        |                        | 08/11/25     | 035524-8   |
| WALNUT HILLS RETIREMENT COMMUNITIES INC<br>PO BOX 127<br>WALNUT CREEK OH 44687-0127 |                 | R5 T9 S20 E PT 23.177A<br>WC-14          |                      |           | 0.00          | 0.00        | -940.48         | 0.00       | -940.48     | 0.00       | Cre        |                        |              |            |
|                                                                                     |                 |                                          |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf        |                        |              |            |
|                                                                                     |                 |                                          |                      |           | 0.00          | 0.00        | -235.25         | 0.00       | -235.25     | 0.00       | Nbc        |                        |              |            |
|                                                                                     |                 |                                          |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms        |                        |              |            |
|                                                                                     |                 |                                          |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms       |                        |              |            |
|                                                                                     |                 |                                          |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|                                                                                     |                 |                                          |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc       |                        |              |            |
|                                                                                     |                 |                                          |                      |           | 183.90        | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                                     |                 |                                          |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                                                     |                 |                                          |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER        |                      |           | 1.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg        |                        |              |            |
|                                                                                     |                 |                                          |                      |           | 0.10          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                                     |                 |                                          |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                                                     |                 |                                          |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                                                     |                 |                                          |                      |           | 2,023.92      | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 2,023.92               |              |            |
|                                                                                     |                 |                                          |                      |           | 0.00          | 0.00        | 2,225.65        | 0.00       | 2,225.65    | 0.00       | Bal        | 4,451.30               |              |            |
| 26-01287-002                                                                        | 0-0             | 499<br>0                                 | 2.6670<br>0          | 0         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg        |                        |              | 035282-0   |
| WALNUT VALLEY SCHOOL<br>4366 COUNTY ROAD 145<br>SUGARCREEK OH 44681-9684            |                 | R4 T9 S16 2.667A WC-20                   |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre        |                        |              |            |
|                                                                                     |                 |                                          |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf        |                        |              |            |
|                                                                                     |                 |                                          |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                                                                                     |                 |                                          |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms        |                        |              |            |
|                                                                                     |                 |                                          |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms       |                        |              |            |
|                                                                                     |                 |                                          |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|                                                                                     |                 |                                          |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc       |                        |              |            |
|                                                                                     |                 |                                          |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                                     |                 |                                          |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                                                     |                 |                                          |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                                                     |                 |                                          |                      |           | 0.00          | 0.00        | 14.00           | 0.00       | 14.00       | 0.00       | Chg        |                        |              |            |
|                                                                                     |                 |                                          |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                                     |                 |                                          |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                                                     |                 |                                          |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                                                     |                 |                                          |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 0.00                   |              |            |
|                                                                                     |                 |                                          |                      |           | 0.00          | 0.00        | 14.00           | 0.00       | 14.00       | 0.00       | Bal        | 28.00                  |              |            |
| 26-01287-002                                                                        | 0-0             | 650<br>48,190                            | 2.6670<br>32,520     | 80,710    | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg        |                        |              | 035282-0   |
| WALNUT VALLEY SCHOOL<br>4366 COUNTY ROAD 145<br>SUGARCREEK OH 44681-9684            |                 | R4 T9 S16 2.667A WC-20                   |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre        |                        |              |            |
|                                                                                     |                 |                                          |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf        |                        |              |            |
|                                                                                     |                 |                                          |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                                                                                     |                 |                                          |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms        |                        |              |            |
|                                                                                     |                 |                                          |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms       |                        |              |            |
|                                                                                     |                 |                                          |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|                                                                                     |                 |                                          |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc       |                        |              |            |
|                                                                                     |                 |                                          |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                                     |                 |                                          |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                                                     |                 |                                          |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                                                     |                 |                                          |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 0.00                   |              |            |
|                                                                                     |                 |                                          |                      |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal        | 0.00                   |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                   | BK-PG<br>BK/FRC | Class<br>Land                            | Acres<br>Impr    | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj          | June<br>Tax        | Tax<br>Adj          |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------|-----------------|------------------------------------------|------------------|---------|---------------|-------------|--------------------|---------------------|--------------------|---------------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                                            |                 | Legal Description/Location Address       |                  |         |               |             |                    |                     |                    |                     |             |                        |              |            |
| 26-00847-000                                                                    | 294-484         | 501<br>24,760                            | 0.6430<br>0      | 24,760  | 0.00          | 0.00        | 575.33<br>-159.11  | 0.00<br>0.00        | 575.33<br>-159.11  | 0.00<br>0.00        | Chg<br>Cre  |                        |              | 034750-2   |
| WALNUT VALLEY STORAGE LTD<br>2576 COUNTY ROAD 144<br>SUGARCREEK OH 44681-9660   |                 | R5 T9 S21 PT NW .643A<br>WC-13<br>TR 114 |                  |         | 0.00          | 0.00        | 0.00<br>-39.79     | 0.00<br>0.00        | 0.00<br>-39.79     | 0.00<br>0.00        | Inf<br>Nbc  |                        |              |            |
|                                                                                 |                 |                                          |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00        | 0.00<br>0.00       | 0.00<br>0.00        | Hms<br>cHms |                        |              |            |
|                                                                                 |                 |                                          |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00        | 0.00<br>0.00       | 0.00<br>0.00        | Ooc<br>cOoc |                        |              |            |
|                                                                                 |                 |                                          |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00        | 0.00<br>0.00       | 0.00<br>0.00        | Pen<br>Int  |                        |              |            |
|                                                                                 |                 |                                          |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00        | 0.00<br>0.00       | 0.00<br>0.00        | Unc<br>Chg  |                        |              |            |
|                                                                                 |                 |                                          |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00        | 0.00<br>0.00       | 0.00<br>0.00        | Pen<br>Int  |                        |              |            |
|                                                                                 |                 |                                          |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00        | 0.00<br>0.00       | 0.00<br>0.00        | Unc<br>Pd   |                        |              |            |
|                                                                                 |                 |                                          |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00        | 0.00<br>0.00       | 0.00<br>0.00        | Bal         | 0.00<br>754.86         |              |            |
| 26-00848-000                                                                    | 294-484         | 419<br>30,030                            | 0.7800<br>88,170 | 118,200 | 0.00          | 0.00        | 2746.51<br>-538.56 | 0.00<br>0.00        | 2746.51<br>-538.56 | 0.00<br>0.00        | Chg<br>Cre  |                        |              | 034751-9   |
| WALNUT VALLEY STORAGE LTD<br>2576 COUNTY ROAD 144<br>SUGARCREEK OH 44681-9660   |                 | R5 T9 S21 0.78A WC-13                    |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00        | 0.00<br>0.00       | 0.00<br>0.00        | Inf<br>Nbc  |                        |              |            |
|                                                                                 |                 | 4579 BAHLER DR<br>SUGARCREEK OH 44681    |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00        | 0.00<br>0.00       | 0.00<br>0.00        | Hms<br>cHms |                        |              |            |
|                                                                                 |                 |                                          |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00        | 0.00<br>0.00       | 0.00<br>0.00        | Ooc<br>cOoc |                        |              |            |
|                                                                                 |                 |                                          |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00        | 0.00<br>0.00       | 0.00<br>0.00        | Pen<br>Int  |                        |              |            |
|                                                                                 |                 |                                          |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00        | 0.00<br>0.00       | 0.00<br>0.00        | Unc<br>Chg  |                        |              |            |
|                                                                                 |                 |                                          |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00        | 0.00<br>0.00       | 0.00<br>0.00        | Pen<br>Int  |                        |              |            |
|                                                                                 |                 |                                          |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00        | 0.00<br>0.00       | 0.00<br>0.00        | Unc<br>Pd   |                        |              |            |
|                                                                                 |                 |                                          |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00        | 0.00<br>0.00       | 0.00<br>0.00        | Bal         | 0.00<br>4,433.90       |              |            |
| 26-00995-001                                                                    | 0-0             | 480<br>0                                 | 1.0450<br>0      | 0       | 0.00          | 0.00        | 1543.12<br>-302.57 | -1,543.12<br>302.57 | 1543.12<br>-302.57 | -1,543.12<br>302.57 | Chg<br>Cre  |                        |              | 034944-1   |
| WALNUT VALLEY STORAGE LTD<br>2298 COUNTY ROAD 168<br>DUNDEE OH 44624            |                 | R5 T9 S21 NE NW 1.045A<br>WC-13          |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00        | 0.00<br>0.00       | 0.00<br>0.00        | Inf<br>Nbc  |                        |              |            |
|                                                                                 |                 | 2702 TR 421<br>SUGARCREEK OH 44681       |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00        | 0.00<br>0.00       | 0.00<br>0.00        | Hms<br>cHms |                        |              |            |
|                                                                                 |                 |                                          |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00        | 0.00<br>0.00       | 0.00<br>0.00        | Ooc<br>cOoc |                        |              |            |
|                                                                                 |                 |                                          |                  |         | 108.88        | -108.88     | 0.00<br>0.00       | 0.00<br>0.00        | 0.00<br>0.00       | 0.00<br>0.00        | Pen<br>Int  |                        |              |            |
|                                                                                 |                 |                                          |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00        | 0.00<br>0.00       | 0.00<br>0.00        | Unc<br>Chg  |                        |              |            |
|                                                                                 |                 |                                          |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00        | 0.00<br>0.00       | 0.00<br>0.00        | Pen<br>Int  |                        |              |            |
|                                                                                 |                 |                                          |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00        | 0.00<br>0.00       | 0.00<br>0.00        | Unc<br>Pd   |                        |              |            |
|                                                                                 |                 |                                          |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00        | 0.00<br>0.00       | 0.00<br>0.00        | Bal         | 0.00<br>0.00           |              |            |
| 26-00995-006                                                                    | 293-7446        | 480<br>7,910                             | 0.0000<br>3,360  | 11,270  | 0.00          | 0.00        | 0.00<br>0.00       | 261.87<br>-51.35    | 0.00<br>0.00       | 261.87<br>-51.35    | Chg<br>Cre  |                        |              | 051296-2   |
| WALNUT VALLEY STORAGE LTD<br>2673 TOWNSHIP ROAD 421<br>SUGARCREEK OH 44681-9486 |                 |                                          |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00        | 0.00<br>0.00       | 0.00<br>0.00        | Inf<br>Nbc  |                        |              |            |
|                                                                                 |                 |                                          |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00        | 0.00<br>0.00       | 0.00<br>0.00        | Hms<br>cHms |                        |              |            |
|                                                                                 |                 |                                          |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00        | 0.00<br>0.00       | 0.00<br>0.00        | Ooc<br>cOoc |                        |              |            |
|                                                                                 |                 |                                          |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00        | 0.00<br>0.00       | 0.00<br>0.00        | Pen<br>Int  |                        |              |            |
|                                                                                 |                 |                                          |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00        | 0.00<br>0.00       | 0.00<br>0.00        | Unc<br>Pd   |                        |              |            |
|                                                                                 |                 |                                          |                  |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00        | 0.00<br>0.00       | 0.00<br>0.00        | Bal         | 0.00<br>421.04         |              |            |

## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|------------------|--------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                  |        |               |             |                 |            |             |            |      |                        |              |            |
| 26-60017-000         | 0-0             | 499<br>0                           | 0.0000<br>0      | 0      | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              | 035611-3   |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 3.00            | 0.00       | 3.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 3.00            | 0.00       | 3.00        | 0.00       | Bal  | 6.00                   |              |            |
| 26-60017-000         | 0-0             | 630<br>19,530                      | 0.0000<br>3,920  | 23,450 | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              | 035611-3   |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal  | 0.00                   |              |            |
| 26-00112-001         | 293-5630        | 599<br>5,320                       | 0.4470<br>47,500 | 52,820 | 0.00          | 0.00        | 1227.35         | 0.00       | 1227.35     | 0.00       | Chg  |                        |              | 033845-1   |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | -339.47         | 0.00       | -339.47     | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | -84.90          | 0.00       | -84.90      | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 803.98          | 0.00       | 803.98      | 0.00       | Bal  | 1,607.96               |              |            |
| 26-00442-001         | 293-5630        | 599<br>18,740                      | 0.0000<br>5,250  | 23,990 | 0.00          | 0.00        | 557.44          | 0.00       | 557.44      | 0.00       | Chg  |                        |              | 051250-9   |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | -154.18         | 0.00       | -154.18     | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | -38.57          | 0.00       | -38.57      | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 364.69          | 0.00       | 364.69      | 0.00       | Bal  | 729.38                 |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number             | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |          |
|---------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|----------|
| Current Name/Address      |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |      |                        |              |            |          |
| 26-00700-001              | 0-0             | 511                               | 2.4260        |         | 0.00          | 0.00        | 2986.30         | 0.00       | 2986.30     | 0.00       | Chg  |                        | 12/15/25     | 034563-6   |          |
|                           |                 | 45,320                            | 83,200        | 128,520 |               | 0.00        | -825.95         | 0.00       | -825.95     | 0.00       | Cre  |                        | 11/17/25     |            |          |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        | 10/15/25     |            |          |
|                           |                 |                                   |               |         |               | 0.00        | -206.60         | 0.00       | -206.60     | 0.00       | Nbc  |                        | 09/15/25     |            |          |
| WEAVER ATLEE A & RUTH R   |                 | R5 W T9N S1 LOT 15                | 2.426A WC-5   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        | 08/15/25     |            |          |
| 6120 TOWNSHIP ROAD 401    |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |          |
| MILLERSBURG OH 44654-9183 |                 | 6120 TR 401                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |          |
|                           |                 | MILLERSBURG OH 44654              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |          |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |          |
|                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |          |
|                           |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |          |
|                           |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |          |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |          |
|                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |          |
|                           |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |          |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 1,861.32        | 0.00       | 0.00        | 0.00       | Pd   | 1,861.32               |              |            |          |
|                           |                 |                                   |               |         | 0.00          |             | 93.43           |            | 1,954.75    |            | Bal  | 2,048.18               |              |            |          |
| 26-00308-000              | 0-0             | 511                               | 0.3000        |         | 0.00          | 0.00        | 2058.49         | 0.00       | 2058.49     | 0.00       | Chg  |                        |              | 034099-7   |          |
|                           |                 | 21,140                            | 67,450        | 88,590  |               | 0.00        | -569.32         | 0.00       | -569.32     | 0.00       | Cre  |                        |              |            |          |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |          |
|                           |                 |                                   |               |         |               | 0.00        | -142.43         | 0.00       | -142.43     | 0.00       | Nbc  |                        |              |            |          |
| WEAVER DAVID A & INA W    |                 | R5 T9 S20 N 1/2 OF LOT 7          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |          |
| 4926 PRIVATE ROAD 445     |                 | 0.30A WC-14 #98                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |          |
| SUGARCREEK OH 44681-9493  |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |          |
|                           |                 | 4926 SOUTH DR                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |          |
|                           |                 | SUGARCREEK OH 44681               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |          |
|                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |          |
|                           |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |          |
|                           |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |          |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |          |
|                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |          |
|                           |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |          |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |          |
|                           |                 |                                   |               |         | 0.00          |             | 1,347.74        |            | 1,347.74    |            | Bal  | 2,695.48               |              |            |          |
| 26-00879-000              | 0-0             | 111                               | 55.1600       |         | 2723.95       | 0.00        | 4725.98         | 0.00       | 4725.98     | 0.00       | Chg  |                        |              | 034792-0   |          |
|                           |                 | 52,540 CAUV                       | 150,850       | 203,390 |               | 0.00        | -1307.12        | 0.00       | -1307.12    | 0.00       | Cre  |                        | 09/15/25     |            |          |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        | 07/22/25     |            |          |
|                           |                 |                                   |               |         |               | 0.00        | -326.93         | 0.00       | -326.93     | 0.00       | Nbc  |                        |              |            |          |
| WEAVER DAVID N & RHODA    |                 | R4 T9 S5 M PT NW 55.160A          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |          |
| 2261 TOWNSHIP ROAD 414    |                 | WC-23                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |          |
| DUNDEE OH 44624-9256      |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |          |
|                           |                 | 2300 TR 414                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |          |
|                           |                 | DUNDEE OH 44624                   |               |         | 272.40        | -136.20     | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |          |
|                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |          |
|                           |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |          |
|                           |                 |                                   |               |         | 2,860.15      | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 2,860.15               |              |            |          |
|                           |                 |                                   |               |         | 0.00          |             | 3,091.93        |            | 3,091.93    |            | Bal  | 6,183.86               |              |            |          |
| 26-01392-000              | 0-0             | 110                               | 8.5390        |         | 69.40         | 0.00        | 150.13          | 0.00       | 150.13      | 0.00       | Chg  |                        |              |            | 035422-2 |
|                           |                 | 6,460 CAUV                        | 0             | 6,460   |               | 0.00        | -41.51          | 0.00       | -41.51      | 0.00       | Cre  |                        | 09/15/25     |            |          |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        | 07/22/25     |            |          |
|                           |                 |                                   |               |         |               | 0.00        | -10.38          | 0.00       | -10.38      | 0.00       | Nbc  |                        |              |            |          |
| WEAVER DAVID N & RHODA    |                 | R5 T9 Q1 LOT 1                    | 8.539AC       |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |          |
| 2261 TOWNSHIP ROAD 414    |                 | WC-17                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |          |
| DUNDEE OH 44624-9256      |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |          |
|                           |                 | TR 414                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |          |
|                           |                 |                                   |               |         | 6.94          | -3.47       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |          |
|                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |          |
|                           |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |          |
|                           |                 |                                   |               |         | 72.87         | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 72.87                  |              |            |          |
|                           |                 |                                   |               |         | 0.00          |             | 98.24           |            | 98.24       |            | Bal  | 196.48                 |              |            |          |

## 26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                                             | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address                                                                                      |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-01392-001<br><br>WEAVER DAVID N & RHODA<br>2261 TOWNSHIP ROAD 414<br>DUNDEE OH 44624-9256              |                 | 499                                | 1.0000        | 12,870  | 0.00          | 0.00        | 299.05          | 0.00       | 299.05      | 0.00       | Chg  |                        |              | 047392-6   |
|                                                                                                           |                 | 11,610                             | 1,260         |         | 0.00          | 0.00        | -58.63          | 0.00       | -58.63      | 0.00       | Cre  |                        |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
|                                                                                                           |                 | R5 T9 Q1 LOT 1 1.00AC              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                                           |                 | WC-17                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                                           |                 | TR 414                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                           |                 | DUNDEE OH 44624                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 11.00           | 0.00       | 11.00       | 0.00       | Chg  |                        |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 251.42          |            | 251.42      |            | Bal  | 502.84                 |              |            |
| 26-00953-000<br><br>WEAVER DENNIS E & ROSANNA<br>6396 TOWNSHIP ROAD 413<br>DUNDEE OH 44624                | 0-0             | 111                                | 43.8000       | 168,980 | 0.00          | 0.00        | 3926.43         | 0.00       | 3926.43     | 0.00       | Chg  |                        |              | 034891-3   |
|                                                                                                           |                 | 61,250 CAUV                        | 107,730       |         | 0.00          | 0.00        | -1085.97        | 0.00       | -1085.97    | 0.00       | Cre  |                        |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | -271.63         | 0.00       | -271.63     | 0.00       | Nbc  |                        |              |            |
|                                                                                                           |                 | R5 T9 S1 LOT 2 5.924A &            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                                           |                 | LOT 7 37.876A = 43.80A             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                                           |                 | TOTAL WC-17                        |               |         | 0.00          | 0.00        | -27.28          | 0.00       | -27.28      | 0.00       | Ooc  |                        |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                           |                 | 6398 TR 413                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                           |                 | DUNDEE OH 44624                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 2,542.55        |            | 2,542.55    |            | Bal  | 5,085.10               |              |            |
| 26-00955-000<br><br>WEAVER DENNIS E & ROSANNA<br>6396 TOWNSHIP ROAD 413<br>DUNDEE OH 44624                | 0-0             | 110                                | 22.7880       | 8,160   | 0.00          | 0.00        | 189.60          | 0.00       | 189.60      | 0.00       | Chg  |                        |              | 034894-6   |
|                                                                                                           |                 | 8,160 CAUV                         | 0             |         | 0.00          | 0.00        | -52.44          | 0.00       | -52.44      | 0.00       | Cre  |                        |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | -13.12          | 0.00       | -13.12      | 0.00       | Nbc  |                        |              |            |
|                                                                                                           |                 | R5 T9 Q1 LOT 7 22.788AC            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                                           |                 | WC-17                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                                           |                 | 6396 TR 413                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                           |                 | DUNDEE OH 44624                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 125.04          |            | 125.04      |            | Bal  | 250.08                 |              |            |
| 26-01221-000<br><br>WEAVER DYLAN J & ADRIANA P KANDEL<br>1270 CONSTANCE ST SW<br>SUGARCREEK OH 44681-9331 |                 | 410                                | 0.4380        | 95,570  | 0.00          | 0.00        | 2220.67         | 0.00       | 2220.67     | 0.00       | Chg  |                        |              | 035226-1   |
|                                                                                                           |                 | 25,290                             | 70,280        |         | 0.00          | 0.00        | -435.45         | 0.00       | -435.45     | 0.00       | Cre  |                        |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
|                                                                                                           |                 | OUTLOT 21 SAMUEL H MILLER ADDITION |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                                           |                 | WALNUT CREEK VILLAGE               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                                           |                 | R5 T9 S20 0.438A WC-14B            |               |         | 0.00          | 0.00        | -42.49          | 0.00       | -42.49      | 0.00       | Ooc  |                        |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                           |                 | 5000 SR 515                        |               |         | 134.38        | -134.38     | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                           |                 | SUGARCREEK OH 44681                |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 5.00            | 0.00       | 5.00        | 0.00       | Chg  |                        |              |            |
|                                                                                                           |                 |                                    |               |         | 0.50          | -0.50       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 1,747.73        |            | 1,747.73    |            | Bal  | 3,495.46               |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                                             | BK-PG<br>BK/FRC | Class<br>Land                                             | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax      | Tax<br>Adj   | June<br>Tax          | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------|-------------------|---------|---------------|-------------|----------------------|--------------|----------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                                                                      |                 | Legal Description/Location Address                        |                   |         |               |             |                      |              |                      |              |             |                        |              |            |
| 26-00176-000                                                                                              |                 | 350<br>18,050                                             | 1.0330<br>93,660  | 111,710 | 0.00          | 0.00        | 2595.72<br>-508.99   | 0.00<br>0.00 | 2595.72<br>-508.99   | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 033940-4   |
| WEAVER HOLDINGS GROUP LLC<br>1696 STATE ROUTE 39<br>SUGARCREEK OH 44681-9666                              |                 | R4 T9 S24 LOT 1 SW NW<br>1.033A RESURVEY 9/19/06<br>WC-25 |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                                           |                 | 1681 CR 140<br>SUGARCREEK OH 44681                        |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER                         |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                                           |                 |                                                           |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                           |                 |                                                           |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                                           |                 |                                                           |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                           |                 |                                                           |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                                           |                 |                                                           |                   |         | 0.00          | 0.00        | 2,096.73             | 0.00         | 2,096.73             | 0.00         | Bal         | 0.00<br>4,193.46       |              |            |
| 26-00815-001                                                                                              | 0-0             | 340<br>125,650                                            | 6.6880<br>562,910 | 688,560 | 0.00          | 0.00        | 15999.37<br>-3137.28 | 0.00<br>0.00 | 15999.37<br>-3137.28 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034699-3   |
| WEAVER HOLDINGS GROUP LLC<br>1696 STATE ROUTE 39<br>SUGARCREEK OH 44681                                   |                 | R4 T9 S24 6.688 WC-25<br>RESURVEYED 10/08/2003            |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                                           |                 | 1696 SR 39<br>SUGARCREEK OH 44681                         |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER                         |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                                           |                 |                                                           |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                           |                 |                                                           |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                                           |                 |                                                           |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                           |                 |                                                           |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                                           |                 |                                                           |                   |         | 0.00          | 0.00        | 12,879.09            | 0.00         | 12,879.09            | 0.00         | Bal         | 0.00<br>25,758.18      |              |            |
| 26-00815-002                                                                                              | 0-0             | 501<br>1,320                                              | 0.1110<br>0       | 1,320   | 0.00          | 0.00        | 30.68<br>-8.49       | 0.00<br>0.00 | 30.68<br>-8.49       | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034700-6   |
| WEAVER HOLDINGS GROUP LLC<br>1696 STATE ROUTE 39<br>SUGARCREEK OH 44681                                   |                 | R4 T9 S24 .111A<br>WC-25 #27                              |                   |         | 0.00          | 0.00        | 0.00<br>-2.12        | 0.00<br>0.00 | 0.00<br>-2.12        | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                                           |                 | TR 420                                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER                         |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                                           |                 |                                                           |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                           |                 |                                                           |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                                           |                 |                                                           |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                           |                 |                                                           |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                                           |                 |                                                           |                   |         | 0.00          | 0.00        | 21.07                | 0.00         | 21.07                | 0.00         | Bal         | 0.00<br>42.14          |              |            |
| 26-00155-000                                                                                              |                 | 511<br>21,470                                             | 0.5870<br>74,380  | 95,850  | 0.00          | 0.00        | 2227.20<br>-615.99   | 0.00<br>0.00 | 2227.20<br>-615.99   | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 033902-6   |
| WEAVER HOLDINGS GROUP LLC AN OHIO LIABILITY<br>COMPANY<br>1696 STATE ROUTE 39<br>SUGARCREEK OH 44681-9666 |                 | R4 T9 S24 PT W PT SW<br>.587A<br>WC-25                    |                   |         | 0.00          | 0.00        | 0.00<br>-154.07      | 0.00<br>0.00 | 0.00<br>-154.07      | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                                           |                 | 1669 CR 140<br>SUGARCREEK OH 44681                        |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER                         |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                                           |                 |                                                           |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                           |                 |                                                           |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                                           |                 |                                                           |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                           |                 |                                                           |                   |         | 0.00          | 0.00        | 0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00         | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                                           |                 |                                                           |                   |         | 0.00          | 0.00        | 1,458.14             | 0.00         | 1,458.14             | 0.00         | Bal         | 0.00<br>2,916.28       |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                 | BK-PG<br>BK/FRC | Class<br>Land                            | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------|-----------------|------------------------------------------|-------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                                          |                 | Legal Description/Location               | Address           |         |               |             |                     |              |                     |              |             |                        |              |            |
| 26-00955-002                                                                  |                 | 511<br>42,040                            | 2.1500<br>148,260 | 190,300 | 0.00          | 0.00        | 4421.85<br>-1223.00 | 0.00<br>0.00 | 4421.85<br>-1223.00 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 048327-1   |
| WEAVER JAMES W & MICHELLE J<br>2891 TOWNSHIP ROAD 412<br>DUNDEE OH 44624-9211 |                 | R5 T9 Q1 LOT 7 2.15AC<br>WC-17           |                   |         | 0.00          | 0.00        | 0.00<br>-305.90     | 0.00<br>0.00 | 0.00<br>-305.90     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                               |                 | 2891 TR 412<br>DUNDEE OH 44624           |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                               |                 |                                          |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                               |                 |                                          |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER        |                   |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                               |                 |                                          |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                               |                 |                                          |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                               |                 |                                          |                   |         | 0.00          | 0.00        | 2,893.95            | 0.00         | 2,893.95            | 0.00         | Bal         | 0.00<br>5,787.90       |              |            |
| 26-00584-001                                                                  | 0-0             | 511<br>44,460                            | 2.3540<br>188,650 | 233,110 | 0.00          | 0.00        | 5416.56<br>-1498.11 | 0.00<br>0.00 | 5416.56<br>-1498.11 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034445-4   |
| WEAVER LEROY J & MIRIAM J MILLER<br>6670 TOWNSHIP ROAD 423<br>DUNDEE OH 44624 |                 | R5 T9 S1 LOT 5 2.354A<br>WC-6            |                   |         | 0.00          | 0.00        | 0.00<br>-374.73     | 0.00<br>0.00 | 0.00<br>-374.73     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                               |                 | 6670 TR 423<br>DUNDEE OH 44624           |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                               |                 |                                          |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                               |                 |                                          |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER        |                   |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                               |                 |                                          |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                               |                 |                                          |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                               |                 |                                          |                   |         | 0.00          | 0.00        | 3,544.72            | 0.00         | 3,544.72            | 0.00         | Bal         | 0.00<br>7,089.44       |              |            |
| 26-00941-000                                                                  |                 | 511<br>22,680                            | 0.8000<br>123,970 | 146,650 | 0.00          | 0.00        | 3407.59<br>-942.46  | 0.00<br>0.00 | 3407.59<br>-942.46  | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034878-1   |
| WEAVER MARION R & JOANNE<br>2722 TOWNSHIP ROAD 414<br>DUNDEE OH 44624-9241    |                 | R5 T9 S1 LOT 2 PT NE PT<br>.80A<br>WC-17 |                   |         | 0.00          | 0.00        | 0.00<br>-235.74     | 0.00<br>0.00 | 0.00<br>-235.74     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                               |                 | 2722 TR 414<br>DUNDEE OH 44624           |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                               |                 |                                          |                   |         | 0.00          | 0.00        | 0.00<br>-9.13       | 0.00<br>0.00 | 0.00<br>-9.13       | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                               |                 |                                          |                   |         | 185.24        | -185.24     | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER        |                   |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                               |                 |                                          |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                               |                 |                                          |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                               |                 |                                          |                   |         | 0.00          | 0.00        | 2,221.26            | 0.00         | 2,221.26            | 0.00         | Bal         | 0.00<br>4,442.52       |              |            |
| 26-00942-000                                                                  |                 | 599<br>28,040                            | 2.0800<br>4,450   | 32,490  | 0.00          | 0.00        | 754.95<br>-208.80   | 0.00<br>0.00 | 754.95<br>-208.80   | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034879-9   |
| WEAVER MARION R & JOANNE<br>2722 TOWNSHIP ROAD 414<br>DUNDEE OH 44624-9241    |                 | R5 T9 S1 LOT 2 M PT<br>2.08A<br>WC-17    |                   |         | 0.00          | 0.00        | 0.00<br>-52.20      | 0.00<br>0.00 | 0.00<br>-52.20      | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                               |                 | TR 414                                   |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                               |                 |                                          |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                               |                 |                                          |                   |         | 36.28         | -36.28      | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                               |                 |                                          |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                               |                 |                                          |                   |         | 0.00          | 0.00        | 493.95              | 0.00         | 493.95              | 0.00         | Bal         | 0.00<br>987.90         |              |            |



## 26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                | BK-PG<br>BK/FRC | Class<br>Land                                                                                                         | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------|--------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------------|------------------------|--------------|------------|
| Current Name/Address                                                         |                 | Legal Description/Location Address                                                                                    |                    |         |               |             |                 |            |             |            |            |                        |              |            |
| 26-00188-003                                                                 | 0-0             | 511<br>37,220                                                                                                         | 3.0000<br>59,190   | 96,410  | 1324.84       | 0.00        | 2240.20         | 0.00       | 2240.20     | 0.00       | Chg<br>Cre |                        | 07/23/25     | 033961-7   |
| WEAVER MYRON R & MARILYN R<br>1704 TOWNSHIP ROAD 416<br>DUNDEE OH 44624-9638 |                 | R4 T9 S4 W PT NW 3.00A<br>WC-29<br><br>1704 TR 416<br>DUNDEE OH 44624<br><br>10-100 MUSKINGUM WATERSHED CONSER        |                    |         | 0.00          | 0.00        | -619.58         | 0.00       | -619.58     | 0.00       | Inf        |                        |              |            |
|                                                                              |                 |                                                                                                                       |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                                                                              |                 |                                                                                                                       |                    |         | 0.00          | 0.00        | -154.98         | 0.00       | -154.98     | 0.00       | Hms        |                        |              |            |
|                                                                              |                 |                                                                                                                       |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms       |                        |              |            |
|                                                                              |                 |                                                                                                                       |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|                                                                              |                 |                                                                                                                       |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc       |                        |              |            |
|                                                                              |                 |                                                                                                                       |                    |         | 132.48        | -132.48     | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                              |                 |                                                                                                                       |                    |         | 0.00          | 0.00        |                 |            |             |            | Int        |                        |              |            |
|                                                                              |                 |                                                                                                                       |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                                              |                 |                                                                                                                       |                    |         | 1.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg        |                        |              |            |
|                                                                              |                 |                                                                                                                       |                    |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                              |                 |                                                                                                                       |                    |         | 0.00          | 0.00        |                 |            |             |            | Int        |                        |              |            |
|                                                                              |                 |                                                                                                                       |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                                              |                 |                                                                                                                       |                    |         | 1,325.84      | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 1,325.84               |              |            |
|                                                                              |                 |                                                                                                                       |                    |         | 0.00          |             | 1,466.64        |            | 1,466.64    |            | Bal        | 2,933.28               |              |            |
| 26-01015-000                                                                 | 0-0             | 111<br>29,740 CAUV                                                                                                    | 11.4360<br>102,170 | 131,910 | 0.00          | 0.00        | 3065.07         | 0.00       | 3065.07     | 0.00       | Chg<br>Cre |                        |              | 034983-7   |
| WEAVER NELSON E & NAOMI C<br>3571 COUNTY ROAD 135<br>MILLERSBURG OH 44654    |                 | R5 T9 S18 W PT SE<br>11.436A WC-2<br><br>3571 CR 135<br>MILLERSBURG OH 44654<br><br>10-100 MUSKINGUM WATERSHED CONSER |                    |         | 0.00          | 0.00        | -847.74         | 0.00       | -847.74     | 0.00       | Inf        |                        |              |            |
|                                                                              |                 |                                                                                                                       |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                                                                              |                 |                                                                                                                       |                    |         | 0.00          | 0.00        | -212.03         | 0.00       | -212.03     | 0.00       | Hms        |                        |              |            |
|                                                                              |                 |                                                                                                                       |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms       |                        |              |            |
|                                                                              |                 |                                                                                                                       |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|                                                                              |                 |                                                                                                                       |                    |         | 0.00          | 0.00        | -34.84          | 0.00       | -34.84      | 0.00       | cOoc       |                        |              |            |
|                                                                              |                 |                                                                                                                       |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                              |                 |                                                                                                                       |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                                              |                 |                                                                                                                       |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                                              |                 |                                                                                                                       |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg        |                        |              |            |
|                                                                              |                 |                                                                                                                       |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                              |                 |                                                                                                                       |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                                              |                 |                                                                                                                       |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                                              |                 |                                                                                                                       |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 0.00                   |              |            |
|                                                                              |                 |                                                                                                                       |                    |         | 0.00          |             | 1,971.46        |            | 1,971.46    |            | Bal        | 3,942.92               |              |            |
| 26-01015-004                                                                 | 0-0             | 110<br>370 CAUV                                                                                                       | 3.5000<br>0        | 370     | 0.00          | 0.00        | 8.61            | 0.00       | 8.61        | 0.00       | Chg<br>Cre |                        |              | 034987-7   |
| WEAVER NELSON E & NAOMI C<br>3571 COUNTY ROAD 135<br>MILLERSBURG OH 44654    |                 | MORGAN HILL SUB LOT 1<br>R5 T9 S18 3.50A WC-2<br><br>CR 135                                                           |                    |         | 0.00          | 0.00        | -2.40           | 0.00       | -2.40       | 0.00       | Inf        |                        |              |            |
|                                                                              |                 |                                                                                                                       |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                                                                              |                 |                                                                                                                       |                    |         | 0.00          | 0.00        | -0.58           | 0.00       | -0.58       | 0.00       | Hms        |                        |              |            |
|                                                                              |                 |                                                                                                                       |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms       |                        |              |            |
|                                                                              |                 |                                                                                                                       |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|                                                                              |                 |                                                                                                                       |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc       |                        |              |            |
|                                                                              |                 |                                                                                                                       |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                              |                 |                                                                                                                       |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                                              |                 |                                                                                                                       |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                                              |                 |                                                                                                                       |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 0.00                   |              |            |
|                                                                              |                 |                                                                                                                       |                    |         | 0.00          |             | 5.63            |            | 5.63        |            | Bal        | 11.26                  |              |            |
|                                                                              |                 |                                                                                                                       |                    |         | 0.00          | 0.00        | 6.74            | 0.00       | 6.74        | 0.00       | Chg<br>Cre |                        |              | 034988-5   |
|                                                                              |                 |                                                                                                                       |                    |         | 0.00          | 0.00        | -1.86           | 0.00       | -1.86       | 0.00       | Inf        |                        |              |            |
|                                                                              |                 |                                                                                                                       |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                                                                              |                 |                                                                                                                       |                    |         | 0.00          | 0.00        | -0.48           | 0.00       | -0.48       | 0.00       | Hms        |                        |              |            |
| WEAVER NELSON E & NAOMI C<br>3571 COUNTY ROAD 135<br>MILLERSBURG OH 44654    |                 | MORGAN HILL SUB LOT 2<br>R5 T9 S18 2.50A WC-2<br><br>CR 135<br><br>10-100 MUSKINGUM WATERSHED CONSER                  |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms       |                        |              |            |
|                                                                              |                 |                                                                                                                       |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|                                                                              |                 |                                                                                                                       |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc       |                        |              |            |
|                                                                              |                 |                                                                                                                       |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                              |                 |                                                                                                                       |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                                              |                 |                                                                                                                       |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                                              |                 |                                                                                                                       |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg        |                        |              |            |
|                                                                              |                 |                                                                                                                       |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                              |                 |                                                                                                                       |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                                                                              |                 |                                                                                                                       |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                                                                              |                 |                                                                                                                       |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 0.00                   |              |            |
|                                                                              |                 |                                                                                                                       |                    |         | 0.00          |             | 5.40            |            | 5.40        |            | Bal        | 10.80                  |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land              | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|----------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-00777-001         | 0-0             | 511                        | 1.0000        |         | 0.00          | 0.00        | 2716.33         | 0.00       | 2716.33     | 0.00       | Chg  |                        |              | 034668-5   |
|                      |                 | 28,350                     | 88,550        | 116,900 |               | 0.00        | -751.25         | 0.00       | -751.25     | 0.00       | Cre  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | -187.90         | 0.00       | -187.90     | 0.00       | Nbc  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | -46.79          | 0.00       | -46.79      | 0.00       | Ooc  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                            |               |         |               | 0.00        | 1,731.39        |            | 1,731.39    |            | Bal  | 3,462.78               |              |            |
| 26-00777-003         | 0-0             | 501                        | 4.1000        |         | 0.00          | 0.00        | 1133.69         | 0.00       | 1133.69     | 0.00       | Chg  |                        |              | 040662-0   |
|                      |                 | 48,790                     | 0             | 48,790  |               | 0.00        | -313.57         | 0.00       | -313.57     | 0.00       | Cre  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | -78.44          | 0.00       | -78.44      | 0.00       | Nbc  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                            |               |         |               | 0.00        | 742.68          |            | 742.68      |            | Bal  | 1,485.36               |              |            |
| 26-00954-002         | 0-0             | 501                        | 0.2580        |         | 0.00          | 0.00        | 71.34           | 0.00       | 71.34       | 0.00       | Chg  |                        |              | 034893-9   |
|                      |                 | 3,070                      | 0             | 3,070   |               | 0.00        | -19.71          | 0.00       | -19.71      | 0.00       | Cre  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | -4.94           | 0.00       | -4.94       | 0.00       | Nbc  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |

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Com/Ind:37.359399

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[illegible]



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| Parcel Number                       | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------|-----------------|-----------------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address                |                 | Legal Description/Location        | Address       |        |               |             |                 |            |             |            |      |                        |              |            |
| 26-00978-003                        | 0-0             | 110                               | 13.6500       |        | 0.00          | 0.00        | 136.86          | 0.00       | 136.86      | 0.00       | Chg  |                        |              | 034922-9   |
|                                     |                 | 5,890 CAUV                        | 0             | 5,890  |               | 0.00        | -37.86          | 0.00       | -37.86      | 0.00       | Cre  |                        |              |            |
|                                     |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                     |                 |                                   |               |        |               | 0.00        | -9.47           | 0.00       | -9.47       | 0.00       | Nbc  |                        |              |            |
| WENDLING FAMILY LIMITED PARTNERSHIP |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 6501 STATE ROUTE 515                |                 | R5 T9 S1 LOT 1 13.65A             |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| DUNDEE OH 44624                     |                 | WC-17                             |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                     |                 | SR 515                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                     |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                     |                 |                                   |               |        | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                     |                 |                                   |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                     |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                     |                 |                                   |               |        | 0.00          |             | 89.53           |            | 89.53       |            | Bal  | 179.06                 |              |            |
| 26-00978-004                        | 0-0             | 110                               | 11.0000       |        | 0.00          | 0.00        | 59.27           | 0.00       | 59.27       | 0.00       | Chg  |                        |              | 034923-7   |
|                                     |                 | 2,550 CAUV                        | 0             | 2,550  |               | 0.00        | -16.38          | 0.00       | -16.38      | 0.00       | Cre  |                        |              |            |
|                                     |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                     |                 |                                   |               |        |               | 0.00        | -4.11           | 0.00       | -4.11       | 0.00       | Nbc  |                        |              |            |
| WENDLING FAMILY LIMITED PARTNERSHIP |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 6501 STATE ROUTE 515                |                 | R5 T9 S1 LOT 1 11.00A             |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| DUNDEE OH 44624                     |                 | WC-17                             |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                     |                 | SR 515                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                     |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                     |                 |                                   |               |        | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                     |                 |                                   |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                     |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                     |                 |                                   |               |        | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                     |                 |                                   |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                     |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                     |                 |                                   |               |        | 0.00          |             | 39.78           |            | 39.78       |            | Bal  | 79.56                  |              |            |
| 26-00979-000                        | 0-0             | 101                               | 1.0000        |        | 0.00          | 0.00        | 845.10          | 0.00       | 845.10      | 0.00       | Chg  |                        |              | 034924-4   |
|                                     |                 | 28,350                            | 8,020         | 36,370 |               | 0.00        | -233.73         | 0.00       | -233.73     | 0.00       | Cre  |                        |              |            |
|                                     |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                     |                 |                                   |               |        |               | 0.00        | -58.46          | 0.00       | -58.46      | 0.00       | Nbc  |                        |              |            |
| WENDLING FAMILY LIMITED PARTNERSHIP |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 6501 STATE ROUTE 515                |                 | R5 T9 S1 LOT 1 1.00A              |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| DUNDEE OH 44624                     |                 | WC-17                             |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                     |                 | 6518 SR 515                       |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                     |                 | DUNDEE OH 44624                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                     |                 |                                   |               |        | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                     |                 |                                   |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                     |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                     |                 |                                   |               |        | 0.00          |             | 552.91          |            | 552.91      |            | Bal  | 1,105.82               |              |            |
| 26-00980-000                        | 0-0             | 199                               | 10.0000       |        | 0.00          | 0.00        | 103.66          | 0.00       | 103.66      | 0.00       | Chg  |                        |              | 034925-2   |
|                                     |                 | 2,180 CAUV                        | 2,280         | 4,460  |               | 0.00        | -28.67          | 0.00       | -28.67      | 0.00       | Cre  |                        |              |            |
|                                     |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                     |                 |                                   |               |        |               | 0.00        | -7.17           | 0.00       | -7.17       | 0.00       | Nbc  |                        |              |            |
| WENDLING FAMILY LIMITED PARTNERSHIP |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 6501 STATE ROUTE 515                |                 | R5 T9 S1 LOT 6 10.00A             |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| DUNDEE OH 44624                     |                 | WC-17                             |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                     |                 | SR 515                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                     |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                     |                 |                                   |               |        | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                     |                 |                                   |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                     |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                     |                 |                                   |               |        | 0.00          |             | 67.82           |            | 67.82       |            | Bal  | 135.64                 |              |            |

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| Parcel Number                                                                    | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------|-----------------|------------------------------------|-------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                                             |                 | Legal Description/Location         | Address           |         |               |             |                     |              |                     |              |             |                        |              |            |
| 26-00819-013                                                                     | 292-3883        | 511<br>75,950                      | 5.0000<br>221,800 | 297,750 | 0.00          | 0.00        | 6918.54<br>-1913.52 | 0.00<br>0.00 | 6918.54<br>-1913.52 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034718-0   |
| WENGERD BRENTON & KAHEA<br>5552 STATE ROUTE 515<br>MILLERSBURG OH 44654-8807     |                 | R4 T9 S5 PT SW 5.000A<br>WC-23     |                   |         | 0.00          | 0.00        | 0.00<br>-478.62     | 0.00<br>0.00 | 0.00<br>-478.62     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                  |                 | 2298 CR 168<br>DUNDEE OH 44624     |                   |         | 0.00          | 0.00        | 0.00<br>-76.31      | 0.00<br>0.00 | 0.00<br>-76.31      | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                  |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                  |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                   |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                  |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                  |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                  |                 |                                    |                   |         | 0.00          | 0.00        | 4,451.09            | 0.00         | 4,451.09            | 0.00         | Bal         | 0.00<br>8,902.18       |              |            |
| 26-00951-000                                                                     | 0-0             | 599<br>10,120                      | 0.8500<br>35,840  | 45,960  | 0.00          | 0.00        | 1067.93<br>-295.38  | 0.00<br>0.00 | 1067.93<br>-295.38  | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034889-2   |
| WENGERD BRIAN L & HANNAH O<br>4359 TOWNSHIP ROAD 420<br>SUGARCREEK OH 44681-9674 |                 | R4 T9 S25 PT SE SW .85A<br>WC-19   |                   |         | 0.00          | 0.00        | 0.00<br>-73.87      | 0.00<br>0.00 | 0.00<br>-73.87      | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                  |                 | 4359 TR 420<br>SUGARCREEK OH 44681 |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                  |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                  |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                  |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                  |                 |                                    |                   |         | 0.00          | 0.00        | 698.68              | 0.00         | 698.68              | 0.00         | Bal         | 0.00<br>1,397.36       |              |            |
| 26-00952-000                                                                     |                 | 511<br>31,680                      | 1.2800<br>71,790  | 103,470 | 0.00          | 0.00        | 2404.24<br>-664.96  | 0.00<br>0.00 | 2404.24<br>-664.96  | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034890-6   |
| WENGERD BRIAN L & HANNAH O<br>4359 TOWNSHIP ROAD 420<br>SUGARCREEK OH 44681      |                 | R4 T9 S25 PT NW 1.28A<br>WC-19     |                   |         | 0.00          | 0.00        | 0.00<br>-166.32     | 0.00<br>0.00 | 0.00<br>-166.32     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                  |                 | 4359 TR 420<br>SUGARCREEK OH 44681 |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                  |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                  |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                   |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                  |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                  |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                  |                 |                                    |                   |         | 0.00          | 0.00        | 1,573.96            | 0.00         | 1,573.96            | 0.00         | Bal         | 0.00<br>3,147.92       |              |            |
| 26-00747-002                                                                     | 289-6249        | 511<br>35,630                      | 1.6120<br>122,960 | 158,590 | 0.00          | 0.00        | 3685.01<br>-1019.18 | 0.00<br>0.00 | 3685.01<br>-1019.18 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034636-0   |
| WENGERD BRYAN A & ANITA G<br>3932 COUNTY ROAD 168<br>MILLERSBURG OH 44654-7000   |                 | R5 T9 S8 1.612A WC-05              |                   |         | 0.00          | 0.00        | 0.00<br>-254.93     | 0.00<br>0.00 | 0.00<br>-254.93     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                  |                 | 3932 CR 168                        |                   |         | 0.00          | 0.00        | 0.00<br>-56.78      | 0.00<br>0.00 | 0.00<br>-56.78      | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                  |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                  |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                   |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                  |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                  |                 |                                    |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                  |                 |                                    |                   |         | 0.00          | 0.00        | 2,355.12            | 0.00         | 2,355.12            | 0.00         | Bal         | 0.00<br>4,710.24       |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                    | BK-PG<br>BK/FRC | Class<br>Land                                                                                                     | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------|--------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address                                                             |                 | Legal Description/Location                                                                                        | Address            |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-00747-004                                                                     | 289-6249        | 501<br>820                                                                                                        | 0.0690<br>0        | 820     | 0.00          | 0.00        | 19.08           | 0.00       | 19.08       | 0.00       | Chg  |                        |              | 047354-6   |
|                                                                                  |                 |                                                                                                                   |                    |         |               | 0.00        | -5.27           | 0.00       | -5.27       | 0.00       | Cre  |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                    |         |               | 0.00        | -1.31           | 0.00       | -1.31       | 0.00       | Nbc  |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                    |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                  |                 |                                                                                                                   |                    |         | 0.00          |             | 12.50           |            | 12.50       |            | Bal  | 25.00                  |              |            |
| 26-01340-011                                                                     |                 | 110<br>0                                                                                                          | 13.3540<br>0       | 0       | 1409.90       | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        | 09/15/25     | 048941-9   |
|                                                                                  |                 |                                                                                                                   |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre  |                        | 07/22/25     |            |
|                                                                                  |                 |                                                                                                                   |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc  |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                    |         | 141.00        | -70.50      | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                    |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                    |         | 1.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                    |         | 0.10          | -0.05       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                    |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                    |         | 1,481.45      | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 1,481.45               |              |            |
|                                                                                  |                 |                                                                                                                   |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Bal  | 0.00                   |              |            |
| 26-01340-011                                                                     |                 | 111<br>31,400 CAUV                                                                                                | 13.3540<br>160,620 | 192,020 | 0.00          | 0.00        | 4461.80         | 0.00       | 4461.80     | 0.00       | Chg  |                        | 09/15/25     | 048941-9   |
|                                                                                  |                 |                                                                                                                   |                    |         |               | 0.00        | -1234.02        | 0.00       | -1234.02    | 0.00       | Cre  |                        | 07/22/25     |            |
|                                                                                  |                 |                                                                                                                   |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                    |         |               | 0.00        | -308.65         | 0.00       | -308.65     | 0.00       | Nbc  |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                    |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                    |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                  |                 |                                                                                                                   |                    |         | 0.00          |             | 2,920.13        |            | 2,920.13    |            | Bal  | 5,840.26               |              |            |
| 26-00160-001                                                                     | 0-0             | 599<br>8,460                                                                                                      | 0.7110<br>22,330   | 30,790  | 0.00          | 0.00        | 715.45          | 0.00       | 715.45      | 0.00       | Chg  |                        |              | 039858-9   |
|                                                                                  |                 |                                                                                                                   |                    |         |               | 0.00        | -197.86         | 0.00       | -197.86     | 0.00       | Cre  |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                    |         |               | 0.00        | -49.50          | 0.00       | -49.50      | 0.00       | Nbc  |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                    |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                    |         | 39.04         | -39.04      | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                    |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                  |                 |                                                                                                                   |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                  |                 |                                                                                                                   |                    |         | 0.00          |             | 468.09          |            | 468.09      |            | Bal  | 936.18                 |              |            |
| WENGERD BRYAN A & ANITA G<br>3932 COUNTY ROAD 168<br>MILLERSBURG OH 44654-7000   |                 | R5 T9 S8 .069AC<br>WC-05<br><br>CR 168                                                                            |                    |         |               |             |                 |            |             |            |      |                        |              |            |
| WENGERD CHADWIN D & ERICA F<br>5786 STATE ROUTE 515<br>MILLERSBURG OH 44654-8807 |                 | R5 T9 Q1 L16<br>13.354A WC-16<br><br>5770 CR 172<br>MILLERSBURG OH 44654<br><br>10-100 MUSKINGUM WATERSHED CONSER |                    |         |               |             |                 |            |             |            |      |                        |              |            |
| WENGERD CHADWIN D & ERICA F<br>5786 STATE ROUTE 515<br>MILLERSBURG OH 44654-8807 |                 | R5 T9 Q1 L16<br>13.354A WC-16<br><br>5770 CR 172<br>MILLERSBURG OH 44654<br><br>10-100 MUSKINGUM WATERSHED CONSER |                    |         |               |             |                 |            |             |            |      |                        |              |            |
| WENGERD DANIEL R & JULIA<br>3811 COUNTY ROAD 168<br>MILLERSBURG OH 44654-7000    |                 | R5 T9 S8 0.711A WC-5<br><br>CR 168                                                                                |                    |         |               |             |                 |            |             |            |      |                        |              |            |

26 WALNUT CREEK TWP - EAST HOLMES Tax Rate:46.472 Agr/Res:33.618795 Com/Ind:37.359399 Agr/Res Qual:32.149337 Com/Ind Qual:35.553009

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr    | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|------------------|---------|---------------|-------------|--------------------|--------------|--------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                  |         |               |             |                    |              |                    |              |            |                        |              |            |
| 26-00160-003         | 0-0             | 501<br>33,230                      | 3.9390<br>0      | 33,230  | 0.00          | 0.00        | 772.15<br>-213.56  | 0.00<br>0.00 | 772.15<br>-213.56  | 0.00<br>0.00 | Chg<br>Cre |                        |              | 042488-0   |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Inf        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | -53.43             | 0.00         | -53.43             | 0.00         | Nbc        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | cHms       |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | cOoc       |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Chg        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Bal        | 1,012.32               |              |            |
| 26-00160-007         | 0-0             | 501<br>10,820                      | 1.5930<br>0      | 10,820  | 0.00          | 0.00        | 251.44<br>-69.56   | 0.00<br>0.00 | 251.44<br>-69.56   | 0.00<br>0.00 | Chg<br>Cre |                        |              | 042489-3   |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Inf        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | -17.38             | 0.00         | -17.38             | 0.00         | Hms        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | cHms       |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | cOoc       |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Chg        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Bal        | 329.00                 |              |            |
| 26-00699-001         | 0-0             | 511<br>58,660                      | 3.5470<br>94,470 | 153,130 | 0.00          | 0.00        | 3558.15<br>-984.11 | 0.00<br>0.00 | 3558.15<br>-984.11 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 034560-3   |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Inf        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | -246.15            | 0.00         | -246.15            | 0.00         | Hms        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | cHms       |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | -42.64             | 0.00         | -42.64             | 0.00         | cOoc       |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Chg        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Bal        | 4,572.50               |              |            |
| 26-00699-002         | 0-0             | 501<br>5,630                       | 0.4730<br>0      | 5,630   | 0.00          | 0.00        | 130.84<br>-36.18   | 0.00<br>0.00 | 130.84<br>-36.18   | 0.00<br>0.00 | Chg<br>Cre |                        |              | 034561-0   |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Inf        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | -9.06              | 0.00         | -9.06              | 0.00         | Hms        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | cHms       |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | cOoc       |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00                   |              |            |
|                      |                 |                                    |                  |         |               |             | 0.00               | 0.00         | 0.00               | 0.00         | Bal        | 171.20                 |              |            |



26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                                   | BK-PG<br>BK/FRC | Class<br>Land                                                                  | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------|-------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                                                            |                 | Legal Description/Location Address                                             |                   |         |               |             |                     |              |                     |              |             |                        |              |            |
| 26-01336-001                                                                                    | 0-0             | 511<br>55,550                                                                  | 5.0050<br>210,700 | 266,250 | 0.00          | 0.00        | 6186.61<br>-1711.09 | 0.00<br>0.00 | 6186.61<br>-1711.09 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 035332-4   |
| WENGERD DEAN R & CHERYL L<br>3947 TOWNSHIP ROAD 162<br>SUGARCREEK OH 44681-9620                 |                 | LOT 2 YODER WOODS ALLOTMENT 1<br>FIRST ADDITION<br>5.005A WC-12 R5 T8 S1 SE SW |                   |         | 0.00          | 0.00        | -427.99             | 0.00         | -427.99             | 0.00         | Inf<br>Nbc  |                        |              |            |
|                                                                                                 |                 | 3947 TR 162<br>SUGARCREEK OH 44681                                             |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Hms<br>cHms |                        |              |            |
|                                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER                                              |                   |         | 0.00          | 0.00        | -95.40              | 0.00         | -95.40              | 0.00         | Ooc<br>cOoc |                        |              |            |
|                                                                                                 |                 |                                                                                |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen<br>Int  |                        |              |            |
|                                                                                                 |                 |                                                                                |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc<br>Chg  |                        |              |            |
|                                                                                                 |                 |                                                                                |                   |         | 0.00          | 0.00        | 1.00                | 0.00         | 1.00                | 0.00         | Pen<br>Int  |                        |              |            |
|                                                                                                 |                 |                                                                                |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc<br>Pd   | 0.00                   |              |            |
|                                                                                                 |                 |                                                                                |                   |         | 0.00          | 0.00        | 3,953.13            | 0.00         | 3,953.13            | 0.00         | Bal         | 7,906.26               |              |            |
| 26-00988-000                                                                                    |                 | 110<br>2,210 CAUV                                                              | 26.5100<br>0      | 2,210   | 0.00          | 0.00        | 51.37<br>-14.19     | 0.00<br>0.00 | 51.37<br>-14.19     | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034931-4   |
| WENGERD FERMAN D & FANNIE A & MAGDALENA LE<br>5766 COUNTY ROAD 172<br>MILLERSBURG OH 44654-9116 |                 | R5 T9 S1 LOT 21 NE<br>26.51A WC-15                                             |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Inf<br>Nbc  |                        |              |            |
|                                                                                                 |                 | SR 515                                                                         |                   |         | 0.00          | 0.00        | -3.57               | 0.00         | -3.57               | 0.00         | Hms<br>cHms |                        |              |            |
|                                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER                                              |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Ooc<br>cOoc |                        |              |            |
|                                                                                                 |                 |                                                                                |                   |         | 3.50          | -3.50       | 0.00                | 0.00         | 0.00                | 0.00         | Pen<br>Int  |                        |              |            |
|                                                                                                 |                 |                                                                                |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc<br>Chg  |                        |              |            |
|                                                                                                 |                 |                                                                                |                   |         | 0.00          | -0.10       | 1.00                | 0.00         | 1.00                | 0.00         | Pen<br>Int  |                        |              |            |
|                                                                                                 |                 |                                                                                |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc<br>Pd   | 0.00                   |              |            |
|                                                                                                 |                 |                                                                                |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Bal         | 69.22                  |              |            |
| 26-00489-001                                                                                    | 0-0             | 501<br>23,800                                                                  | 2.0000<br>0       | 23,800  | 0.00          | 0.00        | 553.03<br>-152.95   | 0.00<br>0.00 | 553.03<br>-152.95   | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034339-0   |
| WENGERD JOHN A & IRMA JANE<br>1951 TOWNSHIP ROAD 416<br>DUNDEE OH 44624                         |                 | R4 T9 S5 NW NE 2.000A<br>WC-23<br>RES 11/2/05                                  |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Inf<br>Nbc  |                        |              |            |
|                                                                                                 |                 | 1981 TR 416<br>DUNDEE OH 44624                                                 |                   |         | 0.00          | 0.00        | -38.27              | 0.00         | -38.27              | 0.00         | Hms<br>cHms |                        |              |            |
|                                                                                                 |                 |                                                                                |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Ooc<br>cOoc |                        |              |            |
|                                                                                                 |                 |                                                                                |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen<br>Int  |                        |              |            |
|                                                                                                 |                 |                                                                                |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc<br>Pd   | 0.00                   |              |            |
|                                                                                                 |                 |                                                                                |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Bal         | 723.62                 |              |            |
| 26-00489-004                                                                                    | 0-0             | 511<br>28,350                                                                  | 1.0000<br>94,850  | 123,200 | 0.00          | 0.00        | 2862.68<br>-791.76  | 0.00<br>0.00 | 2862.68<br>-791.76  | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034342-0   |
| WENGERD JOHN A & IRMA JANE<br>1951 TOWNSHIP ROAD 416<br>DUNDEE OH 44624                         |                 | R4 T9 S5 NE 1.000A WC-23                                                       |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Inf<br>Nbc  |                        |              |            |
|                                                                                                 |                 | 1951 TR 416<br>DUNDEE OH 44624                                                 |                   |         | 0.00          | 0.00        | -198.04             | 0.00         | -198.04             | 0.00         | Hms<br>cHms |                        |              |            |
|                                                                                                 |                 |                                                                                |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Ooc<br>cOoc |                        |              |            |
|                                                                                                 |                 |                                                                                |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen<br>Int  |                        |              |            |
|                                                                                                 |                 |                                                                                |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc<br>Chg  |                        |              |            |
|                                                                                                 |                 |                                                                                |                   |         | 0.00          | 0.00        | 1.00                | 0.00         | 1.00                | 0.00         | Pen<br>Int  |                        |              |            |
|                                                                                                 |                 |                                                                                |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc<br>Pd   | 0.00                   |              |            |
|                                                                                                 |                 |                                                                                |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Bal         | 3,747.76               |              |            |
|                                                                                                 |                 |                                                                                |                   |         | 0.00          | 0.00        | 1,873.88            | 0.00         | 1,873.88            | 0.00         |             |                        |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                                        | BK-PG<br>BK/FRC | Class<br>Land                                            | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------|-------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                                                                 |                 | Legal Description/Location                               | Address           |         |               |             |                     |              |                     |              |             |                        |              |            |
| 26-00761-002                                                                                         | 0-0             | 110<br>3,410 CAUV                                        | 14.9710<br>0      | 3,410   | 0.00          | 0.00        | 79.25<br>-21.91     | 0.00<br>0.00 | 79.25<br>-21.91     | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 039829-1   |
| WENGERD JOHN H CO- TRUSTEE & ARLENE E CO-<br>TRUSTEE<br>5742 COUNTY ROAD 172<br>MILLERSBURG OH 44654 |                 | R5 T9 Q3 LOT 8 14.971AC<br>WC-3                          |                   |         | 0.00          | 0.00        | 0.00<br>-5.48       | 0.00<br>0.00 | 0.00<br>-5.48       | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                                      |                 | TR 401<br>MILLERSBURG OH 44654                           |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                                      |                 |                                                          |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                                      |                 |                                                          |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER                        |                   |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                                      |                 |                                                          |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                      |                 |                                                          |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                                      |                 |                                                          |                   |         | 0.00          | 0.00        | 0.00<br>52.86       | 0.00<br>0.00 | 0.00<br>52.86       | 0.00<br>0.00 | Bal         | 0.00<br>105.72         |              |            |
| 26-01340-003                                                                                         | 0-0             | 511<br>48,110                                            | 2.6610<br>152,710 | 200,820 | 0.00          | 0.00        | 4666.28<br>-1290.59 | 0.00<br>0.00 | 4666.28<br>-1290.59 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 035345-1   |
| WENGERD JOHN H CO-TRUSTEE & ARLENE CO-TRUSTEE<br>5742 COUNTY ROAD 172<br>MILLERSBURG OH 44654        |                 | R5 T9 S1 LOT 16 SE PT<br>2.661A<br>WC-16                 |                   |         | 0.00          | 0.00        | 0.00<br>-322.82     | 0.00<br>0.00 | 0.00<br>-322.82     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                                      |                 | 5742 CR 172<br>MILLERSBURG OH 44654                      |                   |         | 0.00          | 0.00        | 0.00<br>-67.88      | 0.00<br>0.00 | 0.00<br>-67.88      | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                                      |                 |                                                          |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                                      |                 |                                                          |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER                        |                   |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                                      |                 |                                                          |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                      |                 |                                                          |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                                      |                 |                                                          |                   |         | 0.00          | 0.00        | 0.00<br>2,985.99    | 0.00<br>0.00 | 0.00<br>2,985.99    | 0.00<br>0.00 | Bal         | 0.00<br>5,971.98       |              |            |
| 26-00998-011                                                                                         |                 | 511<br>74,610                                            | 4.8870<br>239,090 | 313,700 | 0.00          | 0.00        | 7289.17<br>-2016.01 | 0.00<br>0.00 | 7289.17<br>-2016.01 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 047638-2   |
| WENGERD JOHN MICHAEL & CAITLIN C<br>2843 COUNTY ROAD 168<br>DUNDEE OH 44624-9255                     |                 | R5 T9 Q1 LOT 12 4.887AC<br>COMB & RES 8/17/2020<br>WC-16 |                   |         | 0.00          | 0.00        | 0.00<br>-504.28     | 0.00<br>0.00 | 0.00<br>-504.28     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                                      |                 | 2843 CR 168<br>DUNDEE OH 44624                           |                   |         | 0.00          | 0.00        | 0.00<br>-106.95     | 0.00<br>0.00 | 0.00<br>-106.95     | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                                      |                 |                                                          |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                                      |                 |                                                          |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER                        |                   |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                                      |                 |                                                          |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                      |                 |                                                          |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                                      |                 |                                                          |                   |         | 0.00          | 0.00        | 0.00<br>4,662.93    | 0.00<br>0.00 | 0.00<br>4,662.93    | 0.00<br>0.00 | Bal         | 0.00<br>9,325.86       |              |            |
| 26-00451-004                                                                                         | 0-0             | 511<br>34,880                                            | 1.5490<br>101,920 | 136,800 | 0.00          | 0.00        | 3178.68<br>-879.17  | 0.00<br>0.00 | 3178.68<br>-879.17  | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034280-7   |
| WENGERD LESTER R & CLARA<br>3635 TOWNSHIP ROAD 406<br>MILLERSBURG OH 44654-7918                      |                 | R5 T9 S1 LOT 25 1.549A<br>WC-3                           |                   |         | 0.00          | 0.00        | 0.00<br>-219.91     | 0.00<br>0.00 | 0.00<br>-219.91     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                                      |                 | 3635 TR 406<br>MILLERSBURG OH 44654                      |                   |         | 0.00          | 0.00        | 0.00<br>-41.34      | 0.00<br>0.00 | 0.00<br>-41.34      | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                                      |                 |                                                          |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                                      |                 |                                                          |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER                        |                   |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                                      |                 |                                                          |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                      |                 |                                                          |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                                      |                 |                                                          |                   |         | 0.00          | 0.00        | 0.00<br>2,039.26    | 0.00<br>0.00 | 0.00<br>2,039.26    | 0.00<br>0.00 | Bal         | 0.00<br>4,078.52       |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------|-----------------|-----------------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address         |                 | Legal Description/Location        | Address       |        |               |             |                 |            |             |            |      |                        |              |            |
| 26-00451-005                 | 0-0             | 501                               | 0.4050        |        | 0.00          | 0.00        | 112.02          | 0.00       | 112.02      | 0.00       | Chg  |                        |              | 044977-7   |
|                              |                 | 4,820                             | 0             | 4,820  |               | 0.00        | -30.99          | 0.00       | -30.99      | 0.00       | Cre  |                        |              |            |
|                              |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                              |                 |                                   |               |        |               | 0.00        | -7.75           | 0.00       | -7.75       | 0.00       | Nbc  |                        |              |            |
| WENGERD LESTER R & CLARA     |                 | R5 T9 Q1 LOT 25 .405AC            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 3635 TOWNSHIP ROAD 406       |                 | WC-3                              |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| MILLERSBURG OH 44654-7918    |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                              |                 | TR 406                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                              |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                              |                 |                                   |               |        | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                              |                 |                                   |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                              |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                              |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                              |                 |                                   |               |        | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                              |                 |                                   |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                              |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                              |                 |                                   |               |        | 0.00          |             | 74.28           |            | 74.28       |            | Bal  | 148.56                 |              |            |
| 26-00075-001                 | 0-0             | 500                               | 0.7460        |        | 0.00          | 0.00        | 338.11          | 0.00       | 338.11      | 0.00       | Chg  |                        |              | 033794-8   |
|                              |                 | 14,550                            | 0             | 14,550 |               | 0.00        | -93.52          | 0.00       | -93.52      | 0.00       | Cre  |                        |              |            |
|                              |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                              |                 |                                   |               |        |               | 0.00        | -23.39          | 0.00       | -23.39      | 0.00       | Nbc  |                        |              |            |
| WENGERD MARCUS L & REBECCA V |                 | R5 T9 S21 NW PT NE .746A          |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 2298 COUNTY ROAD 168         |                 | WC-13                             |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| DUNDEE OH 44624              |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                              |                 | CR 144                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                              |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                              |                 |                                   |               |        | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                              |                 |                                   |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                              |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                              |                 |                                   |               |        | 0.00          |             | 221.20          |            | 221.20      |            | Bal  | 442.40                 |              |            |
| 26-00075-002                 | 0-0             | 501                               | 1.5280        |        | 0.00          | 0.00        | 422.44          | 0.00       | 422.44      | 0.00       | Chg  |                        |              | 033795-6   |
|                              |                 | 18,180                            | 0             | 18,180 |               | 0.00        | -116.84         | 0.00       | -116.84     | 0.00       | Cre  |                        |              |            |
|                              |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                              |                 |                                   |               |        |               | 0.00        | -29.23          | 0.00       | -29.23      | 0.00       | Nbc  |                        |              |            |
| WENGERD MARCUS L & REBECCA V |                 | R5 T9 S21 NE 1.528AC              |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 2298 COUNTY ROAD 168         |                 | WC-13                             |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| DUNDEE OH 44624              |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                              |                 | CR 144                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                              |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                              |                 |                                   |               |        | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                              |                 |                                   |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                              |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                              |                 |                                   |               |        | 0.00          |             | 276.37          |            | 276.37      |            | Bal  | 552.74                 |              |            |
| 26-00103-000                 | 0-0             | 511                               | 0.6550        |        | 0.00          | 0.00        | 2251.61         | 0.00       | 2251.61     | 0.00       | Chg  |                        |              | 033824-6   |
|                              |                 | 18,570                            | 78,330        | 96,900 |               | 0.00        | -622.74         | 0.00       | -622.74     | 0.00       | Cre  |                        |              |            |
|                              |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                              |                 |                                   |               |        |               | 0.00        | -155.76         | 0.00       | -155.76     | 0.00       | Nbc  |                        |              |            |
| WENGERD MARCUS L & REBECCA V |                 | R5 T9 S21 PT NE .655A             |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 2298 COUNTY ROAD 168         |                 | WC-13                             |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| DUNDEE OH 44624              |                 |                                   |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                              |                 | 2576 CR 144                       |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                              |                 | SUGARCREEK OH 44681               |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                              |                 |                                   |               |        | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                              |                 |                                   |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                              |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                              |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                              |                 |                                   |               |        | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                              |                 |                                   |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                              |                 |                                   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                              |                 |                                   |               |        | 0.00          |             | 1,474.11        |            | 1,474.11    |            | Bal  | 2,948.22               |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                    | BK-PG<br>BK/FRC | Class<br>Land                                               | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |                                          | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------|-------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                             |                 | Legal Description/Location                                  | Address           |         |               |             |                     |              |                     |              |                                          |                        |              |            |
| 26-00994-001                                                                     | 0-0             | 340<br>15,850                                               | 0.5590<br>241,290 | 257,140 | 0.00          | 0.00        | 5974.93<br>-1171.60 | 0.00<br>0.00 | 5974.93<br>-1171.60 | 0.00<br>0.00 | Chg<br>Cre<br>Inf                        |                        |              | 034941-8   |
| WENGERD MARCUS L & REBECCA V<br>2673 TOWNSHIP ROAD 421<br>SUGAR CREEK OH 44681   |                 | R5 T9 S20 0.548A & S21 0.011A<br>= 0.559A TOTAL WC-13 WC-14 |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen |                        |              |            |
|                                                                                  |                 | 2673 TR 421<br>SUGARCREEK OH 44681                          |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int<br>Unc<br>Chg<br>Pen                 |                        |              |            |
|                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER                           |                   |         | 0.00          | 0.00        | 5.00                | 0.00         | 5.00                | 0.00         | Int<br>Unc<br>Pd<br>Bal                  |                        |              |            |
|                                                                                  |                 |                                                             |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         |                                          | 0.00                   |              |            |
|                                                                                  |                 |                                                             |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         |                                          | 9,616.66               |              |            |
| 26-00994-003                                                                     | 0-0             | 300<br>10,380                                               | 0.3660<br>0       | 10,380  | 0.00          | 0.00        | 241.22<br>-47.28    | 0.00<br>0.00 | 241.22<br>-47.28    | 0.00<br>0.00 | Chg<br>Cre<br>Inf                        |                        |              | 034943-4   |
| WENGERD MARCUS L & REBECCA V<br>2673 TOWNSHIP ROAD 421<br>SUGAR CREEK OH 44681   |                 | R5 T9 S20 E PT SW 0.366<br>WC-14 #14                        |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen |                        |              |            |
|                                                                                  |                 | 2673 TR 421<br>SUGARCREEK OH 44681                          |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int<br>Unc<br>Pd<br>Bal                  |                        |              |            |
|                                                                                  |                 |                                                             |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         |                                          | 0.00                   |              |            |
|                                                                                  |                 |                                                             |                   |         | 0.00          | 0.00        | 193.94              | 0.00         | 193.94              | 0.00         |                                          | 387.88                 |              |            |
| 26-00994-004                                                                     | 0-0             | 300<br>9,380                                                | 0.7880<br>0       | 9,380   | 0.00          | 0.00        | 217.97<br>-42.73    | 0.00<br>0.00 | 217.97<br>-42.73    | 0.00<br>0.00 | Chg<br>Cre<br>Inf                        |                        |              | 039859-2   |
| WENGERD MARCUS L & REBECCA V<br>2576 COUNTY ROAD 144<br>SUGARCREEK OH 44681-9660 |                 | R5 T9 S20 0.788A WC-14                                      |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen |                        |              |            |
|                                                                                  |                 | TR 421                                                      |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int<br>Unc<br>Chg<br>Pen                 |                        |              |            |
|                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER                           |                   |         | 0.00          | 0.00        | 1.00                | 0.00         | 1.00                | 0.00         | Int<br>Unc<br>Pd<br>Bal                  |                        |              |            |
|                                                                                  |                 |                                                             |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         |                                          | 0.00                   |              |            |
|                                                                                  |                 |                                                             |                   |         | 0.00          | 0.00        | 176.24              | 0.00         | 176.24              | 0.00         |                                          | 352.48                 |              |            |
| 26-00107-002                                                                     | 293-6887        | 100<br>9,650 CAUV                                           | 10.8060<br>0      | 9,650   | 0.00          | 0.00        | 224.24<br>-62.01    | 0.00<br>0.00 | 224.24<br>-62.01    | 0.00<br>0.00 | Chg<br>Cre<br>Inf                        |                        |              | 033828-7   |
| WENGERD MIRIAM E TRUSTEE<br>2593 TOWNSHIP ROAD 421<br>SUGARCREEK OH 44681-9485   |                 | R5 T9 S20 PT NW SE<br>10.806A<br>WC-14                      |                   |         | 0.00          | 0.00        | -15.49              | 0.00         | -15.49              | 0.00         | Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen |                        |              |            |
|                                                                                  |                 | CR 421                                                      |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int<br>Unc<br>Pd<br>Bal                  |                        |              |            |
|                                                                                  |                 |                                                             |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         |                                          | 0.00                   |              |            |
|                                                                                  |                 |                                                             |                   |         | 0.00          | 0.00        | 146.74              | 0.00         | 146.74              | 0.00         |                                          | 293.48                 |              |            |

## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|--------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                    |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-00900-001         | 293-6887        | 501<br>840                         | 0.0520<br>0        | 840     | 0.00          | 0.00        | 19.53           | 0.00       | 19.53       | 0.00       | Chg  |                        |              | 034827-6   |
|                      |                 |                                    |                    |         |               |             | -5.41           | 0.00       | -5.41       | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | -1.37           | 0.00       | -1.37       | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal  | 25.50                  |              |            |
| 26-00900-003         | 293-6887        | 501<br>1,000                       | 0.0620<br>0        | 1,000   | 0.00          | 0.00        | 23.25           | 0.00       | 23.25       | 0.00       | Chg  |                        |              | 034828-4   |
|                      |                 |                                    |                    |         |               |             | -6.43           | 0.00       | -6.43       | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | -1.62           | 0.00       | -1.62       | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal  | 30.40                  |              |            |
| 26-00994-000         | 293-6887        | 111<br>55,580 CAUV                 | 22.4780<br>177,840 | 233,420 | 0.00          | 0.00        | 5423.78         | 0.00       | 5423.78     | 0.00       | Chg  |                        |              | 034940-1   |
|                      |                 |                                    |                    |         |               |             | -1500.10        | 0.00       | -1500.10    | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | -375.21         | 0.00       | -375.21     | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                    |         |               |             | -45.51          | 0.00       | -45.51      | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal  | 7,007.92               |              |            |
| 26-01025-000         | 293-6887        | 511<br>66,350                      | 2.7220<br>74,450   | 140,800 | 0.00          | 0.00        | 3271.63         | 0.00       | 3271.63     | 0.00       | Chg  |                        |              | 035001-4   |
|                      |                 |                                    |                    |         |               |             | -904.87         | 0.00       | -904.87     | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | -226.33         | 0.00       | -226.33     | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal  | 4,282.86               |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

## 26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

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Com/Ind Qual:35.553009

| Parcel Number                                                                                      | BK-PG<br>BK/FRC | Class<br>Land                                                                    | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|----------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------|-------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|-------------|------------------------|----------------------|------------|
| Current Name/Address                                                                               |                 | Legal Description/Location Address                                               |                   |         |               |             |                     |              |                     |              |             |                        |                      |            |
| 26-01455-004                                                                                       |                 | 511<br>110,410                                                                   | 9.3220<br>119,460 | 229,870 | 0.00          | 0.00        | 5341.27<br>-1477.29 | 0.00<br>0.00 | 5341.27<br>-1477.29 | 0.00<br>0.00 | Chg<br>Cre  |                        |                      | 049792-5   |
| WILLOW TREE PARK LTD<br>2474 TOWNSHIP ROAD 444<br>SUGARCREEK OH 44681-9419                         |                 | R5 T9 S20<br>9.322A WC-14<br>RES 7/27/2023                                       |                   |         | 0.00          | 0.00        | 0.00<br>-369.49     | 0.00<br>0.00 | 0.00<br>-369.49     | 0.00<br>0.00 | Inf<br>Nbc  |                        |                      |            |
|                                                                                                    |                 | 2654 TR 444<br>SUGARCREEK OH 44681                                               |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |                      |            |
|                                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |                      |            |
|                                                                                                    |                 |                                                                                  |                   |         | 274.56        | -274.56     | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |                      |            |
|                                                                                                    |                 |                                                                                  |                   |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |                      |            |
|                                                                                                    |                 |                                                                                  |                   |         | 0.00          | -0.10       | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |                      |            |
|                                                                                                    |                 |                                                                                  |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |                      |            |
|                                                                                                    |                 |                                                                                  |                   |         | 0.00          | 0.00        | 3,495.49            |              | 3,495.49            |              | Bal         | 0.00<br>6,990.98       |                      |            |
| 26-00613-002                                                                                       |                 | 511<br>28,350                                                                    | 1.0000<br>60,060  | 88,410  | 1050.41       | 0.00        | 2054.32<br>-568.16  | 0.00<br>0.00 | 2054.32<br>-568.16  | 0.00<br>0.00 | Chg<br>Cre  |                        | 09/22/25<br>07/23/25 | 034480-9   |
| WILSON JON A<br>1311 COUNTY ROAD 140<br>SUGARCREEK OH 44681-9204                                   |                 | R4 T8 S4 PT NE 0.982A &<br>R4 T9 S24 SE 0.018A =1.00A TOTAL<br>WC-24 & WC-25     |                   |         | 0.00          | 0.00        | 0.00<br>-142.09     | 0.00<br>0.00 | 0.00<br>-142.09     | 0.00<br>0.00 | Inf<br>Nbc  |                        |                      |            |
|                                                                                                    |                 | 1311 CR 140<br>SUGARCREEK OH 44681                                               |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |                      |            |
|                                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                |                   |         | 0.00          | 0.00        | -35.53<br>0.00      | 0.00<br>0.00 | -35.53<br>0.00      | 0.00<br>0.00 | Ooc<br>cOoc |                        |                      |            |
|                                                                                                    |                 |                                                                                  |                   |         | 105.04        | -52.52      | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |                      |            |
|                                                                                                    |                 |                                                                                  |                   |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |                      |            |
|                                                                                                    |                 |                                                                                  |                   |         | 0.00          | -0.05       | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |                      |            |
|                                                                                                    |                 |                                                                                  |                   |         | 0.00          | 0.00        | 0.00<br>1,103.98    | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |                      |            |
|                                                                                                    |                 |                                                                                  |                   |         | 0.00          | 0.00        | 1,309.54            |              | 1,309.54            |              | Bal         | 1,103.98<br>2,619.08   |                      |            |
| 26-01205-000                                                                                       | 0-0             | 511<br>24,450                                                                    | 0.4020<br>58,240  | 82,690  | 0.00          | 0.00        | 1921.39<br>-531.43  | 0.00<br>0.00 | 1921.39<br>-531.43  | 0.00<br>0.00 | Chg<br>Cre  |                        |                      | 035209-8   |
| YODER AARON JAMIN & CARRIE ANN<br>2734 TOWNSHIP ROAD 444<br>SUGARCREEK OH 44681                    |                 | PT OUTLOT 1 SW WALNUT CREEK<br>VILLAGE<br>0.402A WC-14A R5 T9 S20<br>RES 6/23/06 |                   |         | 0.00          | 0.00        | 0.00<br>-132.94     | 0.00<br>0.00 | 0.00<br>-132.94     | 0.00<br>0.00 | Inf<br>Nbc  |                        |                      |            |
|                                                                                                    |                 | 2734 TR 444<br>SUGARCREEK OH 44681                                               |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |                      |            |
|                                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                |                   |         | 0.00          | 0.00        | -33.21<br>0.00      | 0.00<br>0.00 | -33.21<br>0.00      | 0.00<br>0.00 | Ooc<br>cOoc |                        |                      |            |
|                                                                                                    |                 |                                                                                  |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |                      |            |
|                                                                                                    |                 |                                                                                  |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |                      |            |
|                                                                                                    |                 |                                                                                  |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |                      |            |
|                                                                                                    |                 |                                                                                  |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |                      |            |
|                                                                                                    |                 |                                                                                  |                   |         | 0.00          | 0.00        | 1,224.81            |              | 1,224.81            |              | Bal         | 0.00<br>2,449.62       |                      |            |
| 26-00735-001                                                                                       |                 | 110<br>210 CAUV                                                                  | 0.4120<br>0       | 210     | 0.00          | 0.00        | 4.90<br>-1.34       | 0.00<br>0.00 | 4.90<br>-1.34       | 0.00<br>0.00 | Chg<br>Cre  |                        |                      | 034621-8   |
| YODER ABE M & ROSIE A & MERLE R LE & MARY R LE<br>5145 COUNTY ROAD 172<br>SUGARCREEK OH 44681-9463 |                 | R4 T9 S14 NW 0.412A WC-27<br>CR 172                                              |                   |         | 0.00          | 0.00        | 0.00<br>-0.34       | 0.00<br>0.00 | 0.00<br>-0.34       | 0.00<br>0.00 | Inf<br>Nbc  |                        |                      |            |
|                                                                                                    |                 |                                                                                  |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |                      |            |
|                                                                                                    |                 |                                                                                  |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |                      |            |
|                                                                                                    |                 |                                                                                  |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |                      |            |
|                                                                                                    |                 |                                                                                  |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |                      |            |
|                                                                                                    |                 |                                                                                  |                   |         | 0.00          | 0.00        | 3.22                |              | 3.22                |              | Bal         | 0.00<br>6.44           |                      |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                  | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr       | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------|-----------------|-----------------------------------|---------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address                           |                 | Legal Description/Location        | Address             |         |               |             |                     |              |                     |              |            |                        |              |            |
| 26-00892-001                                   |                 | 110<br>50 CAUV                    | 0.7060<br>0         | 50      | 0.00          | 0.00        | 1.18<br>-0.32       | 0.00<br>0.00 | 1.18<br>-0.32       | 0.00<br>0.00 | Chg<br>Cre |                        |              | 034812-5   |
| YODER ABE M & ROSIE A & MERLE R LE & MARY R LE |                 |                                   |                     |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Inf        |                        |              |            |
| 5145 COUNTY ROAD 172                           |                 | R4 T9 S14 W PT NE 0.706A WC-27    |                     |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Nbc        |                        |              |            |
| SUGARCREEK OH 44681-9463                       |                 | CR 172                            |                     |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |
|                                                |                 |                                   |                     |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | cHms       |                        |              |            |
|                                                |                 |                                   |                     |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |            |
|                                                |                 |                                   |                     |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | cOoc       |                        |              |            |
|                                                |                 |                                   |                     |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                |                 |                                   |                     |         | 0.00          | 0.00        |                     |              |                     |              | Int        |                        |              |            |
|                                                |                 |                                   |                     |         | 0.00          |             | 0.00                |              | 0.00                |              | Unc        |                        |              |            |
|                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER |                     |         | 0.00          | 0.00        | 1.00                | 0.00         | 1.00                | 0.00         | Chg        |                        |              |            |
|                                                |                 |                                   |                     |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                |                 |                                   |                     |         | 0.00          | 0.00        |                     |              |                     |              | Int        |                        |              |            |
|                                                |                 |                                   |                     |         | 0.00          |             | 0.00                |              | 0.00                |              | Unc        |                        |              |            |
|                                                |                 |                                   |                     |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                                                |                 |                                   |                     |         | 0.00          |             | 1.80                |              | 1.80                |              | Bal        | 3.60                   |              |            |
| 26-01059-000                                   |                 | 110<br>1,560 CAUV                 | 14.4600<br>0        | 1,560   | 0.00          | 0.00        | 36.26<br>-10.04     | 0.00<br>0.00 | 36.26<br>-10.04     | 0.00<br>0.00 | Chg<br>Cre |                        |              | 035035-4   |
| YODER ABE M & ROSIE A & MERLE R LE & MARY R LE |                 |                                   |                     |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Inf        |                        |              |            |
| 5145 COUNTY ROAD 172                           |                 | R4 T9 S14 N PT SW 14.46A          |                     |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Nbc        |                        |              |            |
| SUGARCREEK OH 44681-9463                       |                 | WC-27                             |                     |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |
|                                                |                 |                                   |                     |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | cHms       |                        |              |            |
|                                                |                 |                                   |                     |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |            |
|                                                |                 | CR 172                            |                     |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | cOoc       |                        |              |            |
|                                                |                 |                                   |                     |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                |                 |                                   |                     |         | 0.00          | 0.00        |                     |              |                     |              | Int        |                        |              |            |
|                                                |                 |                                   |                     |         | 0.00          |             | 0.00                |              | 0.00                |              | Unc        |                        |              |            |
|                                                |                 |                                   |                     |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                                                |                 |                                   |                     |         | 0.00          |             | 23.72               |              | 23.72               |              | Bal        | 47.44                  |              |            |
| 26-01060-000                                   |                 | 111<br>182,770 CAUV               | 123.3400<br>168,880 | 271,650 | 0.00          | 0.00        | 6312.07<br>-1745.78 | 0.00<br>0.00 | 6312.07<br>-1745.78 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 035036-2   |
| YODER ABE M & ROSIE A & MERLE R LE & MARY R LE |                 |                                   |                     |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Inf        |                        |              |            |
| 5145 COUNTY ROAD 172                           |                 | R4 T9 S14 NW 123.343A WC-27       |                     |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Nbc        |                        |              |            |
| SUGARCREEK OH 44681-9463                       |                 | RESURVEY 9/1/94                   |                     |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |
|                                                |                 |                                   |                     |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | cHms       |                        |              |            |
|                                                |                 |                                   |                     |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |            |
|                                                |                 | 5145 CR 172                       |                     |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | cOoc       |                        |              |            |
|                                                |                 | SUGARCREEK OH 44681               |                     |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                |                 |                                   |                     |         | 0.00          | 0.00        |                     |              |                     |              | Int        |                        |              |            |
|                                                |                 |                                   |                     |         | 0.00          |             | 0.00                |              | 0.00                |              | Unc        |                        |              |            |



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**Tax Rate:46.472**

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| Parcel Number                                                                      | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                          | Acres<br>Impr      | Total   | Prior<br>Delq                                                                                                                | Delq<br>Adj                                                                                                                  | December<br>Tax                                                                                                                  | Tax<br>Adj                                                                                                                   | June<br>Tax                                                                                                                      | Tax<br>Adj                                                                                                                   |                                                                                                                      | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |  |
|------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------|------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------|----------------------|------------|--|
| Current Name/Address                                                               |                 | Legal Description/Location                                                                                                             | Address            |         |                                                                                                                              |                                                                                                                              |                                                                                                                                  |                                                                                                                              |                                                                                                                                  |                                                                                                                              |                                                                                                                      |                        |                      |            |  |
| 26-00996-013                                                                       |                 | 111<br>74,690 CAUV                                                                                                                     | 63.1220<br>188,020 | 262,710 | 0.00                                                                                                                         | 0.00                                                                                                                         | 6104.34<br>-1688.33<br>0.00<br>-422.29<br>0.00<br>0.00<br>0.00<br>-30.96<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 6104.34<br>-1688.33<br>0.00<br>-422.29<br>0.00<br>0.00<br>0.00<br>-30.96<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |                      | 048849-4   |  |
| YODER ANDREW A & BARBARA ANN<br>2271 TOWNSHIP ROAD 406<br>SUGARCREEK OH 44681-9421 |                 | R4 T9 S15 63.122AC<br>COMB & RES 5/16/2022<br>WC-21<br><br>2271 TR 406<br>SUGARCREEK OH 44681<br><br>10-100 MUSKINGUM WATERSHED CONSER |                    |         | 324.12<br>0.00<br>0.00<br>0.00<br>0.10<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                               | -324.12<br>0.00<br>0.00<br>0.00<br>-0.10<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                     |                                                                                                                              |                                                                                                                      | 0.00<br>7,927.52       |                      |            |  |
| 26-01419-005                                                                       | 0-0             | 511<br>98,040                                                                                                                          | 7.5000<br>114,240  | 212,280 | 0.00                                                                                                                         | 0.00                                                                                                                         | 4932.55<br>-1364.24<br>0.00<br>-341.23<br>0.00<br>0.00<br>0.00<br>-45.82<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 4932.55<br>-1364.24<br>0.00<br>-341.23<br>0.00<br>0.00<br>0.00<br>-45.82<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |                      | 035457-0   |  |
| YODER ANDREW A & MIRIAM K<br>6440 STATE ROUTE 515<br>MILLERSBURG OH 44654          |                 | R5 T9 S1 LOT 6 PT 7.50A<br>WC-17<br><br>6440 SR 515<br>MILLERSBURG OH 44654<br><br>10-100 MUSKINGUM WATERSHED CONSER                   |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     |                                                                                                                              |                                                                                                                      | 0.00<br>6,364.52       |                      |            |  |
| 26-00510-000                                                                       |                 | 101<br>37,190                                                                                                                          | 2.8050<br>82,920   | 120,110 | 1452.46                                                                                                                      | 0.00                                                                                                                         | 2790.90<br>-771.89<br>0.00<br>-193.06<br>0.00<br>0.00<br>0.00<br>-37.65<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2790.90<br>-771.89<br>0.00<br>-193.06<br>0.00<br>0.00<br>0.00<br>-37.65<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 09/22/25<br>07/22/25 | 034366-7   |  |
| YODER ANDY D & ESTHER D<br>5774 STATE ROUTE 515<br>MILLERSBURG OH 44654            |                 | R5 T9 S1 LOT 21 NW<br>2.805A RESURVEY<br>WC-15<br><br>5775 SR 515<br>MILLERSBURG OH 44654<br><br>10-100 MUSKINGUM WATERSHED CONSER     |                    |         | 145.24<br>0.00<br>0.00<br>1.00<br>0.10<br>0.00<br>0.00<br>1,526.13<br>0.00                                                   | -72.62<br>0.00<br>0.00<br>0.00<br>-0.05<br>0.00<br>0.00<br>0.00<br>0.00                                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                             |                                                                                                                              |                                                                                                                      | 1,526.13<br>3,578.60   |                      |            |  |
| 26-00511-000                                                                       |                 | 100<br>62,380                                                                                                                          | 17.5800<br>0       | 62,380  | 632.76                                                                                                                       | 0.00                                                                                                                         | 1449.49<br>-400.90<br>0.00<br>-100.27<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 1449.49<br>-400.90<br>0.00<br>-100.27<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 09/22/25<br>07/22/25 | 034367-4   |  |
| YODER ANDY D & ESTHER D<br>5774 STATE ROUTE 515<br>MILLERSBURG OH 44654            |                 | R5 T9 S1 LOT 22 NE<br>17.58A RESURVEY<br>WC-15<br><br>SR 515                                                                           |                    |         | 63.28<br>0.00<br>0.00<br>664.40<br>0.00                                                                                      | -31.64<br>0.00<br>0.00<br>0.00<br>0.00                                                                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                         |                                                                                                                      |                        | 664.40<br>1,896.64   |            |  |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number             | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address      |                 | Legal Description/Location         | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-01361-007              |                 | 511                                | 2.0450        |         | 0.00          | 0.00        | 2105.20         | 0.00       | 2105.20     | 0.00       | Chg  |                        |              | 048249-7   |
|                           |                 | 40,790                             | 49,810        | 90,600  |               | 0.00        | -582.25         | 0.00       | -582.25     | 0.00       | Cre  |                        |              |            |
|                           |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                           |                 |                                    |               |         |               | 0.00        | -145.66         | 0.00       | -145.66     | 0.00       | Nbc  |                        |              |            |
| YODER ANDY E N & ADA      |                 | R5 T9 S20 2.045AC                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 5130 STATE ROUTE 515      |                 | WC-14                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| MILLERSBURG OH 44654-8806 |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                           |                 | 5118 SR 515                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                           |                 | MILLERSBURG OH 44654               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                           |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                           |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                           |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                           |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Pen  |                        |              |            |
|                           |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                           |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                           |                 |                                    |               |         | 0.00          |             | 1,378.29        |            | 1,378.29    |            | Bal  | 2,756.58               |              |            |
| 26-00165-009              |                 | 511                                | 9.2530        |         | 0.00          | 0.00        | 4714.62         | 0.00       | 4714.62     | 0.00       | Chg  |                        |              | 049784-2   |
|                           |                 | 109,940                            | 92,960        | 202,900 |               | 0.00        | -1303.96        | 0.00       | -1303.96    | 0.00       | Cre  |                        |              |            |
|                           |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                           |                 |                                    |               |         |               | 0.00        | -326.15         | 0.00       | -326.15     | 0.00       | Nbc  |                        |              |            |
| YODER ANTHONY J & JULIE E |                 | LOT 2 WALNUT CREEK TOWNSHIP SUBDIV |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 1868 TOWNSHIP ROAD 416    |                 | NO 6                               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| DUNDEE OH 44624-9639      |                 | 9.253AC R4 T9 S5 WC-23             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                           |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                           |                 | 1868 TR 416                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                           |                 | DUNDEE OH 44624                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                           |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                           |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                           |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                           |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                           |                 |                                    |               |         | 0.00          |             | 3,085.51        |            | 3,085.51    |            | Bal  | 6,171.02               |              |            |
| 26-01451-010              |                 | 511                                | 2.2170        |         | 0.00          | 0.00        | 3024.39         | 0.00       | 3024.39     | 0.00       | Chg  |                        |              | 035515-3   |
|                           |                 | 42,830                             | 87,330        | 130,160 |               | 0.00        | -836.50         | 0.00       | -836.50     | 0.00       | Cre  |                        |              |            |
|                           |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                           |                 |                                    |               |         |               | 0.00        | -209.23         | 0.00       | -209.23     | 0.00       | Nbc  |                        |              |            |
| YODER ARLEN C & NAOMI A   |                 | R5 T9 S1 LOT 1 NE PT               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 2371 TOWNSHIP ROAD 415    |                 | 2.217A                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| DUNDEE OH 44624-9620      |                 | WC-17A                             |               |         |               | -72.08      | -44.65          | 0.00       | -44.65      | 0.00       | Ooc  |                        |              |            |
|                           |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                           |                 | 2371 TR 415                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                           |                 | DUNDEE OH 44624                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                           |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                           |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                           |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                           |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                           |                 |                                    |               |         | 0.00          | 72.08       | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 72.08                  |              |            |
|                           |                 |                                    |               |         | 0.00          |             | 1,935.01        |            | 1,935.01    |            | Bal  | 3,870.02               |              |            |
| 26-01344-004              | 0-0             | 511                                | 8.0950        |         | 1871.53       | 0.00        | 3565.12         | 0.00       | 3565.12     | 0.00       | Chg  |                        | 10/27/25     | 035354-6   |
|                           |                 | 44,470 CAUV                        | 108,960       | 153,430 |               | 0.00        | -986.04         | 0.00       | -986.04     | 0.00       | Cre  |                        | 08/08/25     |            |
|                           |                 |                                    |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                           |                 |                                    |               |         |               | 0.00        | -246.63         | 0.00       | -246.63     | 0.00       | Nbc  |                        |              |            |
| YODER ATLEE D & KATIE R   |                 | R5 T9 S1 LOT 11 PT 8.095A          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 6205 TOWNSHIP ROAD 419    |                 | WC-16                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| MILLERSBURG OH 44654      |                 |                                    |               |         |               | 0.00        | -40.68          | 0.00       | -40.68      | 0.00       | Ooc  |                        |              |            |
|                           |                 | 6205 TR 419                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                           |                 | MILLERSBURG OH 44654               |               |         | 187.16        | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                           |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                           |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                           |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 1.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                           |                 |                                    |               |         | 0.10          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                           |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                           |                 |                                    |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                           |                 |                                    |               |         | 2,059.79      | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 2,059.79               |              |            |
|                           |                 |                                    |               |         | 0.00          |             | 2,292.77        |            | 2,292.77    |            | Bal  | 4,585.54               |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                      | BK-PG<br>BK/FRC | Class<br>Land                                        | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------|-----------------|------------------------------------------------------|-------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address                                                               |                 | Legal Description/Location Address                   |                   |         |               |             |                     |              |                     |              |            |                        |              |            |
| 26-00365-001                                                                       |                 | 429<br>34,790                                        | 3.0450<br>59,430  | 94,220  | 0.00          | 0.00        | 2189.33<br>-429.30  | 0.00<br>0.00 | 2189.33<br>-429.30  | 0.00<br>0.00 | Chg<br>Cre |                        |              | 034154-6   |
| YODER ATLEE D & KATIE R & PAUL A<br>6205 TOWNSHIP ROAD 419<br>MILLERSBURG OH 44654 |                 | R5 T9 Q1 LOT 11 3.045AC<br>WC-16                     |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Inf        |                        |              |            |
|                                                                                    |                 | 2394 CR 168<br>MILLERSBURG OH 44654                  |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Nbc        |                        |              |            |
|                                                                                    |                 |                                                      |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |
|                                                                                    |                 |                                                      |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cHms       |                        |              |            |
|                                                                                    |                 |                                                      |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |            |
|                                                                                    |                 |                                                      |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cOoc       |                        |              |            |
|                                                                                    |                 |                                                      |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                                    |                 |                                                      |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                                                                                    |                 |                                                      |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                                    |                 |                                                      |                   |         | 0.00          | 0.00        | 34.00               | 0.00         | 34.00               | 0.00         | Chg        |                        |              |            |
|                                                                                    |                 |                                                      |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                                    |                 |                                                      |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                                                                                    |                 |                                                      |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                                    |                 |                                                      |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                    |                 |                                                      |                   |         | 0.00          | 0.00        | 1,794.03            | 0.00         | 1,794.03            | 0.00         | Bal        | 3,588.06               |              |            |
| 26-00368-001                                                                       |                 | 100<br>28,350                                        | 9.0000<br>0       | 28,350  | 0.00          | 0.00        | 658.78<br>-182.20   | 0.00<br>0.00 | 658.78<br>-182.20   | 0.00<br>0.00 | Chg<br>Cre |                        |              | 034157-9   |
| YODER ATLEE D & KATIE R & PAUL A<br>6205 TOWNSHIP ROAD 419<br>MILLERSBURG OH 44654 |                 | R5 T9 S1 LOT 11 9.00A<br>WC-16                       |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Inf        |                        |              |            |
|                                                                                    |                 |                                                      |                   |         | 0.00          | 0.00        | -45.57              | 0.00         | -45.57              | 0.00         | Nbc        |                        |              |            |
|                                                                                    |                 |                                                      |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |
|                                                                                    |                 |                                                      |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cHms       |                        |              |            |
|                                                                                    |                 |                                                      |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |            |
|                                                                                    |                 |                                                      |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cOoc       |                        |              |            |
|                                                                                    |                 |                                                      |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                                    |                 |                                                      |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                                                                                    |                 |                                                      |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                                    |                 |                                                      |                   |         | 0.00          | 0.00        | 1.00                | 0.00         | 1.00                | 0.00         | Chg        |                        |              |            |
|                                                                                    |                 |                                                      |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                                    |                 |                                                      |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                                                                                    |                 |                                                      |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                                    |                 |                                                      |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                    |                 |                                                      |                   |         | 0.00          | 0.00        | 432.01              | 0.00         | 432.01              | 0.00         | Bal        | 864.02                 |              |            |
| 26-00377-006                                                                       | 0-0             | 511<br>81,900                                        | 5.5000<br>133,530 | 215,430 | 0.00          | 0.00        | 5005.75<br>-1384.48 | 0.00<br>0.00 | 5005.75<br>-1384.48 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 034170-3   |
| YODER BRIAN R & RACHEL D<br>4660 TOWNSHIP ROAD 422<br>SUGARCREEK OH 44681          |                 | R4 T9 S24 5.50A<br>WC-25                             |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Inf        |                        |              |            |
|                                                                                    |                 |                                                      |                   |         | 0.00          | 0.00        | -346.29             | 0.00         | -346.29             | 0.00         | Nbc        |                        |              |            |
|                                                                                    |                 |                                                      |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |
|                                                                                    |                 |                                                      |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cHms       |                        |              |            |
|                                                                                    |                 |                                                      |                   |         | 0.00          | 0.00        | -59.04              | 0.00         | -59.04              | 0.00         | Ooc        |                        |              |            |
|                                                                                    |                 |                                                      |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cOoc       |                        |              |            |
|                                                                                    |                 |                                                      |                   |         | 219.54        | -219.54     | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                                    |                 |                                                      |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                                                                                    |                 |                                                      |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                                    |                 |                                                      |                   |         | 0.00          | 0.00        | 1.00                | 0.00         | 1.00                | 0.00         | Chg        |                        |              |            |
|                                                                                    |                 |                                                      |                   |         | 0.10          | -0.10       | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                                    |                 |                                                      |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                                                                                    |                 |                                                      |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                                    |                 |                                                      |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                    |                 |                                                      |                   |         | 0.00          | 0.00        | 3,216.94            | 0.00         | 3,216.94            | 0.00         | Bal        | 6,433.88               |              |            |
| 26-50000-021                                                                       | 294-490         | 550<br>7,150<br>10,150 Hms                           | 8.5100<br>119,490 | 126,640 | 0.00          | 0.00        | 2942.62<br>-813.86  | 0.00<br>0.00 | 2942.62<br>-813.86  | 0.00<br>0.00 | Chg<br>Cre |                        |              | 042020-8   |
| YODER CALVIN L<br>2774 COVE LN<br>MILLERSBURG OH 44654-9260                        |                 | UNIT 8 THE COVE AT WALNUT CREEK<br>CONDOMINIUM WC-14 |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Inf        |                        |              |            |
|                                                                                    |                 | 1/24TH INTEREST IN 8.518A & COMMON<br>AREA R5 T9 S20 |                   |         | 0.00          | 0.00        | -203.58             | 0.00         | -203.58             | 0.00         | Nbc        |                        |              |            |
|                                                                                    |                 |                                                      |                   |         | 0.00          | 0.00        | -150.23             | 0.00         | -150.23             | 0.00         | Hms        |                        |              |            |
|                                                                                    |                 |                                                      |                   |         | 0.00          | 0.00        | -150.23             | 0.00         | -150.23             | 0.00         | cHms       |                        |              |            |
|                                                                                    |                 |                                                      |                   |         | 0.00          | 0.00        | -49.88              | 0.00         | -49.88              | 0.00         | Ooc        |                        |              |            |
|                                                                                    |                 |                                                      |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cOoc       |                        |              |            |
|                                                                                    |                 |                                                      |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                                    |                 |                                                      |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                                                                                    |                 |                                                      |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                                    |                 |                                                      |                   |         | 0.00          | 0.00        | 1.00                | 0.00         | 1.00                | 0.00         | Chg        |                        |              |            |
|                                                                                    |                 |                                                      |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                                    |                 |                                                      |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                                                                                    |                 |                                                      |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                                    |                 |                                                      |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                    |                 |                                                      |                   |         | 0.00          | 0.00        | 1,575.84            | 0.00         | 1,575.84            | 0.00         | Bal        | 3,151.68               |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]



## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land              | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|----------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location | Address           |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-00111-000         | 287-2390        | 599<br>31,430              | 1.9500<br>30,280  | 61,710  | 0.00          | 0.00        | 1433.92         | 0.00       | 1433.92     | 0.00       | Chg  |                        |              | 033843-6   |
|                      |                 |                            |                   |         | 0.00          | 0.00        | -396.57         | 0.00       | -396.57     | 0.00       | Cre  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | -99.19          | 0.00       | -99.19      | 0.00       | Nbc  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 939.16          | 0.00       | 939.16      | 0.00       | Bal  | 1,878.32               |              |            |
| 26-00112-000         | 287-2390        | 511<br>34,930              | 1.5530<br>48,480  | 83,410  | 0.00          | 0.00        | 1938.13         | 0.00       | 1938.13     | 0.00       | Chg  |                        |              | 033844-3   |
|                      |                 |                            |                   |         | 0.00          | 0.00        | -536.04         | 0.00       | -536.04     | 0.00       | Cre  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | -134.07         | 0.00       | -134.07     | 0.00       | Nbc  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | -29.70          | 0.00       | -29.70      | 0.00       | Ooc  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 1,238.32        | 0.00       | 1,238.32    | 0.00       | Bal  | 2,476.64               |              |            |
| 26-00188-001         | 0-0             | 101<br>39,500              | 3.2750<br>79,280  | 118,780 | 0.00          | 0.00        | 2760.00         | 0.00       | 2760.00     | 0.00       | Chg  |                        |              | 033959-6   |
|                      |                 |                            |                   |         | 0.00          | 0.00        | -763.34         | 0.00       | -763.34     | 0.00       | Cre  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | -190.94         | 0.00       | -190.94     | 0.00       | Nbc  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | -42.94          | 0.00       | -42.94      | 0.00       | Ooc  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 1,762.78        | 0.00       | 1,762.78    | 0.00       | Bal  | 3,525.56               |              |            |
| 26-00189-001         | 0-0             | 190<br>12,230              | 2.4950<br>110,920 | 123,150 | 0.00          | 0.00        | 2861.55         | 0.00       | 2861.55     | 0.00       | Chg  |                        |              | 033964-0   |
|                      |                 |                            |                   |         | 0.00          | 0.00        | -791.44         | 0.00       | -791.44     | 0.00       | Cre  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | -197.95         | 0.00       | -197.95     | 0.00       | Nbc  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                            |                   |         | 0.00          | 0.00        | 1,873.16        | 0.00       | 1,873.16    | 0.00       | Bal  | 3,746.32               |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                     | BK-PG<br>BK/FRC | Class<br>Land                                                   | Acres<br>Impr    | Total   | Prior<br>Delq  | Delq<br>Adj     | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|-----------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------|------------------|---------|----------------|-----------------|--------------------|--------------|--------------------|--------------|-------------|------------------------|----------------------|------------|
| Current Name/Address                                                              |                 | Legal Description/Location                                      | Address          |         |                |                 |                    |              |                    |              |             |                        |                      |            |
| 26-00753-001                                                                      |                 | 511<br>36,910                                                   | 1.7190<br>76,270 | 113,180 | 0.00           | 0.00            | 2629.88<br>-727.37 | 0.00<br>0.00 | 2629.88<br>-727.37 | 0.00<br>0.00 | Chg<br>Cre  |                        |                      | 046050-1   |
| YODER DAVID RAY & MARY ESTA<br>1565 COUNTY ROAD 140<br>SUGARCREEK OH 44681-9204   |                 | LOT 1 MIDDLE FIELD SUBD<br>R4 T9 S24 1.719AC<br>WC-25           |                  |         | 0.00           | 0.00            | 0.00<br>-181.94    | 0.00<br>0.00 | 0.00<br>-181.94    | 0.00<br>0.00 | Inf<br>Nbc  |                        |                      |            |
|                                                                                   |                 | 1565 CR 140<br>SUGARCREEK OH 44681                              |                  |         | 0.00           | 0.00            | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |                      |            |
|                                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER                               |                  |         | 0.00           | 0.00            | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |                      |            |
|                                                                                   |                 |                                                                 |                  |         | 139.02<br>0.00 | -139.02<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |                      |            |
|                                                                                   |                 |                                                                 |                  |         | 0.00           | 0.00            | 0.00<br>1.00       | 0.00<br>0.00 | 0.00<br>1.00       | 0.00<br>0.00 | Unc<br>Chg  |                        |                      |            |
|                                                                                   |                 |                                                                 |                  |         | 0.10<br>0.00   | -0.10<br>0.00   | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |                      |            |
|                                                                                   |                 |                                                                 |                  |         | 0.00<br>0.00   | 0.00<br>0.00    | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |                      |            |
|                                                                                   |                 |                                                                 |                  |         | 0.00           | 0.00            | 1,721.57           |              | 1,721.57           |              | Bal         | 0.00<br>3,443.14       |                      |            |
| 26-01343-000                                                                      |                 | 511<br>40,640                                                   | 2.0330<br>87,080 | 127,720 | 0.00           | 0.00            | 2967.71<br>-820.81 | 0.00<br>0.00 | 2967.71<br>-820.81 | 0.00<br>0.00 | Chg<br>Cre  |                        | 12/15/25<br>11/17/25 | 035349-2   |
| YODER DENNIS C & ROSANNA R<br>6141 TOWNSHIP ROAD 419<br>MILLERSBURG OH 44654-9112 |                 | R5 T9 S1 LOT 11 PT 2.033A<br>WC-16                              |                  |         | 0.00           | 0.00            | 0.00<br>-205.32    | 0.00<br>0.00 | 0.00<br>-205.32    | 0.00<br>0.00 | Inf<br>Nbc  |                        | 10/15/25<br>09/15/25 |            |
|                                                                                   |                 | 6141 TR 419<br>MILLERSBURG OH 44654                             |                  |         | 0.00           | 0.00            | 0.00<br>-38.99     | 0.00<br>0.00 | 0.00<br>-38.99     | 0.00<br>0.00 | Hms<br>cHms |                        | 08/15/25             |            |
|                                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER                               |                  |         | 0.00           | 0.00            | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |                      |            |
|                                                                                   |                 |                                                                 |                  |         | 0.00<br>0.00   | 0.00<br>0.00    | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |                      |            |
|                                                                                   |                 |                                                                 |                  |         | 0.00           | 0.00            | 0.00<br>1.00       | 0.00<br>0.00 | 0.00<br>1.00       | 0.00<br>0.00 | Unc<br>Chg  |                        |                      |            |
|                                                                                   |                 |                                                                 |                  |         | 0.00<br>0.00   | 0.00<br>0.00    | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |                      |            |
|                                                                                   |                 |                                                                 |                  |         | 0.00<br>0.00   | 0.00<br>0.00    | 0.00<br>1,844.68   | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |                      |            |
|                                                                                   |                 |                                                                 |                  |         | 0.00           | 0.00            | 58.91              |              | 1,903.59           |              | Bal         | 1,844.68<br>1,962.50   |                      |            |
| 26-01344-001                                                                      |                 | 501<br>17,850                                                   | 1.5000<br>0      | 17,850  | 0.30           | 0.00            | 414.79<br>-114.71  | 0.00<br>0.00 | 414.79<br>-114.71  | 0.00<br>0.00 | Chg<br>Cre  |                        | 12/15/25<br>11/17/25 | 035351-3   |
| YODER DENNIS C & ROSANNA R<br>6141 TOWNSHIP ROAD 419<br>MILLERSBURG OH 44654-9112 |                 | R5 T9 S1 LOT 11 PT 1.50A<br>WC-16                               |                  |         | 0.00           | 0.00            | 0.00<br>-28.70     | 0.00<br>0.00 | 0.00<br>-28.70     | 0.00<br>0.00 | Inf<br>Nbc  |                        | 10/15/25<br>09/15/25 |            |
|                                                                                   |                 | TR 419                                                          |                  |         | 0.00           | 0.00            | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        | 08/15/25             |            |
|                                                                                   |                 |                                                                 |                  |         | 0.00           | 0.00            | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |                      |            |
|                                                                                   |                 |                                                                 |                  |         | 0.04<br>0.00   | 0.00<br>0.00    | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |                      |            |
|                                                                                   |                 |                                                                 |                  |         | 0.00           | 0.00            | 0.00<br>230.66     | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |                      |            |
|                                                                                   |                 |                                                                 |                  |         | 0.34<br>0.00   | 0.00<br>0.00    | 40.72              |              | 271.38             |              | Bal         | 231.00<br>312.10       |                      |            |
| 26-00663-000                                                                      | 292-2054        | 511<br>28,350                                                   | 1.0000<br>66,150 | 94,500  | 0.00           | 0.00            | 2195.84<br>-607.31 | 0.00<br>0.00 | 2195.84<br>-607.31 | 0.00<br>0.00 | Chg<br>Cre  |                        |                      | 034526-6   |
| YODER DUANE M & LENA N MAST<br>1389 COUNTY ROAD 140<br>SUGARCREEK OH 44681-9204   |                 | R4 T9 S24 0.94A & R4 T8 S4<br>0.06A = 1.00A TOTAL WC-25 & WC-24 |                  |         | 0.00           | 0.00            | 0.00<br>-151.91    | 0.00<br>0.00 | 0.00<br>-151.91    | 0.00<br>0.00 | Inf<br>Nbc  |                        |                      |            |
|                                                                                   |                 | 1389 CR 140<br>SUGARCREEK OH 44681                              |                  |         | 0.00           | 0.00            | 0.00<br>-29.19     | 0.00<br>0.00 | 0.00<br>-29.19     | 0.00<br>0.00 | Hms<br>cHms |                        |                      |            |
|                                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER                               |                  |         | 0.00           | 0.00            | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |                      |            |
|                                                                                   |                 |                                                                 |                  |         | 0.00<br>0.00   | 0.00<br>0.00    | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |                      |            |
|                                                                                   |                 |                                                                 |                  |         | 0.00           | 0.00            | 0.00<br>1.00       | 0.00<br>0.00 | 0.00<br>1.00       | 0.00<br>0.00 | Unc<br>Chg  |                        |                      |            |
|                                                                                   |                 |                                                                 |                  |         | 0.00<br>0.00   | 0.00<br>0.00    | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |                      |            |
|                                                                                   |                 |                                                                 |                  |         | 0.00<br>0.00   | 0.00<br>0.00    | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |                      |            |
|                                                                                   |                 |                                                                 |                  |         | 0.00           | 0.00            | 1,408.43           |              | 1,408.43           |              | Bal         | 0.00<br>2,816.86       |                      |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                   | BK-PG<br>BK/FRC | Class<br>Land                                                           | Acres<br>Impr     | Total   | Prior<br>Delq                                                | Delq<br>Adj                                                  | December<br>Tax                                              | Tax<br>Adj                                                   | June<br>Tax                                                  | Tax<br>Adj                                                   |                                                                                          | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------|-----------------|-------------------------------------------------------------------------|-------------------|---------|--------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                            |                 | Legal Description/Location                                              | Address           |         |                                                              |                                                              |                                                              |                                                              |                                                              |                                                              |                                                                                          |                        |              |            |
| 26-00935-000                                                    |                 | 500<br>4,080                                                            | 0.1060<br>0       | 4,080   | 0.00                                                         | 0.00                                                         | 94.81<br>-26.21<br>0.00<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00                                 | 94.81<br>-26.21<br>0.00<br>-6.54                             | 0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Inf<br>Nbc                                                                 |                        |              | 034872-5   |
| YODER DUSTIN L<br>2682 TOWNSHIP ROAD 444<br>SUGARCREEK OH 44681 |                 | R5 T9 S20 PT SE NW 0.106A<br>#42 WC-14<br>TR 444                        |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              |            |
| 26-00936-000                                                    |                 | 501<br>4,770                                                            | 0.1240<br>0       | 4,770   | 0.00                                                         | 0.00                                                         | 110.84<br>-30.64<br>0.00<br>0.00                             | 0.00<br>0.00<br>0.00<br>0.00                                 | 110.84<br>-30.64<br>0.00<br>-7.69                            | 0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Inf<br>Nbc                                                                 |                        |              | 034873-3   |
| YODER DUSTIN L<br>2682 TOWNSHIP ROAD 444<br>SUGARCREEK OH 44681 |                 | R5 T9 S20 PT NW SE .124A<br>WC-14 #40<br>TR 444                         |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              |            |
| 26-00937-000                                                    |                 | 511<br>19,250                                                           | 0.2500<br>129,260 | 148,510 | 0.00                                                         | 0.00                                                         | 3450.81<br>-954.42<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00                                 | 3450.81<br>-954.42<br>0.00<br>-238.70                        | 0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Inf<br>Nbc                                                                 |                        |              | 034874-0   |
| YODER DUSTIN L<br>2682 TOWNSHIP ROAD 444<br>SUGARCREEK OH 44681 |                 | R5 T9 S20 SE NW .25A<br>WC-14 #43<br>2682 TR 444<br>SUGARCREEK OH 44681 |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              |            |
| 26-01455-003                                                    |                 | 501<br>1,040                                                            | 0.0270<br>0       | 1,040   | 0.00                                                         | 0.00                                                         | 24.17<br>-6.69<br>0.00<br>0.00                               | 0.00<br>0.00<br>0.00<br>0.00                                 | 24.17<br>-6.69<br>0.00<br>-1.67                              | 0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Inf<br>Nbc                                                                 |                        |              | 035526-4   |
| YODER DUSTIN L<br>2682 TOWNSHIP ROAD 444<br>SUGARCREEK OH 44681 |                 | R5 T9 S20 E PT .027A<br>WC-14 #41<br>TR 444                             |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                              | BK-PG<br>BK/FRC | Class<br>Land                                                       | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------|--------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                                       |                 | Legal Description/Location Address                                  |                    |         |               |             |                     |              |                     |              |             |                        |              |            |
| 26-01243-000                                                               |                 | 510<br>16,980                                                       | 0.1960<br>44,840   | 61,820  | 0.00          | 0.00        | 1436.49<br>-397.28  | 0.00<br>0.00 | 1436.49<br>-397.28  | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 035244-2   |
| YODER EDNA H<br>PO BOX 238<br>WALNUT CREEK OH 44687-0238                   |                 | PT OUTLOT 4 WALNUT CREEK VILLAGE<br>R5 T9 S20 0.196A WC-14B         |                    |         | 0.00          | 0.00        | 0.00<br>-99.40      | 0.00<br>0.00 | 0.00<br>-99.40      | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                            |                 | 2738 CARLISLE CT<br>WALNUT CREEK OH 44687                           |                    |         | 0.00          | 0.00        | 0.00<br>-24.87      | 0.00<br>0.00 | 0.00<br>-24.87      | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                            |                 |                                                                     |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Ooc<br>cOoc |                        |              |            |
|                                                                            |                 |                                                                     |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen<br>Int  |                        |              |            |
|                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER                                   |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc<br>Chg  |                        |              |            |
|                                                                            |                 |                                                                     |                    |         | 0.00          | 0.00        | 1.00                | 0.00         | 1.00                | 0.00         | Pen<br>Int  |                        |              |            |
|                                                                            |                 |                                                                     |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc<br>Pd   |                        |              |            |
|                                                                            |                 |                                                                     |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Bal         | 0.00<br>1,831.88       |              |            |
| 26-01128-004                                                               | 0-0             | 101<br>64,260                                                       | 11.5670<br>107,770 | 172,030 | 0.00          | 0.00        | 3997.31<br>-1105.56 | 0.00<br>0.00 | 3997.31<br>-1105.56 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 035094-6   |
| YODER EDWARD A & LINDA A<br>1421 COUNTY ROAD 144<br>SUGAR CREEK OH 44681   |                 | R4 T9 S17 N PT SE<br>11.567A<br>WC-26                               |                    |         | 0.00          | 0.00        | 0.00<br>-276.55     | 0.00<br>0.00 | 0.00<br>-276.55     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                            |                 | 1421 CR 144<br>SUGARCREEK OH 44681                                  |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                            |                 |                                                                     |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Ooc<br>cOoc |                        |              |            |
|                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER                                   |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen<br>Int  |                        |              |            |
|                                                                            |                 |                                                                     |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc<br>Chg  |                        |              |            |
|                                                                            |                 |                                                                     |                    |         | 0.00          | 0.00        | 1.00                | 0.00         | 1.00                | 0.00         | Pen<br>Int  |                        |              |            |
|                                                                            |                 |                                                                     |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc<br>Pd   |                        |              |            |
|                                                                            |                 |                                                                     |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Bal         | 0.00<br>5,232.40       |              |            |
| 26-01130-004                                                               | 0-0             | 100<br>24,500                                                       | 5.0000<br>0        | 24,500  | 0.00          | 0.00        | 569.32<br>-157.45   | 0.00<br>0.00 | 569.32<br>-157.45   | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 035100-8   |
| YODER EDWARD A & LINDA A<br>1421 COUNTY ROAD 144<br>SUGAR CREEK OH 44681   |                 | R4 T9 S17 S PT SE<br>5.000A<br>WC-26                                |                    |         | 0.00          | 0.00        | 0.00<br>-39.38      | 0.00<br>0.00 | 0.00<br>-39.38      | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                            |                 | CR 144                                                              |                    |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                            |                 |                                                                     |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Ooc<br>cOoc |                        |              |            |
|                                                                            |                 |                                                                     |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen<br>Int  |                        |              |            |
|                                                                            |                 |                                                                     |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc<br>Pd   |                        |              |            |
|                                                                            |                 |                                                                     |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Bal         | 0.00<br>744.98         |              |            |
| 26-00843-000                                                               |                 | 511<br>27,450                                                       | 0.9400<br>100,910  | 128,360 | 0.00          | 0.00        | 2982.58<br>-824.91  | 0.00<br>0.00 | 2982.58<br>-824.91  | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034745-7   |
| YODER ELDEN L & RUTH D<br>1730 COUNTY ROAD 140<br>SUGARCREEK OH 44681-9203 |                 | R4 T8 S4 = 0.02AC WC-24<br>R4 T9 S24 = .92AC WC- 25<br>0.94AC TOTAL |                    |         | 0.00          | 0.00        | 0.00<br>-206.35     | 0.00<br>0.00 | 0.00<br>-206.35     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                            |                 | 1730 CR 140<br>SUGARCREEK OH 44681                                  |                    |         | 0.00          | 0.00        | 0.00<br>-51.42      | 0.00<br>0.00 | 0.00<br>-51.42      | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                            |                 |                                                                     |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Ooc<br>cOoc |                        |              |            |
|                                                                            |                 |                                                                     |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen<br>Int  |                        |              |            |
|                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER                                   |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc<br>Chg  |                        |              |            |
|                                                                            |                 |                                                                     |                    |         | 0.00          | 0.00        | 1.00                | 0.00         | 1.00                | 0.00         | Pen<br>Int  |                        |              |            |
|                                                                            |                 |                                                                     |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc<br>Pd   |                        |              |            |
|                                                                            |                 |                                                                     |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Bal         | 0.00<br>1,900.90       |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                                           | BK-PG<br>BK/FRC | Class<br>Land                       | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------|-------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                                                                    |                 | Legal Description/Location          | Address           |         |               |             |                     |              |                     |              |             |                        |              |            |
| 26-00550-003                                                                                            | 0-0             | S11<br>95,670                       | 7.1520<br>158,520 | 254,190 | 0.00          | 0.00        | 5906.37<br>-1633.59 | 0.00<br>0.00 | 5906.37<br>-1633.59 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034407-6   |
| YODER ELI E & ADA D<br>3883 TOWNSHIP ROAD 366<br>MILLERSBURG OH 44654                                   |                 | R5 T9 S13 W PT NW 7.152A<br>WC-3    |                   |         | 0.00          | 0.00        | 0.00<br>-408.62     | 0.00<br>0.00 | 0.00<br>-408.62     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                                         |                 | 3883 TR 366<br>MILLERSBURG OH 44654 |                   |         | 0.00          | 0.00        | 0.00<br>-58.36      | 0.00<br>0.00 | 0.00<br>-58.36      | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                                         |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                                         |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER   |                   |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                                         |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                         |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                                         |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>3,806.80    | 0.00<br>0.00 | 0.00<br>3,806.80    | 0.00<br>0.00 | Bal         | 0.00<br>7,613.60       |              |            |
| 26-00550-005                                                                                            | 290-1103        | S01<br>4,480                        | 0.6600<br>0       | 4,480   | 0.00          | 0.00        | 104.10<br>-28.80    | 0.00<br>0.00 | 104.10<br>-28.80    | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 050660-0   |
| YODER ELI E & ADA D<br>3883 TOWNSHIP ROAD 366<br>MILLERSBURG OH 44654-7907                              |                 | R5 T9 S13 0.66AC<br>WC-03           |                   |         | 0.00          | 0.00        | 0.00<br>-7.21       | 0.00<br>0.00 | 0.00<br>-7.21       | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                                         |                 | TR 366<br>MILLERSBURG OH 44654      |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                                         |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                                         |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER   |                   |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                                         |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                         |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                                         |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>69.09       | 0.00<br>0.00 | 0.00<br>69.09       | 0.00<br>0.00 | Bal         | 0.00<br>138.18         |              |            |
| 26-01023-000                                                                                            |                 | S110<br>8,140 CAUV                  | 97.6800<br>0      | 8,140   | 0.00          | 0.00        | 189.17<br>-52.32    | 0.00<br>0.00 | 189.17<br>-52.32    | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034999-6   |
| YODER ELI J CO-TRUSTEE & MURIEL S CO-TRUSTEE<br>ETAL<br>5322 BOB O LINK CT<br>MILLERSBURG OH 44654-9372 |                 | R4 T9 S4 SE NE 97.68A<br>WC-29      |                   |         | 0.00          | 0.00        | 0.00<br>-13.09      | 0.00<br>0.00 | 0.00<br>-13.09      | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                                         |                 | TR 416                              |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                                         |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                                         |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER   |                   |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                                         |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                         |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                                         |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>124.76      | 0.00<br>0.00 | 0.00<br>124.76      | 0.00<br>0.00 | Bal         | 0.00<br>249.52         |              |            |
| 26-01024-000                                                                                            |                 | S110<br>2,620 CAUV                  | 32.5600<br>0      | 2,620   | 0.00          | 0.00        | 60.91<br>-16.84     | 0.00<br>0.00 | 60.91<br>-16.84     | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 035000-7   |
| YODER ELI J CO-TRUSTEE & MURIEL S CO-TRUSTEE<br>ETAL<br>5322 BOB O LINK CT<br>MILLERSBURG OH 44654-9372 |                 | R4 T9 S4 NE NE 32.56A<br>WC-29      |                   |         | 0.00          | 0.00        | 0.00<br>-4.22       | 0.00<br>0.00 | 0.00<br>-4.22       | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                                         |                 | TR 416                              |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                                         |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                                         |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                         |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                                         |                 |                                     |                   |         | 0.00          | 0.00        | 0.00<br>39.85       | 0.00<br>0.00 | 0.00<br>39.85       | 0.00<br>0.00 | Bal         | 0.00<br>79.70          |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                                       | BK-PG<br>BK/FRC | Class<br>Land                                                                                              | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax                                                                                                                                    | Tax<br>Adj                                                                                                                                    | June<br>Tax                                                                                                                                              | Tax<br>Adj                                                                                                                                   |                                                                                                                      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------|--------------------|---------|---------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                                                |                 | Legal Description/Location Address                                                                         |                    |         |               |             |                                                                                                                                                    |                                                                                                                                               |                                                                                                                                                          |                                                                                                                                              |                                                                                                                      |                        |              |            |
| 26-00489-003                                                                                        | 0-0             | 181<br>77,180                                                                                              | 12.4230<br>180,990 | 258,170 | 0.00          | 0.00        | 5998.85<br>-1659.17<br>0.00<br>-415.00<br>0.00<br>0.00<br>-46.35<br>0.00<br>301.30<br>0.00<br>0.00<br>0.00<br>0.10<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-0.10<br>0.00<br>0.00<br>0.00 | 5998.85<br>-1659.17<br>0.00<br>-415.00<br>0.00<br>0.00<br>-46.35<br>0.00<br>0.00<br>3,879.33                                                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 034341-2   |
| YODER EMANUEL J & LINDA I<br>1999 TOWNSHIP ROAD 416<br>DUNDEE OH 44624                              |                 | R4 T9 S5 NW NE 12.423A<br>WC-23<br>1999 TR 416<br>DUNDEE OH 44624<br><br>10-100 MUSKINGUM WATERSHED CONSER |                    |         |               |             |                                                                                                                                                    |                                                                                                                                               |                                                                                                                                                          |                                                                                                                                              |                                                                                                                      | 0.00<br>7,758.66       |              |            |
| 26-00489-007                                                                                        | 0-0             | 100<br>9,510                                                                                               | 1.9400<br>0        | 9,510   | 0.00          | 0.00        | 220.99<br>-61.10<br>0.00<br>-15.30<br>0.00<br>0.00<br>0.00<br>0.00<br>10.76<br>0.00<br>0.00<br>0.00<br>0.10<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 220.99<br>-61.10<br>0.00<br>-15.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 042689-1   |
| YODER EMANUEL J & LINDA I<br>1999 TOWNSHIP ROAD 416<br>DUNDEE OH 44624                              |                 | R4 T9 S5<br>1.94A WC-23<br>TR 416<br><br>10-100 MUSKINGUM WATERSHED CONSER                                 |                    |         |               |             |                                                                                                                                                    |                                                                                                                                               |                                                                                                                                                          |                                                                                                                                              |                                                                                                                      | 0.00<br>291.18         |              |            |
| 26-00878-002                                                                                        | 0-0             | 511<br>51,600 CAUV                                                                                         | 8.7360<br>123,690  | 175,290 | 0.00          | 0.00        | 4073.06<br>-1126.51<br>0.00<br>-281.77<br>0.00<br>0.00<br>-49.62<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 4073.06<br>-1126.51<br>0.00<br>-281.77<br>0.00<br>0.00<br>-49.62<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 034791-2   |
| YODER EMERY A & NETTIE<br>3948 TOWNSHIP ROAD 414<br>DUNDEE OH 44624                                 |                 | R5 T9 S3 8.736A WC-6<br>3948 TR 414<br>DUNDEE OH 44624<br><br>10-100 MUSKINGUM WATERSHED CONSER            |                    |         |               |             |                                                                                                                                                    |                                                                                                                                               |                                                                                                                                                          |                                                                                                                                              |                                                                                                                      | 0.00<br>5,232.32       |              |            |
| 26-01005-006                                                                                        |                 | 110<br>4,240 CAUV                                                                                          | 22.3060<br>0       | 4,240   | 0.00          | 0.00        | 98.53<br>-27.26<br>0.00<br>-6.80<br>0.00<br>0.00<br>0.00<br>0.00<br>5.20<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                  | 98.53<br>-27.26<br>0.00<br>-6.80<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 047202-7   |
| YODER ERVIN A & EDNA E & ANDREW M & FANNIE A<br>4301 TOWNSHIP ROAD 372<br>MILLERSBURG OH 44654-8889 |                 | R5 T9 Q3 LOT 2 22.306AC<br>RES 12/04/2019<br>WC-01<br>TR 371<br>MILLERSBURG OH 44654                       |                    |         |               |             |                                                                                                                                                    |                                                                                                                                               |                                                                                                                                                          |                                                                                                                                              |                                                                                                                      | 0.00<br>128.94         |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]



## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

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Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                      | BK-PG<br>BK/FRC | Class<br>Land                                                               | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   | Amt<br>Paid<br>Bal Due | Pay<br>Dates     | Acct<br>No |
|------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------|-------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|------------------------|------------------|------------|
| Current Name/Address                                                               |                 | Legal Description/Location Address                                          |                   |         |               |             |                     |              |                     |              |                        |                  |            |
| 26-00186-001                                                                       | 292-2089        | 511<br>88,150                                                               | 6.0450<br>106,090 | 194,240 | 0.00          | 0.00        | 4513.37<br>-1248.29 | 0.00<br>0.00 | 4513.37<br>-1248.29 | 0.00<br>0.00 | Chg<br>Cre             |                  | 033955-5   |
| YODER FIRMAN R<br>2277 TOWNSHIP ROAD 406<br>SUGARCREEK OH 44681-9421               |                 | LOT 3 YODER WOODS ALLOTMENT 1<br>FIRST ADDITION<br>R5 T8 S1 6.045A<br>WC-12 |                   |         | 0.00          | 0.00        | 0.00<br>-312.21     | 0.00<br>0.00 | 0.00<br>-312.21     | 0.00<br>0.00 | Inf<br>Nbc             |                  |            |
|                                                                                    |                 | 3941 TR 162<br>SUGARCREEK OH 44681                                          |                   |         | 0.00          | 0.00        | 0.00<br>-54.02      | 0.00<br>0.00 | 0.00<br>-54.02      | 0.00<br>0.00 | Hms<br>cHms            |                  |            |
|                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER                                           |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc            |                  |            |
|                                                                                    |                 |                                                                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int             |                  |            |
|                                                                                    |                 |                                                                             |                   |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg             |                  |            |
|                                                                                    |                 |                                                                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int             |                  |            |
|                                                                                    |                 |                                                                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd              |                  |            |
|                                                                                    |                 |                                                                             |                   |         | 0.00          | 0.00        | 2,899.85            | 0.00         | 2,899.85            | 0.00         | Bal                    | 0.00<br>5,799.70 |            |
| 26-00007-000                                                                       | 0-0             | 511<br>13,880                                                               | 0.2400<br>65,770  | 79,650  | 0.00          | 0.00        | 1850.76<br>-511.87  | 0.00<br>0.00 | 1850.76<br>-511.87  | 0.00<br>0.00 | Chg<br>Cre             |                  | 033689-3   |
| YODER GARY J & KENDRA LARAINÉ<br>2970 COUNTY ROAD 168<br>MILLERSBURG OH 44654-9109 |                 | R5 T9 S1 LOT 12 NW COR<br>.24A WC-16 #27                                    |                   |         | 0.00          | 0.00        | 0.00<br>-128.02     | 0.00<br>0.00 | 0.00<br>-128.02     | 0.00<br>0.00 | Inf<br>Nbc             |                  |            |
|                                                                                    |                 | 2861 CR 168<br>DUNDEE OH 44624                                              |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms            |                  |            |
|                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER                                           |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc            |                  |            |
|                                                                                    |                 |                                                                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int             |                  |            |
|                                                                                    |                 |                                                                             |                   |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg             |                  |            |
|                                                                                    |                 |                                                                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int             |                  |            |
|                                                                                    |                 |                                                                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd              |                  |            |
|                                                                                    |                 |                                                                             |                   |         | 0.00          | 0.00        | 1,211.87            | 0.00         | 1,211.87            | 0.00         | Bal                    | 0.00<br>2,423.74 |            |
| 26-00008-000                                                                       | 0-0             | 599<br>10,210                                                               | 0.3600<br>36,230  | 46,440  | 0.00          | 0.00        | 1079.09<br>-298.45  | 0.00<br>0.00 | 1079.09<br>-298.45  | 0.00<br>0.00 | Chg<br>Cre             |                  | 033690-7   |
| YODER GARY J & KENDRA LARAINÉ<br>2970 COUNTY ROAD 168<br>MILLERSBURG OH 44654-9109 |                 | R5 T9 S1 LOT 12 NW COR<br>.36A WC-16 #28                                    |                   |         | 0.00          | 0.00        | 0.00<br>-74.64      | 0.00<br>0.00 | 0.00<br>-74.64      | 0.00<br>0.00 | Inf<br>Nbc             |                  |            |
|                                                                                    |                 | 2879 CR 168<br>DUNDEE OH 44624                                              |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms            |                  |            |
|                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER                                           |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc            |                  |            |
|                                                                                    |                 |                                                                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int             |                  |            |
|                                                                                    |                 |                                                                             |                   |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg             |                  |            |
|                                                                                    |                 |                                                                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int             |                  |            |
|                                                                                    |                 |                                                                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd              |                  |            |
|                                                                                    |                 |                                                                             |                   |         | 0.00          | 0.00        | 707.00              | 0.00         | 707.00              | 0.00         | Bal                    | 0.00<br>1,414.00 |            |
| 26-00998-006                                                                       |                 | 501<br>3,200                                                                | 0.1130<br>0       | 3,200   | 0.00          | 0.00        | 74.36<br>-20.56     | 0.00<br>0.00 | 74.36<br>-20.56     | 0.00<br>0.00 | Chg<br>Cre             |                  | 047376-9   |
| YODER GARY J & KENDRA LARAINÉ<br>2970 COUNTY ROAD 168<br>MILLERSBURG OH 44654-9109 |                 | R5 T9 S1 LOT 12 0.113A WC-16<br><br>CR 168<br>DUNDEE OH 44624               |                   |         | 0.00          | 0.00        | 0.00<br>-5.13       | 0.00<br>0.00 | 0.00<br>-5.13       | 0.00<br>0.00 | Inf<br>Nbc             |                  |            |
|                                                                                    |                 |                                                                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms            |                  |            |
|                                                                                    |                 |                                                                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc            |                  |            |
|                                                                                    |                 |                                                                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int             |                  |            |
|                                                                                    |                 |                                                                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Chg             |                  |            |
|                                                                                    |                 |                                                                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int             |                  |            |
|                                                                                    |                 |                                                                             |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd              |                  |            |
|                                                                                    |                 |                                                                             |                   |         | 0.00          | 0.00        | 49.67               | 0.00         | 49.67               | 0.00         | Bal                    | 0.00<br>99.34    |            |

## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                               | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------|-----------------|------------------------------------|-------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address                                                        |                 | Legal Description/Location Address |                   |         |               |             |                     |              |                     |              |            |                        |              |            |
| 26-00420-000                                                                | 0-0             | 399<br>13,840                      | 0.4880<br>55,160  | 69,000  | 0.00          | 0.00        | 1603.30<br>-314.39  | 0.00<br>0.00 | 1603.30<br>-314.39  | 0.00<br>0.00 | Chg<br>Cre |                        |              | 034226-3   |
| YODER IVAN A & KATHY<br>3387 COUNTY ROAD 135<br>MILLERSBURG OH 44654        |                 | R5 T9 S19 0.488A WC-8              |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Inf        |                        |              |            |
|                                                                             |                 | CR 135                             |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Nbc        |                        |              |            |
|                                                                             |                 |                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |
|                                                                             |                 |                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cHms       |                        |              |            |
|                                                                             |                 |                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |            |
|                                                                             |                 |                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cOoc       |                        |              |            |
|                                                                             |                 |                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                             |                 |                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                                                                             |                 |                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                   |         | 0.00          | 0.00        | 5.00                | 0.00         | 5.00                | 0.00         | Chg        |                        |              |            |
|                                                                             |                 |                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                             |                 |                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                                                                             |                 |                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                             |                 |                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                                                                             |                 |                                    |                   |         | 0.00          | 0.00        | 1,293.91            |              | 1,293.91            |              | Bal        | 2,587.82               |              |            |
| 26-00094-002                                                                | 287-162         | 511<br>61,370                      | 3.7750<br>102,730 | 164,100 | 0.00          | 0.00        | 3813.07<br>-1054.61 | 0.00<br>0.00 | 3813.07<br>-1054.61 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 049951-7   |
| YODER IVAN A & KATHY M<br>3387 COUNTY ROAD 135<br>MILLERSBURG OH 44654-9284 |                 | R5 T9 S23 3.775AC<br>WC-01         |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Inf        |                        |              |            |
|                                                                             |                 |                                    |                   |         | 0.00          | 0.00        | -263.78             | 0.00         | -263.78             | 0.00         | Nbc        |                        |              |            |
|                                                                             |                 |                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |
|                                                                             |                 |                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cHms       |                        |              |            |
|                                                                             |                 |                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |            |
|                                                                             |                 | 3433 CR 135                        |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cOoc       |                        |              |            |
|                                                                             |                 | MILLERSBURG OH 44654               |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                             |                 |                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                                                                             |                 |                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                             |                 |                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                                                                             |                 |                                    |                   |         | 0.00          | 0.00        | 2,494.68            |              | 2,494.68            |              | Bal        | 4,989.36               |              |            |
| 26-00420-001                                                                | 0-0             | 511<br>40,310                      | 2.0050<br>94,500  | 134,810 | 0.00          | 0.00        | 3132.47<br>-866.36  | 0.00<br>0.00 | 3132.47<br>-866.36  | 0.00<br>0.00 | Chg<br>Cre |                        |              | 034227-0   |
| YODER IVAN A & KATHY M<br>3387 COUNTY ROAD 135<br>MILLERSBURG OH 44654      |                 | R5 T9 S19 2.005A WC-8              |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Inf        |                        |              |            |
|                                                                             |                 |                                    |                   |         | 0.00          | 0.00        | -216.71             | 0.00         | -216.71             | 0.00         | Nbc        |                        |              |            |
|                                                                             |                 |                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |
|                                                                             |                 |                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cHms       |                        |              |            |
|                                                                             |                 | 3387 CR 135                        |                   |         | 0.00          | 0.00        | -45.57              | 0.00         | -45.57              | 0.00         | Ooc        |                        |              |            |
|                                                                             |                 | MILLERSBURG OH 44654               |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cOoc       |                        |              |            |
|                                                                             |                 |                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                             |                 |                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                                                                             |                 |                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                   |         | 0.00          | 0.00        | 1.00                | 0.00         | 1.00                | 0.00         | Chg        |                        |              |            |
|                                                                             |                 |                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                             |                 |                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                                                                             |                 |                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                             |                 |                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                                                                             |                 |                                    |                   |         | 0.00          | 0.00        | 2,004.83            |              | 2,004.83            |              | Bal        | 4,009.66               |              |            |
| 26-00702-005                                                                | 0-0             | 599<br>47,210                      | 3.9670<br>3,220   | 50,430  | 0.00          | 0.00        | 1171.81<br>-324.08  | 0.00<br>0.00 | 1171.81<br>-324.08  | 0.00<br>0.00 | Chg<br>Cre |                        |              | 045014-8   |
| YODER IVAN A & KATHY M<br>3387 COUNTY ROAD 135<br>MILLERSBURG OH 44654      |                 | R5 T9 S18 WC-02<br>3.967A          |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Inf        |                        |              |            |
|                                                                             |                 |                                    |                   |         | 0.00          | 0.00        | -81.06              | 0.00         | -81.06              | 0.00         | Nbc        |                        |              |            |
|                                                                             |                 |                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |
|                                                                             |                 |                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cHms       |                        |              |            |
|                                                                             |                 |                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |            |
|                                                                             |                 | CR 135                             |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | cOoc       |                        |              |            |
|                                                                             |                 |                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                             |                 |                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                                                                             |                 |                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                   |         | 0.00          | 0.00        | 1.00                | 0.00         | 1.00                | 0.00         | Chg        |                        |              |            |
|                                                                             |                 |                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                             |                 |                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                                                                             |                 |                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                             |                 |                                    |                   |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                                                                             |                 |                                    |                   |         | 0.00          | 0.00        | 767.67              |              | 767.67              |              | Bal        | 1,535.34               |              |            |

## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                            | BK-PG<br>BK/FRC | Class<br>Land                                                                                                        | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax                                                                                                                                   | Tax<br>Adj                                                                                                                                       | June<br>Tax                                                                                                                                             | Tax<br>Adj                                                                                                                                   |                                                                                                                      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------|-------------------|---------|---------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                                     |                 | Legal Description/Location Address                                                                                   |                   |         |               |             |                                                                                                                                                   |                                                                                                                                                  |                                                                                                                                                         |                                                                                                                                              |                                                                                                                      |                        |              |            |
| 26-01080-001                                                                             | 0-0             | 511<br>26,100                                                                                                        | 0.8370<br>102,830 | 128,930 | 0.00          | 0.00        | 2995.84<br>-828.60<br>0.00<br>-207.25<br>0.00<br>0.00<br>-51.21<br>0.00<br>156.60<br>0.00<br>0.00<br>0.00<br>0.10<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-156.60<br>0.00<br>0.00<br>0.00<br>-0.10<br>0.00<br>0.00<br>0.00<br>0.00 | 2995.84<br>-828.60<br>0.00<br>-207.25<br>0.00<br>0.00<br>-51.21<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 035054-3   |
| YODER JOE W & AMY<br>5416 TOWNSHIP ROAD 419<br>SUGAR CREEK OH 44681                      |                 | R4 T9 S15 NW .837AC<br>WC-21<br>5416 TR 419<br>SUGARCREEK OH 44681<br><br>10-100 MUSKINGUM WATERSHED CONSER          |                   |         |               |             |                                                                                                                                                   |                                                                                                                                                  |                                                                                                                                                         |                                                                                                                                              |                                                                                                                      | 0.00<br>3,819.56       |              |            |
| 26-00135-002                                                                             | 286-5758        | 501<br>5,200                                                                                                         | 0.4370<br>0       | 5,200   | 0.00          | 0.00        | 120.83<br>-33.41<br>0.00<br>-8.34<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 120.83<br>-33.41<br>0.00<br>-8.34<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 033876-9   |
| YODER JOHN B & MELODY A HOCHSTETLER<br>3725 COUNTY ROAD 135<br>MILLERSBURG OH 44654-9219 |                 | R5 T9 Q3 LOT 5 0.437A<br>WC-02<br>CR 135                                                                             |                   |         |               |             |                                                                                                                                                   |                                                                                                                                                  |                                                                                                                                                         |                                                                                                                                              |                                                                                                                      | 0.00<br>158.16         |              |            |
| 26-01394-000                                                                             | 286-5758        | 511<br>31,420                                                                                                        | 1.2580<br>39,760  | 71,180  | 0.00          | 0.00        | 1653.97<br>-457.45<br>0.00<br>-114.42<br>0.00<br>0.00<br>-27.10<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 1653.97<br>-457.45<br>0.00<br>-114.42<br>0.00<br>0.00<br>-27.10<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 035423-0   |
| YODER JOHN B & MELODY A HOCHSTETLER<br>3725 COUNTY ROAD 135<br>MILLERSBURG OH 44654-9219 |                 | R5 T9 Q3 LOT 4 SE PT<br>1.258A WC-02<br>3725 CR 135<br>MILLERSBURG OH 44654<br><br>10-100 MUSKINGUM WATERSHED CONSER |                   |         |               |             |                                                                                                                                                   |                                                                                                                                                  |                                                                                                                                                         |                                                                                                                                              |                                                                                                                      | 0.00<br>2,112.00       |              |            |
| 26-01388-000                                                                             | 0-0             | 511<br>55,170                                                                                                        | 3.2540<br>81,870  | 137,040 | 0.00          | 0.00        | 3184.27<br>-880.71<br>0.00<br>-220.29<br>0.00<br>0.00<br>-39.71<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 3184.27<br>-880.71<br>0.00<br>-220.29<br>0.00<br>0.00<br>-39.71<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 035410-4   |
| YODER JOHN DAVID & MARY JS<br>5577 TOWNSHIP RD 401<br>MILLERSBURG OH 44654               |                 | R5 T9 S13 SE NW 3.2543A<br>WC-3<br>5577 TR 401<br>MILLERSBURG OH 44654                                               |                   |         |               |             |                                                                                                                                                   |                                                                                                                                                  |                                                                                                                                                         |                                                                                                                                              |                                                                                                                      | 0.00<br>4,087.12       |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                                           | BK-PG<br>BK/FRC | Class<br>Land                                                                                                       | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address                                                                                    |                 | Legal Description/Location                                                                                          | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-01389-001                                                                                            | 0-0             | 599                                                                                                                 | 2.5470        |         | 0.00          | 0.00        | 907.62          | 0.00       | 907.62      | 0.00       | Chg  |                        |              | 035413-7   |
|                                                                                                         |                 | 30,310                                                                                                              | 8,750         | 39,060  |               | 0.00        | -251.03         | 0.00       | -251.03     | 0.00       | Cre  |                        |              |            |
|                                                                                                         |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                         |                 |                                                                                                                     |               |         |               | 0.00        | -62.77          | 0.00       | -62.77      | 0.00       | Nbc  |                        |              |            |
|                                                                                                         |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                                         |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                                         |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                                         |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                         |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                         |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                                                         |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                                                         |                 |                                                                                                                     |               |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                                                         |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                         |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                                                         |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                                                         |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                                         |                 |                                                                                                                     |               |         |               | 0.00        | 594.82          | 0.00       | 594.82      | 0.00       | Bal  | 1,189.64               |              |            |
| 26-00042-004                                                                                            | 286-3773        | 561                                                                                                                 | 1.0000        |         | 0.00          | 0.00        | 775.14          | 0.00       | 775.14      | 0.00       | Chg  |                        |              | 033741-9   |
|                                                                                                         |                 | 28,350                                                                                                              | 5,010         | 33,360  |               | 0.00        | -214.40         | 0.00       | -214.40     | 0.00       | Cre  |                        |              |            |
|                                                                                                         |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                         |                 |                                                                                                                     |               |         |               | 0.00        | -53.64          | 0.00       | -53.64      | 0.00       | Nbc  |                        |              |            |
|                                                                                                         |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                                         |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                                         |                 |                                                                                                                     |               |         |               | 0.00        | -13.32          | 0.00       | -13.32      | 0.00       | Ooc  |                        |              |            |
|                                                                                                         |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                         |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                         |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                                                         |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                                                         |                 |                                                                                                                     |               |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                                                         |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                         |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                                                         |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                                                         |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                                         |                 |                                                                                                                     |               |         |               | 0.00        | 494.78          | 0.00       | 494.78      | 0.00       | Bal  | 989.56                 |              |            |
| 26-00195-000                                                                                            |                 | 511                                                                                                                 | 3.4900        |         | 0.00          | 0.00        | 2813.65         | 0.00       | 2813.65     | 0.00       | Chg  |                        |              | 033971-1   |
|                                                                                                         |                 | 28,790 CAUV                                                                                                         | 92,300        | 121,090 |               | 0.00        | -778.20         | 0.00       | -778.20     | 0.00       | Cre  |                        |              |            |
|                                                                                                         |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                         |                 |                                                                                                                     |               |         |               | 0.00        | -194.67         | 0.00       | -194.67     | 0.00       | Nbc  |                        |              |            |
|                                                                                                         |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                                         |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                                         |                 |                                                                                                                     |               |         |               | 0.00        | -37.07          | 0.00       | -37.07      | 0.00       | Ooc  |                        |              |            |
|                                                                                                         |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                         |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                         |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                                                         |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                                                         |                 |                                                                                                                     |               |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                                                         |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                         |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                                                         |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                                                         |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                                         |                 |                                                                                                                     |               |         |               | 0.00        | 1,804.71        | 0.00       | 1,804.71    | 0.00       | Bal  | 3,609.42               |              |            |
| 26-00345-004                                                                                            |                 | 501                                                                                                                 | 3.0040        |         | 0.00          | 0.00        | 35.31           | 0.00       | 35.31       | 0.00       | Chg  |                        |              | 048240-6   |
|                                                                                                         |                 | 1,520 CAUV                                                                                                          | 0             | 1,520   |               | 0.00        | -9.78           | 0.00       | -9.78       | 0.00       | Cre  |                        |              |            |
|                                                                                                         |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                         |                 |                                                                                                                     |               |         |               | 0.00        | -2.44           | 0.00       | -2.44       | 0.00       | Nbc  |                        |              |            |
|                                                                                                         |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                                         |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                                         |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                                         |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                         |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                         |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                                                         |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                                                         |                 |                                                                                                                     |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                                         |                 |                                                                                                                     |               |         |               | 0.00        | 23.09           | 0.00       | 23.09       | 0.00       | Bal  | 46.18                  |              |            |
| YODER JOHN DAVID & MARY JS<br>5577 TOWNSHIP RD 401<br>MILLERSBURG OH 44654                              |                 | R5 T9 S13 SE NW 2.547AC<br>WC-3<br><br>TR 401<br><br><br>10-100 MUSKINGUM WATERSHED CONSER                          |               |         |               |             |                 |            |             |            |      |                        |              |            |
| YODER JOHN MARK & AMANDA M TROYER<br>3815 TOWNSHIP ROAD 162<br>SUGARCREEK OH 44681-9621                 |                 | R5 T8 S1 1.00<br>WC-12<br><br>3815 TR 162<br>SUGARCREEK OH 44681<br><br>10-100 MUSKINGUM WATERSHED CONSER           |               |         |               |             |                 |            |             |            |      |                        |              |            |
| YODER JONATHAN R CO-TRUSTEE & NAOMI H CO-TRUSTEE<br>4849 TOWNSHIP ROAD 401<br>MILLERSBURG OH 44654-8739 |                 | R5 T9 S18 W PT SE 3.49A<br>WC-2<br><br>4849 TR 401<br>MILLERSBURG OH 44654<br><br>10-100 MUSKINGUM WATERSHED CONSER |               |         |               |             |                 |            |             |            |      |                        |              |            |
| YODER JONATHAN R CO-TRUSTEE & NAOMI H CO-TRUSTEE<br>4849 TOWNSHIP ROAD 401<br>MILLERSBURG OH 44654-8739 |                 | R5 T9 S18 3.004AC<br>WC-02<br><br>TR 401<br>MILLERSBURG OH 44654                                                    |               |         |               |             |                 |            |             |            |      |                        |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                                           | BK-PG<br>BK/FRC | Class<br>Land              | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------------------------|-----------------|----------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|------------------------|--------------|------------|
| Current Name/Address                                                                                    |                 | Legal Description/Location | Address       |        |               |             |                 |            |             |            |                        |              |            |
| 26-00346-001                                                                                            |                 | 511                        | 0.8980        |        | 0.00          | 0.00        | 2093.82         | 0.00       | 2093.82     | 0.00       |                        |              | 034139-8   |
| YODER JONATHAN R CO-TRUSTEE & NAOMI H CO-TRUSTEE<br>4849 TOWNSHIP ROAD 401<br>MILLERSBURG OH 44654-8739 |                 | 25,460                     | 64,650        | 90,110 |               | 0.00        | -579.10         | 0.00       | -579.10     | 0.00       |                        |              |            |
|                                                                                                         |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                                                                                         |                 |                            |               |        |               | 0.00        | -144.83         | 0.00       | -144.83     | 0.00       |                        |              |            |
|                                                                                                         |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                                                                                         |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                                                                                         |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                                                                                         |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                                                                                         |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                                                                                         |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                                                                                         |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                                                                                         |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                                                                                         |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
| 26-01015-002                                                                                            |                 | 501                        | 2.0190        |        | 0.00          | 0.00        | 6.28            | 0.00       | 6.28        | 0.00       |                        |              | 034985-2   |
| YODER JONATHAN R CO-TRUSTEE & NAOMI H CO-TRUSTEE<br>4849 TOWNSHIP ROAD 401<br>MILLERSBURG OH 44654-8739 |                 | 270 CAUV                   | 0             | 270    |               | 0.00        | -1.73           | 0.00       | -1.73       | 0.00       |                        |              |            |
|                                                                                                         |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                                                                                         |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                                                                                         |                 |                            |               |        |               | 0.00        | -0.44           | 0.00       | -0.44       | 0.00       |                        |              |            |
|                                                                                                         |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                                                                                         |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                                                                                         |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                                                                                         |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                                                                                         |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                                                                                         |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                                                                                         |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                                                                                         |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
| 26-01445-000                                                                                            |                 | 599                        | 0.9190        |        | 0.00          | 0.00        | 276.97          | 0.00       | 276.97      | 0.00       |                        |              | 035498-1   |
| YODER JONATHAN R CO-TRUSTEE & NAOMI H CO-TRUSTEE<br>4849 TOWNSHIP ROAD 401<br>MILLERSBURG OH 44654-8739 |                 | 3,270 CAUV                 | 8,650         | 11,920 |               | 0.00        | -76.61          | 0.00       | -76.61      | 0.00       |                        |              |            |
|                                                                                                         |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                                                                                         |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                                                                                         |                 |                            |               |        |               | 0.00        | -19.16          | 0.00       | -19.16      | 0.00       |                        |              |            |
|                                                                                                         |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                                                                                         |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                                                                                         |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                                                                                         |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                                                                                         |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                                                                                         |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                                                                                         |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                                                                                         |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
| 26-01446-001                                                                                            |                 | 501                        | 0.1310        |        | 0.00          | 0.00        | 1.42            | 0.00       | 1.42        | 0.00       |                        |              | 035500-2   |
| YODER JONATHAN R CO-TRUSTEE & NAOMI H CO-TRUSTEE<br>4849 TOWNSHIP ROAD 401<br>MILLERSBURG OH 44654-8739 |                 | 60 CAUV                    | 0             | 60     |               | 0.00        | -0.38           | 0.00       | -0.38       | 0.00       |                        |              |            |
|                                                                                                         |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                                                                                         |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                                                                                         |                 |                            |               |        |               | 0.00        | -0.06           | 0.00       | -0.06       | 0.00       |                        |              |            |
|                                                                                                         |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                                                                                         |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                                                                                         |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                                                                                         |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                                                                                         |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                                                                                         |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                                                                                         |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                                                                                         |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
| 26-00396-000                                                                                            | 292-5574        | 511                        | 0.4250        |        | 0.00          | 0.00        | 1646.74         | 0.00       | 1646.74     | 0.00       |                        |              | 034196-5   |
| YODER LARISA L<br>1339 COUNTY ROAD 140<br>SUGARCREEK OH 44681-9204                                      |                 | 18,680                     | 52,190        | 70,870 |               | 0.00        | -455.45         | 0.00       | -455.45     | 0.00       |                        |              |            |
|                                                                                                         |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                                                                                         |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                                                                                         |                 |                            |               |        |               | 0.00        | -113.93         | 0.00       | -113.93     | 0.00       |                        |              |            |
|                                                                                                         |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                                                                                         |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                                                                                         |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                                                                                         |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                                                                                         |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                                                                                         |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                                                                                         |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                                                                                         |                 |                            |               |        |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |                        |              |            |
|                                                                                                         |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                                                         |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                                                         |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                                                         |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                                                         |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                                                         |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                                                         |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                                                         |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                                                         |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                                                         |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                                                         |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                                                         |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                                                         |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                                                         |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                                                         |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                                                         |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                                                         |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                                                         |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                                                         |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                                                         |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                                                         |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                                                         |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                                                         |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                                                         |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                                                         |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                                                         |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                                                         |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                                                         |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                                                         |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                                                         |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                                                         |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                                                         |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                                                         |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                                                         |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                                                         |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                                                         |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                                                         |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |
|                                                                                                         |                 |                            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        |            |                        |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]



2025 Auditors Tax List and Treasurers Duplicate of Real Property

26 WALNUT CREEK TWP - EAST HOLMES Tax Rate:46.472 Agr/Res:33.618795 Com/Ind:37.359399 Agr/Res Qual:32.149337 Com/Ind Qual:35.553009

| Parcel Number                                                                     | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                                                                         | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address                                                              |                 | Legal Description/Location Address                                                                                                                                                    |                    |         |               |             |                     |              |                     |              |            |                        |              |            |
| 26-00280-002                                                                      |                 | 199<br>48,540 CAUV                                                                                                                                                                    | 30.0000<br>195,900 | 244,440 | 0.00          | 0.00        | 5679.82<br>-1570.92 | 0.00<br>0.00 | 5679.82<br>-1570.92 | 0.00<br>0.00 | Chg<br>Cre |                        |              | 034073-5   |
| YODER LAURA M & MELVIN JR & VERNA<br>1798 COUNTY ROAD 168<br>DUNDEE OH 44624-9243 |                 | R4 T9 S4 0.536A & S5 0.363A<br>& S6 28.954 & S7 0.147A =30.00A<br>TOTAL<br>WC-29, WC-23, WC-22 & WC-28<br><br>1796 CR 168<br>DUNDEE OH 44624<br><br>10-100 MUSKINGUM WATERSHED CONSER |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Inf        |                        |              |            |
|                                                                                   |                 |                                                                                                                                                                                       |                    |         |               |             | -392.94             | 0.00         | -392.94             | 0.00         | Nbc        |                        |              |            |
|                                                                                   |                 |                                                                                                                                                                                       |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |
|                                                                                   |                 |                                                                                                                                                                                       |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | cHms       |                        |              |            |
|                                                                                   |                 |                                                                                                                                                                                       |                    |         |               |             | -58.03              | 0.00         | -58.03              | 0.00         | Ooc        |                        |              |            |
|                                                                                   |                 |                                                                                                                                                                                       |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | cOoc       |                        |              |            |
|                                                                                   |                 |                                                                                                                                                                                       |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                                   |                 |                                                                                                                                                                                       |                    |         | 0.00          | 0.00        |                     |              |                     |              | Int        |                        |              |            |
|                                                                                   |                 |                                                                                                                                                                                       |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                                   |                 |                                                                                                                                                                                       |                    |         | 0.00          | 0.00        | 1.00                | 0.00         | 1.00                | 0.00         | Chg        |                        |              |            |
|                                                                                   |                 |                                                                                                                                                                                       |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                                   |                 |                                                                                                                                                                                       |                    |         | 0.00          | 0.00        |                     |              |                     |              | Int        |                        |              |            |
|                                                                                   |                 |                                                                                                                                                                                       |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                                   |                 |                                                                                                                                                                                       |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                   |                 |                                                                                                                                                                                       |                    |         | 0.00          |             | 3,658.93            |              | 3,658.93            |              | Bal        | 7,317.86               |              |            |
| 26-00396-001                                                                      | 291-2027        | 511<br>45,470                                                                                                                                                                         | 1.7470<br>70,040   | 115,510 | 0.00          | 0.00        | 2684.00<br>-742.34  | 0.00<br>0.00 | 2684.00<br>-742.34  | 0.00<br>0.00 | Chg<br>Cre |                        |              | 050241-9   |
| YODER LAVERN J & ROSE ANNE<br>1355 COUNTY ROAD 140<br>SUGARCREEK OH 44681-9204    |                 | R4 T8 S4 1.058AC &<br>S24 .689AC = 1.747AC<br>COMB & RES 3/7/2024<br>WC-24 WC-25<br><br>1355 CR 140<br>SUGARCREEK OH 44681<br><br>10-100 MUSKINGUM WATERSHED CONSER                   |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Inf        |                        |              |            |
|                                                                                   |                 |                                                                                                                                                                                       |                    |         |               |             | -185.69             | 0.00         | -185.69             | 0.00         | Nbc        |                        |              |            |
|                                                                                   |                 |                                                                                                                                                                                       |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |
|                                                                                   |                 |                                                                                                                                                                                       |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | cHms       |                        |              |            |
|                                                                                   |                 |                                                                                                                                                                                       |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |            |
|                                                                                   |                 |                                                                                                                                                                                       |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | cOoc       |                        |              |            |
|                                                                                   |                 |                                                                                                                                                                                       |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                                   |                 |                                                                                                                                                                                       |                    |         | 0.00          | 0.00        |                     |              |                     |              | Int        |                        |              |            |
|                                                                                   |                 |                                                                                                                                                                                       |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                                   |                 |                                                                                                                                                                                       |                    |         | 0.00          | 0.00        | 1.00                | 0.00         | 1.00                | 0.00         | Chg        |                        |              |            |
|                                                                                   |                 |                                                                                                                                                                                       |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                                   |                 |                                                                                                                                                                                       |                    |         | 0.00          | 0.00        |                     |              |                     |              | Int        |                        |              |            |
|                                                                                   |                 |                                                                                                                                                                                       |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                                   |                 |                                                                                                                                                                                       |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                   |                 |                                                                                                                                                                                       |                    |         | 0.00          |             | 1,756.97            |              | 1,756.97            |              | Bal        | 3,513.94               |              |            |
| 26-01064-001                                                                      | 288-1512        | 511<br>10,720                                                                                                                                                                         | 0.3780<br>94,680   | 105,400 | 0.00          | 0.00        | 2449.09<br>-677.37  | 0.00<br>0.00 | 2449.09<br>-677.37  | 0.00<br>0.00 | Chg<br>Cre |                        |              | 050238-5   |
| YODER LAVERN J & ROSE ANNE<br>1355 COUNTY ROAD 140<br>SUGARCREEK OH 44681-9204    |                 | R4 T9 S24 .378AC<br>COMB & RES 3/7/2024<br>WC-25<br><br>1362 SR 39<br>SUGARCREEK OH 44681                                                                                             |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Inf        |                        |              |            |
|                                                                                   |                 |                                                                                                                                                                                       |                    |         |               |             | -169.44             | 0.00         | -169.44             | 0.00         | Nbc        |                        |              |            |
|                                                                                   |                 |                                                                                                                                                                                       |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |
|                                                                                   |                 |                                                                                                                                                                                       |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | cHms       |                        |              |            |
|                                                                                   |                 |                                                                                                                                                                                       |                    |         |               |             | -42.37              | 0.00         | -42.37              | 0.00         | Ooc        |                        |              |            |
|                                                                                   |                 |                                                                                                                                                                                       |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | cOoc       |                        |              |            |
|                                                                                   |                 |                                                                                                                                                                                       |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                                   |                 |                                                                                                                                                                                       |                    |         | 0.00          | 0.00        |                     |              |                     |              | Int        |                        |              |            |
|                                                                                   |                 |                                                                                                                                                                                       |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                                   |                 |                                                                                                                                                                                       |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                   |                 |                                                                                                                                                                                       |                    |         | 0.00          |             | 1,559.91            |              | 1,559.91            |              | Bal        | 3,119.82               |              |            |
| 26-01064-002                                                                      | 288-1515        | 501<br>9,560                                                                                                                                                                          | 0.3370<br>0        | 9,560   | 0.00          | 0.00        | 222.14<br>-61.43    | 0.00<br>0.00 | 222.14<br>-61.43    | 0.00<br>0.00 | Chg<br>Cre |                        |              | 050239-3   |
| YODER LAVERN J & ROSE ANNE<br>1355 COUNTY ROAD 140<br>SUGARCREEK OH 44681-9204    |                 | R4 T9 S24 .337AC<br>RES 3/7/2024<br>WC-25<br><br>SR 39<br>SUGARCREEK OH 44681                                                                                                         |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Inf        |                        |              |            |
|                                                                                   |                 |                                                                                                                                                                                       |                    |         |               |             | -15.35              | 0.00         | -15.35              | 0.00         | Nbc        |                        |              |            |
|                                                                                   |                 |                                                                                                                                                                                       |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |
|                                                                                   |                 |                                                                                                                                                                                       |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | cHms       |                        |              |            |
|                                                                                   |                 |                                                                                                                                                                                       |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |            |
|                                                                                   |                 |                                                                                                                                                                                       |                    |         |               |             | 0.00                | 0.00         | 0.00                | 0.00         | cOoc       |                        |              |            |
|                                                                                   |                 |                                                                                                                                                                                       |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                                                                                   |                 |                                                                                                                                                                                       |                    |         | 0.00          | 0.00        |                     |              |                     |              | Int        |                        |              |            |
|                                                                                   |                 |                                                                                                                                                                                       |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                                                                                   |                 |                                                                                                                                                                                       |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00                   |              |            |
|                                                                                   |                 |                                                                                                                                                                                       |                    |         | 0.00          |             | 145.36              |              | 145.36              |              | Bal        | 290.72                 |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

## 26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                  | BK-PG<br>BK/FRC | Class<br>Land                                           | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|--------------------------------------------------------------------------------|-----------------|---------------------------------------------------------|-------------------|---------|---------------|-------------|--------------------|--------------|--------------------|--------------|-------------|------------------------|----------------------|------------|
| Current Name/Address                                                           |                 | Legal Description/Location Address                      |                   |         |               |             |                    |              |                    |              |             |                        |                      |            |
| 26-00723-001                                                                   |                 | 419<br>18,430                                           | 0.8580<br>51,380  | 69,810  | 0.00          | 0.00        | 1622.12<br>-318.10 | 0.00<br>0.00 | 1622.12<br>-318.10 | 0.00<br>0.00 | Chg<br>Cre  |                        |                      | 034606-1   |
| YODER LISTER H & DARLENE KAY<br>5725 TOWNSHIP ROAD 401<br>MILLERSBURG OH 44654 |                 | R5 T9 S8 E PT SW .858A<br>WC-5 #3                       |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Inf<br>Nbc  |                        |                      |            |
|                                                                                |                 | 5729 TR 401<br>MILLERSBURG OH 44654                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |                      |            |
|                                                                                |                 |                                                         |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |                      |            |
|                                                                                |                 |                                                         |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |                      |            |
|                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER                       |                   |         | 0.00          | 0.00        | 0.00<br>10.00      | 0.00<br>0.00 | 0.00<br>10.00      | 0.00<br>0.00 | Unc<br>Chg  |                        |                      |            |
|                                                                                |                 |                                                         |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |                      |            |
|                                                                                |                 |                                                         |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |                      |            |
|                                                                                |                 |                                                         |                   |         | 0.00          | 0.00        | 0.00<br>1,314.02   | 0.00<br>0.00 | 0.00<br>1,314.02   | 0.00<br>0.00 | Bal         | 0.00<br>2,628.04       |                      |            |
| 26-00697-001                                                                   | 0-0             | 511<br>57,810                                           | 3.4760<br>96,780  | 154,590 | 1839.17       | 0.00        | 3592.07<br>-993.48 | 0.00<br>0.00 | 3592.07<br>-993.48 | 0.00<br>0.00 | Chg<br>Cre  |                        | 09/18/25<br>07/22/25 | 034557-3   |
| YODER MARK & KATIE<br>3398 TOWNSHIP ROAD 406<br>MILLERSBURG OH 44654-9122      |                 | R5 T9 S12 0.576A & S13 2.90A<br>=3.476A TOTAL WC-3 WC-9 |                   |         | 0.00          | 0.00        | 0.00<br>-248.51    | 0.00<br>0.00 | 0.00<br>-248.51    | 0.00<br>0.00 | Inf<br>Nbc  |                        |                      |            |
|                                                                                |                 | 3398 TR 406<br>MILLERSBURG OH 44654                     |                   |         | 0.00          | 0.00        | 0.00<br>-46.76     | 0.00<br>0.00 | 0.00<br>-46.76     | 0.00<br>0.00 | Hms<br>cHms |                        |                      |            |
|                                                                                |                 |                                                         |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |                      |            |
|                                                                                |                 |                                                         |                   |         | 183.92        | -91.96      | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |                      |            |
|                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER                       |                   |         | 0.00          | 0.00        | 0.00<br>1.00       | 0.00<br>0.00 | 0.00<br>1.00       | 0.00<br>0.00 | Unc<br>Chg  |                        |                      |            |
|                                                                                |                 |                                                         |                   |         | 0.10          | -0.05       | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |                      |            |
|                                                                                |                 |                                                         |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |                      |            |
|                                                                                |                 |                                                         |                   |         | 1,932.18      | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Bal         | 1,932.18<br>4,608.64   |                      |            |
| 26-01378-003                                                                   |                 | 501<br>11,900                                           | 1.0000<br>0       | 11,900  | 128.17        | 0.00        | 276.55<br>-76.47   | 0.00<br>0.00 | 276.55<br>-76.47   | 0.00<br>0.00 | Chg<br>Cre  |                        | 09/18/25<br>07/22/25 | 046967-6   |
| YODER MARK & KATIE<br>3398 TOWNSHIP ROAD 406<br>MILLERSBURG OH 44654-9122      |                 | R5 T9 S13 1.0A<br>WC-03                                 |                   |         | 0.00          | 0.00        | 0.00<br>-19.11     | 0.00<br>0.00 | 0.00<br>-19.11     | 0.00<br>0.00 | Inf<br>Nbc  |                        |                      |            |
|                                                                                |                 | TR 406<br>MILLERSBURG OH 44654                          |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms |                        |                      |            |
|                                                                                |                 |                                                         |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |                      |            |
|                                                                                |                 |                                                         |                   |         | 12.82         | -6.41       | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |                      |            |
|                                                                                |                 |                                                         |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |                      |            |
|                                                                                |                 |                                                         |                   |         | 134.58        | 0.00        | 0.00<br>180.97     | 0.00<br>0.00 | 0.00<br>180.97     | 0.00<br>0.00 | Bal         | 134.58<br>361.94       |                      |            |
| 26-00037-001                                                                   |                 | 511<br>18,200                                           | 0.6420<br>128,840 | 147,040 | 1987.32       | 0.00        | 3416.63<br>-944.97 | 0.00<br>0.00 | 3416.63<br>-944.97 | 0.00<br>0.00 | Chg<br>Cre  |                        | 09/08/25             | 033725-3   |
| YODER MARK A & LISA D<br>1845 COUNTY ROAD 140<br>SUGARCREEK OH 44681-9203      |                 | R4 T9 S25 SE SE .642A<br>WC-19 #12                      |                   |         | 0.00          | 0.00        | 0.00<br>-236.34    | 0.00<br>0.00 | 0.00<br>-236.34    | 0.00<br>0.00 | Inf<br>Nbc  |                        |                      |            |
|                                                                                |                 | 1845 CR 140<br>SUGARCREEK OH 44681                      |                   |         | 0.00          | 0.00        | 0.00<br>-59.10     | 0.00<br>0.00 | 0.00<br>-59.10     | 0.00<br>0.00 | Hms<br>cHms |                        |                      |            |
|                                                                                |                 |                                                         |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc |                        |                      |            |
|                                                                                |                 |                                                         |                   |         | 198.74        | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |                      |            |
|                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER                       |                   |         | 0.00          | 0.00        | 0.00<br>1.00       | 0.00<br>0.00 | 0.00<br>1.00       | 0.00<br>0.00 | Unc<br>Chg  |                        |                      |            |
|                                                                                |                 |                                                         |                   |         | 0.12          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int  |                        |                      |            |
|                                                                                |                 |                                                         |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd   |                        |                      |            |
|                                                                                |                 |                                                         |                   |         | 2,187.28      | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Bal         | 2,187.28<br>4,354.44   |                      |            |
|                                                                                |                 |                                                         |                   |         | 0.00          | 0.00        | 0.00<br>2,177.22   | 0.00<br>0.00 | 0.00<br>2,177.22   | 0.00<br>0.00 |             |                        |                      |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land              | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Tax<br>Adj | June<br>Tax | Tax<br>Adj |  | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|----------------------------|------------------|--------|---------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| Current Name/Address |                 | Legal Description/Location | Address          |        |               |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |             |            |  |                        |              |            |
| 26-00040-002         |                 | 599<br>12,150              | 0.5260<br>10,050 | 22,200 | 291.27        | 0.00        | 515.85<br>-142.68<br>0.00<br>-35.69<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0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26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                               | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address                        |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-01388-001                                |                 | 511                               | 0.3950        |         | 0.00          | 0.00        | 1788.49         | 0.00       | 1788.49     | 0.00       | Chg  |                        |              | 035411-1   |
|                                             |                 | 11,200                            | 65,770        | 76,970  |               | 0.00        | -494.66         | 0.00       | -494.66     | 0.00       | Cre  |                        |              |            |
|                                             |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
| YODER MARTIN J & DRUCILLA K & KAITLIN RENAE |                 |                                   |               |         |               | 0.00        | -123.71         | 0.00       | -123.71     | 0.00       | Nbc  |                        |              |            |
| 5573 TOWNSHIP ROAD 401                      |                 | R5 T9 S13 0.395A WC-3             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| MILLERSBURG OH 44654-9123                   |                 | #17                               |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                             |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                             |                 | 5613 TR 401                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                             |                 |                                   |               |         | 113.00        | -113.00     | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                             |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                             |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                             |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                             |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                             |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                             |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                             |                 |                                   |               |         | 0.00          |             | 1,171.12        |            | 1,171.12    |            | Bal  | 2,342.24               |              |            |
| 26-01389-000                                | 0-0             | 511                               | 5.0270        |         | 0.00          | 0.00        | 4759.45         | 0.00       | 4759.45     | 0.00       | Chg  |                        |              | 035412-9   |
|                                             |                 | 76,270                            | 128,560       | 204,830 |               | 0.00        | -1316.36        | 0.00       | -1316.36    | 0.00       | Cre  |                        |              |            |
|                                             |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                             |                 |                                   |               |         |               | 0.00        | -329.27         | 0.00       | -329.27     | 0.00       | Nbc  |                        |              |            |
| YODER MARTIN J & DRUCILLA KAY               |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 5573 TOWNSHIP ROAD 401                      |                 | R5 T9 S13 SE NW 5.027A            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| MILLERSBURG OH 44654                        |                 | WC-3                              |               |         |               | 0.00        | -46.01          | 0.00       | -46.01      | 0.00       | Ooc  |                        |              |            |
|                                             |                 | 5581 TR 401                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                             |                 | MILLERSBURG OH 44654              |               |         | 246.70        | -246.70     | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                             |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                             |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                             |                 |                                   |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                             |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                             |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                             |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                             |                 |                                   |               |         | 0.00          |             | 3,068.81        |            | 3,068.81    |            | Bal  | 6,137.62               |              |            |
| 26-01389-002                                | 0-0             | 501                               | 0.3050        |         | 0.00          | 0.00        | 84.37           | 0.00       | 84.37       | 0.00       | Chg  |                        |              | 035414-4   |
|                                             |                 | 3,630                             | 0             | 3,630   |               | 0.00        | -23.34          | 0.00       | -23.34      | 0.00       | Cre  |                        |              |            |
|                                             |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                             |                 |                                   |               |         |               | 0.00        | -5.85           | 0.00       | -5.85       | 0.00       | Nbc  |                        |              |            |
| YODER MARTIN J & DRUCILLA KAY               |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 5573 TOWNSHIP ROAD 401                      |                 | R5 T9 S13 SE NW .305A             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| MILLERSBURG OH 44654                        |                 | WC-3 #24                          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                             |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                             |                 | TR 401                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                             |                 |                                   |               |         | 3.92          | -3.92       | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                             |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Unc  |                        |              |            |
|                                             |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Pd   | 0.00                   |              |            |
|                                             |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal  | 110.36                 |              |            |
| 26-00877-000                                | 0-0             | 110                               | 7.2160        |         | 0.00          | 0.00        | 53.90           | 0.00       | 53.90       | 0.00       | Chg  |                        |              | 034788-3   |
|                                             |                 | 2,320 CAUV                        | 0             | 2,320   |               | 0.00        | -14.90          | 0.00       | -14.90      | 0.00       | Cre  |                        |              |            |
|                                             |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                             |                 |                                   |               |         |               | 0.00        | -3.72           | 0.00       | -3.72       | 0.00       | Nbc  |                        |              |            |
| YODER MARTY A & BARBARA                     |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 3966 TOWNSHIP ROAD 414                      |                 | R5 T9 S3 S PT SW 7.216A WC-6      |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| DUNDEE OH 44624-9209                        |                 | RES 04/09/02                      |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                             |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                             |                 | TR 401                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                             |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                             |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                             |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                             |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                             |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                             |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                             |                 |                                   |               |         | 0.00          |             | 36.28           |            | 36.28       |            | Bal  | 72.56                  |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                                      | BK-PG<br>BK/FRC | Class<br>Land                                                 | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax             | Tax<br>Adj           | June<br>Tax                 | Tax<br>Adj           |                     | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|----------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------|--------------------|---------|---------------|-------------|-----------------------------|----------------------|-----------------------------|----------------------|---------------------|------------------------|----------------------|------------|
| Current Name/Address                                                                               |                 | Legal Description/Location Address                            |                    |         |               |             |                             |                      |                             |                      |                     |                        |                      |            |
| 26-00878-000                                                                                       | 0-0             | 111<br>63,390 CAUV<br>10,150 Hms                              | 64.3780<br>110,990 | 174,380 | 0.00          | 0.00        | 4051.92<br>-1120.67<br>0.00 | 0.00<br>0.00<br>0.00 | 4051.92<br>-1120.67<br>0.00 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf   |                        |                      | 034789-1   |
| YODER MARTY A & BARBARA<br>3966 TOWNSHIP ROAD 414<br>DUNDEE OH 44624-9209                          |                 | R5 T9 S3 64.378AC<br>RES TO 04/09/02<br>WC-6                  |                    |         | 0.00          | 0.00        | -280.30<br>-150.23<br>0.00  | 0.00<br>0.00<br>0.00 | -280.30<br>-150.23<br>0.00  | 0.00<br>0.00<br>0.00 | Nbc<br>Hms<br>cHms  |                        |                      |            |
|                                                                                                    |                 | 3966 TR 414<br>DUNDEE OH 44624                                |                    |         | 0.00          | 0.00        | -150.23<br>-50.07<br>0.00   | 0.00<br>0.00<br>0.00 | -150.23<br>-50.07<br>0.00   | 0.00<br>0.00<br>0.00 | cHms<br>Ooc<br>cOoc |                        |                      |            |
|                                                                                                    |                 |                                                               |                    |         | 0.00          | 0.00        | 0.00                        | 0.00                 | 0.00                        | 0.00                 | Pen                 |                        |                      |            |
|                                                                                                    |                 |                                                               |                    |         | 0.00          | 0.00        | 0.00                        | 0.00                 | 0.00                        | 0.00                 | Int                 |                        |                      |            |
|                                                                                                    |                 |                                                               |                    |         | 0.00          | 0.00        | 0.00                        | 0.00                 | 0.00                        | 0.00                 | Unc                 |                        |                      |            |
|                                                                                                    |                 |                                                               |                    |         | 0.00          | 0.00        | 0.00                        | 0.00                 | 0.00                        | 0.00                 | Pd                  | 0.00                   |                      |            |
|                                                                                                    |                 |                                                               |                    |         | 0.00          | 0.00        | 2,300.42                    | 0.00                 | 2,300.42                    | 0.00                 | Bal                 | 4,600.84               |                      |            |
| 26-00857-000                                                                                       | 0-0             | 511<br>116,300                                                | 10.1900<br>100,070 | 216,370 | 0.00          | 0.00        | 5027.58<br>-1390.54<br>0.00 | 0.00<br>0.00<br>0.00 | 5027.58<br>-1390.54<br>0.00 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf   |                        |                      | 034757-5   |
| YODER MARTY A & RHODA KLINE<br>3801 TOWNSHIP ROAD 374<br>MILLERSBURG OH 44654                      |                 | R5 T9 S3 LOT 3 5.82A & LOT 4 4.37A<br>=10.19A TOTAL WC-1 WC-2 |                    |         | 0.00          | 0.00        | 0.00<br>-347.80<br>0.00     | 0.00<br>0.00<br>0.00 | 0.00<br>-347.80<br>0.00     | 0.00<br>0.00<br>0.00 | Nbc<br>Hms<br>cHms  |                        |                      |            |
|                                                                                                    |                 | 3801 TR 374<br>MILLERSBURG OH 44654                           |                    |         | 0.00          | 0.00        | 0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00 | Ooc<br>cOoc<br>Pen  |                        |                      |            |
|                                                                                                    |                 |                                                               |                    |         | 0.00          | 0.00        | 0.00                        | 0.00                 | 0.00                        | 0.00                 | Int                 |                        |                      |            |
|                                                                                                    |                 |                                                               |                    |         | 0.00          | 0.00        | 0.00                        | 0.00                 | 0.00                        | 0.00                 | Unc                 |                        |                      |            |
|                                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER                             |                    |         | 0.00          | 0.00        | 1.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00 | 1.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int   |                        |                      |            |
|                                                                                                    |                 |                                                               |                    |         | 0.00          | 0.00        | 0.00                        | 0.00                 | 0.00                        | 0.00                 | Unc                 |                        |                      |            |
|                                                                                                    |                 |                                                               |                    |         | 0.00          | 0.00        | 0.00                        | 0.00                 | 0.00                        | 0.00                 | Pd                  | 0.00                   |                      |            |
|                                                                                                    |                 |                                                               |                    |         | 0.00          | 0.00        | 3,290.24                    | 0.00                 | 3,290.24                    | 0.00                 | Bal                 | 6,580.48               |                      |            |
| 26-01361-005                                                                                       |                 | 111<br>82,680 CAUV                                            | 83.7630<br>227,820 | 310,500 | 3874.61       | 0.00        | 7214.82<br>-1995.46<br>0.00 | 0.00<br>0.00<br>0.00 | 7214.82<br>-1995.46<br>0.00 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf   |                        | 09/22/25<br>07/22/25 | 046901-5   |
| YODER MARTY A & ROSIE A & ANDY EN LE & ADA LE<br>5122 STATE ROUTE 515<br>MILLERSBURG OH 44654-8806 |                 | R5 T9 S20 83.763AC<br>COMB/RES 09/11/2019<br>WC-14            |                    |         | 0.00          | 0.00        | -499.13<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00 | -499.13<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00 | Nbc<br>Hms<br>cHms  |                        |                      |            |
|                                                                                                    |                 | 5126 SR 515<br>MILLERSBURG OH 44654                           |                    |         | 0.00          | 0.00        | -28.36<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00 | -28.36<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00 | Ooc<br>cOoc<br>Pen  |                        |                      |            |
|                                                                                                    |                 |                                                               |                    |         | 387.46        | -193.73     | 0.00                        | 0.00                 | 0.00                        | 0.00                 | Int                 |                        |                      |            |
|                                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER                             |                    |         | 0.00          | 0.00        | 0.00<br>1.00<br>0.10        | 0.00<br>0.00<br>0.00 | 0.00<br>1.00<br>0.00        | 0.00<br>0.00<br>0.00 | Unc<br>Chg<br>Pen   |                        |                      |            |
|                                                                                                    |                 |                                                               |                    |         | 0.00          | 0.00        | 0.00                        | 0.00                 | 0.00                        | 0.00                 | Int                 |                        |                      |            |
|                                                                                                    |                 |                                                               |                    |         | 0.00          | 0.00        | 0.00                        | 0.00                 | 0.00                        | 0.00                 | Unc                 |                        |                      |            |
|                                                                                                    |                 |                                                               |                    |         | 4,069.39      | 0.00        | 0.00                        | 0.00                 | 0.00                        | 0.00                 | Pd                  | 4,069.39               |                      |            |
|                                                                                                    |                 |                                                               |                    |         | 0.00          | 0.00        | 4,692.87                    | 0.00                 | 4,692.87                    | 0.00                 | Bal                 | 9,385.74               |                      |            |
| 26-00317-003                                                                                       |                 | 111<br>93,220 CAUV                                            | 91.3830<br>164,570 | 257,790 | 0.00          | 0.00        | 5990.02<br>-1656.71<br>0.00 | 0.00<br>0.00<br>0.00 | 5990.02<br>-1656.71<br>0.00 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf   |                        |                      | 049618-2   |
| YODER MATTHEW DAVID & KATRINA A YODER ETAL<br>3624 COUNTY ROAD 168<br>MILLERSBURG OH 44654-9103    |                 | R5 T9 Q1 LOT20 91.383AC<br>RES 4/19/2023<br>WC-05             |                    |         | 0.00          | 0.00        | -414.40<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00 | -414.40<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00 | Nbc<br>Hms<br>cHms  |                        |                      |            |
|                                                                                                    |                 | 3624 CR 168<br>MILLERSBURG OH 44654                           |                    |         | 0.00          | 0.00        | -36.57<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00 | -36.57<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00 | Ooc<br>cOoc<br>Pen  |                        |                      |            |
|                                                                                                    |                 |                                                               |                    |         | 0.00          | 0.00        | 0.00                        | 0.00                 | 0.00                        | 0.00                 | Int                 |                        |                      |            |
|                                                                                                    |                 |                                                               |                    |         | 0.00          | 0.00        | 0.00                        | 0.00                 | 0.00                        | 0.00                 | Unc                 |                        |                      |            |
|                                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER                             |                    |         | 0.00          | 0.00        | 1.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00 | 1.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int   |                        |                      |            |
|                                                                                                    |                 |                                                               |                    |         | 0.00          | 0.00        | 0.00                        | 0.00                 | 0.00                        | 0.00                 | Unc                 |                        |                      |            |
|                                                                                                    |                 |                                                               |                    |         | 0.00          | 0.00        | 0.00                        | 0.00                 | 0.00                        | 0.00                 | Pd                  | 0.00                   |                      |            |
|                                                                                                    |                 |                                                               |                    |         | 0.00          | 0.00        | 3,883.34                    | 0.00                 | 3,883.34                    | 0.00                 | Bal                 | 7,766.68               |                      |            |



26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                 | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address                          |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-00317-001                                  | 0-0             | 511                               | 1.5000        |         | 0.00          | 0.00        | 2634.28         | 0.00       | 2634.28     | 0.00       | Chg  |                        |              | 034108-1   |
|                                               |                 | 26,080                            | 87,290        | 113,370 |               | 0.00        | -728.58         | 0.00       | -728.58     | 0.00       | Cre  |                        |              |            |
|                                               |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                               |                 |                                   |               |         |               | 0.00        | -182.24         | 0.00       | -182.24     | 0.00       | Nbc  |                        |              |            |
| YODER MELVIN A & EDNA A & ALLEN M & SARAH ANN |                 | R5 T9 Q1 LOT 20 1.5AC             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 3620 COUNTY RD 168                            |                 | WC-5                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| MILLERSBURG OH 44654                          |                 |                                   |               |         |               | 0.00        | -40.76          | 0.00       | -40.76      | 0.00       | Ooc  |                        |              |            |
|                                               |                 | 3620 CR 168                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int  |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                               |                 |                                   |               |         | 0.00          |             | 1,683.70        |            | 1,683.70    |            | Bal  | 3,367.40               |              |            |
| 26-01043-000                                  | 0-0             | 511                               | 2.4470        |         | 0.00          | 0.00        | 3334.41         | 0.00       | 3334.41     | 0.00       | Chg  |                        |              | 035020-3   |
|                                               |                 | 45,570                            | 97,930        | 143,500 |               | 0.00        | -922.20         | 0.00       | -922.20     | 0.00       | Cre  |                        |              |            |
|                                               |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                               |                 |                                   |               |         |               | 0.00        | -230.69         | 0.00       | -230.69     | 0.00       | Nbc  |                        |              |            |
| YODER MELVIN A & EDNA A & ALLEN M & SARAH ANN |                 | R5 T9 Q1 LOT 20 2.447AC           |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 3620 COUNTY RD 168                            |                 | WC-5                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| MILLERSBURG OH 44654                          |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                               |                 | 3622 CR 168                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                               |                 | MILLERSBURG OH 44654              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int  |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                               |                 |                                   |               |         | 0.00          |             | 2,181.52        |            | 2,181.52    |            | Bal  | 4,363.04               |              |            |
| 26-01432-002                                  |                 | 511                               | 4.0000        |         | 0.00          | 0.00        | 4952.79         | 0.00       | 4952.79     | 0.00       | Chg  |                        |              | 048531-8   |
|                                               |                 | 64,050                            | 149,100       | 213,150 |               | 0.00        | -1369.83        | 0.00       | -1369.83    | 0.00       | Cre  |                        |              |            |
|                                               |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                               |                 |                                   |               |         |               | 0.00        | -342.64         | 0.00       | -342.64     | 0.00       | Nbc  |                        |              |            |
| YODER MICHAEL E & ELMINA                      |                 | R5 T9 S23 4.00AC                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 3475 TOWNSHIP ROAD 157                        |                 | WC-01                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| SUGARCREEK OH 44681                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                               |                 | 3475 TR 402                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                               |                 | SUGARCREEK OH 44681               |               |         | 262.88        | -262.88     | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                               |                 |                                   |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                               |                 |                                   |               |         | 0.00          |             | 3,241.32        |            | 3,241.32    |            | Bal  | 6,482.64               |              |            |
| 26-00030-000                                  |                 | 511                               | 2.2500        |         | 0.00          | 0.00        | 4371.41         | 0.00       | 4371.41     | 0.00       | Chg  |                        |              | 033717-5   |
|                                               |                 | 43,230                            | 144,900       | 188,130 |               | 0.00        | -1209.05        | 0.00       | -1209.05    | 0.00       | Cre  |                        |              |            |
|                                               |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                               |                 |                                   |               |         |               | 0.00        | -302.42         | 0.00       | -302.42     | 0.00       | Nbc  |                        |              |            |
| YODER MICHAEL L & CINDY B                     |                 | R4 T9 S16 NW 2.25A                |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 4894 TOWNSHIP ROAD 420                        |                 | WC-20                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| SUGARCREEK OH 44681-9428                      |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                               |                 | 4894 TR 420                       |               |         |               | 0.00        | -64.30          | 0.00       | -64.30      | 0.00       | cOoc |                        |              |            |
|                                               |                 | SUGARCREEK OH 44681               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        |                 |            | 0.00        |            | Int  |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                               |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                               |                 |                                   |               |         | 0.00          |             | 2,796.64        |            | 2,796.64    |            | Bal  | 5,593.28               |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                                      | BK-PG<br>BK/FRC | Class<br>Land                                                                                    | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------|-------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                                                               |                 | Legal Description/Location                                                                       | Address           |         |               |             |                     |              |                     |              |             |                        |              |            |
| 26-01009-000                                                                                       |                 | 511<br>56,530                                                                                    | 2.6770<br>162,610 | 219,140 | 0.00          | 0.00        | 5091.96<br>-1408.34 | 0.00<br>0.00 | 5091.96<br>-1408.34 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034975-9   |
| YODER MILAN A & RUTH A & ANDREW U & SARAH A<br>5470 TOWNSHIP ROAD 409<br>MILLERSBURG OH 44654-7926 |                 | R5 T9 S1 LOT 24 SW PT<br>2.677A<br>WC-9                                                          |                   |         | 0.00          | 0.00        | -352.27<br>0.00     | 0.00<br>0.00 | -352.27<br>0.00     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                                    |                 | 5470 TR 409<br>MILLERSBURG OH 44654                                                              |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                                |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                                    |                 |                                                                                                  |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                    |                 |                                                                                                  |                   |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                                    |                 |                                                                                                  |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                    |                 |                                                                                                  |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   | 0.00                   |              |            |
|                                                                                                    |                 |                                                                                                  |                   |         | 0.00          | 0.00        | 3,332.35            | 0.00         | 3,332.35            | 0.00         | Bal         | 6,664.70               |              |            |
| 26-01380-003                                                                                       |                 | 500<br>23,800                                                                                    | 2.0000<br>0       | 23,800  | 0.00          | 0.00        | 553.03<br>-152.95   | 0.00<br>0.00 | 553.03<br>-152.95   | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 041817-1   |
| YODER MILAN A & RUTH A & ANDREW U & SARAH A<br>5470 TOWNSHIP ROAD 409<br>MILLERSBURG OH 44654-7926 |                 | R5 T9 S1 LOT 24 2.00A WC-9                                                                       |                   |         | 0.00          | 0.00        | 0.00<br>-38.27      | 0.00<br>0.00 | 0.00<br>-38.27      | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                                    |                 | TR 409                                                                                           |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                                    |                 |                                                                                                  |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                                    |                 |                                                                                                  |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                    |                 |                                                                                                  |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   | 0.00                   |              |            |
|                                                                                                    |                 |                                                                                                  |                   |         | 0.00          | 0.00        | 361.81              | 0.00         | 361.81              | 0.00         | Bal         | 723.62                 |              |            |
| 26-01217-000                                                                                       |                 | 510<br>17,870                                                                                    | 0.2120<br>74,660  | 92,530  | 0.00          | 0.00        | 2150.05<br>-594.65  | 0.00<br>0.00 | 2150.05<br>-594.65  | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 035222-0   |
| YODER MIRIAM R<br>2729 TOWNSHIP ROAD 444<br>SUGARCREEK OH 44681-9491                               |                 | E PT LOT 56 0.184A &<br>PT OL 21 0.028A =0.212A<br>WC-14B                                        |                   |         | 0.00          | 0.00        | 0.00<br>-148.75     | 0.00<br>0.00 | 0.00<br>-148.75     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                                    |                 | 2729 TR 444<br>SUGARCREEK OH 44681                                                               |                   |         | 0.00          | 0.00        | 0.00<br>-37.18      | 0.00<br>0.00 | 0.00<br>-37.18      | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                                    |                 |                                                                                                  |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                                    |                 |                                                                                                  |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                    |                 |                                                                                                  |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   | 0.00                   |              |            |
|                                                                                                    |                 |                                                                                                  |                   |         | 0.00          | 0.00        | 1,369.47            | 0.00         | 1,369.47            | 0.00         | Bal         | 2,738.94               |              |            |
| 26-01219-000                                                                                       |                 | 500<br>5,620                                                                                     | 0.1460<br>0       | 5,620   | 0.00          | 0.00        | 130.61<br>-36.12    | 0.00<br>0.00 | 130.61<br>-36.12    | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 035224-5   |
| YODER MIRIAM R<br>2729 TOWNSHIP ROAD 444<br>SUGARCREEK OH 44681-9491                               |                 | PT OUTLOT 21 R5 T9 S20 .146A 'A'<br>WALNUT CREEK VILLAGE (SAMUEL H<br>MILLER ADDITION)<br>WC-14A |                   |         | 0.00          | 0.00        | 0.00<br>-9.03       | 0.00<br>0.00 | 0.00<br>-9.03       | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                                    |                 | TR 444                                                                                           |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                                    |                 |                                                                                                  |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                                    |                 |                                                                                                  |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                                    |                 |                                                                                                  |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   | 0.00                   |              |            |
|                                                                                                    |                 |                                                                                                  |                   |         | 0.00          | 0.00        | 85.46               | 0.00         | 85.46               | 0.00         | Bal         | 170.92                 |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr    | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                  |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-01220-000         |                 | 599<br>10,740                      | 0.2790<br>980    | 11,720  | 0.00          | 0.00        | 272.33          | 0.00       | 272.33      | 0.00       | Chg  |                        |              | 035225-3   |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | -75.31          | 0.00       | -75.31      | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | -18.84          | 0.00       | -18.84      | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 179.18          | 0.00       | 179.18      | 0.00       | Bal  | 358.36                 |              |            |
| 26-00554-000         | 0-0             | 501<br>16,630                      | 1.3970<br>0      | 16,630  | 0.00          | 0.00        | 386.43          | 0.00       | 386.43      | 0.00       | Chg  |                        | 12/15/25     | 034414-6   |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | -106.88         | 0.00       | -106.88     | 0.00       | Cre  |                        | 11/17/25     |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        | 10/15/25     |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | -26.72          | 0.00       | -26.72      | 0.00       | Nbc  |                        | 09/15/25     |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        | 08/15/25     |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 253.83          | 0.00       | 66.59       | 0.00       | Pd   | 320.42                 |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 187.24      | 0.00       | Bal  | 187.24                 |              |            |
| 26-00167-001         | 0-0             | 511<br>40,300                      | 2.0040<br>90,550 | 130,850 | 0.00          | 0.00        | 3040.44         | 0.00       | 3040.44     | 0.00       | Chg  |                        | 12/15/25     | 033918-5   |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | -840.93         | 0.00       | -840.93     | 0.00       | Cre  |                        | 11/17/25     |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        | 10/15/25     |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | -210.32         | 0.00       | -210.32     | 0.00       | Nbc  |                        | 09/15/25     |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        | 08/15/25     |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 1,990.19        | 0.00       | 659.73      | 0.00       | Pd   | 2,649.92               |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 1,330.46    | 0.00       | Bal  | 1,330.46               |              |            |
| 26-00167-009         | 0-0             | 501<br>23,800                      | 2.0000<br>0      | 23,800  | 0.00          | 0.00        | 553.03          | 0.00       | 553.03      | 0.00       | Chg  |                        | 12/15/25     | 033926-3   |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | -152.95         | 0.00       | -152.95     | 0.00       | Cre  |                        | 11/17/25     |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        | 10/15/25     |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | -38.27          | 0.00       | -38.27      | 0.00       | Nbc  |                        | 09/15/25     |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        | 08/15/25     |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 361.81          | 0.00       | 361.81      | 0.00       | Pd   | 723.62                 |              |            |
|                      |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal  | 0.00                   |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                           | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                                                                          | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address                                                                    |                 | Legal Description/Location Address                                                                                                                                                     |                   |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-00779-001                                                                            |                 | 501<br>0                                                                                                                                                                               | 8.0000<br>0       | 0       | 0.00          | 0.00        | 3112.97         | 0.00       | 3112.97     | 0.00       | Chg  |                        |              | 040800-0   |
|                                                                                         |                 |                                                                                                                                                                                        |                   |         |               | 0.00        | -769.83         | 0.00       | -769.83     | 0.00       | Cre  |                        |              |            |
|                                                                                         |                 |                                                                                                                                                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                         |                 |                                                                                                                                                                                        |                   |         |               | 0.00        | -222.51         | 0.00       | -222.51     | 0.00       | Nbc  |                        |              |            |
|                                                                                         |                 |                                                                                                                                                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                         |                 |                                                                                                                                                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                         |                 |                                                                                                                                                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                         |                 |                                                                                                                                                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                         |                 |                                                                                                                                                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                         |                 |                                                                                                                                                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                                         |                 |                                                                                                                                                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                                         |                 |                                                                                                                                                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                         |                 |                                                                                                                                                                                        |                   |         |               | 0.00        | 2,120.63        | 0.00       | 2,120.63    | 0.00       | Bal  | 4,241.26               |              |            |
| 26-00779-001                                                                            |                 | 511<br>101,430                                                                                                                                                                         | 8.0000<br>137,900 | 239,330 | 0.00          | 0.00        | 5561.09         | 0.00       | 5561.09     | 0.00       | Chg  |                        |              | 040800-0   |
|                                                                                         |                 |                                                                                                                                                                                        |                   |         |               | 0.00        | -1538.08        | 0.00       | -1538.08    | 0.00       | Cre  |                        |              |            |
|                                                                                         |                 |                                                                                                                                                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                         |                 |                                                                                                                                                                                        |                   |         |               | 0.00        | -384.74         | 0.00       | -384.74     | 0.00       | Nbc  |                        |              |            |
|                                                                                         |                 |                                                                                                                                                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                         |                 |                                                                                                                                                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                         |                 |                                                                                                                                                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                                                                         |                 |                                                                                                                                                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                         |                 |                                                                                                                                                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                         |                 |                                                                                                                                                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                                         |                 |                                                                                                                                                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                                         |                 |                                                                                                                                                                                        |                   |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                                         |                 |                                                                                                                                                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                         |                 |                                                                                                                                                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                                         |                 |                                                                                                                                                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                                         |                 |                                                                                                                                                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                         |                 |                                                                                                                                                                                        |                   |         |               | 0.00        | 3,639.27        | 0.00       | 3,639.27    | 0.00       | Bal  | 7,278.54               |              |            |
| 26-01245-003                                                                            | 289-3279        | 511<br>20,540                                                                                                                                                                          | 0.5950<br>54,220  | 74,760  | 0.00          | 0.00        | 1737.13         | 0.00       | 1737.13     | 0.00       | Chg  |                        |              | 040876-4   |
|                                                                                         |                 |                                                                                                                                                                                        |                   |         |               | 0.00        | -480.46         | 0.00       | -480.46     | 0.00       | Cre  |                        |              |            |
|                                                                                         |                 |                                                                                                                                                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                         |                 |                                                                                                                                                                                        |                   |         |               | 0.00        | -120.18         | 0.00       | -120.18     | 0.00       | Nbc  |                        |              |            |
|                                                                                         |                 |                                                                                                                                                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                         |                 |                                                                                                                                                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                         |                 |                                                                                                                                                                                        |                   |         |               | 0.00        | -27.41          | 0.00       | -27.41      | 0.00       | Ooc  |                        |              |            |
|                                                                                         |                 |                                                                                                                                                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                         |                 |                                                                                                                                                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                         |                 |                                                                                                                                                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                                         |                 |                                                                                                                                                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                                         |                 |                                                                                                                                                                                        |                   |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                                         |                 |                                                                                                                                                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                         |                 |                                                                                                                                                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                                         |                 |                                                                                                                                                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                                         |                 |                                                                                                                                                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                         |                 |                                                                                                                                                                                        |                   |         |               | 0.00        | 1,110.08        | 0.00       | 1,110.08    | 0.00       | Bal  | 2,220.16               |              |            |
| 26-00109-000                                                                            | 0-0             | 511<br>61,100                                                                                                                                                                          | 3.7520<br>115,500 | 176,600 | 0.00          | 0.00        | 4103.49         | 0.00       | 4103.49     | 0.00       | Chg  |                        |              | 033841-0   |
|                                                                                         |                 |                                                                                                                                                                                        |                   |         |               | 0.00        | -1134.94        | 0.00       | -1134.94    | 0.00       | Cre  |                        |              |            |
|                                                                                         |                 |                                                                                                                                                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                         |                 |                                                                                                                                                                                        |                   |         |               | 0.00        | -283.87         | 0.00       | -283.87     | 0.00       | Nbc  |                        |              |            |
|                                                                                         |                 |                                                                                                                                                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                         |                 |                                                                                                                                                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                         |                 |                                                                                                                                                                                        |                   |         |               | 0.00        | -52.22          | 0.00       | -52.22      | 0.00       | Ooc  |                        |              |            |
|                                                                                         |                 |                                                                                                                                                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                         |                 |                                                                                                                                                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                         |                 |                                                                                                                                                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                                         |                 |                                                                                                                                                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                                         |                 |                                                                                                                                                                                        |                   |         |               | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                                         |                 |                                                                                                                                                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                         |                 |                                                                                                                                                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                                                                                         |                 |                                                                                                                                                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                                                                                         |                 |                                                                                                                                                                                        |                   |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                         |                 |                                                                                                                                                                                        |                   |         |               | 0.00        | 2,633.46        | 0.00       | 2,633.46    | 0.00       | Bal  | 5,266.92               |              |            |
| YODER MYRON C & ROSEMARY N<br>3140 COUNTY ROAD 168<br>MILLERSBURG OH 44654-9109         |                 | R5 T9 S1 LOT 13=1.934A &<br>LOT 14=6.066A = TOTAL 8.00A<br>WC-10 COMB 4/12/2011<br><br>3140 CR 168<br>MILLERSBURG OH 44654                                                             |                   |         |               |             |                 |            |             |            |      |                        |              |            |
| YODER MYRON C & ROSEMARY N<br>3140 COUNTY ROAD 168<br>MILLERSBURG OH 44654-9109         |                 | R5 T9 S1 LOT 13=1.934A &<br>LOT 14=6.066A = TOTAL 8.00A<br>WC-10 COMB 4/12/2011<br><br>3140 CR 168<br>MILLERSBURG OH 44654                                                             |                   |         |               |             |                 |            |             |            |      |                        |              |            |
| YODER NATHAN A & JOLENE A BEACHY<br>4875 TOWNSHIP ROAD 403<br>MILLERSBURG OH 44654-8890 |                 | OL 20 & OL 21 WALNUT CREEK VILLAGE<br>R5 T9 S19<br>OL 20=0.443AC<br>OL 21 = 0.046AC<br>SEC 19= 0.106AC<br>0.595 TOAL AC. RES 03/22/2021<br>WC-14A<br>10-100 MUSKINGUM WATERSHED CONSER |                   |         |               |             |                 |            |             |            |      |                        |              |            |
| YODER NATHAN V & MARY ANN<br>2215 TOWNSHIP ROAD 415<br>DUNDEE OH 44624                  |                 | R4 T9 S5 W PT SW 3.752A<br>RES 01/23/2015 WC-23<br><br>2215 TR 415<br>DUNDEE OH 44624<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                         |                   |         |               |             |                 |            |             |            |      |                        |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                   | BK-PG<br>BK/FRC                                                                 | Class<br>Land                     | Acres<br>Impr     | Total            | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj         | June<br>Tax         | Tax<br>Adj         |              | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |          |
|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------|-------------------|------------------|---------------|-------------|---------------------|--------------------|---------------------|--------------------|--------------|------------------------|--------------|------------|----------|
| Current Name/Address                                                            |                                                                                 | Legal Description/Location        | Address           |                  |               |             |                     |                    |                     |                    |              |                        |              |            |          |
| 26-01026-001                                                                    | 0-0                                                                             | 447<br>3,740                      | 0.1320<br>168,530 | 172,270          | 0.00          | 0.00        | 4002.88<br>-784.93  | 0.00<br>0.00       | 4002.88<br>-784.93  | 0.00<br>0.00       | Chg<br>Cre   |                        |              | 042241-3   |          |
| YODER NELSON & JOANNA<br>1219 COUNTY RD 144<br>SUGARCREEK OH 44681              |                                                                                 |                                   |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | Inf          |                        |              |            |          |
|                                                                                 |                                                                                 |                                   |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | Nbc          |                        |              |            |          |
|                                                                                 |                                                                                 |                                   |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | Hms          |                        |              |            |          |
|                                                                                 |                                                                                 |                                   |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | cHms         |                        |              |            |          |
|                                                                                 |                                                                                 |                                   |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | Ooc          |                        |              |            |          |
|                                                                                 |                                                                                 | 1219 CR 144                       |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | cOoc         |                        |              |            |          |
|                                                                                 |                                                                                 |                                   |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | Pen          |                        |              |            |          |
|                                                                                 |                                                                                 |                                   |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | Int          |                        |              |            |          |
|                                                                                 |                                                                                 |                                   |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | Unc          |                        |              |            |          |
|                                                                                 |                                                                                 |                                   |                   |                  |               | 0.00        | 0.00                | 1.00               | 0.00                | 1.00               | Chg          |                        |              |            |          |
|                                                                                 |                                                                                 | 10-100 MUSKINGUM WATERSHED CONSER |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | Pen          |                        |              |            |          |
|                                                                                 |                                                                                 |                                   |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | Int          |                        |              |            |          |
|                                                                                 |                                                                                 |                                   |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | Unc          |                        |              |            |          |
|                                                                                 |                                                                                 |                                   |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | Pd           | 0.00                   |              |            |          |
|                                                                                 |                                                                                 |                                   |                   |                  |               | 0.00        | 0.00                | 3,218.95           | 0.00                | 3,218.95           | Bal          | 6,437.90               |              |            |          |
| 26-01128-006                                                                    | 0-0                                                                             | 511<br>59,070                     | 2.6390<br>123,620 | 182,690          | 0.00          | 0.00        | 4244.99<br>-1174.07 | 0.00<br>0.00       | 4244.99<br>-1174.07 | 0.00<br>0.00       | Chg<br>Cre   |                        |              | 035096-2   |          |
| YODER NELSON & JOANNA<br>1219 COUNTY RD 144<br>SUGARCREEK OH 44681              |                                                                                 |                                   |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | Inf          |                        |              |            |          |
|                                                                                 |                                                                                 |                                   |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | Nbc          |                        |              |            |          |
|                                                                                 |                                                                                 |                                   |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | Hms          |                        |              |            |          |
|                                                                                 |                                                                                 |                                   |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | cHms         |                        |              |            |          |
|                                                                                 |                                                                                 |                                   |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | Ooc          |                        |              |            |          |
|                                                                                 |                                                                                 | 1219 CR 144                       |                   |                  |               | 0.00        | 0.00                | -60.28             | 0.00                | -60.28             | cOoc         |                        |              |            |          |
|                                                                                 |                                                                                 | SUGARCREEK OH 44681               |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | Pen          |                        |              |            |          |
|                                                                                 |                                                                                 |                                   |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | Int          |                        |              |            |          |
|                                                                                 |                                                                                 |                                   |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | Unc          |                        |              |            |          |
|                                                                                 |                                                                                 |                                   |                   |                  |               | 0.00        | 0.00                | 1.00               | 0.00                | 1.00               | Chg          |                        |              |            |          |
|                                                                                 |                                                                                 | 10-100 MUSKINGUM WATERSHED CONSER |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | Pen          |                        |              |            |          |
|                                                                                 |                                                                                 |                                   |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | Int          |                        |              |            |          |
|                                                                                 |                                                                                 |                                   |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | Unc          |                        |              |            |          |
|                                                                                 |                                                                                 |                                   |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | Pd           | 0.00                   |              |            |          |
|                                                                                 |                                                                                 |                                   |                   |                  |               | 0.00        | 0.00                | 2,717.98           | 0.00                | 2,717.98           | Bal          | 5,435.96               |              |            |          |
| 26-01005-003                                                                    |                                                                                 | 511<br>37,460                     | 1.7660<br>152,880 | 190,340          | 0.00          | 0.00        | 4422.77<br>-1223.23 | 0.00<br>0.00       | 4422.77<br>-1223.23 | 0.00<br>0.00       | Chg<br>Cre   |                        |              | 046740-7   |          |
| YODER NORMAN R & BETTY L<br>3909 TOWNSHIP ROAD 371<br>MILLERSBURG OH 44654-7706 |                                                                                 |                                   |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | Inf          |                        |              |            |          |
|                                                                                 |                                                                                 |                                   |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | Nbc          |                        |              |            |          |
|                                                                                 |                                                                                 |                                   |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | Hms          |                        |              |            |          |
|                                                                                 |                                                                                 |                                   |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | cHms         |                        |              |            |          |
|                                                                                 |                                                                                 |                                   |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | Ooc          |                        |              |            |          |
|                                                                                 |                                                                                 | 3909 TR 371                       |                   |                  |               | 0.00        | 0.00                | -72.12             | 0.00                | -72.12             | cOoc         |                        |              |            |          |
|                                                                                 |                                                                                 | MILLERSBURG OH 44654              |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | Pen          |                        |              |            |          |
|                                                                                 |                                                                                 |                                   |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | Int          |                        |              |            |          |
|                                                                                 |                                                                                 |                                   |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | Unc          |                        |              |            |          |
|                                                                                 |                                                                                 |                                   |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | Pd           | 0.00                   |              |            |          |
|                                                                                 |                                                                                 |                                   |                   |                  |               | 0.00        | 0.00                | 2,821.45           | 0.00                | 2,821.45           | Bal          | 5,642.90               |              |            |          |
|                                                                                 | 26-01005-004                                                                    |                                   | 599<br>22,910     | 1.2340<br>84,950 | 107,860       | 0.00        | 0.00                | 2506.25<br>-693.18 | 0.00<br>0.00        | 2506.25<br>-693.18 | 0.00<br>0.00 | Chg<br>Cre             |              |            | 046741-5 |
|                                                                                 | YODER NORMAN R & BETTY L<br>3909 TOWNSHIP ROAD 371<br>MILLERSBURG OH 44654-7706 |                                   |                   |                  |               |             | 0.00                | 0.00               | 0.00                | 0.00               | 0.00         | Inf                    |              |            |          |
|                                                                                 |                                                                                 |                                   |                   |                  |               |             | 0.00                | 0.00               | 0.00                | 0.00               | 0.00         | Nbc                    |              |            |          |
|                                                                                 |                                                                                 |                                   |                   |                  |               |             | 0.00                | 0.00               | 0.00                | 0.00               | 0.00         | Hms                    |              |            |          |
|                                                                                 |                                                                                 |                                   |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | cHms         |                        |              |            |          |
|                                                                                 |                                                                                 |                                   |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | Ooc          |                        |              |            |          |
|                                                                                 |                                                                                 | 3909 TR 371                       |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | cOoc         |                        |              |            |          |
|                                                                                 |                                                                                 | MILLERSBURG OH 44654              |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | Pen          |                        |              |            |          |
|                                                                                 |                                                                                 |                                   |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | Int          |                        |              |            |          |
|                                                                                 |                                                                                 |                                   |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | Unc          |                        |              |            |          |
|                                                                                 |                                                                                 |                                   |                   |                  |               | 0.00        | 0.00                | 1.00               | 0.00                | 1.00               | Chg          |                        |              |            |          |
|                                                                                 |                                                                                 | 10-100 MUSKINGUM WATERSHED CONSER |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | Pen          |                        |              |            |          |
|                                                                                 |                                                                                 |                                   |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | Int          |                        |              |            |          |
|                                                                                 |                                                                                 |                                   |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | Unc          |                        |              |            |          |
|                                                                                 |                                                                                 |                                   |                   |                  |               | 0.00        | 0.00                | 0.00               | 0.00                | 0.00               | Pd           | 0.00                   |              |            |          |
|                                                                                 |                                                                                 |                                   |                   |                  |               | 0.00        | 0.00                | 1,640.70           | 0.00                | 1,640.70           | Bal          | 3,281.40               |              |            |          |

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number             | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address      |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-01081-001              | 0-0             | 511                               | 1.8750        |         | 0.00          | 0.00        | 2881.75         | 0.00       | 2881.75     | 0.00       | Chg  |                        |              | 035056-9   |
|                           |                 | 38,760                            | 85,260        | 124,020 |               | 0.00        | -797.02         | 0.00       | -797.02     | 0.00       | Cre  |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | -199.36         | 0.00       | -199.36     | 0.00       | Nbc  |                        |              |            |
| YODER PHILIP A & MARTHA E |                 | R4 T9 S24 SE 1.875ACRES           |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 1319 STATE ROUTE 39       |                 | WC-25                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| SUGARCREEK OH 44681-9666  |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                           |                 | 1319 SR 39                        |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                           |                 | SUGARCREEK OH 44681               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                           |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                           |                 |                                   |               |         | 0.00          |             | 1,886.37        |            | 1,886.37    |            | Bal  | 3,772.74               |              |            |
| 26-00996-011              |                 | 511                               | 4.0800        |         | 1888.50       | 0.00        | 3558.83         | 0.00       | 3558.83     | 0.00       | Chg  |                        |              |            |
|                           |                 | 29,470 CAUV                       | 123,690       | 153,160 |               | 0.00        | -984.29         | 0.00       | -984.29     | 0.00       | Cre  |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | -246.18         | 0.00       | -246.18     | 0.00       | Nbc  |                        |              |            |
| YODER RAY A & LYDIANN     |                 | LOT 1 WALNUT CREEK TOWNSHIP SUBD  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 2277 TOWNSHIP ROAD 406    |                 | NO 4                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| SUGARCREEK OH 44681-9421  |                 | R4 T9 S15 4.08AC                  |               |         |               | 0.00        | -49.45          | 0.00       | -49.45      | 0.00       | Ooc  |                        |              |            |
|                           |                 | COMB & RES 5/16/2022              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                           |                 | WC-21                             |               |         | 188.86        | -94.43      | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                           |                 | 2277 TR 406                       |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                           |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 1.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                           |                 |                                   |               |         | 0.10          | -0.05       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                           |                 |                                   |               |         | 1,983.98      | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 1,983.98               |              |            |
|                           |                 |                                   |               |         | 0.00          |             | 2,279.91        |            | 2,279.91    |            | Bal  | 4,559.82               |              |            |
| 26-00110-000              | 0-0             | 111                               | 19.0880       |         | 0.00          | 0.00        | 4149.50         | 0.00       | 4149.50     | 0.00       | Chg  |                        |              |            |
|                           |                 | 34,340 CAUV                       | 144,240       | 178,580 |               | 0.00        | -1147.67        | 0.00       | -1147.67    | 0.00       | Cre  |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | -287.05         | 0.00       | -287.05     | 0.00       | Nbc  |                        |              |            |
| YODER RAY A & RUTH J      |                 | R4 T9 S5 19.088A                  |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 2105 TOWNSHIP ROAD 416    |                 | WC-23                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| DUNDEE OH 44624-9621      |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                           |                 | 2105 TR 415                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                           |                 | DUNDEE OH 44624                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                           |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                           |                 |                                   |               |         | 0.00          |             | 2,715.78        |            | 2,715.78    |            | Bal  | 5,431.56               |              |            |
| 26-00124-002              | 0-0             | 110                               | 0.5470        |         | 0.00          | 0.00        | 0.94            | 0.00       | 0.94        | 0.00       | Chg  |                        |              |            |
|                           |                 | 40 CAUV                           | 0             | 40      |               | 0.00        | -0.27           | 0.00       | -0.27       | 0.00       | Cre  |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                           |                 |                                   |               |         |               | 0.00        | -0.05           | 0.00       | -0.05       | 0.00       | Nbc  |                        |              |            |
| YODER RAY A & RUTH J      |                 | R4 T9 S5 0.547A WC-23             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 2105 TOWNSHIP ROAD 416    |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| DUNDEE OH 44624-9621      |                 | TR 416                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                           |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                           |                 |                                   |               |         | 0.00          |             | 0.62            |            | 0.62        |            | Bal  | 1.24                   |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]



## 26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                               | BK-PG<br>BK/FRC | Class<br>Land                                       | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|-----------------------------------------------------------------------------|-----------------|-----------------------------------------------------|-------------------|---------|---------------|-------------|--------------------|--------------|--------------------|--------------|------------------------|----------------------|------------|
| Current Name/Address                                                        |                 | Legal Description/Location Address                  |                   |         |               |             |                    |              |                    |              |                        |                      |            |
| 26-00160-004                                                                | 0-0             | 110<br>510 CAUV                                     | 1.0810<br>0       | 510     | 0.00          | 0.00        | 11.88<br>-3.27     | 0.00<br>0.00 | 11.88<br>-3.27     | 0.00<br>0.00 | Chg<br>Cre             |                      | 042104-5   |
| YODER REUBEN M & ESTHER D<br>7080 TOWNSHIP ROAD 601<br>MILLERSBURG OH 44654 |                 | R5 T9 S8 1.081A<br>WC-5                             |                   |         | 0.00          | 0.00        | 0.00<br>-0.82      | 0.00<br>0.00 | 0.00<br>-0.82      | 0.00<br>0.00 | Inf<br>Nbc             |                      |            |
|                                                                             |                 | CR 168                                              |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms            |                      |            |
|                                                                             |                 |                                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc            |                      |            |
|                                                                             |                 |                                                     |                   |         | 0.46          | -0.46       | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int             |                      |            |
|                                                                             |                 |                                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Chg             |                      |            |
|                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER                   |                   |         | 0.10          | -0.10       | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int             |                      |            |
|                                                                             |                 |                                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd              |                      |            |
|                                                                             |                 |                                                     |                   |         | 0.00          | 0.00        | 0.00<br>8.79       | 0.00<br>0.00 | 0.00<br>8.79       | 0.00<br>0.00 | Bal                    | 0.00<br>17.58        |            |
| 26-00435-006                                                                | 289-5430        | 110<br>6,390 CAUV                                   | 28.4230<br>0      | 6,390   | 0.00          | 0.00        | 148.49<br>-41.07   | 0.00<br>0.00 | 148.49<br>-41.07   | 0.00<br>0.00 | Chg<br>Cre             |                      | 050498-5   |
| YODER REUBEN O & MIRIAM R<br>6734 TOWNSHIP ROAD 668<br>DUNDEE OH 44624-9215 |                 | LOT 2 HERITAGE MAPLE SPRINGS FARM<br>SUBD           |                   |         | 0.00          | 0.00        | 0.00<br>-10.26     | 0.00<br>0.00 | 0.00<br>-10.26     | 0.00<br>0.00 | Inf<br>Nbc             |                      |            |
|                                                                             |                 | R4 T9 S4 23.78AC & S5 4.643AC =<br>28.423AC         |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms            |                      |            |
|                                                                             |                 | RES 8/13/2024<br>WC-29 WC-23                        |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc            |                      |            |
|                                                                             |                 |                                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int             |                      |            |
|                                                                             |                 |                                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Chg             |                      |            |
|                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER                   |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int             |                      |            |
|                                                                             |                 |                                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd              |                      |            |
|                                                                             |                 |                                                     |                   |         | 0.00          | 0.00        | 0.00<br>98.16      | 0.00<br>0.00 | 0.00<br>98.16      | 0.00<br>0.00 | Bal                    | 0.00<br>196.32       |            |
| 26-00897-001                                                                | 0-0             | 511<br>40,250                                       | 2.0000<br>110,950 | 151,200 | 0.00          | 0.00        | 3513.28<br>-971.70 | 0.00<br>0.00 | 3513.28<br>-971.70 | 0.00<br>0.00 | Chg<br>Cre             |                      | 034820-3   |
| YODER REUBEN O & MIRIAM R<br>5640 TOWNHSIP ROAD 409<br>MILLERSBURG OH 44654 |                 | R5 T9 S1 LOT 3 2.00A<br>WC-11                       |                   |         | 0.00          | 0.00        | 0.00<br>-243.04    | 0.00<br>0.00 | 0.00<br>-243.04    | 0.00<br>0.00 | Inf<br>Nbc             |                      |            |
|                                                                             |                 | 6734 TR 668<br>DUNDEE OH 44624                      |                   |         | 0.00          | 0.00        | 0.00<br>-48.28     | 0.00<br>0.00 | 0.00<br>-48.28     | 0.00<br>0.00 | Hms<br>cHms            |                      |            |
|                                                                             |                 |                                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc            |                      |            |
|                                                                             |                 |                                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int             |                      |            |
|                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER                   |                   |         | 0.00          | 0.00        | 0.00<br>1.00       | 0.00<br>0.00 | 0.00<br>1.00       | 0.00<br>0.00 | Unc<br>Chg             |                      |            |
|                                                                             |                 |                                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int             |                      |            |
|                                                                             |                 |                                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd              |                      |            |
|                                                                             |                 |                                                     |                   |         | 0.00          | 0.00        | 0.00<br>2,251.26   | 0.00<br>0.00 | 0.00<br>2,251.26   | 0.00<br>0.00 | Bal                    | 0.00<br>4,502.52     |            |
| 26-00649-000                                                                |                 | 480<br>28,490                                       | 1.0050<br>164,080 | 192,570 | 3278.59       | 0.00        | 4474.57<br>-877.40 | 0.00<br>0.00 | 4474.57<br>-877.40 | 0.00<br>0.00 | Chg<br>Cre             | 07/17/25             | 034515-5   |
| YODER ROBERT & LOUELLA L<br>2653 TOWNSHIP ROAD 414<br>DUNDEE OH 44624-9241  |                 | R5 T9 S1 LOT 1 NE 1.005A<br>RESURVEY 4/24/97 WC-17A |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Inf<br>Nbc             |                      |            |
|                                                                             |                 | 6605 SR 515<br>DUNDEE OH 44624                      |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Hms<br>cHms            |                      |            |
|                                                                             |                 |                                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>cOoc            |                      |            |
|                                                                             |                 |                                                     |                   |         | 327.86        | -163.93     | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int             |                      |            |
|                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER                   |                   |         | 0.00          | 0.00        | 0.00<br>11.00      | 0.00<br>0.00 | 0.00<br>11.00      | 0.00<br>0.00 | Unc<br>Chg             |                      |            |
|                                                                             |                 |                                                     |                   |         | 1.10          | -0.55       | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pen<br>Int             |                      |            |
|                                                                             |                 |                                                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Unc<br>Pd              |                      |            |
|                                                                             |                 |                                                     |                   |         | 3,454.07      | 0.00        | 0.00<br>3,608.17   | 0.00<br>0.00 | 0.00<br>3,608.17   | 0.00<br>0.00 | Bal                    | 3,454.07<br>7,216.34 |            |

## 2025 Auditors Tax List and Treasurers Duplicate of Real Property

26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                | BK-PG<br>BK/FRC | Class<br>Land                                                                     | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------|--------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------------|------------------------|--------------|------------|
| Current Name/Address                                                         |                 | Legal Description/Location Address                                                |                    |         |               |             |                 |            |             |            |            |                        |              |            |
| 26-01451-001                                                                 | 0-0             | 370<br>73,050                                                                     | 4.4910<br>145,600  | 218,650 | 3717.73       | 0.00        | 5080.58         | 0.00       | 5080.58     | 0.00       | Chg<br>Cre |                        | 07/17/25     | 035508-3   |
| YODER ROBERT A & LOUELLA<br>2653 TOWNSHIP ROAD 414<br>DUNDEE OH 44624        |                 | R5 T9 S1 L1 NE PT 4.491A<br>LOT 1 DOUGLAS L<br>GINGERICH ALLOTMENT NO 1<br>WC-17A |                    |         | 0.00          | 0.00        | -996.25         | 0.00       | -996.25     | 0.00       | Inf        |                        |              |            |
|                                                                              |                 |                                                                                   |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                                                                              |                 |                                                                                   |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms        |                        |              |            |
|                                                                              |                 |                                                                                   |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms       |                        |              |            |
|                                                                              |                 |                                                                                   |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|                                                                              |                 |                                                                                   |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc       |                        |              |            |
|                                                                              |                 |                                                                                   |                    |         | 371.78        | -185.89     | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                              |                 |                                                                                   |                    |         | 0.00          | 0.00        |                 |            |             |            | Int        |                        |              |            |
|                                                                              |                 |                                                                                   |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc        |                        |              |            |
|                                                                              |                 |                                                                                   |                    |         | 43.00         | 0.00        | 43.00           | 0.00       | 43.00       | 0.00       | Chg        |                        |              |            |
|                                                                              |                 |                                                                                   |                    |         | 4.30          | -2.15       | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                              |                 |                                                                                   |                    |         | 0.00          | 0.00        |                 |            |             |            | Int        |                        |              |            |
|                                                                              |                 |                                                                                   |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc        |                        |              |            |
|                                                                              |                 |                                                                                   |                    |         | 3,948.77      | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 3,948.77               |              |            |
|                                                                              |                 |                                                                                   |                    |         | 0.00          |             | 4,127.33        |            | 4,127.33    |            | Bal        | 8,254.66               |              |            |
| 26-00685-001                                                                 | 0-0             | 111<br>37,290 CAUV                                                                | 26.3980<br>111,790 | 149,080 | 1869.75       | 0.00        | 3464.03         | 0.00       | 3464.03     | 0.00       | Chg<br>Cre |                        | 07/17/25     | 040031-2   |
| YODER ROBERT A & LOUELLA L<br>2653 TOWNSHIP ROAD 414<br>DUNDEE OH 44624-9241 |                 | R5 T9 S1 LOT 2<br>26.398A WC-17                                                   |                    |         | 0.00          | 0.00        | -958.08         | 0.00       | -958.08     | 0.00       | Inf        |                        |              |            |
|                                                                              |                 |                                                                                   |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                                                                              |                 |                                                                                   |                    |         | 0.00          | 0.00        | -239.64         | 0.00       | -239.64     | 0.00       | Hms        |                        |              |            |
|                                                                              |                 |                                                                                   |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms       |                        |              |            |
|                                                                              |                 |                                                                                   |                    |         | 0.00          | 0.00        | -33.74          | 0.00       | -33.74      | 0.00       | Ooc        |                        |              |            |
|                                                                              |                 |                                                                                   |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc       |                        |              |            |
|                                                                              |                 |                                                                                   |                    |         | 186.98        | -93.49      | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                              |                 |                                                                                   |                    |         | 0.00          | 0.00        |                 |            |             |            | Int        |                        |              |            |
|                                                                              |                 |                                                                                   |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc        |                        |              |            |
|                                                                              |                 |                                                                                   |                    |         | 1,963.24      | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 1,963.24               |              |            |
|                                                                              |                 |                                                                                   |                    |         | 0.00          |             | 2,232.57        |            | 2,232.57    |            | Bal        | 4,465.14               |              |            |
| 26-00903-001                                                                 | 0-0             | 110<br>350 CAUV                                                                   | 0.7220<br>0        | 350     | 0.00          | 0.00        | 8.17            | 0.00       | 8.17        | 0.00       | Chg<br>Cre |                        |              | 034834-6   |
| YODER ROBERT J & ADAH<br>4622 TOWNSHIP ROAD 403<br>MILLERSBURG OH 44654-8890 |                 | R5W T9N NE NW S22 0.722A<br>WC-7                                                  |                    |         | 0.00          | 0.00        | -2.25           | 0.00       | -2.25       | 0.00       | Inf        |                        |              |            |
|                                                                              |                 |                                                                                   |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                                                                              |                 |                                                                                   |                    |         | 0.00          | 0.00        | -0.56           | 0.00       | -0.56       | 0.00       | Hms        |                        |              |            |
|                                                                              |                 |                                                                                   |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms       |                        |              |            |
|                                                                              |                 |                                                                                   |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|                                                                              |                 |                                                                                   |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc       |                        |              |            |
|                                                                              |                 |                                                                                   |                    |         | 0.34          | -0.34       | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                              |                 |                                                                                   |                    |         | 0.00          | 0.00        |                 |            |             |            | Int        |                        |              |            |
|                                                                              |                 |                                                                                   |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc        |                        |              |            |
|                                                                              |                 |                                                                                   |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg        |                        |              |            |
|                                                                              |                 |                                                                                   |                    |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                              |                 |                                                                                   |                    |         | 0.00          | 0.00        |                 |            |             |            | Int        |                        |              |            |
|                                                                              |                 |                                                                                   |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc        |                        |              |            |
|                                                                              |                 |                                                                                   |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 0.00                   |              |            |
|                                                                              |                 |                                                                                   |                    |         | 0.00          |             | 6.36            |            | 6.36        |            | Bal        | 12.72                  |              |            |
| 26-01033-002                                                                 | 0-0             | 110<br>1,800 CAUV                                                                 | 1.6830<br>0        | 1,800   | 0.00          | 0.00        | 41.84           | 0.00       | 41.84       | 0.00       | Chg<br>Cre |                        |              | 035013-3   |
| YODER ROBERT J & ADAH<br>4622 TOWNSHIP ROAD 403<br>MILLERSBURG OH 44654-8890 |                 | R5W T9N S22 NE 1.683A<br>WC-7                                                     |                    |         | 0.00          | 0.00        | -11.58          | 0.00       | -11.58      | 0.00       | Inf        |                        |              |            |
|                                                                              |                 |                                                                                   |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc        |                        |              |            |
|                                                                              |                 |                                                                                   |                    |         | 0.00          | 0.00        | -2.90           | 0.00       | -2.90       | 0.00       | Hms        |                        |              |            |
|                                                                              |                 |                                                                                   |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms       |                        |              |            |
|                                                                              |                 |                                                                                   |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|                                                                              |                 |                                                                                   |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc       |                        |              |            |
|                                                                              |                 |                                                                                   |                    |         | 2.14          | -2.14       | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                              |                 |                                                                                   |                    |         | 0.00          | 0.00        |                 |            |             |            | Int        |                        |              |            |
|                                                                              |                 |                                                                                   |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc        |                        |              |            |
|                                                                              |                 |                                                                                   |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg        |                        |              |            |
|                                                                              |                 |                                                                                   |                    |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                                                                              |                 |                                                                                   |                    |         | 0.00          | 0.00        |                 |            |             |            | Int        |                        |              |            |
|                                                                              |                 |                                                                                   |                    |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc        |                        |              |            |
|                                                                              |                 |                                                                                   |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 0.00                   |              |            |
|                                                                              |                 |                                                                                   |                    |         | 0.00          |             | 28.36           |            | 28.36       |            | Bal        | 56.72                  |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|--------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                    |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-00985-000         | 29-382          | 110<br>21,700 CAUV                 | 20.2630<br>0       | 21,700  | 0.00          | 0.00        | 504.26          | 0.00       | 504.26      | 0.00       | Chg  |                        |              | 034930-7   |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | -139.45         | 0.00       | -139.45     | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | -34.87          | 0.00       | -34.87      | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                    |         | 25.72         | -25.72      | 0.00            | 0.00       | 0.00        | 0.00       | Int  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                    |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 330.94          |            | 330.94      |            | Bal  | 661.88                 |              |            |
| 26-01032-000         | 0-0             | 110<br>4,210 CAUV                  | 4.5600<br>0        | 4,210   | 0.00          | 0.00        | 97.84           | 0.00       | 97.84       | 0.00       | Chg  |                        |              | 035011-7   |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | -27.04          | 0.00       | -27.04      | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | -6.75           | 0.00       | -6.75       | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                    |         | 4.84          | -4.84       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                    |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 65.05           |            | 65.05       |            | Bal  | 130.10                 |              |            |
| 26-01056-000         | 0-0             | 501<br>65,160 CAUV                 | 50.7790<br>141,580 | 206,740 | 0.00          | 0.00        | 4803.84         | 0.00       | 4803.84     | 0.00       | Chg  |                        |              | 035030-6   |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | -1328.62        | 0.00       | -1328.62    | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | -332.31         | 0.00       | -332.31     | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | -30.81          | 0.00       | -30.81      | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                    |         | 256.68        | -256.68     | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                    |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 3,113.10        |            | 3,113.10    |            | Bal  | 6,226.20               |              |            |
| 26-01057-000         | 0-0             | 110<br>120 CAUV                    | 1.4600<br>0        | 120     | 0.00          | 0.00        | 2.80            | 0.00       | 2.80        | 0.00       | Chg  |                        |              | 035032-1   |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | -0.78           | 0.00       | -0.78       | 0.00       | Cre  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | -0.18           | 0.00       | -0.18       | 0.00       | Nbc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                      |                 |                                    |                    |         | 0.20          | -0.20       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                      |                 |                                    |                    |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc  |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 2.84            |            | 2.84        |            | Bal  | 5.68                   |              |            |

| Parcel Number                         | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address                  |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-01058-000                          | 0-0             | 110                               | 21.4200       |         | 0.00          | 0.00        | 485.67          | 0.00       | 485.67      | 0.00       | Chg  |                        |              | 035033-9   |
|                                       |                 | 20,900 CAUV                       | 0             | 20,900  |               | 0.00        | -134.32         | 0.00       | -134.32     | 0.00       | Cre  |                        |              |            |
|                                       |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                       |                 |                                   |               |         |               | 0.00        | -33.60          | 0.00       | -33.60      | 0.00       | Nbc  |                        |              |            |
| YODER ROBERT J TRUSTEE & ADAH TRUSTEE |                 | R5 T9 S22 PT NE 21.420A           |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 4622 TOWNSHIP ROAD 403                |                 | WC-7                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| MILLERSBURG OH 44654-8890             |                 | TR 403                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                       |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                       |                 |                                   |               |         | 24.82         | -24.82      | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                       |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                       |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                       |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                       |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                       |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                       |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                       |                 |                                   |               |         | 0.00          |             | 318.75          |            | 318.75      |            | Bal  | 637.50                 |              |            |
| 26-01058-001                          | 0-0             | 199                               | 7.4400        |         | 0.00          | 0.00        | 287.44          | 0.00       | 287.44      | 0.00       | Chg  |                        |              | 035034-6   |
|                                       |                 | 5,160 CAUV                        | 7,210         | 12,370  |               | 0.00        | -79.50          | 0.00       | -79.50      | 0.00       | Cre  |                        |              |            |
|                                       |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                       |                 |                                   |               |         |               | 0.00        | -19.89          | 0.00       | -19.89      | 0.00       | Nbc  |                        |              |            |
| YODER ROBERT J TRUSTEE & ADAH TRUSTEE |                 | R5 T9 S22 7.44A WC-7              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 4622 TOWNSHIP ROAD 403                |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| MILLERSBURG OH 44654-8890             |                 | TR 403                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                                       |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                       |                 |                                   |               |         | 15.18         | -15.18      | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                       |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                       |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                       |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                       |                 |                                   |               |         | 0.00          |             | 188.05          |            | 188.05      |            | Bal  | 376.10                 |              |            |
| 26-01005-001                          | 0-0             | 511                               | 4.9060        |         | 2141.53       | 0.00        | 4205.50         | 0.00       | 4205.50     | 0.00       | Chg  |                        | 09/22/25     | 034968-8   |
|                                       |                 | 74,830                            | 106,160       | 180,990 |               | 0.00        | -1163.13        | 0.00       | -1163.13    | 0.00       | Cre  |                        | 07/30/25     |            |
|                                       |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                       |                 |                                   |               |         |               | 0.00        | -290.93         | 0.00       | -290.93     | 0.00       | Nbc  |                        |              |            |
| YODER ROY A & JUDY                    |                 | R5 T9 S3 LOT 2 4.906AC            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 3887 TOWNSHIP ROAD 371                |                 | WC-1                              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| MILLERSBURG OH 44654                  |                 | 3887 TR 371                       |               |         |               | 0.00        | -49.87          | 0.00       | -49.87      | 0.00       | Ooc  |                        |              |            |
|                                       |                 | MILLERSBURG OH 44654              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                       |                 |                                   |               |         | 214.16        | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                       |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                       |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 1.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                       |                 |                                   |               |         | 0.10          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                       |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                       |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                       |                 |                                   |               |         | 2,356.79      | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 2,356.79               |              |            |
|                                       |                 |                                   |               |         | 0.00          |             | 2,702.57        |            | 2,702.57    |            | Bal  | 5,405.14               |              |            |
| 26-00138-001                          | 0-0             | 511                               | 0.5000        |         | 0.00          | 0.00        | 1970.67         | 0.00       | 1970.67     | 0.00       | Chg  |                        |              | 033880-6   |
|                                       |                 | 14,180                            | 70,630        | 84,810  |               | 0.00        | -545.02         | 0.00       | -545.02     | 0.00       | Cre  |                        |              |            |
|                                       |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                       |                 |                                   |               |         |               | 0.00        | -136.33         | 0.00       | -136.33     | 0.00       | Nbc  |                        |              |            |
| YODER ROY A & MIRIAM M                |                 | R5 T9 S1 LOT 11 PT 0.500A         |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 2616 COUNTY ROAD 168                  |                 | WC-16                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| DUNDEE OH 44624                       |                 |                                   |               |         |               | 0.00        | -33.99          | 0.00       | -33.99      | 0.00       | Ooc  |                        |              |            |
|                                       |                 | 2618 CR 168                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                       |                 | DUNDEE OH 44624                   |               |         | 103.50        | -103.50     | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                       |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                       |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                       |                 |                                   |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                       |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                       |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                       |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                       |                 |                                   |               |         | 0.00          |             | 1,256.33        |            | 1,256.33    |            | Bal  | 2,512.66               |              |            |

## 26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                               | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                      | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax                                                                                                                                                 | Tax<br>Adj                                                                                                                                               | June<br>Tax                                                                                                                                                      | Tax<br>Adj                                                                                                                                           |                                                                                                                      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------|---------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                        |                 | Legal Description/Location Address                                                                                                 |                    |         |               |             |                                                                                                                                                                 |                                                                                                                                                          |                                                                                                                                                                  |                                                                                                                                                      |                                                                                                                      |                        |              |            |
| 26-00558-000                                                                | 0-0             | 599<br>3,660                                                                                                                       | 0.3080<br>27,410   | 31,070  | 0.00          | 0.00        | 721.95<br>-199.68<br>0.00<br>-49.93<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>40.76<br>0.00<br>0.00<br>0.00<br>0.10<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-40.76<br>0.00<br>0.00<br>0.00<br>0.00<br>-0.10<br>0.00<br>0.00<br>0.00  | 721.95<br>-199.68<br>0.00<br>-49.93<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 034417-9   |
| YODER ROY A & MIRIAM M<br>2616 COUNTY ROAD 168<br>DUNDEE OH 44624           |                 | R5 T9 S1 LOT 11 PT .308A<br>WC-16 #19<br><br>CR 168<br><br>10-100 MUSKINGUM WATERSHED CONSER                                       |                    |         |               |             |                                                                                                                                                                 |                                                                                                                                                          |                                                                                                                                                                  |                                                                                                                                                      |                                                                                                                      | 0.00<br>946.68         |              |            |
| 26-00559-000                                                                | 0-0             | 511<br>35,960                                                                                                                      | 1.6390<br>51,560   | 87,520  | 0.00          | 0.00        | 2033.61<br>-562.46<br>0.00<br>-140.70<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>105.14<br>0.00<br>0.00<br>0.00<br>0.10<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-105.14<br>0.00<br>0.00<br>0.00<br>0.00<br>-0.10<br>0.00<br>0.00<br>0.00 | 2033.61<br>-562.46<br>0.00<br>-140.70<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 034418-7   |
| YODER ROY A & MIRIAM M<br>2616 COUNTY ROAD 168<br>DUNDEE OH 44624           |                 | R5 T9 S1 LOT 11 PT<br>1.639A<br>WC-16<br><br>2616 CR 168<br>DUNDEE OH 44624<br><br>10-100 MUSKINGUM WATERSHED CONSER               |                    |         |               |             |                                                                                                                                                                 |                                                                                                                                                          |                                                                                                                                                                  |                                                                                                                                                      |                                                                                                                      | 0.00<br>2,662.90       |              |            |
| 26-01449-002                                                                | 0-0             | 501<br>12,780                                                                                                                      | 1.0740<br>0        | 12,780  | 0.00          | 0.00        | 296.98<br>-82.15<br>0.00<br>-20.57<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>13.74<br>0.00<br>0.00<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-13.74<br>0.00<br>0.00<br>0.00<br>0.00                                   | 296.98<br>-82.15<br>0.00<br>-20.57<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 035504-2   |
| YODER ROY A & MIRIAM M<br>2616 COUNTY ROAD 168<br>DUNDEE OH 44624           |                 | R5 T9 S1 LOT 11 PT<br>1.074A<br>WC-16<br><br>CR 168                                                                                |                    |         |               |             |                                                                                                                                                                 |                                                                                                                                                          |                                                                                                                                                                  |                                                                                                                                                      |                                                                                                                      | 0.00<br>388.52         |              |            |
| 26-00592-000                                                                | 208-338         | 111<br>67,270 CAUV                                                                                                                 | 86.6130<br>150,220 | 217,490 | 0.00          | 0.00        | 5053.60<br>-1397.73<br>0.00<br>-349.62<br>0.00<br>0.00<br>0.00<br>-45.51<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 5053.60<br>-1397.73<br>0.00<br>-349.62<br>0.00<br>0.00<br>0.00<br>-45.51<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 034452-4   |
| YODER RUDY & FRED A YODER ETAL<br>3375 TOWNSHIP ROAD 414<br>DUNDEE OH 44624 |                 | R5 T9 S1 LOT 4 W PT<br>86.613A WC-11 RES 12/08/2008<br><br>3375 TR 414<br>DUNDEE OH 44624<br><br>10-100 MUSKINGUM WATERSHED CONSER |                    |         |               |             |                                                                                                                                                                 |                                                                                                                                                          |                                                                                                                                                                  |                                                                                                                                                      |                                                                                                                      | 0.00<br>6,523.48       |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

[illegible]

## 26 WALNUT CREEK TWP - EAST HOLMES

Tax Rate:46.472

Agr/Res:33.618795

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                                                             | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address                                                                                                      |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-00553-000<br><br>YODER TOM E & INEZ E<br>4960 COUNTY ROAD 172<br>SUGARCREEK OH 44681-9403                              | 294-1034        | 511                                | 2.5890        | 125,420 | 0.00          | 0.00        | 2914.30         | 0.00       | 2914.30     | 0.00       | Chg  |                        |              | 034411-3   |
|                                                                                                                           |                 | 47,260                             | 78,160        |         | 0.00          | 0.00        | -806.02         | 0.00       | -806.02     | 0.00       | Cre  |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | -201.61         | 0.00       | -201.61     | 0.00       | Nbc  |                        |              |            |
|                                                                                                                           |                 | R4 T9 S17 2.589AC                  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                                                           |                 | WC-26                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | -36.31          | 0.00       | -36.31      | 0.00       | Ooc  |                        |              |            |
|                                                                                                                           |                 | 4944 CR 172                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                                           |                 | SUGARCREEK OH 44681                |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 1,871.36        |            | 1,871.36    |            | Bal  | 3,742.72               |              |            |
| 26-00553-001<br><br>YODER TOM E & INEZ E<br>4960 COUNTY ROAD 172<br>SUGAR CREEK OH 44681                                  | 0-0             | 511                                | 3.1050        | 167,040 | 0.00          | 0.00        | 3881.35         | 0.00       | 3881.35     | 0.00       | Chg  |                        |              | 034412-1   |
|                                                                                                                           |                 | 61,620                             | 105,420       |         | 0.00          | 0.00        | -1073.50        | 0.00       | -1073.50    | 0.00       | Cre  |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | -268.49         | 0.00       | -268.49     | 0.00       | Nbc  |                        |              |            |
|                                                                                                                           |                 | R4 T9 S17 E PT NW 3.105            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                                                           |                 | WC-26                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                                                           |                 | COMB & RES 9-16-05                 |               |         | 0.00          | 0.00        | -47.25          | 0.00       | -47.25      | 0.00       | Ooc  |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                                           |                 | 4966 CR 172                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                                           |                 | SUGARCREEK OH 44681                |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 2,493.11        |            | 2,493.11    |            | Bal  | 4,986.22               |              |            |
| 26-00950-000<br><br>YODER TRENT E CO-TRUSTEE & L MICHELLE CO-TRUSTEE<br>6050 STATE ROUTE 515<br>MILLERSBURG OH 44654-9489 | 293-6094        | 511                                | 2.5430        | 137,120 | 0.00          | 0.00        | 3186.11         | 0.00       | 3186.11     | 0.00       | Chg  |                        |              | 034888-4   |
|                                                                                                                           |                 | 46,710                             | 90,410        |         | 0.00          | 0.00        | -881.22         | 0.00       | -881.22     | 0.00       | Cre  |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | -220.41         | 0.00       | -220.41     | 0.00       | Nbc  |                        |              |            |
|                                                                                                                           |                 | R4 T9 S7 E PT SE 2.543A            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                                                           |                 | WC-28                              |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | -46.45          | 0.00       | -46.45      | 0.00       | Ooc  |                        |              |            |
|                                                                                                                           |                 | 5790 TR 417                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                                           |                 | MILLERSBURG OH 44654               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 2,039.03        |            | 2,039.03    |            | Bal  | 4,078.06               |              |            |
| 26-00500-000<br><br>YODER WAYNE & ELLEN E<br>3023 STATE ROUTE 39<br>MILLERSBURG OH 44654                                  |                 | 511                                | 0.5710        | 104,600 | 0.00          | 0.00        | 2430.50         | 0.00       | 2430.50     | 0.00       | Chg  |                        |              | 034354-8   |
|                                                                                                                           |                 | 21,370                             | 83,230        |         | 0.00          | 0.00        | -672.22         | 0.00       | -672.22     | 0.00       | Cre  |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | -168.14         | 0.00       | -168.14     | 0.00       | Nbc  |                        |              |            |
|                                                                                                                           |                 | LOT 1 ALBERT HARRISBERGER'S        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
|                                                                                                                           |                 | SUBDIV .571A                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
|                                                                                                                           |                 | R5 T9 S19 SEC19=0.554A             |               |         | 0.00          | 0.00        | -36.17          | 0.00       | -36.17      | 0.00       | Ooc  |                        |              |            |
|                                                                                                                           |                 | LOT 1 = 0.017A WC-08               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                                                                                                                           |                 | COMBINED 12/15/2008                |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                                           |                 | 3023 SR 39                         |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                                                                                                                           |                 |                                    |               |         | 0.00          | 0.00        | 1,554.97        |            | 1,554.97    |            | Bal  | 3,109.94               |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number               | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------|-----------------|-----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address        |                 | Legal Description/Location        | Address       |         |               |             |                 |            |             |            |      |                        |              |            |
| 26-00830-001                | 0-0             | 511                               | 0.6330        |         | 0.00          | 0.00        | 3116.91         | 0.00       | 3116.91     | 0.00       | Chg  |                        |              | 034730-5   |
|                             |                 | 17,940                            | 116,200       | 134,140 |               | 0.00        | -862.05         | 0.00       | -862.05     | 0.00       | Cre  |                        |              |            |
|                             |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                             |                 |                                   |               |         |               | 0.00        | -215.62         | 0.00       | -215.62     | 0.00       | Nbc  |                        |              |            |
| YODER WAYNE D & GRACE       |                 | R4 T8 S5 PT NE NW .633A           |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 2148 COUNTY ROAD 140        |                 | WC-18                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| SUGAR CREEK OH 44681        |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                             |                 | 2148 CR 140                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                             |                 | SUGARCREEK OH 44681               |               |         | 169.04        | -169.04     | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                             |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                             |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                             |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                             |                 |                                   |               |         | 0.00          |             | 2,039.24        |            | 2,039.24    |            | Bal  | 4,078.48               |              |            |
| 26-01399-000                | 0-0             | 599                               | 8.3730        |         | 0.00          | 0.00        | 315.32          | 0.00       | 315.32      | 0.00       | Chg  |                        |              | 035431-7   |
|                             |                 | 11,890 CAUV                       | 1,680         | 13,570  |               | 0.00        | -87.21          | 0.00       | -87.21      | 0.00       | Cre  |                        |              |            |
|                             |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                             |                 |                                   |               |         |               | 0.00        | -21.80          | 0.00       | -21.80      | 0.00       | Nbc  |                        |              |            |
| YODER WAYNE D & GRACE       |                 | R4 T8 S5 NE NW 8.373A             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 2148 COUNTY ROAD 140        |                 | WC-18                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| SUGAR CREEK OH 44681        |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                             |                 | CR 140                            |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                             |                 |                                   |               |         | 15.22         | -15.22      | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                             |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                             |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                             |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                             |                 |                                   |               |         | 0.00          |             | 206.31          |            | 206.31      |            | Bal  | 412.62                 |              |            |
| 26-01400-000                | 0-0             | 599                               | 0.2910        |         | 0.00          | 0.00        | 61.83           | 0.00       | 61.83       | 0.00       | Chg  |                        |              | 035432-5   |
|                             |                 | 140 CAUV                          | 2,520         | 2,660   |               | 0.00        | -17.10          | 0.00       | -17.10      | 0.00       | Cre  |                        |              |            |
|                             |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                             |                 |                                   |               |         |               | 0.00        | -4.27           | 0.00       | -4.27       | 0.00       | Nbc  |                        |              |            |
| YODER WAYNE D & GRACE       |                 | R4 T8 S5 NE NW .291A              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 2148 COUNTY ROAD 140        |                 | RESURVEY                          |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| SUGAR CREEK OH 44681        |                 | WC-18                             |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc  |                        |              |            |
|                             |                 | 2142 CR 140                       |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                             |                 | SUGARCREEK OH 44681               |               |         | 3.46          | -3.46       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                             |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                             |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                             |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                             |                 |                                   |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                             |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                             |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                             |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                             |                 |                                   |               |         | 0.00          |             | 41.46           |            | 41.46       |            | Bal  | 82.92                  |              |            |
| 26-01404-002                | 0-0             | 101                               | 14.2780       |         | 0.00          | 0.00        | 3492.83         | 0.00       | 3492.83     | 0.00       | Chg  |                        |              | 035439-9   |
|                             |                 | 79,410                            | 70,910        | 150,320 |               | 0.00        | -966.05         | 0.00       | -966.05     | 0.00       | Cre  |                        |              |            |
|                             |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Inf  |                        |              |            |
|                             |                 |                                   |               |         |               | 0.00        | -241.61         | 0.00       | -241.61     | 0.00       | Nbc  |                        |              |            |
| YODER WAYNE L & KARIN LOESS |                 | R5 T9 S1 LOT 25 N PT              |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms  |                        |              |            |
| 5560 TOWNSHIP ROAD 401      |                 | 14.278A                           |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cHms |                        |              |            |
| MILLERSBURG OH 44654        |                 | WC-3                              |               |         |               | 0.00        | -35.88          | 0.00       | -35.88      | 0.00       | Ooc  |                        |              |            |
|                             |                 |                                   |               |         |               | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | cOoc |                        |              |            |
|                             |                 | 5560 TR 401                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                             |                 | MILLERSBURG OH 44654              |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                             |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                             |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg  |                        |              |            |
|                             |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen  |                        |              |            |
|                             |                 |                                   |               |         | 0.00          | 0.00        |                 |            |             |            | Int  |                        |              |            |
|                             |                 |                                   |               |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc  |                        |              |            |
|                             |                 |                                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd   | 0.00                   |              |            |
|                             |                 |                                   |               |         | 0.00          |             | 2,250.29        |            | 2,250.29    |            | Bal  | 4,500.58               |              |            |



26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                                   | BK-PG<br>BK/FRC | Class<br>Land                                     | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |             | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------|-----------------|---------------------------------------------------|-------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address                                                            |                 | Legal Description/Location                        | Address           |         |               |             |                     |              |                     |              |             |                        |              |            |
| 26-00610-000                                                                    |                 | 511<br>61,130                                     | 3.7550<br>97,480  | 158,610 | 0.00          | 0.00        | 3685.48<br>-1019.30 | 0.00<br>0.00 | 3685.48<br>-1019.30 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034472-1   |
| YODER WAYNE R & SHARON R<br>5385 TOWNSHIP ROAD 419<br>SUGARCREEK OH 44681-9433  |                 | R4 T9 S15 SE NW 3.755A<br>COMB/RESURVEY<br>WC-21  |                   |         | 0.00          | 0.00        | 0.00<br>-254.95     | 0.00<br>0.00 | 0.00<br>-254.95     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                 |                 | 5385 TR 419<br>SUGARCREEK OH 44681                |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER                 |                   |         | 0.00          | 0.00        | 0.00<br>-46.57      | 0.00<br>0.00 | 0.00<br>-46.57      | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                 |                 |                                                   |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                 |                 |                                                   |                   |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                 |                 |                                                   |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                 |                 |                                                   |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                 |                 |                                                   |                   |         | 0.00          | 0.00        | 2,365.66            | 0.00         | 2,365.66            | 0.00         | Bal         | 0.00<br>4,731.32       |              |            |
| 26-00610-008                                                                    |                 | 599<br>22,230                                     | 1.8680<br>910     | 23,140  | 0.00          | 0.00        | 537.71<br>-148.71   | 0.00<br>0.00 | 537.71<br>-148.71   | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 048609-2   |
| YODER WAYNE R & SHARON R<br>5385 TOWNSHIP ROAD 419<br>SUGARCREEK OH 44681-9433  |                 | R4 T9 S15 1.868A WC-21                            |                   |         | 0.00          | 0.00        | 0.00<br>-37.19      | 0.00<br>0.00 | 0.00<br>-37.19      | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                 |                 | TR 419<br>SUGARCREEK OH 44681                     |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                 |                 |                                                   |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                 |                 |                                                   |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                 |                 |                                                   |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                 |                 |                                                   |                   |         | 0.00          | 0.00        | 351.81              | 0.00         | 351.81              | 0.00         | Bal         | 0.00<br>703.62         |              |            |
| 26-00605-001                                                                    | 0-0             | 511<br>32,730                                     | 1.3680<br>109,410 | 142,140 | 0.00          | 0.00        | 3302.80<br>-913.49  | 0.00<br>0.00 | 3302.80<br>-913.49  | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034467-5   |
| YUTZY MICHAEL W & EVE JOY<br>2199 COUNTY ROAD 140<br>SUGARCREEK OH 44681        |                 | R4 T8 S5 1.368A WC-18                             |                   |         | 0.00          | 0.00        | 0.00<br>-228.50     | 0.00<br>0.00 | 0.00<br>-228.50     | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                 |                 | 2199 CR 140<br>SUGARCREEK OH 44681                |                   |         | 0.00          | 0.00        | 0.00<br>-52.81      | 0.00<br>0.00 | 0.00<br>-52.81      | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                 |                 |                                                   |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                 |                 |                                                   |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER                 |                   |         | 0.00          | 0.00        | 0.00<br>1.00        | 0.00<br>0.00 | 0.00<br>1.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                 |                 |                                                   |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                 |                 |                                                   |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                 |                 |                                                   |                   |         | 0.00          | 0.00        | 2,109.00            | 0.00         | 2,109.00            | 0.00         | Bal         | 0.00<br>4,218.00       |              |            |
| 26-00855-000                                                                    |                 | 410<br>25,910                                     | 0.4610<br>62,900  | 88,810  | 0.00          | 0.00        | 2063.61<br>-404.66  | 0.00<br>0.00 | 2063.61<br>-404.66  | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 034756-8   |
| ZABEL CHRISTOPHER S & KELLY J<br>195 MOUNT PLEASANT RD<br>CLINTON OH 44216-9661 |                 | R5 T9 S20 PT SE NW .461A<br>RESURVEY<br>WC-14 #39 |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Inf<br>Nbc  |                        |              |            |
|                                                                                 |                 | 2698 TR 444<br>SUGARCREEK OH 44681                |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Hms<br>cHms |                        |              |            |
|                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER                 |                   |         | 0.00          | 0.00        | 0.00<br>5.00        | 0.00<br>0.00 | 0.00<br>5.00        | 0.00<br>0.00 | Ooc<br>cOoc |                        |              |            |
|                                                                                 |                 |                                                   |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                 |                 |                                                   |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Chg  |                        |              |            |
|                                                                                 |                 |                                                   |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int  |                        |              |            |
|                                                                                 |                 |                                                   |                   |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Unc<br>Pd   |                        |              |            |
|                                                                                 |                 |                                                   |                   |         | 0.00          | 0.00        | 1,663.95            | 0.00         | 1,663.95            | 0.00         | Bal         | 0.00<br>3,327.90       |              |            |

26 WALNUT CREEK TWP - EAST HOLMES

**Tax Rate:46.472**

**Agr/Res:33.618795**

Com/Ind:37.359399

Agr/Res Qual:32.149337

Com/Ind Qual:35.553009

| Parcel Number                                                       | BK-PG<br>BK/FRC | Class<br>Land                                    | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj | June<br>Tax        | Tax<br>Adj |                                                            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------|-----------------|--------------------------------------------------|-------------------|---------|---------------|-------------|--------------------|------------|--------------------|------------|------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                |                 | Legal Description/Location Address               |                   |         |               |             |                    |            |                    |            |                                                            |                        |              |            |
| 26-00574-002                                                        |                 | 650<br>51,470                                    | 2.2520<br>280,180 | 331,650 | 0.00          | 0.00        | 0.00               | 0.00       | 0.00               | 0.00       | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc     |                        |              | 049119-1   |
| ZOLLIKON INSTITUTE<br>PO BOX 283<br>BERLIN OH 44610-0283            |                 | R5 T9 S20<br>2.252A WC-14<br>COMB & RES 9/7/2022 |                   |         |               |             |                    |            |                    |            |                                                            |                        |              |            |
|                                                                     |                 | 5066 SR 515<br>SUGARCREEK OH 44681               |                   |         | 0.00          | 0.00        | 0.00               | 0.00       | 0.00               | 0.00       | Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              |            |
|                                                                     |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00               | 0.00       | 0.00               | 0.00       |                                                            | 0.00                   |              |            |
|                                                                     |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00               | 0.00       | 0.00               | 0.00       |                                                            | 0.00                   |              |            |
| 26-00574-002                                                        |                 | 511<br>0                                         | 2.2520<br>0       | 0       | 0.00          | 0.00        | 0.00               | 0.00       | 0.00               | 0.00       | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc     |                        |              | 049119-1   |
| ZOLLIKON INSTITUTE<br>PO BOX 283<br>BERLIN OH 44610-0283            |                 | R5 T9 S20<br>2.252A WC-14<br>COMB & RES 9/7/2022 |                   |         |               |             |                    |            |                    |            |                                                            |                        |              |            |
|                                                                     |                 | 5066 SR 515<br>SUGARCREEK OH 44681               |                   |         | 0.00          | 0.00        | 0.00               | 0.00       | 0.00               | 0.00       | Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              |            |
|                                                                     |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00               | 0.00       | 0.00               | 0.00       |                                                            |                        |              |            |
|                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER                |                   |         | 0.00          | 0.00        | 12.00              | 0.00       | 12.00              | 0.00       |                                                            |                        |              |            |
|                                                                     |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00               | 0.00       | 0.00               | 0.00       |                                                            |                        |              |            |
|                                                                     |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00               | 0.00       | 0.00               | 0.00       |                                                            |                        |              |            |
|                                                                     |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00               | 0.00       | 0.00               | 0.00       |                                                            | 0.00                   |              |            |
|                                                                     |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00               | 0.00       | 0.00               | 0.00       |                                                            | 0.00                   |              |            |
| 26-00971-001                                                        | 0-0             | 370<br>39,470                                    | 1.9340<br>115,780 | 155,250 | 0.00          | 0.00        | 3607.40<br>-707.36 | 0.00       | 3607.40<br>-707.36 | 0.00       | Chg<br>Cre<br>Inf<br>Nbc<br>Hms<br>cHms<br>Ooc<br>cOoc     |                        |              | 041776-1   |
| ZURICH HOLDINGS LLC<br>5630 COUNTY ROAD 203<br>MILLERSBURG OH 44654 |                 | R5 T9 S1 LOT 9 1.934A WC-11                      |                   |         |               |             |                    |            |                    |            |                                                            |                        |              |            |
|                                                                     |                 | 3401 TR 411<br>DUNDEE OH 44624                   |                   |         |               |             |                    |            |                    |            |                                                            |                        |              |            |
|                                                                     |                 |                                                  |                   |         | 273.54        | -273.54     | 0.00               | 0.00       | 0.00               | 0.00       | Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              |            |
|                                                                     |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00               | 0.00       | 0.00               | 0.00       |                                                            |                        |              |            |
|                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER                |                   |         | 0.00          | 0.00        | 18.00              | 0.00       | 18.00              | 0.00       |                                                            |                        |              |            |
|                                                                     |                 |                                                  |                   |         | 1.80          | -1.80       | 0.00               | 0.00       | 0.00               | 0.00       |                                                            |                        |              |            |
|                                                                     |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00               | 0.00       | 0.00               | 0.00       |                                                            |                        |              |            |
|                                                                     |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00               | 0.00       | 0.00               | 0.00       |                                                            |                        |              |            |
|                                                                     |                 |                                                  |                   |         | 0.00          | 0.00        | 0.00               | 0.00       | 0.00               | 0.00       |                                                            | 0.00                   |              |            |
|                                                                     |                 |                                                  |                   |         | 0.00          | 0.00        | 2,918.04           | 0.00       | 2,918.04           | 0.00       |                                                            | 5,836.08               |              |            |

|                                              |                                    | Prior Delq | Tax Adj    | Dec Tax       | Tax Adj      | June Tax      | Tax Adj      | Totals            |
|----------------------------------------------|------------------------------------|------------|------------|---------------|--------------|---------------|--------------|-------------------|
| 26 WALNUT CREEK TWP - EAST HOLMES<br>Totals: | Properties                         | 281,969.49 | -7,034.10  | 5,129,324.62  | -0.25        | 5,129,324.62  | -0.25        | Chg 10,533,584.13 |
|                                              |                                    |            | 1,315.82   | -1,281,260.60 | 0.03         | -1,281,260.60 | 0.03         | Cre -2,561,205.32 |
|                                              |                                    |            | 0.00       | 0.00          | 0.00         | 0.00          | 0.00         | Inf 0.00          |
|                                              |                                    |            | 76.96      | -256,631.58   | 0.02         | -256,631.58   | 0.02         | Nbc -513,186.16   |
|                                              |                                    |            | -1,511.00  | -9,915.18     | -300.46      | -9,915.18     | -300.46      | Hms -21,942.28    |
|                                              |                                    |            | 0.00       | -9,915.18     | -300.46      | -9,915.18     | -300.46      | cHms -20,431.28   |
|                                              |                                    |            | -194.50    | -26,237.23    | -29.50       | -26,237.23    | -29.50       | Ooc -52,727.96    |
|                                              |                                    |            | 0.00       | 0.00          | 0.00         | 0.00          | 0.00         | cOoc 0.00         |
|                                              |                                    |            | 71,211.82  | -52,468.22    | 0.00         | 0.00          | 0.00         | Pen 18,743.60     |
|                                              |                                    |            | 2,532.92   | 0.00          |              |               |              | Int 2,532.92      |
|                                              |                                    |            | 0.00       | 0.00          |              | 0.00          |              | Unc 0.00          |
|                                              |                                    |            | 258,588.78 | 7,346.82      | 24,861.68    | 0.00          | 3,673.99     | Pd 279,777.63     |
|                                              |                                    |            | 44,657.23  |               | 3,519,872.55 |               | 3,541,060.24 | Bal 7,105,590.02  |
|                                              | Special Assesments                 | 819.85     | 0.00       | 4,186.00      | 0.00         | 4,186.00      | 0.00         | Chg 9,191.85      |
|                                              |                                    |            | 93.80      | -44.93        | 0.00         | 0.00          | 0.00         | Pen 48.87         |
|                                              |                                    |            | 16.27      | 0.00          |              |               |              | Int 16.27         |
|                                              |                                    |            | 0.00       | 0.00          |              | 0.00          |              | Unc 0.00          |
|                                              |                                    |            | 660.70     | 0.00          | 101.23       | 0.00          | 5.00         | Pd 766.93         |
|                                              |                                    |            | 224.29     |               | 4,084.77     |               | 4,181.00     | Bal 8,490.06      |
|                                              | Totals                             | 282,789.34 | -7,034.10  | 5,133,510.62  | -0.25        | 5,133,510.62  | -0.25        | Chg 10,542,775.98 |
|                                              |                                    |            | 1,315.82   | -1,281,260.60 | 0.03         | -1,281,260.60 | 0.03         | Cre -2,561,205.32 |
|                                              |                                    |            | 0.00       | 0.00          | 0.00         | 0.00          | 0.00         | Inf 0.00          |
|                                              |                                    |            | 76.96      | -256,631.58   | 0.02         | -256,631.58   | 0.02         | Nbc -513,186.16   |
|                                              |                                    |            | -1,511.00  | -9,915.18     | -300.46      | -9,915.18     | -300.46      | Hms -21,942.28    |
|                                              |                                    |            | 0.00       | -9,915.18     | -300.46      | -9,915.18     | -300.46      | cHms -20,431.28   |
|                                              |                                    |            | -194.50    | -26,237.23    | -29.50       | -26,237.23    | -29.50       | Ooc -52,727.96    |
|                                              |                                    |            | 0.00       | 0.00          | 0.00         | 0.00          | 0.00         | cOoc 0.00         |
|                                              |                                    |            | 71,305.62  | -52,513.15    | 0.00         | 0.00          | 0.00         | Pen 18,792.47     |
|                                              |                                    |            | 2,549.19   | 0.00          |              |               |              | Int 2,549.19      |
|                                              |                                    |            | 0.00       | 0.00          |              | 0.00          |              | Unc 0.00          |
|                                              | Land: 77,642,251 Impr: 159,939,130 | 259,249.48 | 7,346.82   | 24,962.91     | 0.00         | 3,678.99      | 0.00         | Pd 280,544.56     |
|                                              | Total: 237,581,381                 | 44,881.52  |            | 3,523,957.32  |              | 3,545,241.24  |              | Bal 7,114,080.08  |